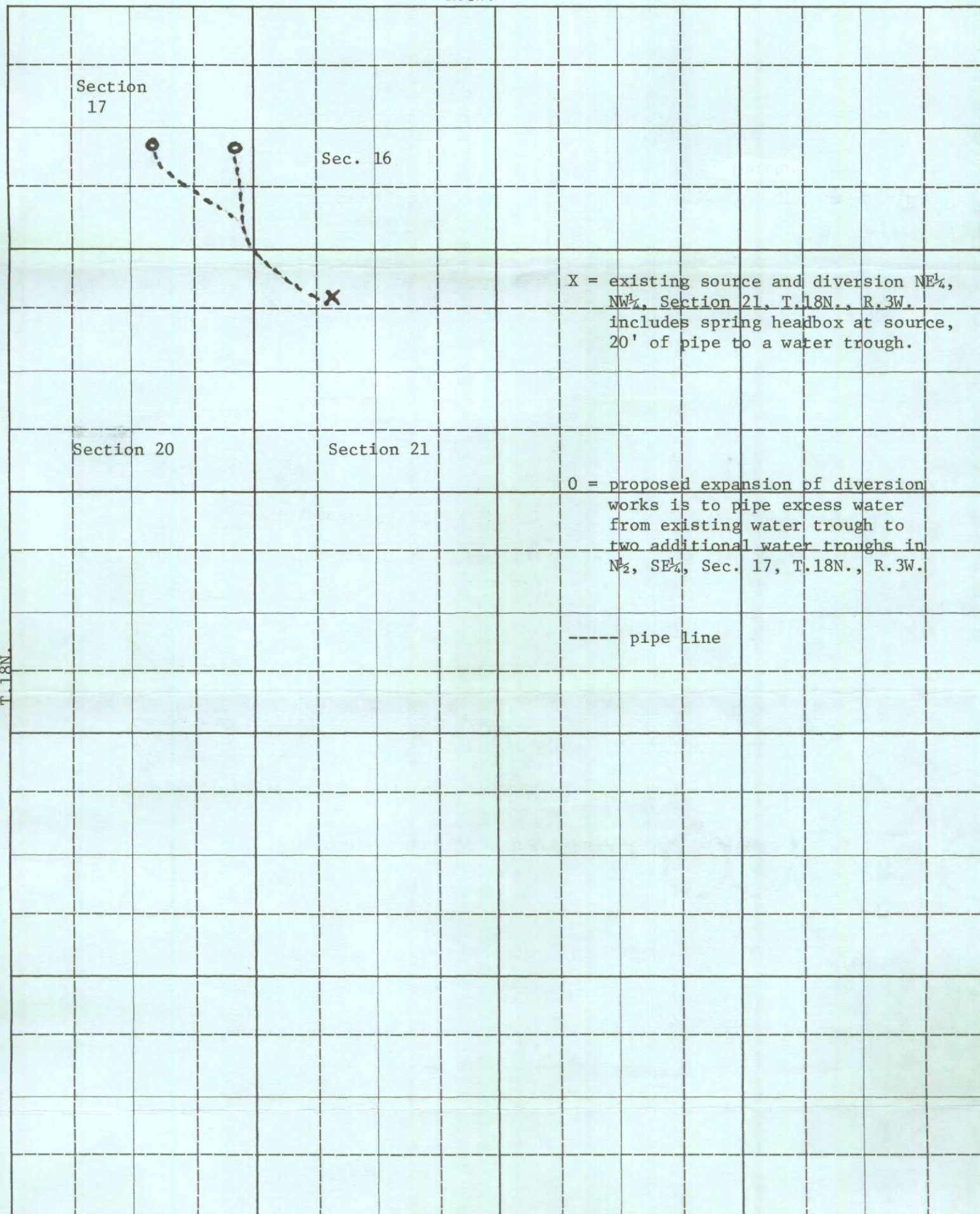


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R.3W.



Scale: 2 inches equal 1 mile.

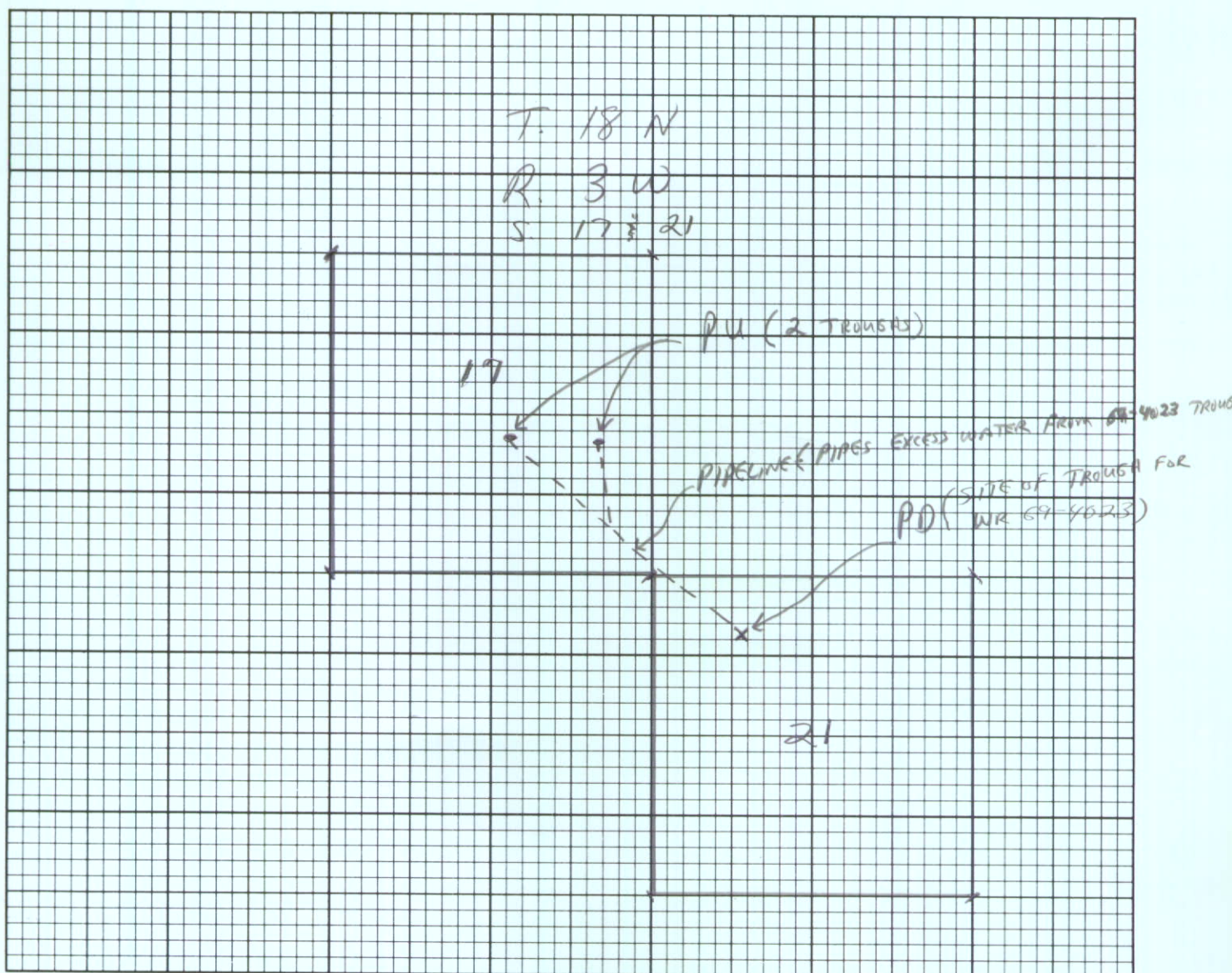
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clayton E. Lee
(Applicant)

2674 III
(HOMESTEAD)



10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. 69-4023 - SEE REMARKS
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks 69-4023 is WR with same PD as 69-7025. PU in 69-4023 is TROUGH APPROX. 20' FROM PD.
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Steve Lester Date 6/24/86
 Consultant's License Number BD
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination 2/17/87

Date
MICROFILMED

JUL 07 1988

CONSULTANT SEAL

69-7028

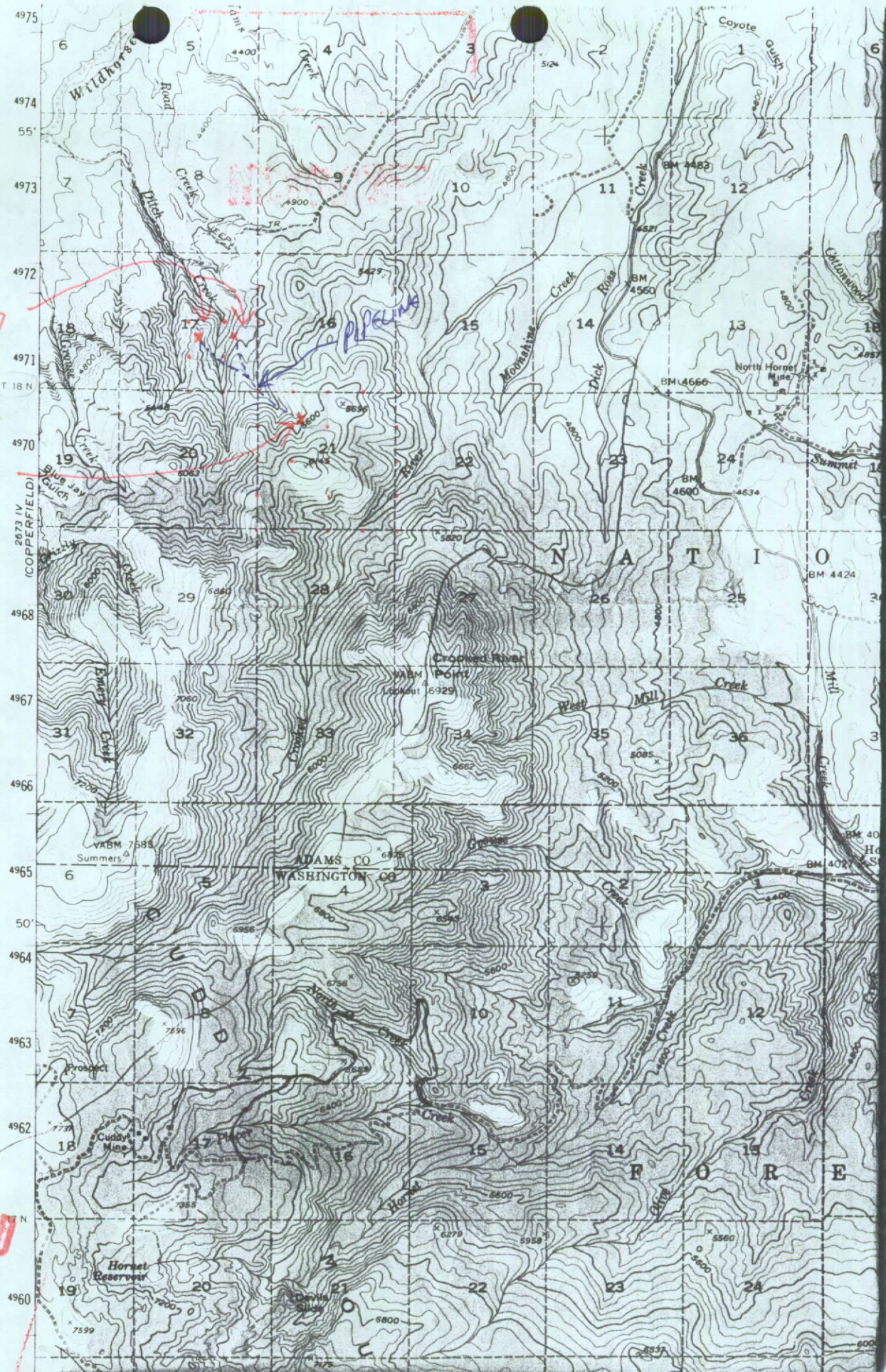
18N 3W

PU (TROUGH)
N $\frac{1}{2}$ SE S. 17

PO
NENW S. 21

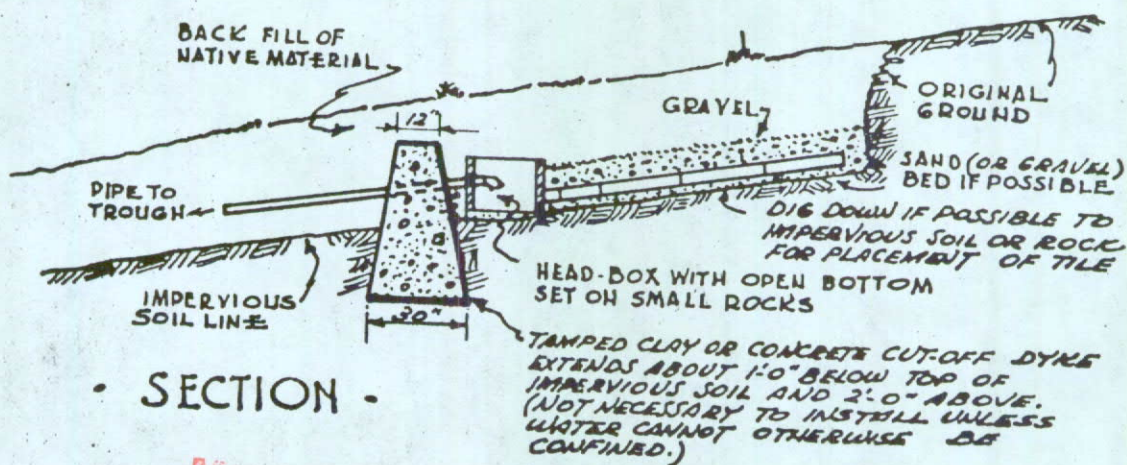
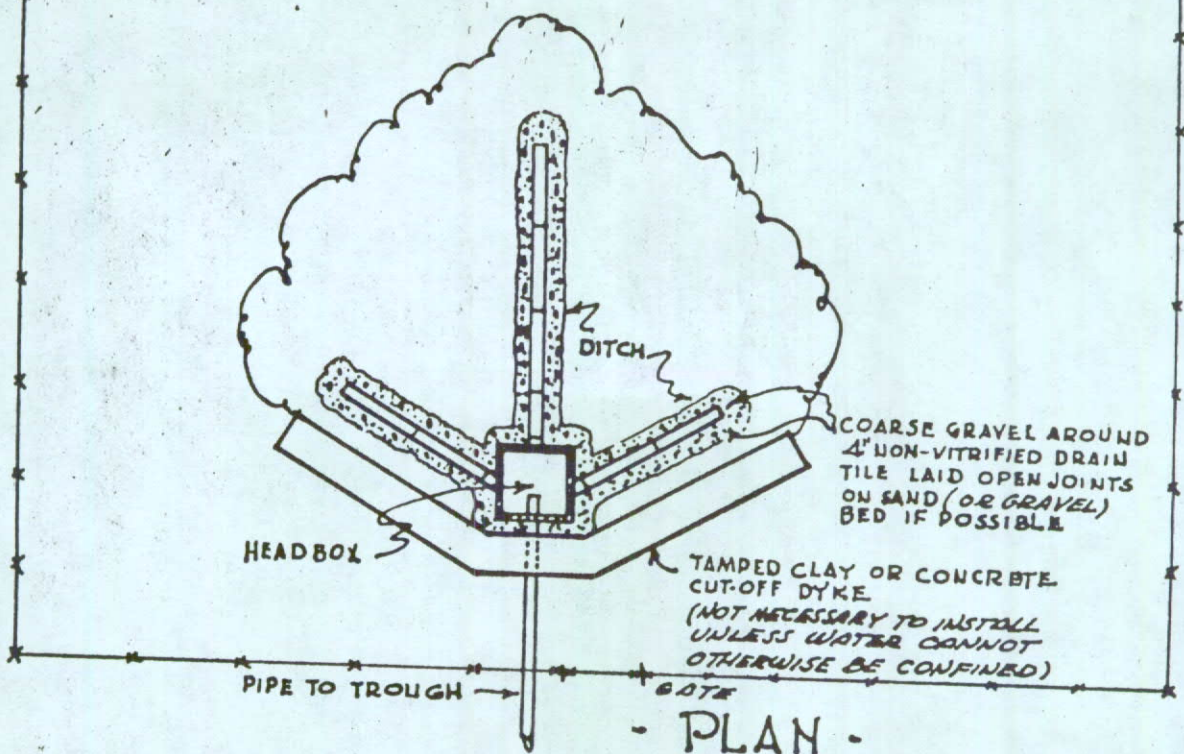
MICROFILMED

JUL 07 1988



TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS

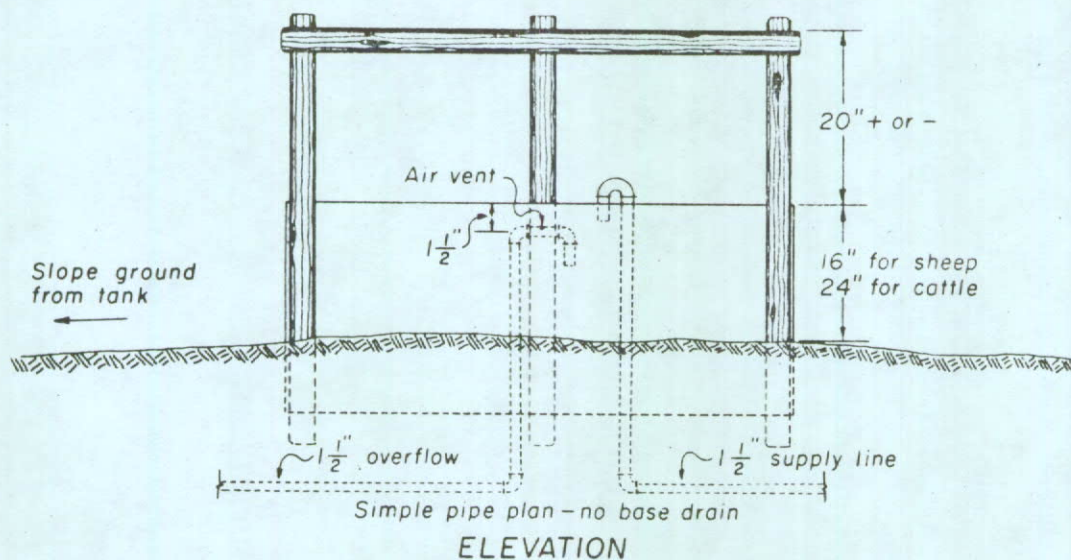
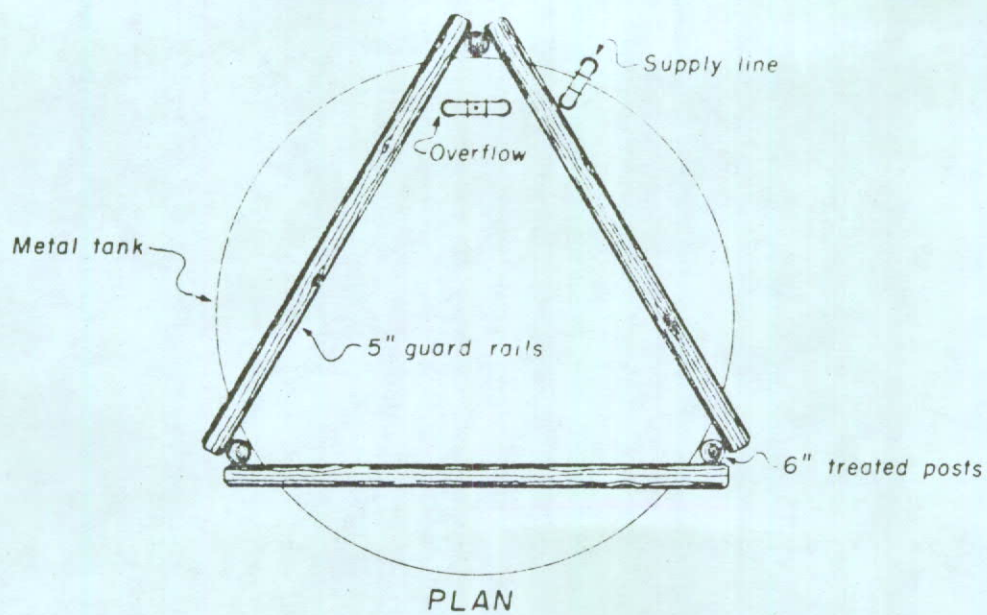


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JUL 07 1988

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



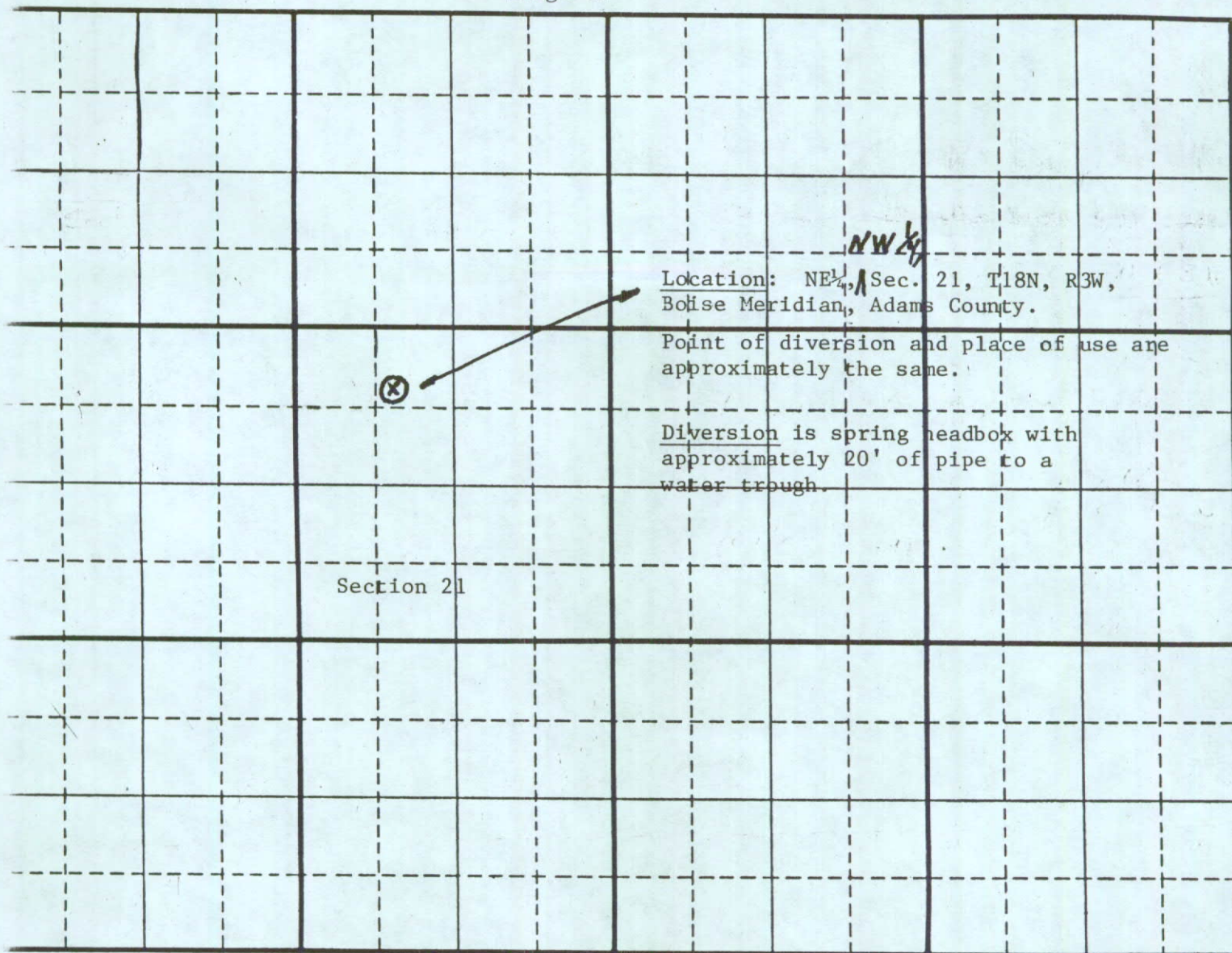
MICROFILMED

JUL 07 1988

CIRCULAR METAL TROUGH
PLAN R4-RM31

(8) Remarks Present water development which consists of a spring headbox, approximately 20 feet of pipe, and a water trough was installed in 1971. This development replaced a 20-year old development installed in approximately 1950.

Range 3W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Valley)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of March, 1980. (Claim

Carjand S. Lee
(Claimant)
19 80.

Thomas T. Oliver
Notary Public
Residing at McCall ID

My commission expires Dec. 14, 1982

JUL 07 1988

FOR DEPARTMENT USE ONLY

Received by KL Date 3/5/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 3/6/80 claimant by: _____
\$20.00 fee received by KL Date 3/12/80 415341
Published in Adams City Header
Dates 3/20 & 3/27/80

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7028

Priority: April 28, 1980 Amount: .01 CFS .6 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 28, 1980, and has submitted proof to the Department of Water Resources on June 29, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from;

TAMARACK SPRING tributary to DITCH CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/31	.01 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 21, Township 18N, Range 3W
Adams County

PLACE OF USE: Stockwater

TWN RGE SEC

18N 3W 17 NESE NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of April, 1988.

MICROFILMED

JUL 07 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
APR 23 1980

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Payette National Forest Phone 634-2255

Post office address P.O. Box 1026, McCall, Idaho 83638

2. Source of water supply Tamarack Spr. which is a tributary of Wildhorse River

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 18N

Range 3W B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for stockwater purposes from June 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Install pipe and two additional water troughs to collect excess water from existing diversion and water trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 4 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N $\frac{1}{2}$ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 18N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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APPROVED
APR 23 1980

1870

Total number of acres to be irrigated

Have applied

for water right for .005 cfs from existing diversion installed in 1950 and

Improved in 1971.

9. a. Who owns the property at the point of diversion U.S. Government - Payette National Forest

b. Who owns the land to be irrigated or place of use U.S. Government - Payette National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks Present water development which consists of spring head box approximately

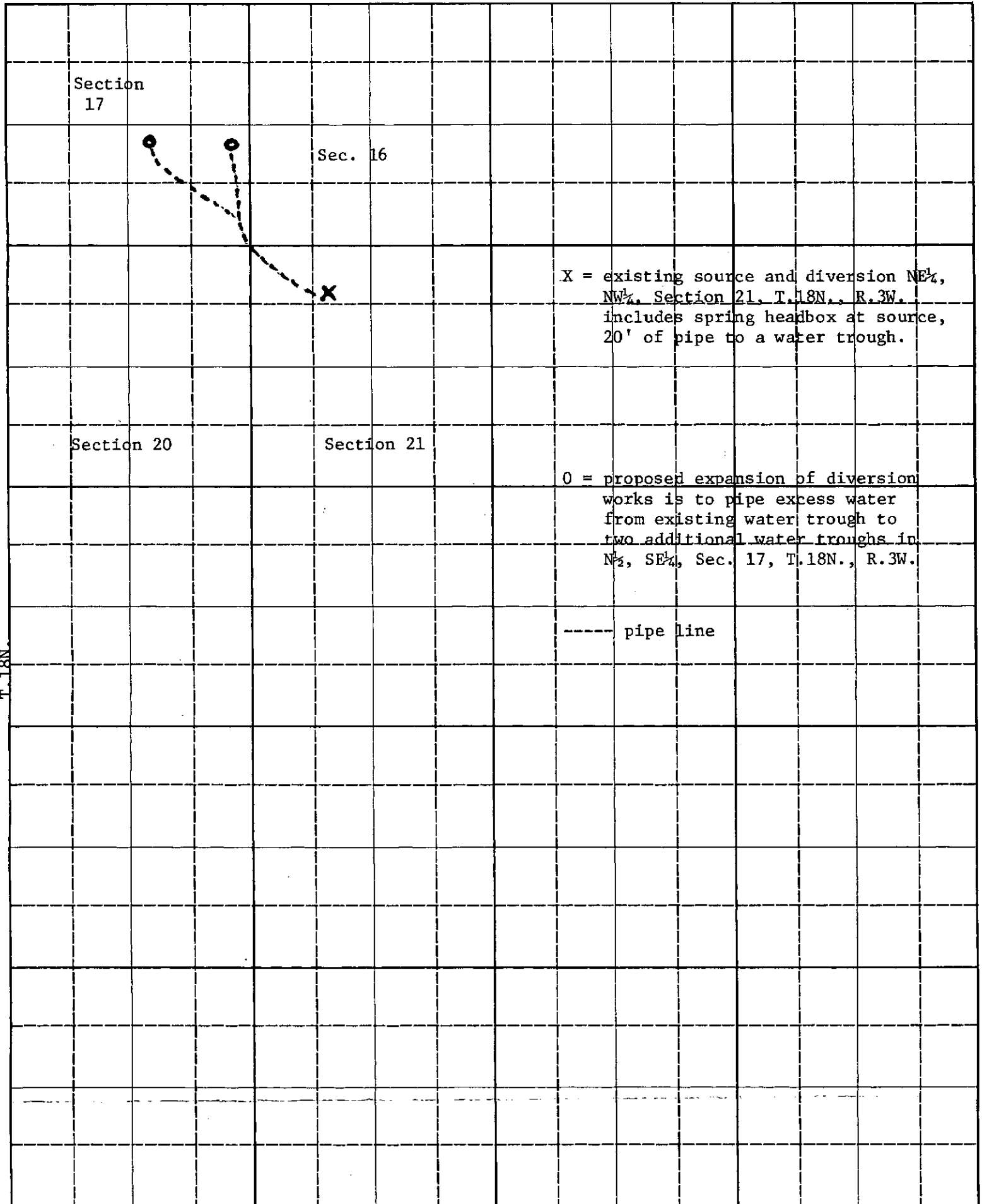
20' of pipe to a water trough was installed in 1971. This development replaced

a 20-year-old development. Proposed diversion will pipe excess water from

existing water trough to two more water troughs in N₂ SE₄, Sec. 17, T.18N., R.33W.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 3W.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford E. Lee
(Applicant)

Proposed Priority

4/28/80

4-28-80

92-293
2000
8:00 A.M.

Received by

KK

Date

3/5/80

Time

2:00 pm

Preliminary check by

BLS

Fee \$

20.00

Received by

HCH

Date

4/28/80

Publication prepared by

HCH

Date

5/5/80

Published in

Adams Co. Headen

Publication dates

5/8-5/15/80

Publication approved

HCH

Date

6/2/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-7028, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

6

day of

June

19 80

A. Glen Sayton
Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 69-7028 & 67-7497

as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 8, 1980

and the last in the issue dated May 15, 1980 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 15th

day of May, 1980

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

69-7028

PAYETTE NATIONAL FOREST
P.O. BOX 1026, MCCALL, ID 83638

Source: TAMARACK SPRINGS, tributary to WILDHORSE RIVER
Priority Date: 03/05/1980

Amount: 0.01 CFS

Diversion Point: NENW Sec. 21 T 18N R 03W, ADAMS Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: NWSE NESE Sec. 17 T 18N R 03W

Diversion Means: PIPELINE & TROUGH

67-7497

MARTIN, GARY D.
TAMARACK STAR RT, COUNCIL, ID 83612

Source: WEISER RIVER, tributary to SNAKE RIVER

Date Filed: 04/24/1980

Amount: 0.03 CFS

Diversion Point: NESW Sec. 19 T 18N R 01E, ADAMS Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15

Place of Use: NESW Sec. 19 T 18N R 01E FOR 1 ACRES

Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 26, 1980.

C. STEPHEN ALLRED

Director
Published 5/8 & 5/15/80.

MICROFILMED

FROM THE DESK OF
ROMAN N. BARKER

Box 129

Cornell Id 8312

Please send
a receipt

Thank you



MICROFILMED

INTER-DEPARTMENT MEMO — 1

COPY SENT

RECEIVED

DATE

COPY ROUTED MAR 1 0 1980

F. S.	
A. O.	
LUP.	
R. & WM	
R. & L.	
T. M.	
ENG.	
F. C.	
A. A.	

FROM

Lee Sisco

TO

SUBJECT

Filing Fee For Application For Permit.

P. C. FOR

PAYETTE N. F.

Gentlemen:

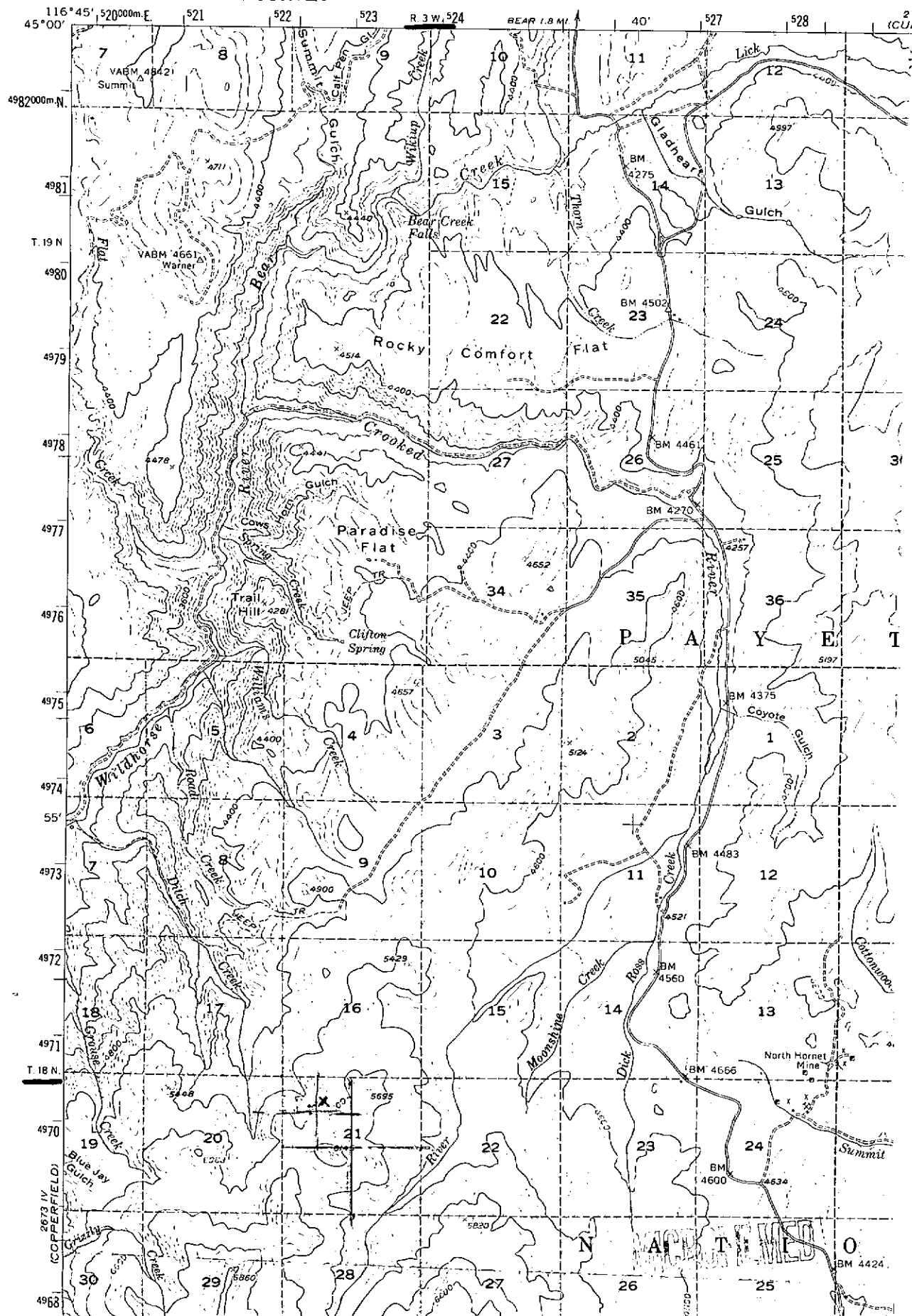
A \$20.00 Filing must be returned
with is Application.

MICROFILMED

Lee Sisco

SIGNATURE

2674 III
'OMESTEAD)



UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

PAYETTE NATIONAL FOREST
MCCALL, IDAHO 83638

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE, \$300

AN EQUAL OPPORTUNITY EMPLOYER

DISTRICT RANGER
COUNCIL RANGER DISTRICT
COUNCIL, IDAHO 83612

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATE OFFICE
450 West State
BOISE, IDAHO 83702



MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 18, 1988

RE: Permit Nos. 63-10077/10081/10133/10135/10138/10139/10152/10266/
10329/10333/10334/10356, 69-7028, 75-7437/7438/7439/
7440/7441/7442, 78-7234

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

JUL 07 1988

FROM Sharla

DATE 3/17/88

TO File 69-7028

SUBJECT P/D Description

The source on this exam is spring(s) and since exam was conducted subsequent to the B/U Rules & Regulations (10/86), the p/d should have been described to nearest 10-acre tract. However, I spoke with Carter Fritschle (the examiner who handled this exam) and he stated that a 40-acre description was as close as he could get because this type of exam is written up from the permit and verified with USFS personnel. The 40-acre description is all FS personnel had also.

Therefore, the exam should be accepted and the license issued with the p/d identified to 40-acre tract. Returning the exam to the region would be of no value at this point.

Sharla

SIGNATURE

MICROFILMED

JUL 07 1988

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7028

Permit No.

RECEIVED

MAR 05 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

PROOF OF WORK - YES

LOT - NO

Check of P/D index S.L. 6/11/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

69-4023 same PD but
different PU.

Check of P/U index S.L. 6/11/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and ~~telephone conversation memo attached?~~

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed 6/24/86 Steve Lester (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/17/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DRS 2/24/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office SL 2/27/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File SL 2/27/87 (Initial and date)

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 69-7028

Phone No. 801-625-5360

84401

1. Owner: USDA FOREST SERVICE Phone No. 801-625-5360
Current Address: 324 25th ST, OGDEN, UT. 84401
2. Accompanied by: RICK EDWARDS EXAM. DATE: 6/24/86
Address: P.O. Box 1026 McALL, ID. 83638 Phone No. 634-8151
Relationship to Permit Holder: STAFF HYDROLOGIST
3. Source: TAMARACK SPRING tributary to PITCH CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
- SEE ATTACHMENT -

ORIGINAL DEVELOPMENT INCLUDED

SPRING HEAD BOX AND APPROX. 20' OF PIPE TO TROUGH (INSTALLED 1971 TO REPLACE 20 YR OLD SYSTEM, SEE OVERLAP, ITEM ~~10~~ 11). ADDITIONAL PIPE AND TROUGHS INSTALLED TO USE EXCESS WATER FROM TROUGH BY SPRING. SYSTEM PROVIDES WATER FOR 100 CATTLE. 69-7028 IS WR FOR THESE ADDITIONAL TROUGHS.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

$$100 \times .0134 = 1.34 = 1.3 \text{ AFA}$$

REC'D ¹⁰¹ ~~07~~ cfs, 1.3 AFA, 6/1-10/31 Stockman

vs. $.01 \times 1.98 \times 153 = 3.03 = 3.0 \text{ AFA}$

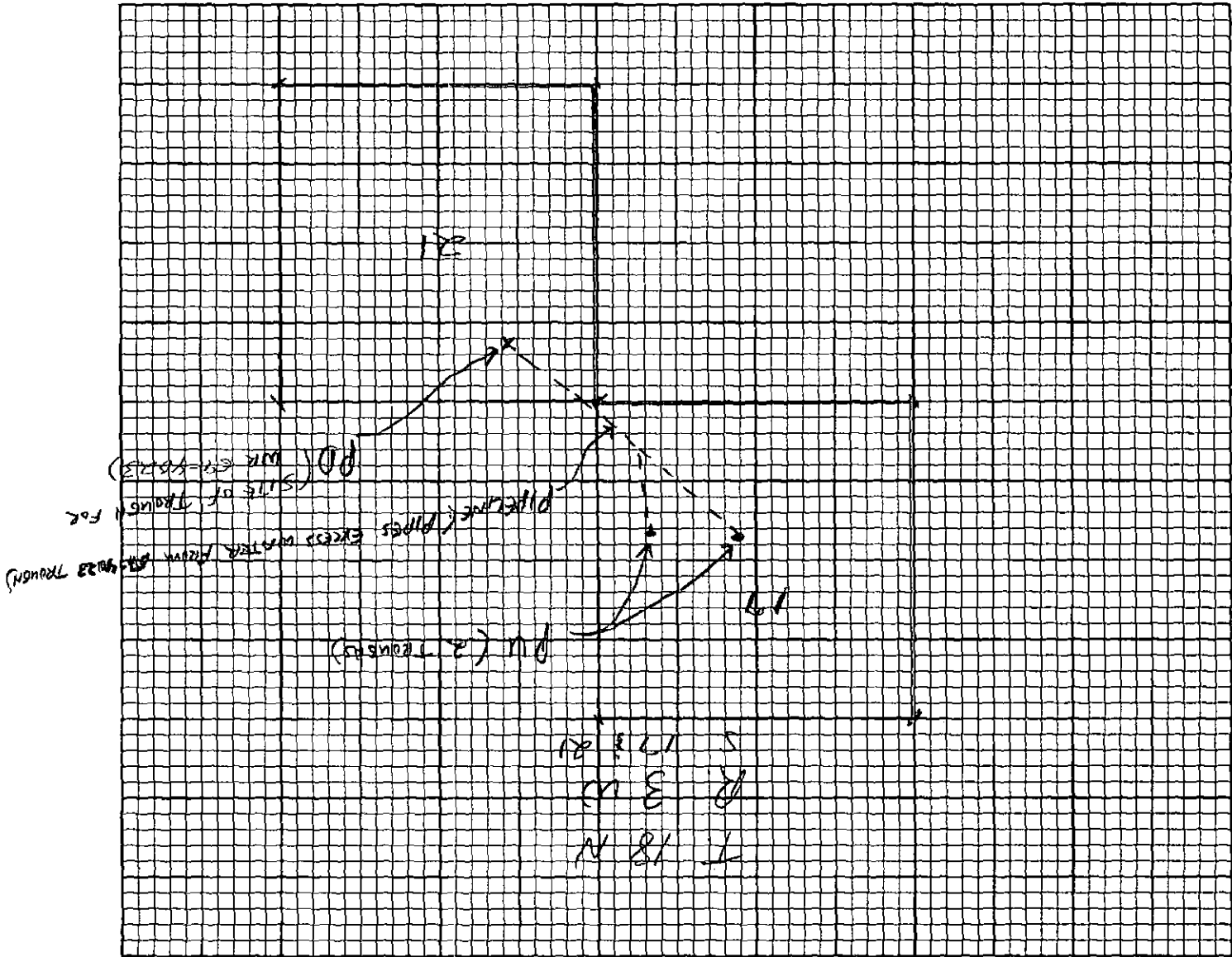
- | | |
|---------------------------|----------------------------------|
| 8. Point(s) of Diversion: | Indicate Method of Determination |
| | 4565 15' 8 WAO |

[illegible]

- | | |
|------------------|---|
| 9. | Irrigation - give acres served by system at time of exam. |
| Place(s) of Use: | Indicate Method of Determination <u>USGS 15' Quad</u> |

[illegible]

10. Other water rights on these lands
NONE
11. Other water right diverted from same p.d.
69-4023 - SEE REMARKS
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 69-4023 is WR with same PD as 69-7028. PU in 69-4023 is TROUGH Acreage 20' from PD.

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature *Steve Scott*
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____
Date *6/24/86*
Date *2/17/87*
BD

CONSULTANT SEAL

RECEIVED

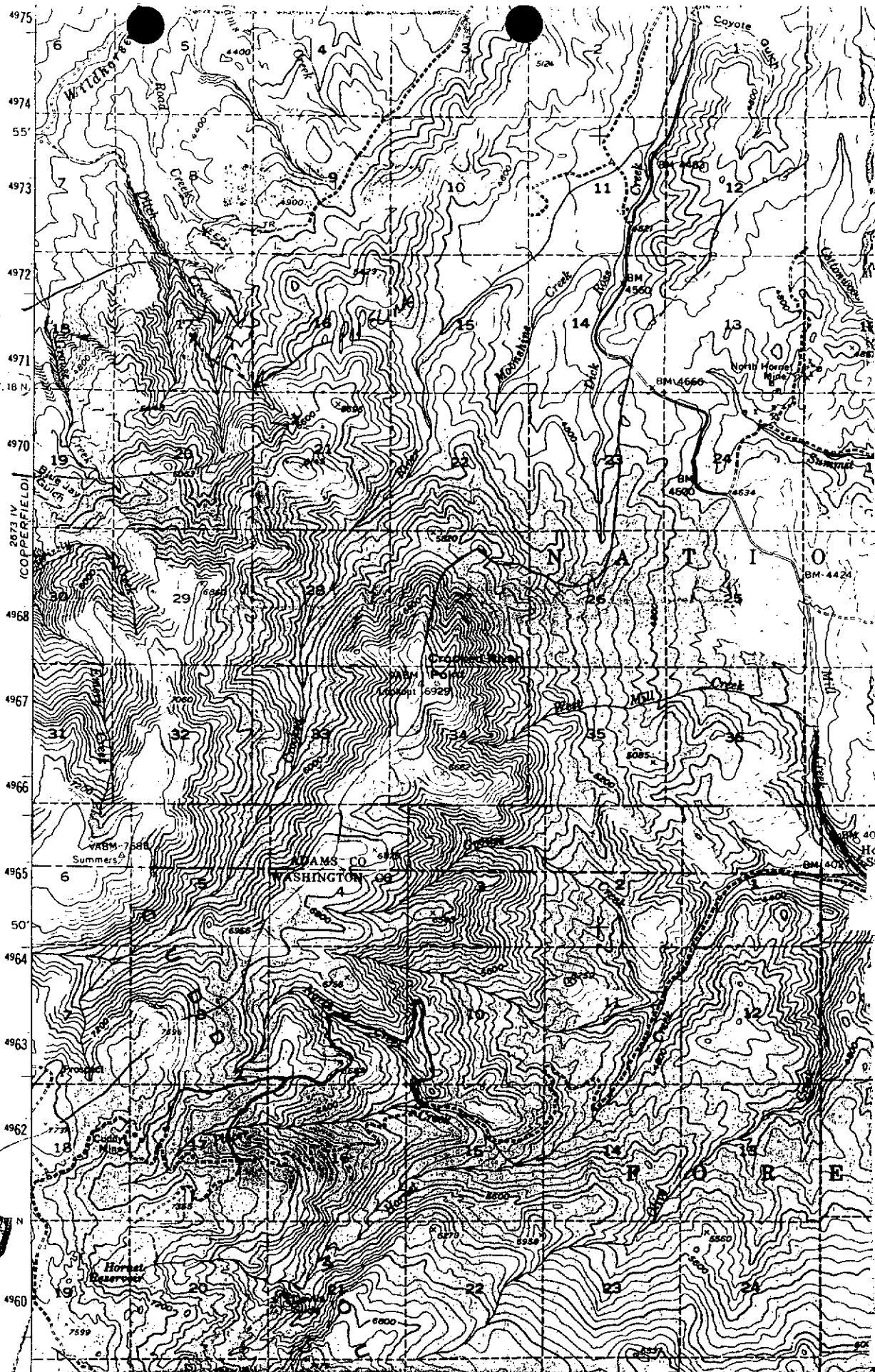
JUL 07 1988

69-7028

18N 3W

PU (TROUGH)
N 1/2 E S. 17

PO
N 1/2 W S. 21



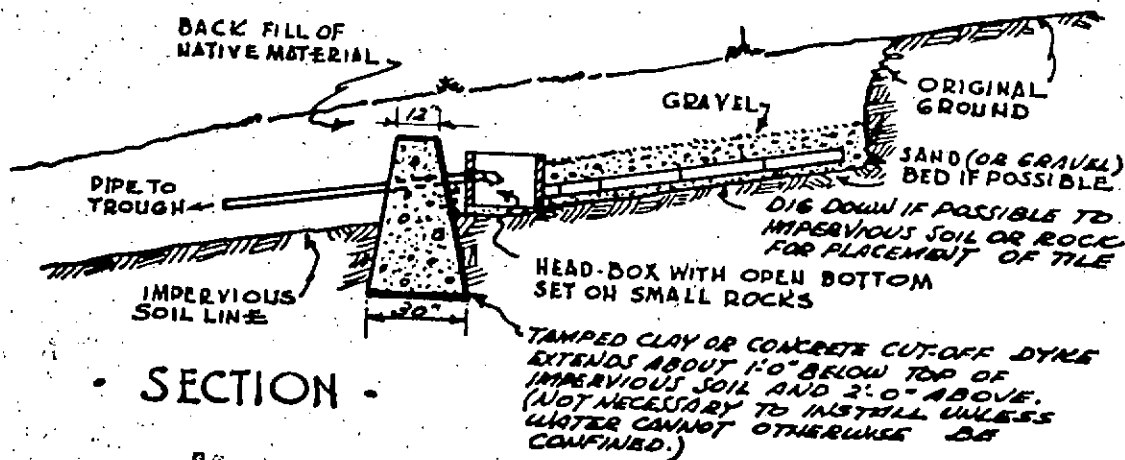
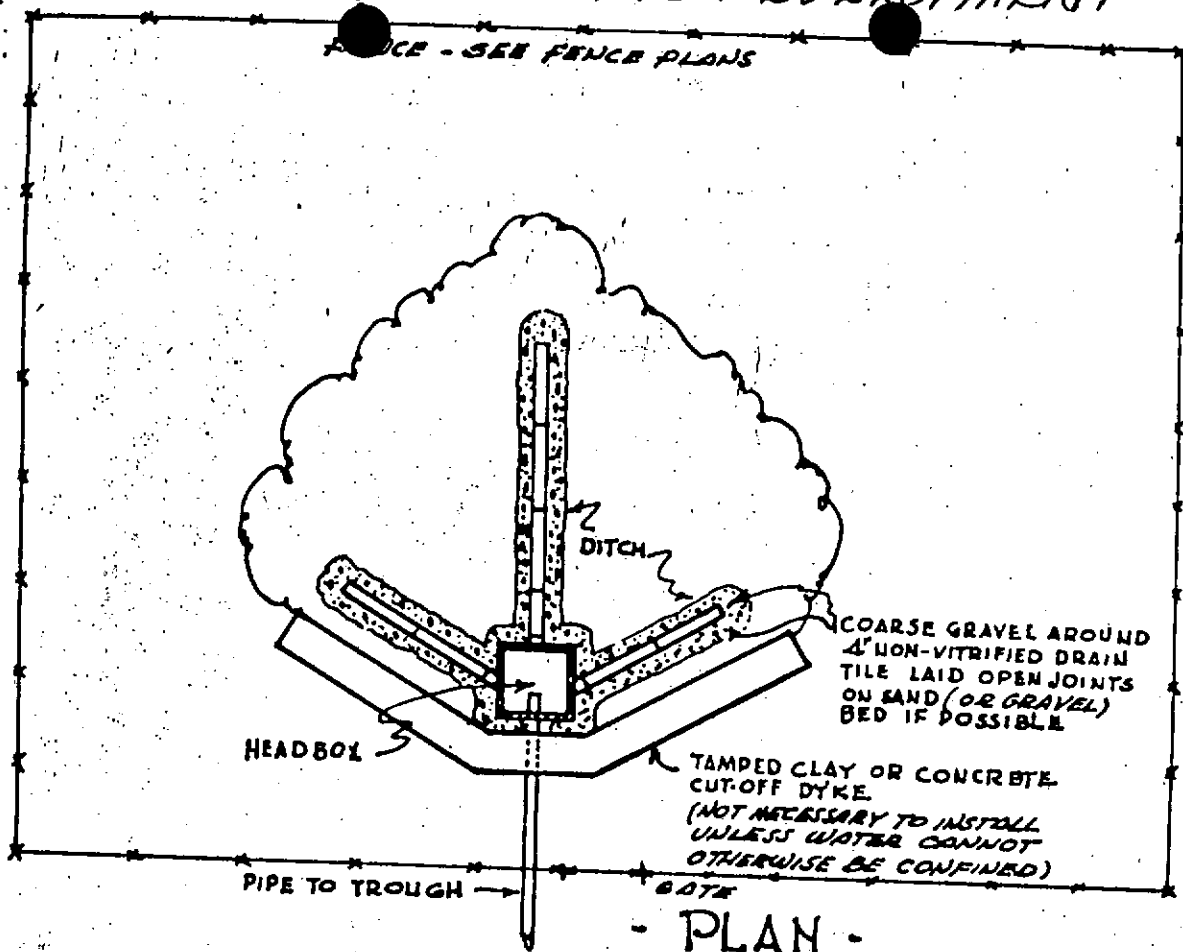
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JUL 07 1988

3W

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS

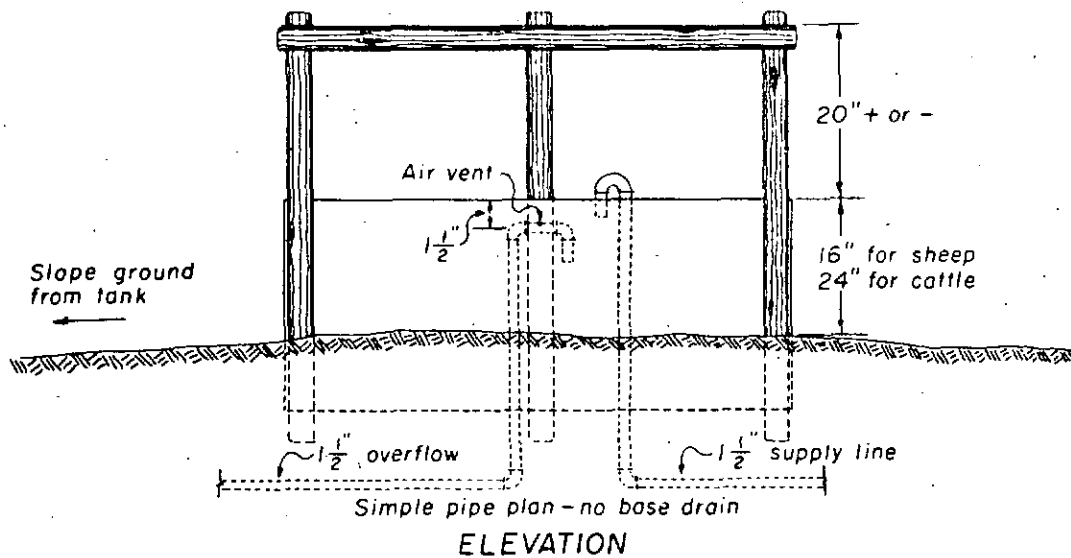
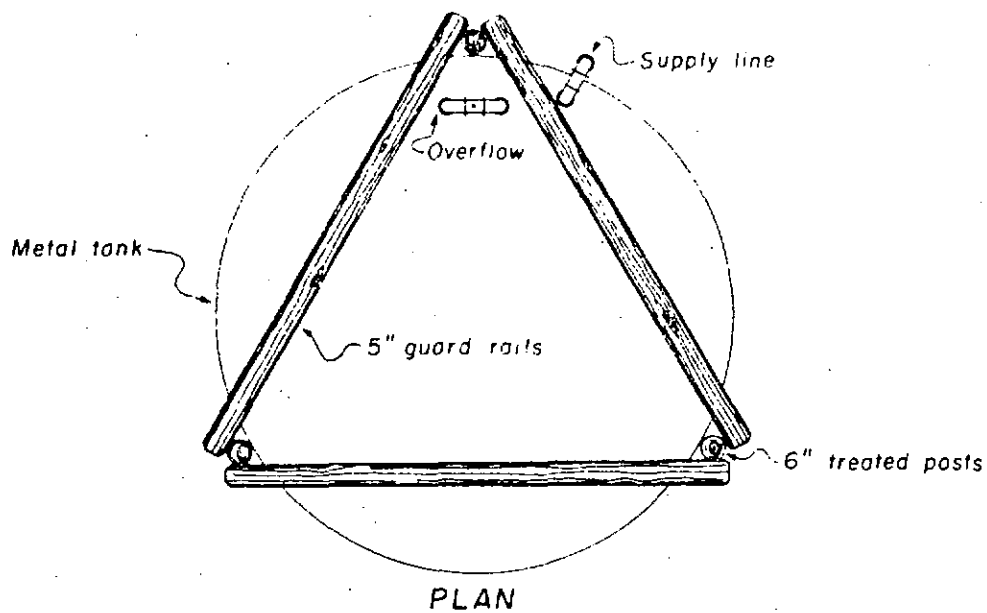


MANUFACTURED

JUL 07 1988

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



MICROFILMED

JUL 07 1988

CIRCULAR METAL TROUGH
PLAN R4-RM 31

06	NANH	04.16	69-7063	01-24-1983 COYOTE SPRING NO. 1	U.S. DEPT. OF AGRIC.	
	SANH	04.16	69-4101	06-01-1963 COYOTE SPRING	U.S. DEPT. OF AGRIC.	
28	SESE	01	67-4091	06-01-1900 NORTH HORNET CREEK	HARRINGTON	
29	NANH	04.16	67-4439	06-01-1930 HORSE SPRING	U.S. DEPT. OF AGRIC.	
	SESE	04.16	67-4442	06-01-1970 GROUSE SPRING	U.S. DEPT. OF AGRIC.	
30	SESE	04.16	67-7599	09-02-1982 PECK MOUNTAIN SPRING	U.S. DEPT. OF AGRIC.	
33	SENE	01	67-4091	06-01-1900 NORTH HORNET CREEK	HARRINGTON	
18N 03W	02	NANH	05.06.17.18	69-7070	01-24-1983 STRAWBERRY SPRING	U.S. DEPT. OF AGRIC.
	03	NANH	05.06.17.18	69-7061	01-24-1983 UNNAMED STREAM	U.S. DEPT. OF AGRIC.
	04	SANE	04.16	69-7072	01-24-1983 DITCH CREEK SPRING NO. TWO	U.S. DEPT. OF AGRIC.
	05	SANH	01	69-4020	01-01-1910 WILDHORSE RIVER	QUILLIAM
	07	SANE	01	69-4021	01-01-1910 DITCH CREEK	QUILLIAM
		SANH	01.04.43	69-4012	06-01-1898 WILDHORSE RIVER	EMERY
					EMERY CREEK	EMERY
		SESH	01	69-4022	01-01-1910 GROUSE CREEK	QUILLIAM
08	SESE	04.16	69-4087	06-01-1965 ROAD CREEK SPRING	U.S. DEPT. OF AGRIC.	
10	NESH	04	69-4084	06-01-1965 SECTION TEN SPRING	U.S. DEPT. OF AGRIC.	
	SANE	01	69-4103	04-01-1888 CROOKED RIVER	HARRINGTON	

0 2

1987
04/1986

0.2158

P/D

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE
01/04

OWNER
CODE

OWNER CODE	TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RPLG	SOURCE OF WATER	LAST NAME
	18N	03W	11	NANE	01.04		69-4106	S		07-06-1915 UNNAMED STREAM	PLATZ
				SANE	01.04		69-4106	S		07-06-1915 UNNAMED STREAM	ROSENBERGER
											GOOSE
				NANH	05.06.17.18		69-7067	P		01-24-1983 UNNAMED STREAM	PLATZ
			12	NESE	04.16		69-7064	P		01-24-1983 COYOTE SPRING NO. TWO	ROSENBERGER
			14	SANH	01		69-4016	S		04-01-1888 MOONSHINE CREEK FLOODWATER	GOOSE
				SESH	01		69-4104	S		04-01-1888 MOONSHINE CREEK	HARRINGTON
			15	NENE	01		67-4262	S		06-01-1910 CROOKED RIVER	HARRINGTON
				NENE	01		69-4015	S		04-01-1888 CROOKED RIVER FLOODWATER	ARMACOST
											ARMACOST
			17	SASH	04.16		69-7065	P		01-24-1983 GROUSE CREEK SPRING	HARRINGTON
			19	SESE	04.16		69-4091	S		06-01-1930 BLUE JAY SPRING	U.S. DEPT. OF AGRIC.
			20	SENE	04.16		69-4090	S		06-01-1968 MIDDLE DITCH CREEK SPRING	U.S. DEPT. OF AGRIC.
			21	NENW	04		69-4023	S		01-01-1950 TAMARACK SPRING	U.S. DEPT. OF AGRIC.
				NENW	04		69-7020	P		04-20-1980 TAMARACK SPRINGS	U.S. DEPARTMENT OF AGRICULTURE
				NANH	04.16		69-7066	P		01-24-1983 TAMARACK SPRING	U.S. DEPT. OF AGRIC.
			23	SANE	43.19		69-7000	L		06-19-1973 SPRING	JOHANSON
			27	SANE	04.16		69-4083	S		06-01-1930 LOST SPRING	U.S. DEPT. OF AGRIC.
			29	NENE	04.16		69-4098	S		06-01-1930 DITCH CREEK SPRING	U.S. DEPT. OF AGRIC.
			32	SESE	04.16		69-7058	P		01-24-1983 INDIAN SPRING NO. 1	U.S. DEPT. OF AGRIC.
	18N	04W	13	SANE	28		69-7047	A		04-12-1982 WILDHORSE RIVER	YENSEN
				SESH	01		69-7090	P		11-29-1984 WILDHORSE RIVER	WILDHORSE RANCH
			24	SESH	01.04.43		69-4012	S		06-01-1898 WILDHORSE RIVER	EMERY
										EMERY CREEK	EMERY
										SPRING	

Ply
69-7028 N.H. SE 1/4 S. 17
69-4123 same as P/D

Purpose
Stockwater troughs
for both W.R.'s

NOT RECORDED

JUL 07 1988

Range 3W

Location: NE 1/4 Sec. 21, T18N, R3W, Boise Meridian, Adams County.

Point of diversion and place of use are approximately the same.

Diversion is spring headbox with approximately 20' of pipe to a water trough.

Section 21

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Valley

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of March, 1980

Notary Public
Residing at

My commission expires

JUL 07 1988

FOR DEPARTMENT USE ONLY

Received by KL Date 3/5/80 Exception filed by: _____
 Prelim. check by 665 Date 3/6/80
 \$20.00 fee received by KL Date 3/2/80 415391
 Published in Adams Bay Leader
 Dates 3/20 & 3/27/80

Forwarded to _____ Date _____
claimant by: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 69-7028

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 69-7028

Name(s) of Permit Holder: US Dept. of Ag. - Forest Service

Post Office Address: 324 25th St Ogden Utah

84401 Tel. No. 801/625/5360

Source of Water: Tamafack Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 cow/calf (number and type of stock)
☐ Irrigation pairs (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/28/84 Date Walter H. Person Signature of Permit Holder

Payette National Forest

POB 1026

McCall Idaho 83638

PLACE
13 CENT
STAMP
HERE

RECEIVED

JUN 29 1984

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NEWSPAPER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138703

U.S. DEPT. OF AGRI.
FOREST SERVICE
PAYETTE NATIONAL FOREST
P.O. BOX 1026
MCCALL, ID 83638

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 69-7028 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE

IDENT. NO. 69-7028

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
PAYETTE NATIONAL FOREST
P.O. BOX 1026
MCCALL, ID 83638

JUNE 18, 1980

RE: PERMIT NO. 69-7028

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED
INDEXED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 69-7028

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: May 16, 1980

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

4/28/80 Date of priority recommended.

Special conditions of approval or cover letter. J.P. letter.

By: DBS Date: 6/2/80

STATE OFFICE REVIEW:

Send receipt w/ approved app

S.L. w/ cmd.

☐ See attached sheet for more information.

By: Jani Date: 6/5/80

69-7028-

PAYETTE NATIONAL FOREST

P.O. BOX 1026, MCCALL, ID 83638

Source: TAMARACK SPRINGS tributary to WILDHORSE RIVER

Priority Date: 03/05/1980

Amount: 0.01 CFS

Diversion Point: NENW Sec 21 T 18N R 03W, ADAMS Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: NWSE NESE Sec 17 T 18N R 03W

Diversion Means: PIPELINE & TROUGH

MICROFILMED