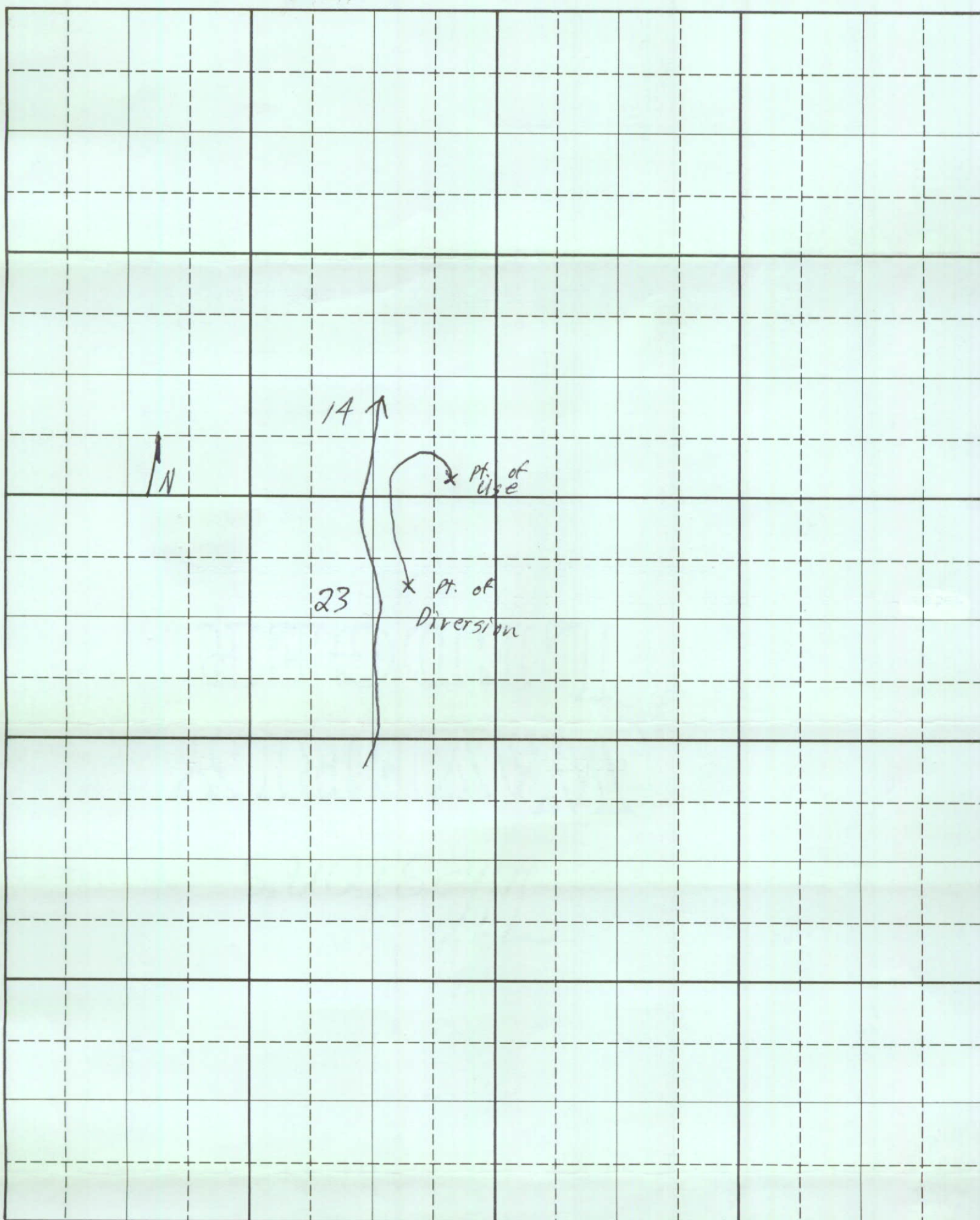


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T18N, R3W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard Johnson
(Applicant)

67 7145

67 7145

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 28, 1973

and the last in the issue dated July 5, 1973
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 6th

day of July, 1973

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
GUNNARD JOHANSON, Box 15,
Parma, Idaho has on June 19,
1973 submitted Application No.
67-7145 for a permit to appropri-
ate 0.045 cubic feet per second of
water from an unnamed spring,
trib. to Dick Ross Creek by
means of headbox and pipeline
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T.
18 N., R. 3 W., B.M., Adams Coun-
ty to be used from Apr. 1 to Nov.
15 for domestic and fish pond
purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 14, T. 18 N., R. 3 W., B.M.
If issued, this permit will be

Published in the Adams Coun-
ty Leader, Council, Idaho on
June 28, 1973 and July 5, 1973.

OK'd
7-11-73

RECEIVED

JUL 11 1973

Department of Water Administration

67 7145

Affidavit of Publication

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as per clipping

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Subscribed and sworn to before me this 6th

day of July, 1973

Notary Public for Idaho,
Residing at Council, Idaho

subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho on June 28, 1973 and July 5, 1973.

RECEIVED

JUL 11 1973

Department of Water Administration

67 7145

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 69-7008 Priority June 19, 1973 Amount 0.045 cfs

THIS IS TO CERTIFY, that GUNNARD JOHANSON
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 69-7008 issued pursuant to Application for Permit dated June 19, 1973,
and has submitted proof to the Department of Water Resources on November 28, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.045 cfs of water from an unnamed spring,
tributary to Dick Ross Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.040</u> cfs and	<u>1.2 acre feet</u>	
<u>Fish Pond</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.005</u> cfs and	<u>n/a</u>	
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.045 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 23,
Twp. 18 N, Rge. 3-W, B.M. in the County of Adams

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18 N	3 W	14																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 75.

Director

RECEIVED

DEC 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT

Permit No. 69-7008

Comes now Gunnard Johanson of (address) Box 15, Parma, Idaho, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 69-7008, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Sec. Twp.
Rge. , B. M., County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.005 for fish pond purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Amount for purposes from to _____ (both dates inclusive)

Amount for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum) Total: 0.045 cfs

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at

30
this day of

1975.

(Signature)

ACTON OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Administrator, Operations Division, Department of Water Resources

_____ hereby approve the above application for amendment on Permit No. 69-7008.

Witness my hand this

day of

December

19. 75

A. KENNETH DUNN, Administrator, Operations Div.

Identification No. 69-7008
Application No. 67-7145

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR .045 SEC. FY.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gunnard Johanson
post office address Box 15 Parma, Idaho 83660
2. Source of water supply unnamed spring which is a tributary of Dick Ross Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 18N
Range 3W B.M. Adams County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into pond at a point in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 18 Range 3W B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from April 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .005 for fish pond purpose from April 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.045 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Concrete headbox approx. 4' square feeding about one mile of 2" plastic pipe.
- b. Height of storage dam five feet, active reservoir capacity two acre feet; total reservoir capacity three acre feet, materials used in storage dam: clay, earth
Period of year during which storage will occur April 1 to November 15 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 1/2 years.
b. Estimated construction cost is \$ 1000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 18N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: Maintain fishing and swimming pond.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U. S. Forest Service

b. Who owns the land to be irrigated or place of use Applicant (Gunnard Johanson)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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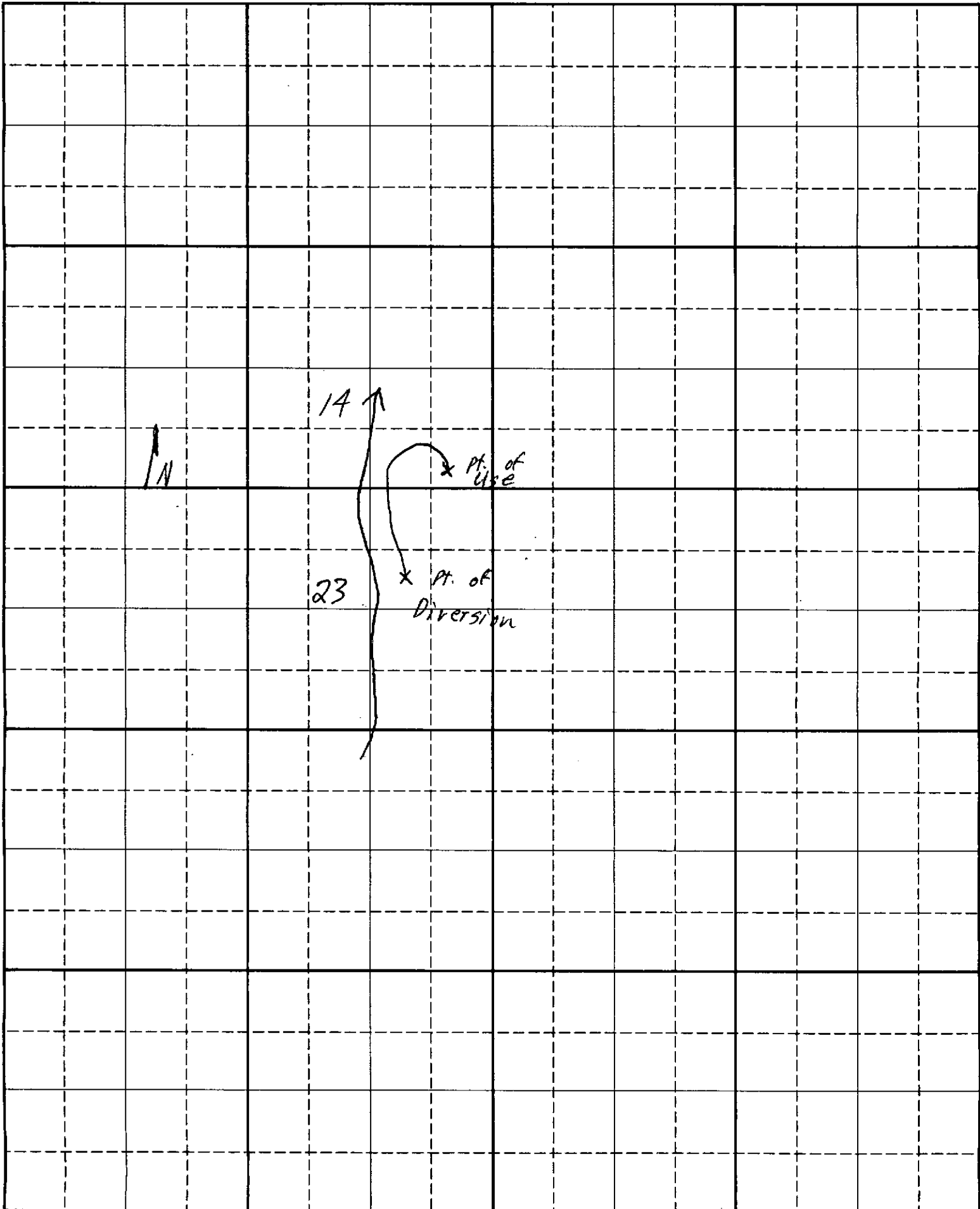
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. **T18N, R3W**



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard Johnson
(Applicant)

67 7145

Proposed Priority 6-19-1973Received by ej Date 6-19-73 Time 1:00 PPreliminary check by R.W.H. Fee \$10.00Receipted by ej Date 6-19-73 Receipt # 11093Publication prepared by MP Date 6-22-73Published in Idaho Leader, Council, Id.Publication dates 6-28-73 to 7-5-73Publication approved ef Date 7-11-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KMK BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7145, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 75.
- c. Other: Use of water under this permit is subject to control by the water-master of State Water District No. 67, Weiser River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of November 19 73.

R. Keith Hiji
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RWH</u>	<u>6-20-73</u>	Application No. <u>67-7145</u>
(2)			☒ Source <u>Dunnard Johanson</u> ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RWH</u>	<u>6-20-73</u>	In form to receipt
	<u>P</u>	<u>NA</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>RWH</u>	<u>NA 6-20-73</u>	☒ Request Special Use Permit from U.S.F.S. <u>OK</u> ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>RWH</u>	<u>6-20-73</u>	In form for advertising
(6)	<u>RWH</u>	<u>7-17-73</u>	Located within Water District No. <u>67</u>
(7)	<u>RWH</u>	<u>7-17-73</u>	Critical groundwater area: yes ☐ no ☒
(8)		<u>NA</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: <u>Special use permit rec'd</u> <u>November 1, 1973</u>
(10)	<u>af</u>	<u>7-11-73</u>	Affidavit of Publication received (date) <u>Yes</u>
(11)	<u>RWH</u>	<u>7-17-73</u>	Final date for protests <u>7-16-73</u> Protests received: yes ☐ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>RWH</u>	<u>7-17-73</u>	All requested information received from agencies or applicant yes ☐ no ☒
(14)	<u>KMR</u>	<u>11/7/73</u>	Action recommended: ☒ Approve ☐ Deny ☐ Measuring device required ☒ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Ken Fort</u>	Priority <u>6/19/73</u> Reason for Reduction <u>returned for information</u> Date <u>11/7/73</u>

Department of Water Administration
67 7145

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that GUNNARD JOHANSON, Box 15, Parma, Idaho has on June 19, 1973 submitted Application No. 67-7145 for a permit to appropriate 0.045 cubic feet per second of water from an unnamed spring, trib. to Dick Ross Creek by means of headbox and pipeline within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 18 N., R. 3 W., B.M., Adams County to be used from Apr. 1 to Nov. 15 for domestic and fish pond purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 18 N., R. 3 W., B.M. If issued, this permit will be

Published in the Adams County Leader, Council, Idaho on June 28, 1973 and July 5, 1973.

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and the last in the issue dated July 5, 1973 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 6th

day of July, 1973

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

JUL 11 1973

Department of Water Administration

67 7145

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as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

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Subscribed and sworn to before me this 6th

day of July, 1973

Notary Public for Idaho,
Residing at Council, Idaho

subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Adams County Council, Idaho on June 28, 1973 and July 5, 1973.

RECEIVED

JUL 11 1973

Department of Water Administration

67 7145

FROM Carter Fritschle

DATE 4-8-88

TO File 69-7008

SUBJECT

A SRBA claim has been filed by Richard Hedges (Gunnard Johanson's son-in-law) based on this water right. Jan will notify Misty Meadows of this.

Carter Fritschle
SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM

Jan Thute

TO

License No. 69-7008

SUBJECT

New owners

DATE

7/8/87

RECEIVED

JUL 10 1987

Department of Water Resources

The new owners of this license are:

Misty Meadows, Inc.

Emmett, ID 83617

SIGNATURE

December 29, 1975

Re: Permit No. 69-7008

Gunnard Johanson
Box 15
Parma, ID 83660

Dear Mr. Johanson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:RB

Enc.

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Gunnard Johnson Johanson
 Post office address Box 15 Parma, ID Phone _____
 Person to contact Dick Hedges Phone 384-2517

2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed spring
 (name spring, stream, etc.)
 Tributary to Dick Ross Creek

3. Water will be used for the following purposes: ~~XXXXXXXXXX~~
 Amount 0.04 c.f.s. for Domestic (2)
 AF/Annum (nature of use)
 Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)
 Amount 0.005 c.f.s. for Fish Pond
 AF/Annum (nature of use)
 Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)
 Amount _____ c.f.s. for _____
 AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)
 Other uses: _____

Permit No. 69-7008 (Old no. 67-7145)
 Examination for b/u

4. Total amount to be appropriated:
 Max Rate of Diversion 0.045 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
 Township 18N N/S, Range 3W E/W, B.M., Section 23, Subdivision SW 1/4 NE 1/4, Adams
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County
 Other Points of Diversions: _____

Description of diverting works: underground system, developed spring by excavating down approx. 5', placed perforated pipe, backfilled with granular material and covered with visqueen. Then earth was placed back to the existing elev. over the whole system. Water is transported approx. 1 mile by buried plastic pipe to 1500 gal. storage tank at the area of use.
 Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3W	14																X	

TOTAL ACREAGE _____

DATE OF EXAM 12-22-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 0.04 c.f.s. V = 1.8 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes _____ no X

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Exchange? yes_____ no X

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of injection: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1,8 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒ _____

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:

$\text{Total AF} = 1.2 \text{ AF} + 0.6 \text{ AF} = 1.8 \text{ AF}$

$\text{Total CF} = 0.02 \text{ cfs} + 0.02 \text{ cfs} = 0.04 \text{ cfs}$

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:
small fish pond with benonite liner fills with overflow from domestics.
Domestic use to one cabin and one summer use trailer. Sprinkle for
fire protection and small lawn - 3' culvert dug down 5' feet with red
wood top - 1 1/4 mile of PVC pipe to place & use - on forest service
ground (PD) Dick Ross creek tributary of Snake River

REMARKS:

REMARKS: pond is for recreation & fish

Examiner's Signature

Examiner's Signature Peter Lombardi Date 12-23-75
Checked by JSS Date 12-24-75

Checked by

Approved by

Date 12-23-15

Date 12-24-13

Date _____

5 miles past gas station

5 1/2 miles past end of oil

NF Hornet Creek

past sheep drive

old house just past

red steel fence post

December 11, 1975

Re: Permit No. 69-7008

Gunnard Johanson
Box 15
Parma, Idaho 83660

Dear MR. Johanson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is a copy of the approved application for amendment on this permit, along with Receipt No. 3241 in the amount of \$10.00 covering the amendment fee.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you so that you may show him the system at the time of the examination.

If you have any questions regarding the field exam, please contact our District Office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 28 1975

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Gunnard Johanson
b) Post Office Address Box 15, Parma, Idaho 83660
2. Permit Number 67-7145
3. Date of Priority that you are prepared to establish December 20, 1973
4. a) Source from which water was appropriated Unnamed spring on tributary of Dick Ross Creek.
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 23
Township 18N, Range 3W Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:

Amount .04 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .005 cfs for Fish Pond purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .045 cfs (20 gal/min.) cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement made by recording the amount of time it took to fill a 5 gal. bucket. Measurement made by R.W. Hedges, P.E., License No. 1619 and M. Johanson, Licensed Architect - No. AR-612

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Underground system - Developed spring by excavating down approx. 5', placed perforated pipe, backfilled with granular material and covered with visqueen. Then earth was placed back to the existing elev. over the whole system. Water is transported approx. 1 mile by buried plastic pipe to 1500 gal. storage tank at area of use. Entire system surveyed in by R.W. Hedges, P.E.

b) Describe the type and size of measuring device which you have installed at your point of diversion: 3'-0" dia. Galv. sump with concrete bottom and locked wooden lid. The sump has an overflow pipe.

c) Give well driller's name and address and the date the well was completed: N/A

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Partial use for 2 families - remainder drains into fish pond.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-28-75

(Date)

Erinid Johnson

(Signature)

State of Idaho)

County of Ada)

ss.

On this 28th day of November, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.



Mary Swenson
Notary Public residing at Boise
Idaho

My commission expires _____

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

MICROFILMED

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

27304

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee, ☐ Authorized agent

Mrs. Gunnard Johnson

4. DATE OF DELIVERY

10-6-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE

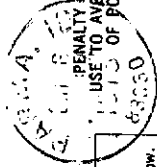
CLERK'S INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

October 1, 1975

CERTIFIED MAIL

27307

Re: Permit No. 67-7145 (new no. 69-7008)

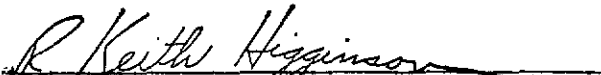
Mr. Gunnard Johanson
Box 15
Parma, Idaho 83660

Dear Mr. Johanson:

One of the conditions of approval of your water Permit No. 69-7008 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
OCT 1 1975
IDAHO DEPT. OF AGRICULTURE

November 23, 1973

Re: Permit No. 67-7145

Gunnard Johanson
Box 15
Perman, Idaho 83660

Dear Mr. Johanson:

Enclosed is a copy of your approved Application for Permit No. 67-7145. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

67 7145

Re: Application for Permit 70-67-7145

November 1, 1973

Mr. Gunnard Johanson
Box 15
Parma, Idaho 83660

Dear Mr. Johanson:

We appreciate your sending us the special use permit you received from the U. S. Forest Service on October 24, 1973. We have entered a copy of it in our file and will now continue processing your application for permit.

We are returning your copy of the special use permit for your records.

Sincerely,

SUSAN WHALEY
Clerk-Typist

Enclosure

SW:s

67 7145

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Payette National Forest
McCall, Idaho 83638

2720

October 24, 1973



Gunnard Johanson
Box 15
Parma, Idaho 83660

Dear Mr. Johanson:

Your Special Use Permit for a culinary water system and
fence has been approved and is attached.

Sincerely,

HAROLD M. BOLT
Branch Chief, Recreation & Lands

Enclosure

SPECIAL USE PERMIT

Act of June 4, 1897

This permit is revocable and nontransferable
(Ref. FSM 2710)

a. Record no. (1-2) <u>70</u>	b. Region (3-4) <u>04</u>	c. Forest (5-6) <u>12</u>
d. District (7-8) <u>01</u>	e. User number (9-12) <u>2720</u>	f. Kind of use (13-15) <u>916</u> <u>222</u>
g. State (16-17) <u>16</u>	h. County (18-20) <u>003</u>	k. Card no. (21) <u>1</u>

Permission is hereby granted to Gunnard Johanson

of Box 15, Parma, Idaho 83660

hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

spring location, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section, 23, T. 18 N., R. 3 W., B.M.
Pipeline location, SE $\frac{1}{4}$, Section 14.

This permit covers xxxxxxxxxx less than 1 mile and is issued for the purpose of:

a fenced 4x4 concrete headbox, a 2" plastic pipeline buried
2' deep, to supply water for culinary use.

1. Construction or occupancy and use under this permit shall begin within 1 month~~s~~, and construction, if any, shall be completed within 18 months, from the date of the permit. This use shall be actually exercised at least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Eighteen & 75/100 Dollars (\$ 18.75) for the period from October 1, 19 73, to December 31, 19 74, and thereafter annually on January 1st

Fifteen & 00/100 Dollars (\$ 15.00):

Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 28 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE <u>Gunnard Johanson</u>	SIGNATURE OF AUTHORIZED OFFICER	DATE <u>10-18-73</u>
	NAME AND SIGNATURE <u>Harold M. Boett</u>	TITLE for W.B. SENDT Forest Supervisor	DATE <u>10/23/73</u>

(CONTINUED ON REVERSE)

2700-4 (7/71)

4. Development plans; lay-out plans; construction, reconstruction, or alteration of improvements; or revision of layout or construction plans for this area must be approved in advance and in writing by the forest supervisor. Trees or shrubbery on the permitted area may be removed or destroyed only after the forest officer in charge has approved, and has marked or otherwise designated that which may be removed or destroyed. Timber cut or destroyed will be paid for by the permittee as follows: Merchantable timber at appraised value; young-growth timber below merchantable size at current damage appraisal value; *provided* that the Forest Service reserves the right to dispose of the merchantable timber to others than the permittee at no stumpage cost to the permittee. Trees, shrubs, and other plants may be planted in such manner and in such places about the premises as may be approved by the forest officer in charge.

5. The permittee shall maintain the improvements and premises to standards of repair, orderliness, neatness, sanitation, and safety acceptable to the forest officer in charge.

6. This permit is subject to all valid claims.

7. The permittee, in exercising the privileges granted by this permit, shall comply with the regulations of the Department of Agriculture and all Federal, State, county, and municipal laws, ordinances, or regulations which are applicable to the area or operations covered by this permit.

8. The permittee shall take all reasonable precautions to prevent and suppress forest fires. No material shall be disposed of by burning in open fires during the closed season established by law or regulation without a written permit from the forest officer in charge or his authorized agent.

9. The permittee shall exercise diligence in protecting from damage the land and property of the United States covered by and used in connection with this permit, and shall pay the United States for any damage resulting from negligence or from the violation of the terms of this permit or of any law or regulation applicable to the National Forests by the permittee, or by any agents or employees of the permittee acting within the scope of their agency or employment.

10. The permittee shall fully repair all damage, other than ordinary wear and tear, to national forest roads and trails caused by the permittee in the exercise of the privilege granted by this permit.

11. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.

12. Upon abandonment, termination, revocation, or cancellation of this permit, the permittee shall remove within a reasonable time all structures and improvements except those owned by the United States, and shall restore the site, unless otherwise agreed upon in writing or in this permit. If the permittee fails to remove all such structures or improvements within a reasonable period, they shall become the property of the United States, but that will not relieve the permittee of liability for the cost of their removal and restoration of the site.

13. This permit is not transferable. If the permittee through voluntary sale or transfer, or through enforcement of contract, foreclosure, tax sale, or other valid legal proceeding shall cease to be the owner of the physical improvements other than those owned by the United States situated on the land described in this permit and is unable to furnish adequate proof of ability to redeem or otherwise reestablish title to said improvements, this permit shall be subject to cancellation. But if the person to whom title to said improvements shall have been transferred in either manner provided is qualified as a permittee and is willing that his future occupancy of the premises shall be subject to such new conditions and stipulations as existing or prospective circumstances may warrant, his continued occupancy of the premises may be authorized by permit to him if, in the opinion of the issuing officer or his successor, issuance of a permit is desirable and in the public interest.

14. In case of change of address, the permittee shall immediately notify the forest supervisor.

15. The temporary use and occupancy of the premises and improvements herein described may be sublet by the permittee to third parties only with the prior written approval of the forest supervisor but the permittee shall continue to be responsible for compliance with all conditions of this permit by persons to whom such premises may be sublet.

16. This permit may be terminated upon breach of any of the conditions herein or at the discretion of the regional forester or the Chief, Forest Service.

17. In the event of any conflict between any of the preceding printed clauses or any provisions thereof and any of the following clauses or any provisions thereof, the following clauses will control

18. (A-13) A service charge in addition to the regular fees shall be made for failure to meet the fee payment due date or any of the dates specified for submission of statements required for fee calculation. The service charge shall be one (1.0) percent per month of the fee from the date statement and fees were due or \$15, whichever is greater. If a due date falls on a nonworkday, the service charge will not apply until the end of the next workday.

19. (B-2) During the performance of this permit, the permittee agrees: In connection with the performance of work under this permit, including construction, maintenance, and operation of the facility, the permittee shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin.

The permittee and his employees shall not discriminate by segregation or otherwise against any person on the basis of race, color, religion, sex, or national origin by curtailing or refusing to furnish accommodations, facilities, services, or use privileges offered to the public generally.

The permittee shall include and require compliance with the above nondiscrimination provisions in any subcontract made with respect to the operations under this permit.

Signs setting forth this policy of nondiscrimination to be furnished by the Forest Service will be conspicuously displayed at the public entrance to the premises, and at other exterior or interior locations as directed by the Forest Service.

20. (B-8) The permittee shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of National Forest lands under this permit.

21. (B-31) Avalanches, rising waters, high winds, falling limbs or trees, and other hazards are natural phenomena in the forest that present risks which the permittee assumes. The permittee has the responsibility of inspecting his site, lot, right-of-way, and immediate adjoining area for dangerous trees, hanging limbs, and other evidence of hazardous conditions and, after securing permission from the Forest Service, of removing such hazards.

22. (D-7) The permittee shall be responsible for the prevention and control of soil erosion and gullying on the area covered by this permit and lands adjacent thereto, and shall provide preventive measures as required by specifications attached to and made a part of this permit.

23. (D-9) All earth cut or fill slopes favorable to revegetation or other areas on which ground cover is destroyed in the course of construction, will be revegetated to grasses or other suitable vegetation as required by the Forest Supervisor.

24. (E-4) Unless sooner terminated or revoked by the Regional Forester, in accordance with the provisions of the permit, this permit shall expire and become void on 10/1/78, but a new permit to occupy and use the same National Forest land may be granted provided the permittee will comply with the then existing laws and regulations governing the occupancy and use of National Forest lands and shall have notified the Regional Forester not less than 6 months prior to said date that such new permit is desired.
25. (X-19) The permittee agrees to permit the free and unrestricted access to and upon the premises at all times for all lawful and proper purposes not inconsistent with the intent of the permit or with the reasonable exercise and enjoyment by the permittee of the privileges thereof.
26. (X-33) This permit is granted with the express understanding that should future location of Government improvements or road rights-of-way require the relocation of the permittee's improvements, such relocation will be done by the permittee at his expense within sixty (60) days following request to relocate.
27. (X-81) This permit confers no right to the use of water by the permittee.
28. The area where soil disturbance is necessary will be revegetated with the following grass seed mixture.
1. Smooth Brome 2 lb./acre
 2. Intermediate wheat 5 lb./acre
 3. Kentucky bluegrass 2 lb./acre

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 22, 1973

RE: APPLICATIONS FOR PERMIT NOS. 67-7145 GUNNAR JOHANSON
67-7146 JAMES A. &/or ALICE E. HEDGES

Adams County Leader
Council
Idaho 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 7-11-73
67 7145

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CUNNARD JOHANSON, Box 15, Parma, Idaho

has on June 19, 1973 submitted Application No. 67-7145

for a permit to appropriate 0.045 cubic feet per second ~~acre feet~~

~~XXXXXX~~ per annum of water from an unnamed spring, trib. to Dick Ross Creek

by means of headbox and pipeline

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 18 N., R. 3 W., B.M., Adams County

to be used from Apr. 1 to Nov. 15

for domestic and fish pond purposes

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 18 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, Idaho

on June 28, 1973 and July 5, 1973

67 7145

June 21, 1973

RE: APPLICATION FOR PERMIT NO. 67-7145

Mr. Gunnard Johanson
Box 15
Parma, Idaho 83660

Dear Mr. Johanson:

During the processing of your Application for Permit, we have noted that your point of diversion is located of U. S. Forest Service land.

Before we can make the final approval of your application, it will be necessary for you to supply this department with a copy of your special use permit granted by the U. S. Forest Service.

If we can be of any further assistance in this matter, please feel free to contact this department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

67 7145

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

June 20, 1973

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

RE: APPLICATION FOR PERMIT NO. 67-7145

Mr. Gunnard Johanson
Box 15
Parma, Idaho 83660

Dear Mr. Johanson:

Attached herewith is your Receipt No. 11093 in the amount of \$ 25.00
for Application for Permit no. 67-7145

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

G7 7145

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 13, 1973

Gunnard Johanson
Box 15
Parma, Idaho 83660

Dear Mr. Johanson:

We are returning your application for water right, along with your check #92-192 in the amount of \$25.00, in order that you can make some necessary changes.

In item #4, we would suggest that you increase the amount for domestic use to .04 c.f.s. This amount would be sufficient for one household. Please indicate in item #8a(4), the number of families to be supplied with water.

Please make the necessary changes and return the form to this office as soon as possible.

If we can be of further assistance in this matter, please feel free to contact this department.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

Enclosures

67 7145