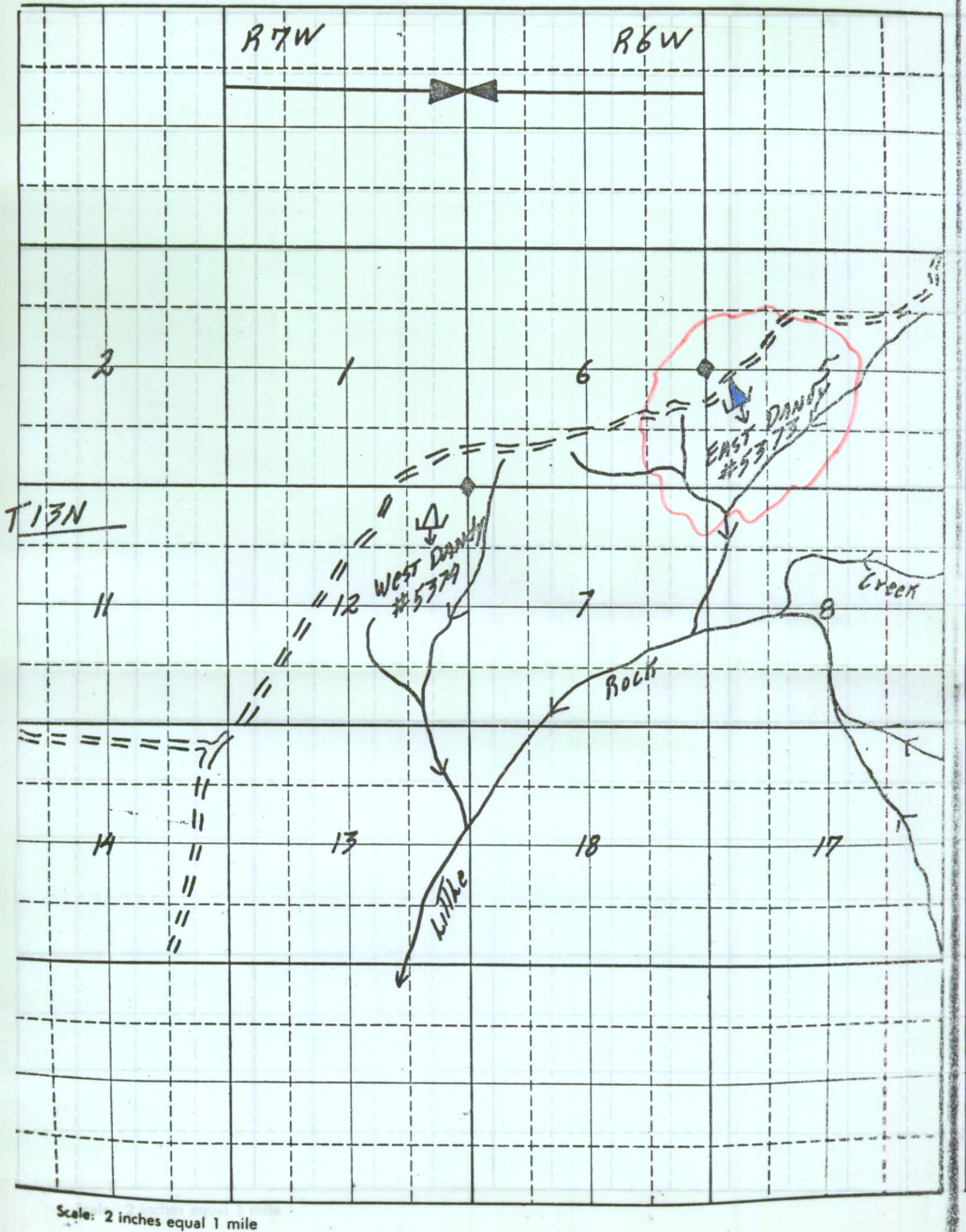


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

District Manager

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 69-7014 Priority March 25, 1976 Amount 2.2 acre feet

THIS IS TO CERTIFY, that BUREAU OF LAND MANAGEMENT, BOISE DISTRICT OFFICE
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 69-7014 issued pursuant to Application for Permit dated March 25, 1976,
and has submitted proof to the Department of Water Resources on March 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the ^{storage} ~~diversion~~ of 2.2 acre feet of water from a side drainage,
tributary to Little Rock Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>April 1</u> to <u>July 30</u>	at <u>N/A</u> cfs and <u>2.2 acre feet</u>	
<u>Wildlife</u>	from <u>January 1</u> to <u>December 31</u>	at <u>N/A</u> cfs and <u>2.2 acre feet</u>	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 2.2 acre feet of water be ^{stored} ~~diverted~~ at any one time, and
that the amount of water so ^{stored} ~~diverted~~ and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.2 acre feet per year, said waters to be ^{stored} ~~diverted~~ within the NW¹/₄ SW¹/₄, Sec. 5, Twp. 13N,
Rge. 6W, B. M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
13N	6W	5									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 79.

Director

Identification No. _____

Application No. 69-704

East Dandy Reservoir #5373
completed 8/18/75

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

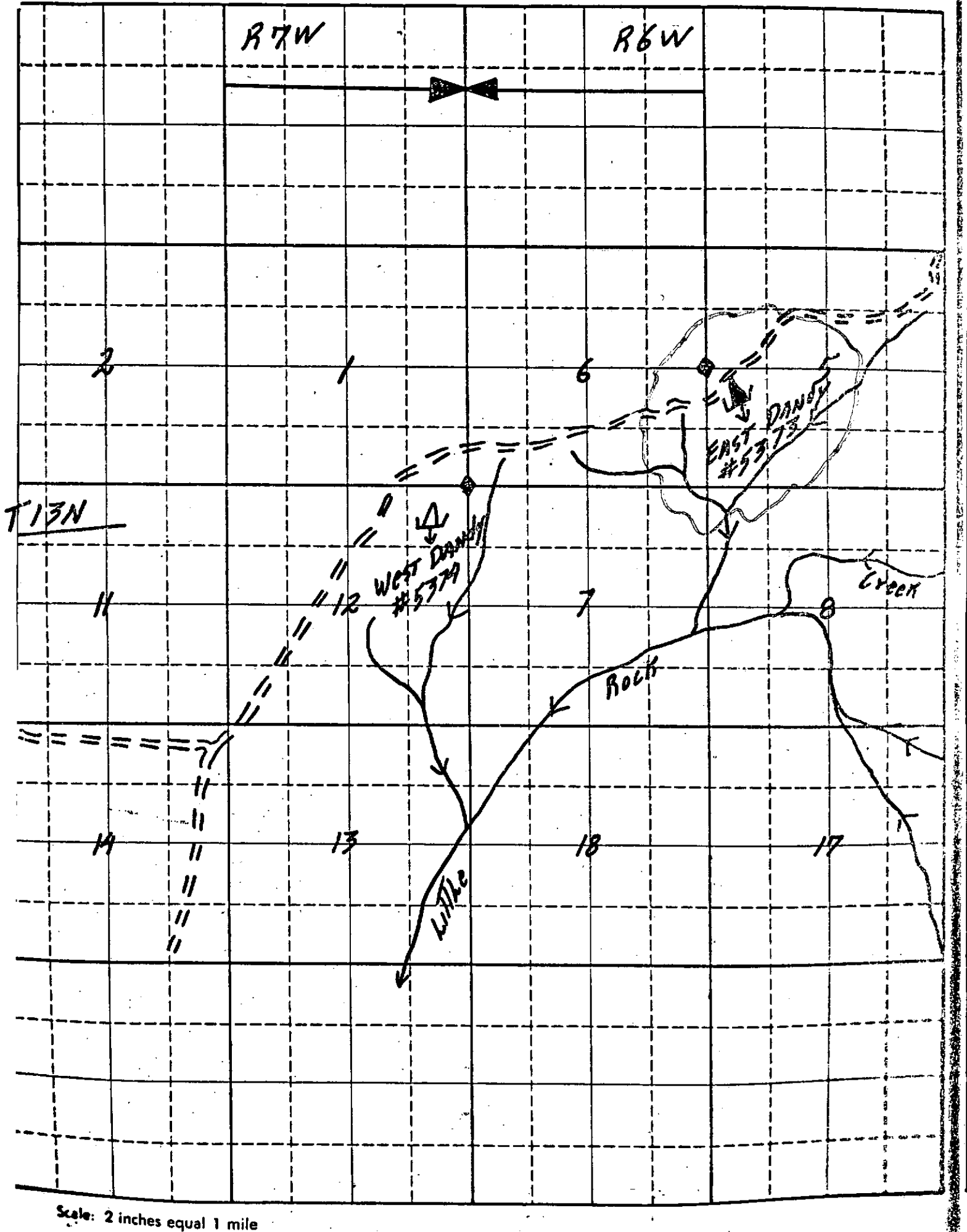
1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply side drainage which is a tributary of Little Rock Creek
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 13 N.
Range 6 W. B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.2 for livestock purpose from 4/1 to 7/30 (both dates inclusive)
(acre-feet per annum)
Amount 2.2 for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 2.2 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. on stream storage reservoir with
earth dam.

b. Height of storage dam 12 feet, active reservoir capacity 1.1 acre feet; total reservoir
capacity 2.2 acre feet, materials used in storage dam: earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 6,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 13 N.
Range 6 W. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 230 beef cattle plus wildlife.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. D. Ball
(Applicant)
District Manager

Proposed Priority 3-25-76

Received by RB Date 3-25-76 Time 10.00
Preliminary check by PJS Fee \$ 10.00
Received by RB Date 3-25-76 # 31699
Publication prepared by RB Date 4-1-76
Published in Idaho Signal
Publication dates Apr 8 #15
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JJA DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-7014, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1977.
c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of May, 1976.

[Signature]
Director

No 1044

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington }

Dorothy A. Balth, being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-

lished in said newspaper once a week for 2 consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with

April 8, 1976, and ending
with the issue of April 15, 1976

Dorothy A. Balth
Fees, \$ 19.04

Subscribed and sworn to before me this 15

day of April, 1976

Notary Public
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 1977

No. 1044
NOTICE OF APPLICATIONS
FOR WATER PERMIT

Notice is hereby given that
the Bureau of Land Man-
agement, 230 Collins Road,
Boise, Idaho has on March
25, 1976, submitted applica-
tions to appropriate water to
be used from April 1 to
September 30 for livestock
and from January 1 to Dec-
ember 31 for wildlife as
follows:

No. 67-7267-2.2 acre feet
per annum from unnamed
stream tributary to North
Crane Creek within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 T12N-
R1W, B.M., Washington
County, to be used within the
same tract.

No. 67-7268 - 3.0 acre feet
per annum from unnamed
stream tributary to Milk
Creek within the NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec 28 T12N-R1W, B.M.,
Washington County, to be
used within the same tract.

No. 67-7269- 1.0 acre feet
per annum from unnamed
stream tributary to Milk
Creek within the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec 33 T12N-R1W, B.M.,
Washington County to be
used within the same tract.

No. 69-7014 - 2.2 acre feet
per annum from unnamed
stream tributary to Little
Rock Creek within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 5 T13N-
R6W, B.M., Washington
County to be used within the
same tract.

No. 69-7015 - 2.4 acre feet
per annum from unnamed
stream tributary to Little
Rock Creek within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 12 T13N-
R7W, Washington County to
be used within the same
tract.

8-2s

OK
5-3-76
RB

RECEIVED

MAY 11 1977

Department of Lands & Survey

January 30, 1979

Re: Permit No.'s 69-7014, 69-7015, 67-7262, 67-7263,
67-7269, & 67-7270

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 6

RECEIVED
JAN 31 1979
BUREAU OF LAND MANAGEMENT
BOISE DISTRICT OFFICE

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder BLM 533 10 1077
Post office address 230 Collins Rd., Boise Phone _____
Person to contact D. Dean Bilbis Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ Little Rock Creek (side Drainage)
East Dandy Reservoir (name spring, stream, etc.)
Tributary to No. 5373

3. Water will be used for the following purposes:

Amount 0.01 2.2 ac ft c.f.s. for Livestock (230 beef cattle)
AF/Annum (nature of use)

Period of Use: from Apr. 1 to July 30
(mo.-day) inclusive (mo.-day)

Amount 0.01 2.2 ac ft c.f.s. for ~~Stockwater~~ Wildlife
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated: 2.2 ac ft
Max Rate of Diversion 0.01 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 13N N/S, Range 6W E/W, B.M., Section 5, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Washington
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: on stream storage reservoir with earth dam. Standard reservoir
construction with core trench and 2463 cu. yds. in dike

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	6W	5									X								

TOTAL ACREAGE _____

Permit No. 69-7014
Examination for b/u

RECEIVED
JUL 10 1977

DATE OF EXAM 12 Aug 77

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s.	V=_____	AF/Ann. from _____	to _____
Domestic Q=_____ c.f.s.	V=_____	AF/Ann. from _____	to _____
Livestock Q <u>40</u> c.f.s.	V= <u>3.08</u>	AF/Ann. from <u>4-1</u>	to <u>6-30</u>
<u>wildlife total</u>	<u>V= 3.08</u>	<u>1-1</u>	<u>12-31</u>

2.2 ac ft

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.0 2.2 ac ft Method of measurement Est

Total Q recommended 2.0 2.2 ac ft Meter No. _____ Type _____ Condition _____

Total V recommended 3.08 2.2 ac ft

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

~~2.30 w/ Ann Vol = 3.08 Af.~~ no p

SYSTEM DESCRIPTION:

On stream earth dam w/storage Res.

REMARKS:

Saw BLM Project File 53738 Dandy Res.

Examiner's Signature Erin E. Ballan Date 12 Aug 77

Checked by 1/1 Date 9-2-77

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 16, 1977

Re: Permit No's. 47-7333, Spring Snyder
55-7087, Squaw Cr. Reservoir #5315
55-7088, Chief Joseph Res. #5320
55-7089, Campsite Resv. #5308
55-7090, Indian Crossing Resv. #5312
55-7091, Olsen Resv. #5311
55-7092, Prospect Resv. #5313
55-7093, Blue Ck. Resv. #5314
55-7094, Hereford Resv. #5309
55-7095, Big Horn Sheep Resv. #5326
55-7096, Black Cr. Resv. #5307
55-7097, Wiseman Resv. #5317
55-7098, Butte Resv. #5319
55-7099, Wagon Box Resv. 5316
55-7100, Beaver Ck. Resv. #5325
55-7101, Angus Resv. #5318
57-7165, Seven Deer Sprg.
57-7166, Buckskin Spr. #2
57-7167, Flippin Spring
57-7168, Dead Cow Spring
61-7258, Rattlesnake Resv., #5445
61-7261, Eureka Resv. #5443,
Hot Springs Cr.
63-8346, Wiseman Spr. #4012
67-7267, North Crane Cr.
67-7268, Milk Creek
67-7269, Milk Creek
67-7270, Strawberry Spr. #5329
69-7014, East Dandy Resv. #5373,
Little Rock Creek
69-7015, West Dandy Resv. #5374,
Little Rock Creek

Bureau of Land Management
230 Collins Rd., c/o D. Dean Biblis
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proofs of beneficial use on the above referenced permits.

Before a license can be issued, a field examination must be made on these projects by a representative of this Department. We cannot tell just when the exams will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems. If you have any questions regarding the field exams, please contact our Regional office in Boise and for Permit No. 47-7333 contact our Regional Office in Twin Falls.

Sincerely,

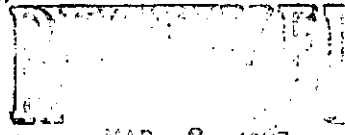
JANICE RENK
Water Rights

RECEIVED

Identification No. _____

Permit No. 69-7014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 69-7014
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Little Rock Creek
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 5
Township 13N, Range 6W, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.2 AFA for Livestock purposes from 4/1 to 7/30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 2.2 AFA for Wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.2 AFA cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
On stream storage reservoir with earth dam.
Standard reservoir construction with core trench and 2463 cu. yds. in dike.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Licensed livestock: allotted seasonal grazing in the allotment, plus wildlife.

MICROFILMED

3/14/77

● you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

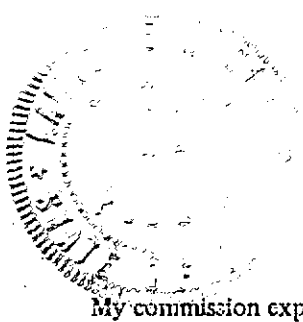
The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 17, 1977
(Date)

Dean Bell
(Signature)

State of Idaho)
County of Ada) ss.

On this 17 day of February, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Lawrence F. Hanlon
Notary Public residing at _____
Boise, Idaho

My commission expires 2/17/80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 11, 1976

Re: Permit Nos: 67-7267 69-7014
67-7268 69-7015
67-7269

Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above.
We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 69-7014

☒ Source
☒ Point of Diversion
☒ County Missing
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature District Manager
Fee \$ 10.00

(1) PJC 3-25-76

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) PJC 3-25-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) BB OK

Affidavit of Publication received(date) 5-3-76

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JLL

Date 5-04-76

RECEIVED
MAY 11 1976

Field Checked by_____

Date_____

Comments_____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 1, 1976

Re: Application for Permit No. 67-7267 --Bureau of Land Management
67-7268 --Bureau of Land Management
67-7269 --Bureau of Land Management
69-7014 -- Bureau of Land Management
69-7015 -- Bureau of Land Management

The Weiser Signal
P.O. Box 709
Weiser, Idaho 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Clarence A. Stock

Bill submitted
5-3-76
TJB

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho has on March 25, 1976, submitted applications to appropriate water to be used from April 1 to September 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 67-7267 - 2.2 acre feet per annum from unnamed stream tributary to North Crane Creek within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 T12N-R1W, B.M., Washington County, to be used within the same tract.

No. 67-7268 - 3.0 acre feet per annum from unnamed stream tributary to Milk Creek within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28 T12N-R1W, B.M., Washington County, to be used within the same tract.

No. 67-7269 - 1.0 acre feet per annum from unnamed stream tributary to Milk Creek within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 T12N-R1W, B.M., Washington County to be used within the same tract.

No. 69-7014 - 2.2 acre feet per annum from unnamed stream tributary to Little Rock Creek within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 5 T13N-R6W, B.M., Washington County to be used within the same tract.

No. 69-7015 - 2.4 acre feet per annum from unnamed stream tributary to Little Rock Creek within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 12 T13N-R7W, Washington County to be used within the same tract.