

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

..... as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 27, 1972.....

and the last in the issue dated August 3, 1972.....
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this

day of AUG - 7 1972 , 19

Darwin D. Kesler

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WANDA RICHARDS, 2454 Bran-
nan Place, Santa Clara, California
have on July 7, 1972, submitted
Application No. 69-7005 for a
permit to appropriate 8.02 cubic
feet per second of water from an
unnamed spring by means of
catch basin and gravity lines
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T.
20N, R. 3W, B.M., Adams County
to be used from Jan. 1 to Dec. 31
for domestic purposes within the
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 20N, R.
3W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before Aug-
ust 14, 1972.

R. KEITH HIGGINSON
Director

Published in the Adams Coun-
ty Leader, Council, Idaho on July
27, 1972 and August 3, 1972.

OK.
MP
8-10-72

RECEIVED

AUG 9 1972

Department of Water Administration

69 7005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

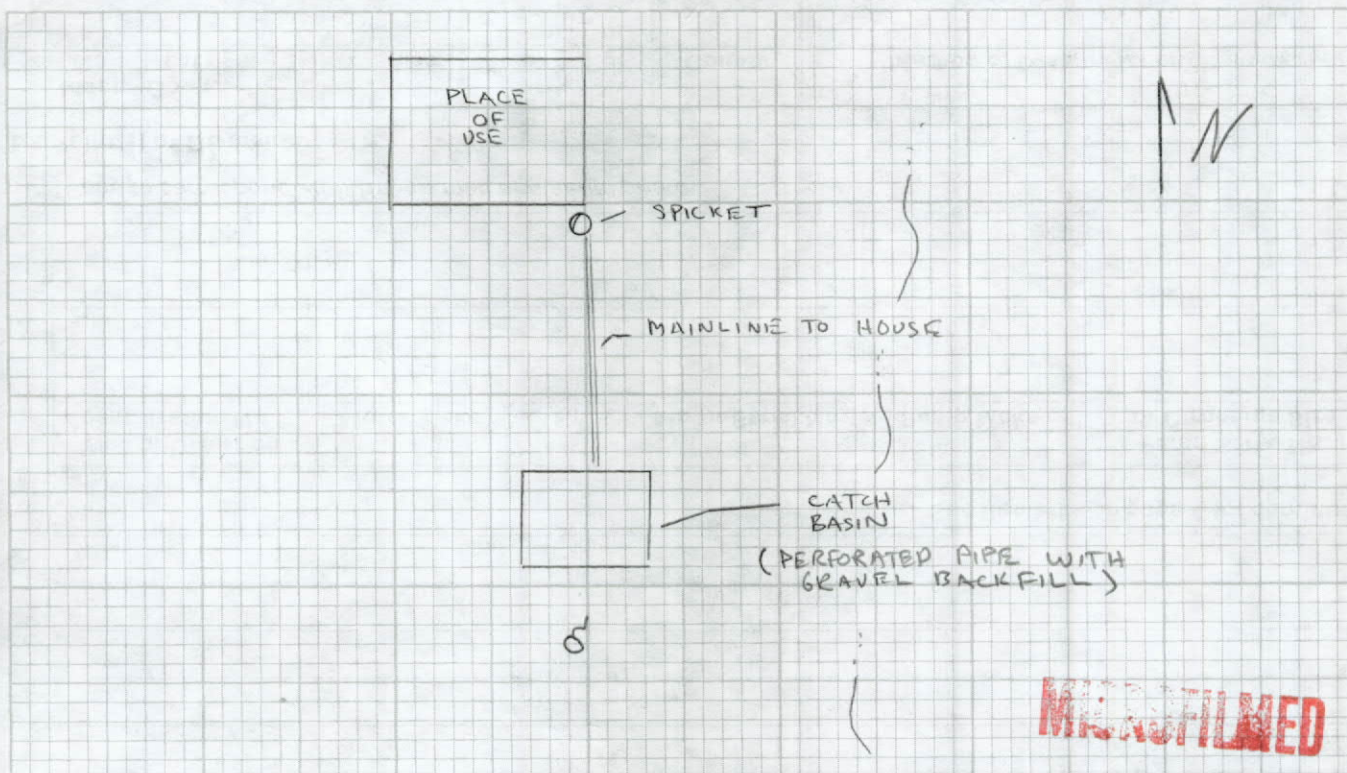
Permit No. _____
1. Owner: Wanda Richards Phone No. _____
Current Address: 2454 Brannan Place, Santa Clara, Ca 95050
2. Accompanied by: No one present EXAM. DATE: 7-28-87
Address: ~~2454 Brannan Place~~ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Indian Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

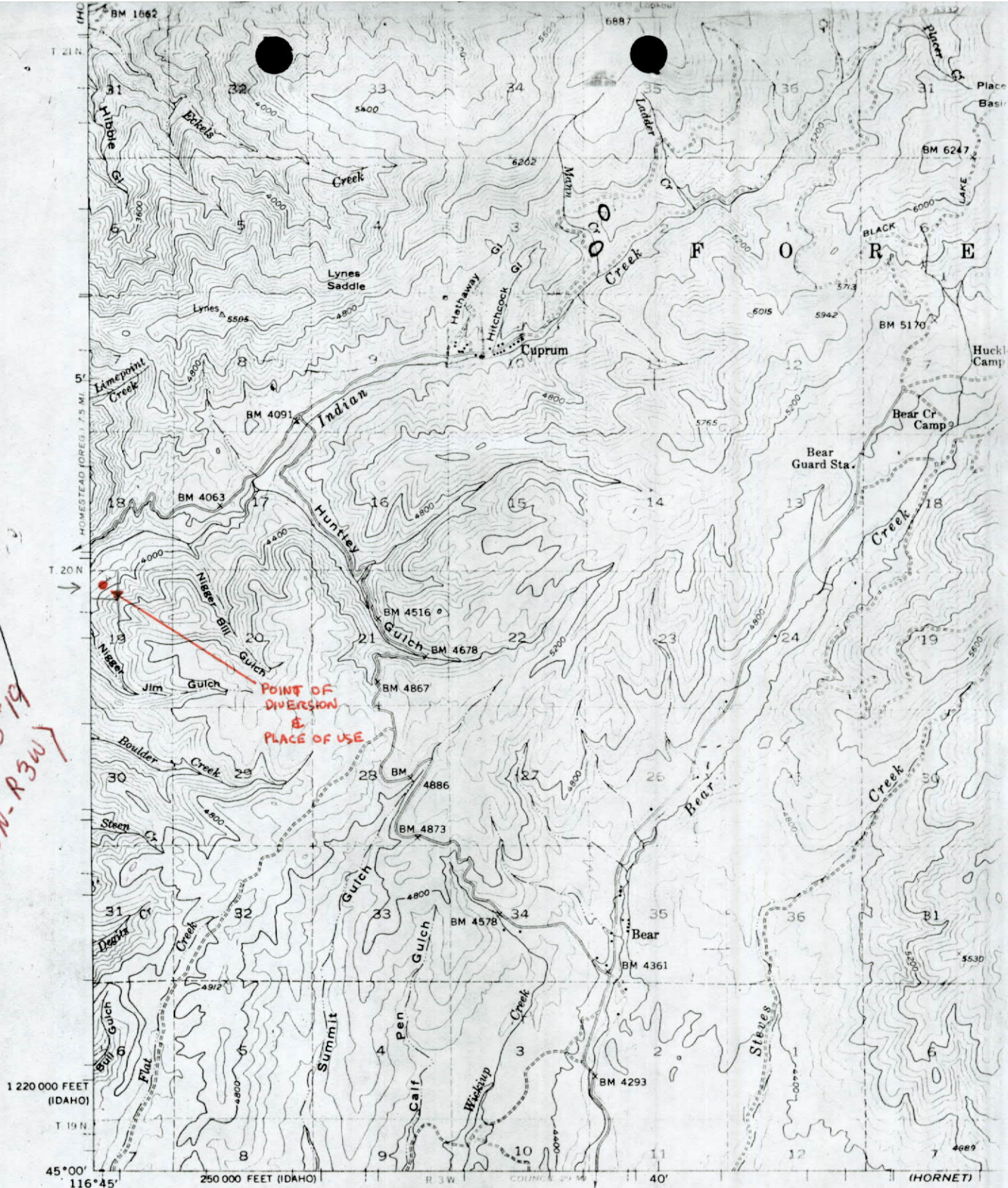


Scale: 1" = ~100'

JUL 25 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

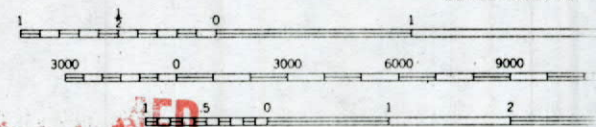
69-7005#19
 L 720 N. R 3W



(COPPERFIELD)

Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography from aerial photographs by multiplex methods
 Aerial photographs taken 1951. Field check 1957
 Polyconic projection. 1927 North American datum
 10,000-foot grids based on Idaho coordinate system,
 west zone, and Oregon coordinate system, north zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Dashed land lines indicate approximate locations
 Unchecked elevations are shown in brown

APPROXIMATE MEAN DECLINATION, 1957
 JUL 25 1988



CONTOUR INTERVAL 80 FEET
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACT
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 2, CO
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

Place of Use

One House and small
irrigated area. Point
of diversion is up
hill to left of picture
no structures can be
seen at surface



MICROFILMED

JUL 25 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-07005

Priority: July 7, 1972 Amount: 0.02 CFS 1.2 AFA

This is to certify, that WANDA RICHARDS
2454 BRANNAN PL.

SANTA CLARA, CA 95050 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 7, 1972, and
has submitted proof to the Department of Water Resources on November 30, 1976, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to INDIAN CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 19, Township 20N, Range 03W
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

20N 03W 19 NENW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3/5
day of May, 1988.

MICROFILMED

JUL 25 1988

Director

Identification No. _____

Application No. 69-7005

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WANDA RICHARDS
post office address 2454 Brannan Place, Santa Clara, California
2. Source of water supply Spring which is a tributary of Indian Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 20N
Range 3W B.M. Adams County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Catch basin and gravity lines

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 20N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

69 7005

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated-

9. a. Who owns the property at the point of diversion Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs. Paula Richards
(Applicant)

69 7005

Received by HP Date 7/7/1972 Time 11:40
Preliminary check by HP Fee \$ 10.00
Received by HP Date 7-7-72 # 9736
Publication prepared by C.S. Date 7-19-72
Published in Adams County Leader
Publication dates 7/27 & 18/8 1972
Publication approved MP Date 8-10-72
Priority reduced to 7/7/72 Reason _____

69 7005

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D DEF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-7005, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of September 19 72.

R. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SLP</u>	<u>8/25/72</u>	Application No. <u>69-7005</u> Name <u>Richards</u>
(2)	<u>SLP</u>	<u>8/25/1972</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>NA</u>		Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>NA</u>		☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>SLP</u>	<u>8/25/72</u>	In form for advertising <u>Adams County Leader</u>
(6)	<u>SLP</u>	<u>8/25/72</u>	Affidavit of Publication received <u>8/10/72</u>
(7)	<u>SLP</u>	<u>8/25/72</u>	Final date for protests <u>8/14/1972</u> Protests received: yes <u>no</u> <u>X</u>
(8)			Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(9)			Located within Water District No. <u>NA</u>
(10)			Critical groundwater area: yes <u>no</u> <u>X</u>
(11)	<u>NA</u>		Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	<u>None</u>		Comments: _____
(13)	<u>SLP</u>	<u>8/25/72</u>	Action recommended: ☒ Approve Priority <u>7/7/1972</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>KHF</u>	<u>8/31</u>	No conditions for approval District <u>Western</u> By <u>Ken Fiel</u> Date <u>8/31/72</u> Title <u>WDE</u>

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

..... as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 27, 1972

and the last in the issue dated August 3, 1972
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of AUG - 7 1972, 19

Darwin O. Kesler
Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
WANDA RICHARDS, 2454 Bran-
nan Place, Santa Clara, California
have on July 7, 1972, submitted
Application No. 69-7005 for a
permit to appropriate 0.02 cubic
feet per second of water from an
unnamed spring by means of
catch basin and gravity lines
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T.
20N, R. 3W, B.M., Adams County
to be used from Jan. 1 to Dec. 31
for domestic purposes within the
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 20N, R.
3W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Ad-
ministration, Statehouse, Boise,
Idaho, 83707, on or before Aug-
ust 14, 1972.

R. KEITH HIGGINSON
Director

Published in the Adams Coun-
ty Leader, Council, Idaho on July
27, 1972 and August 3, 1972.

OK.
MP
8-10-72

69 7005



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

May 31, 1988 DIRECTOR

WANDA RICHARDS
2454 BRANNAN PL.
SANTA CLARA, CA 95050

RE: PERMIT NO. 69-07005

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-07005

Priority: July 7, 1972 Amount: 0.02 CFS 1.2 AFA

This is to certify, that WANDA RICHARDS
2454 BRANNAN PL.

SANTA CLARA, CA 95050 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 7, 1972, and
has submitted proof to the Department of Water Resources on November 30, 1976, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to INDIAN CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 19, Township 20N, Range 03W
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

20N 03W 19 NENW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of May, 1988.

Director

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Moved
Return To Sender

JUL 25 1988

MICROFILMED

(253-4271)
per Adams Co. assessor's
office 7/2/88:
Wanda Richards does
not own property
in this county.

kw

Do not film contents of
this envelope - hold
for future use.
kw

Wanda Richards
2454 Brannan Pl.
Santa Clara, CA 95050

RECEIVED
JUN 16 1988

Department of Water Resources

NO SUCH #
RETURNED TO
POSTAL SERVICE
55050-11
INITIALS

Out
to Kay

May 31, 1988

WANDA RICHARDS
2454 BRANNAN PL.
SANTA CLARA, CA 95050

RE: PERMIT NO. 69-07005

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7005
Permit No.

RECEIVED
MAR 29 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index N/A For Single Household Domestic (Initial and date)
- Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
- Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- Aerial Photo
- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
- ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- N/A ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard A. Gump 7-20-88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/2/88 (Initial and date)

Exam Reviewed by Manager of Regional Office 2/2/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office AS 3/10/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. _____

1. Owner: Wanda Richards Phone No. _____

Current Address: 2454 Brannan Place, Santa Clara, Ca 95050

2. Accompanied by: No one present EXAM. DATE: 7-28-87

Address: ~~2454 Brannan Place~~ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Indian Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

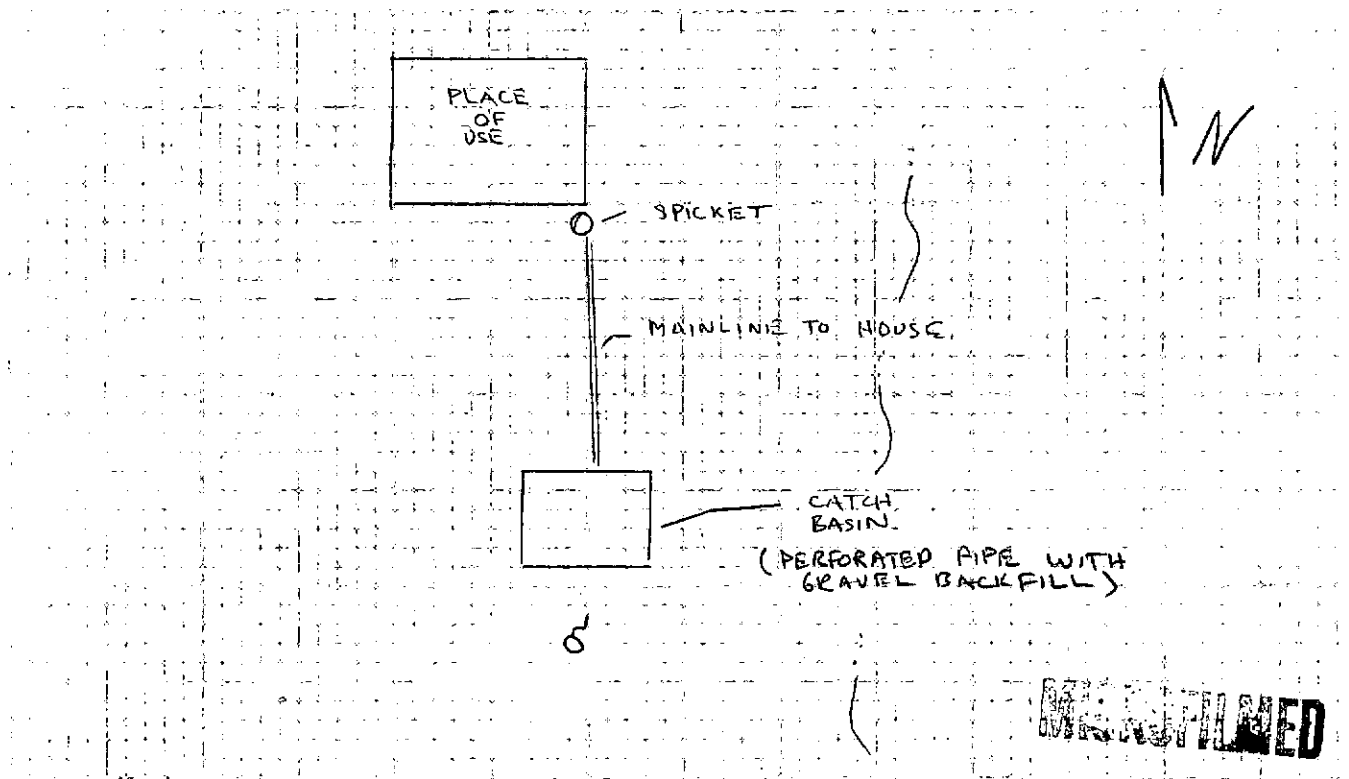
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = ~100'

JUL 25 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

No measurement taken

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A

2. Alternate Method for Checking Purposes: N/A

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic In House .6 AF
Irrigation .6 AF
1.2 AF

REPRODUCED

JUL 25 1988

No Overlap

1. What is the main purpose of the document?
 2. What are the key findings of the study?
 3. What are the limitations of the study?
 4. What are the implications of the study?
 5. What are the conclusions of the study?
 6. What are the recommendations of the study?
 7. What are the future research directions?
 8. What are the acknowledgments?
 9. What are the references?
 10. What are the appendices?

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (af)
Domestic	1-1	0.04	1.245
	12-31	0.04	1.245

02 of 5	04 of 5	Totals:
1.2 AF	1.2 AF	

☐ Change P.D. as reflected above

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

Field Examiner's Name

Signature

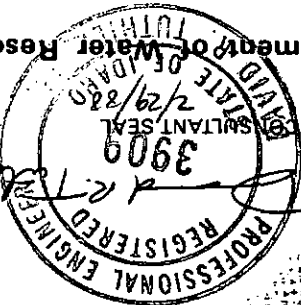
Richard T. Grapelle

Certification Date

Field Report Preparation Date

7-25-87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

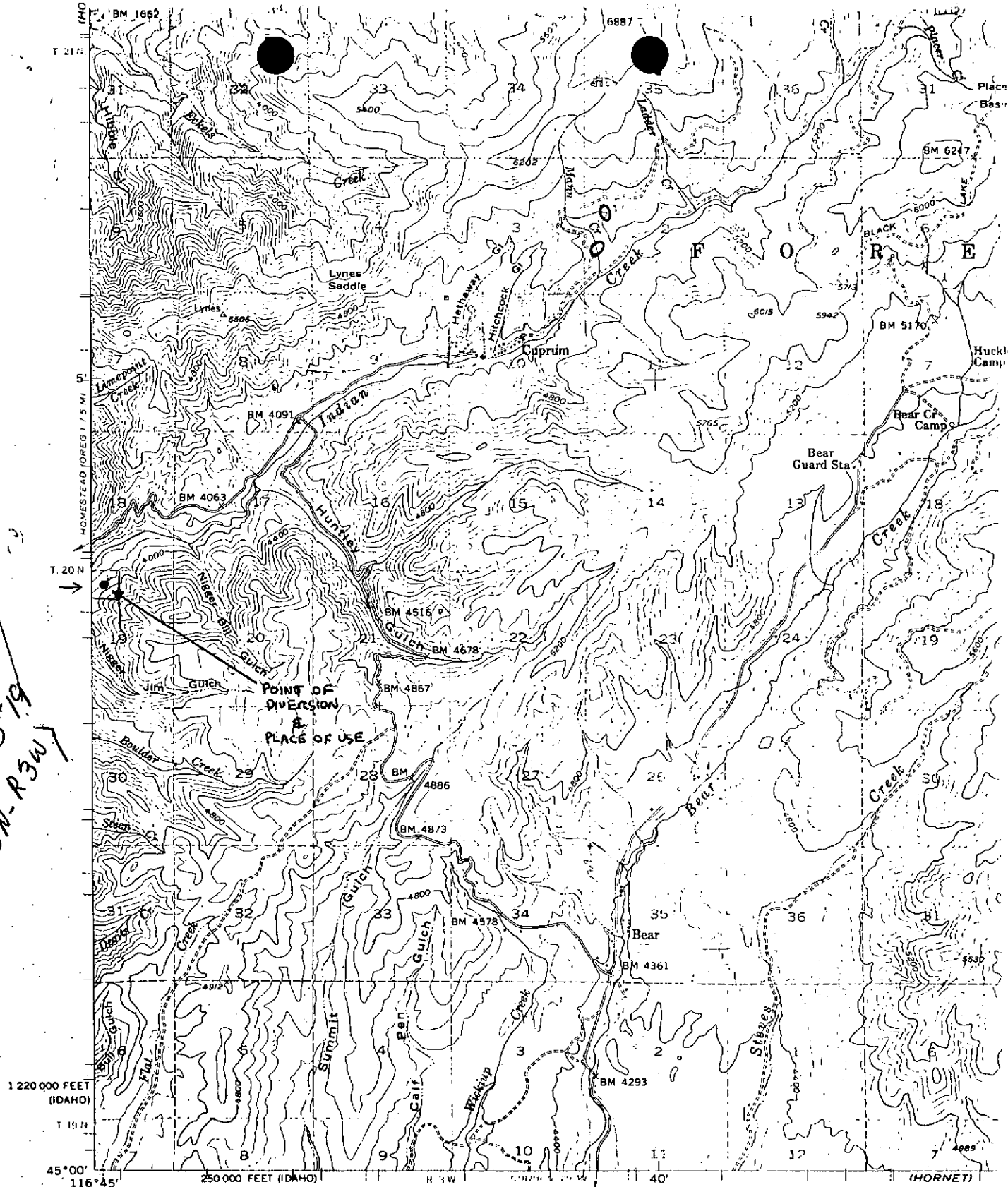


☒ None

DECLASSIFIED

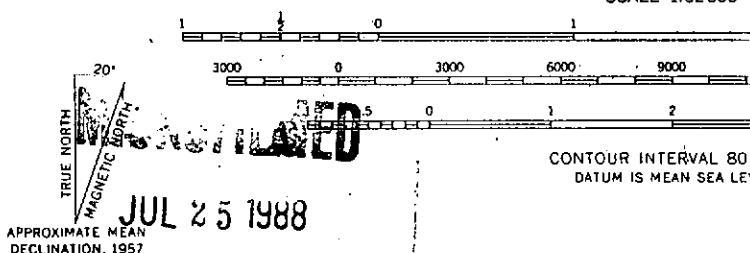
8861 5 7 700

69-7005*19
1720 N. R3W



(COPPERFIELD)

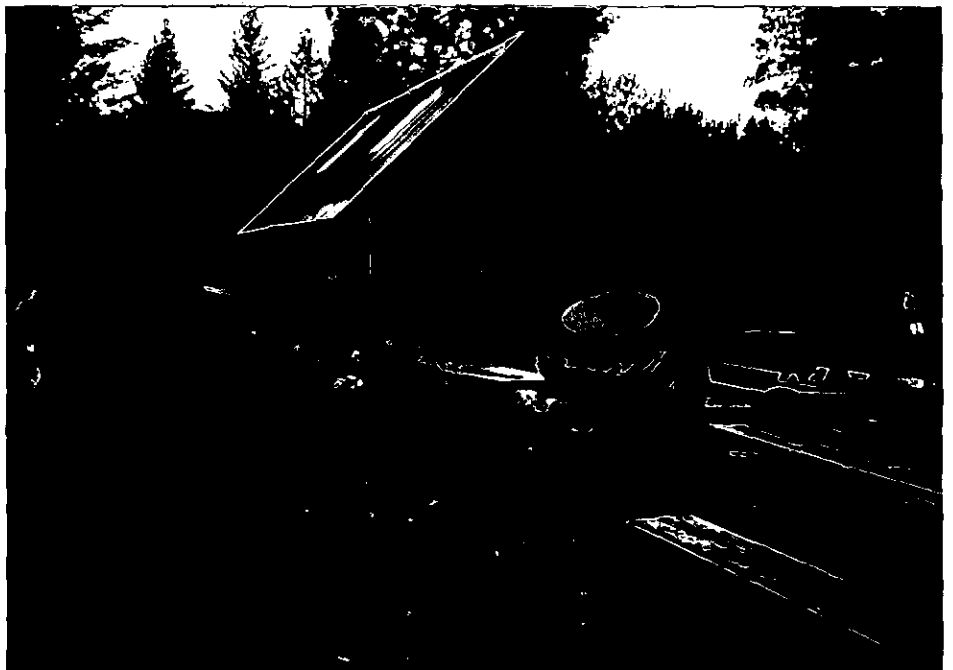
Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1951. Field check 1957
Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system,
west zone, and Oregon coordinate system, north zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue
Dashed land lines indicate approximate locations
Unchecked elevations are shown in brown



THIS MAP COMPLIES WITH NATIONAL MAP ACT
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 2, CO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

Place of Use

One House and small
irrigated area. Point
of diversion is up
hill to left of picture
no structures can be
seen at surface



MICROFILMED

JUL 25 1988

November 30, 1976

Re: Permit No. 69-7005

Wanda Richards
2454 Brannan Place
Santa Clara, California

Dear MS. Richards:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

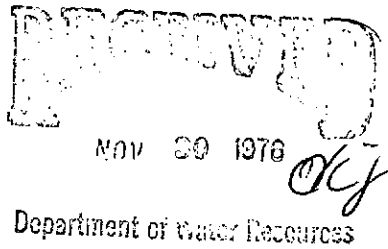
DDR:JG

Identification No. _____

Permit No. 69-7005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder Wanda Richards
b) Post Office Address 2454 Brannan Place, Santa Clara, California
2. Permit Number 69-7005
3. Date of Priority that you are prepared to establish July 7, 1972
4. a) Source from which water was appropriated Spring
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19
Township 20N, Range 3W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) catch basin and gravity lines

- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 20N, Rge. 3W, for one family

11/30/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 30, 1976
(Date)

Maude Richards
(Signature)

State of Idaho)
County of Ada) ss.

On this 30th day of November, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.



My commission expires

6/15/77

Sharon Wade
Notary Public residing at Boise, Idaho

September 22, 1972

Wanda Richards
454 Brannan Place
Santa Clara, California

Dear Ms. Richards:

Enclosed is a copy of your approved Application for Permit No. 69-7005. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

69 7005

July 19, 1972

Re: Application for Permit No. 69-7005 }
Claim to a Water Right No. 69-4004 } - WANDA RICHARDS

The Adams County Leader
Council,
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian Clay
Water Resource Examiner
Western District

Bill submitted _____ by _____

DC:CS

Enc: Legal Notices (2)

69 7005

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WANDA RICHARDS, 2454 Brannan Place, Santa Clara,
California
have
~~xxx~~ on July 7, 1972 submitted Application No. 69-7005
for a permit to appropriate 0.02 cubic feet per second ~~xxxxxx~~
of water from an unnamed spring
by means of catch basin and gravity lines
within the NE1/4, Sec. 19, T. 20N, R. 3W, B.M., Adams County

to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE1/4,
~~xxx~~ Sec. 19, T. 20N, R. 3W, B.M.

~~xxxxxx~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 14, 1972.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho
on July 27, 1972 and August 3, 1972

69 7005