

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Fig. 11 D 34 RM NE 1/4 NW 1/4

T19N R3W BM NE $\frac{1}{4}$ of NW $\frac{1}{4}$
1000 acre

1 ~~act~~ abre



Sec 2

1. MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee Thorne Sec-Treas
(Applicant)
Bear Creek Cemetery Dist.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 69-7033 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 29, 1981

and the last in the issue dated November 5, 1981 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 5th

day of November, 1981

David J. [Signature]

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: *ent. 58*
69-7033

BEAR CREEK CEMETERY DISTRICT

% SUE WARNER, BEAR STAR ROUTE, COUNCIL, ID 83612

Source: GROUNDWATER

Date Filed: 10/20/1981

Amount: 0.02 CFS

Diversion Point: NENW Sec 02 T 19N R 03W, ADAMS Co.

Use: IRRIGATION (0.02 CFS) from 05/01 to 10/01

Place of Use: NWNE Sec 02 T 19N R 03W FOR 1 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights.

Protests against the granting of any permit must be filed with

the Director of the Idaho Department of Water Resources, 92 S.

Cole Road, Boise, Idaho 83709 on before NOVEMBER 16, 1981.

A. KENNETH DUNN

Director

Published 10/29 & 11/5/81.

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NOV 9 1981

Department of Water Resources
Western Regional Office

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Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Correction "

Permit No. 69-7033 Bear Creek Cemetery District as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated April 1.1982

and the last in the issue dated April 8.1982 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 8th

day of April , 19 82

Randy Loomis

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 69-7033 in the name of Bear Creek Cemetery District was published in error on 10/29 & 11/5/81.

The place of use was advertised as being within the NWNE, Sec. 02, T19N., R03W for 1 acre, Whereas, the actual place of use is within the NENW, Sec. 02, T-19N, R03W for 1 acre.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before April 19, 1982.

A. Kenneth Dunn
Director

Published in the Adams County Leader on 4/1 and 4/8/82.

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Department of Water Resources
Western Regional Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

DEC 21 1988

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A. GENERAL INFORMATION

Permit No. 69-7033

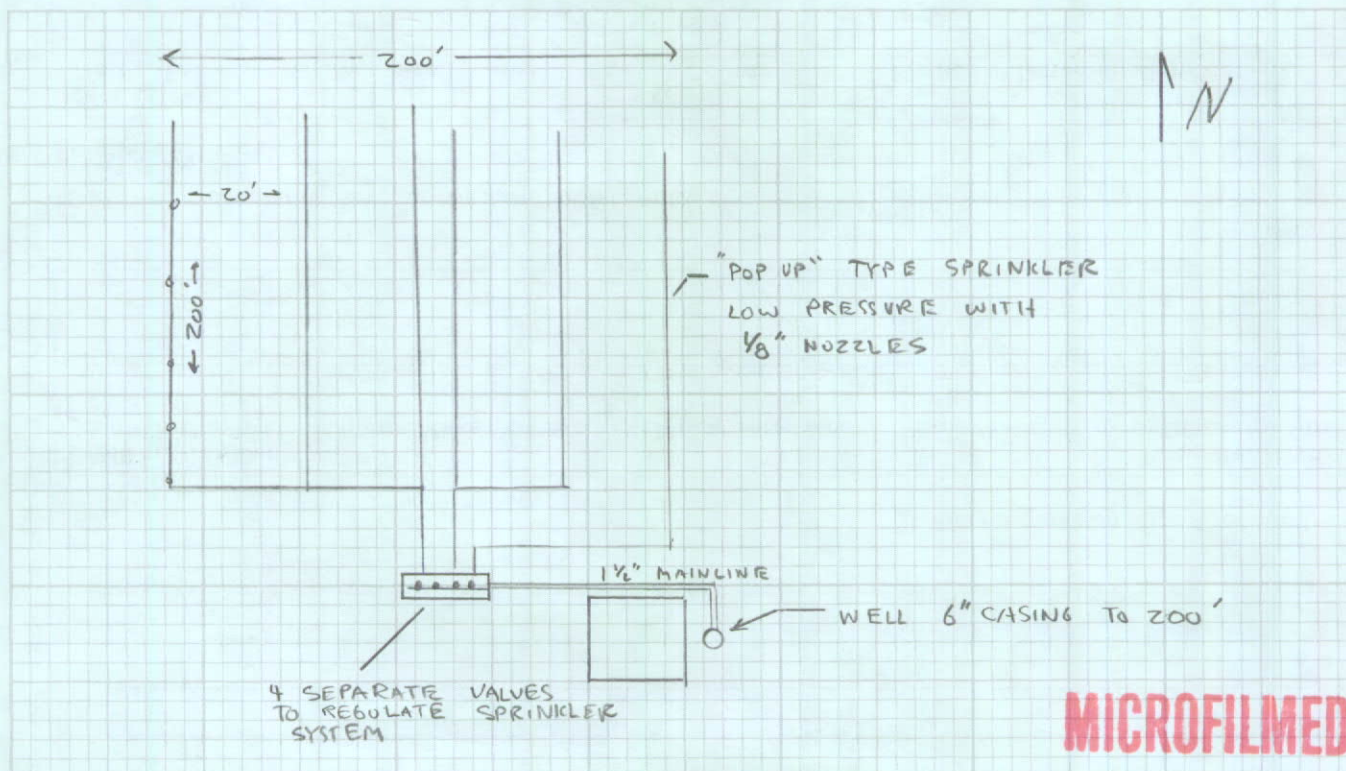
1. Owner: Bear Creek Cemetery District Phone No. _____
Current Address: c/o Sue Warner / O.E. McGahey Bear Star Ranch Council Id 83612
2. Accompanied by: O.E. McGahey EXAM. DATE: 7-28-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

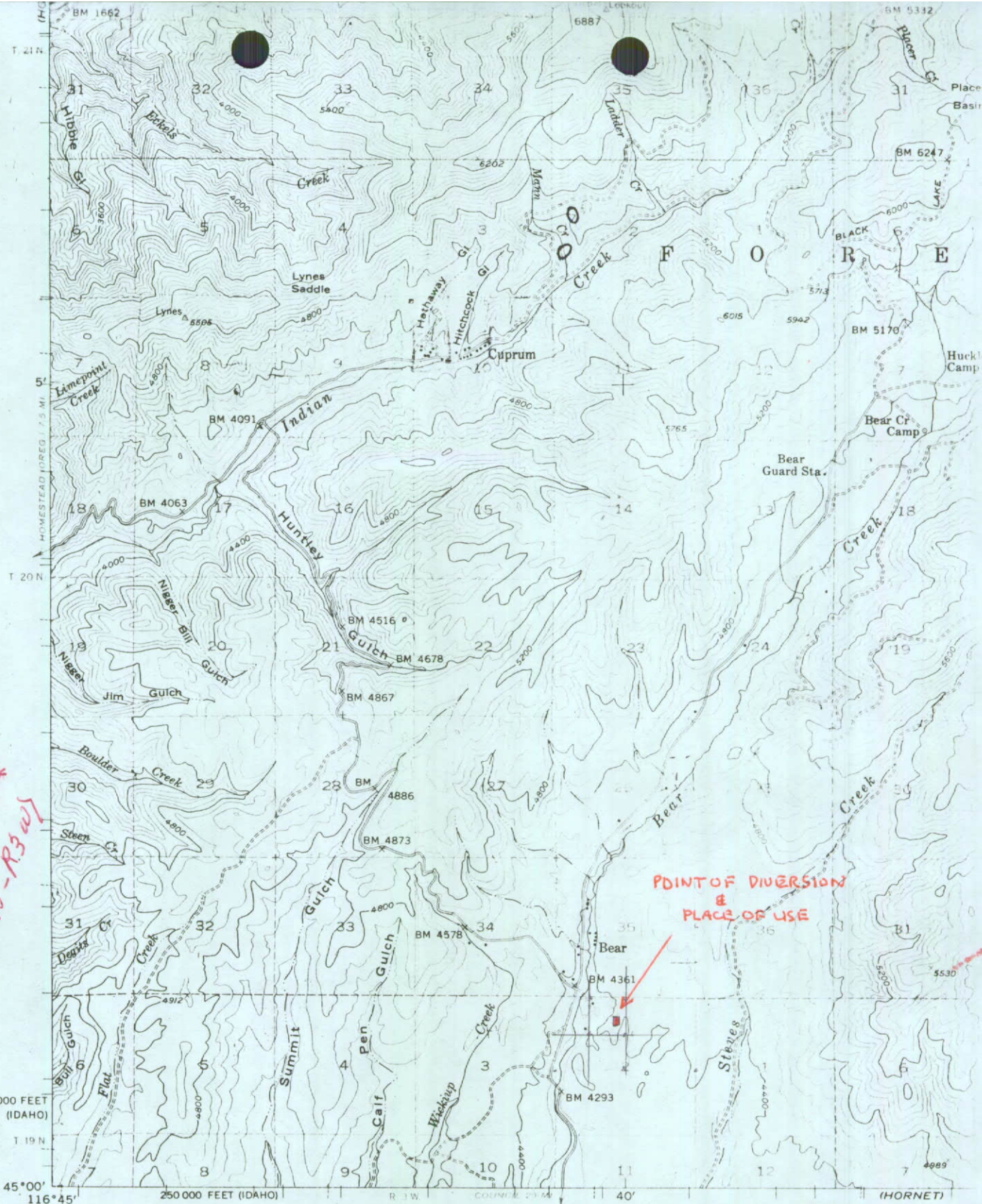
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = ~ 100'

DEC 27 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.



69-7033#2
T9N-R3W

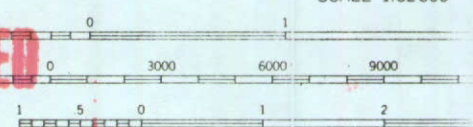
ICOPPERFIELD

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1951. Field check 1957
Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system,
west zone, and Oregon coordinate system, north zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue
Dashed land lines indicate approximate locations
Unchecked elevations are shown in brown

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APPROXIMATE MEAN
DECLINATION, 1957



CONTOUR INTERVAL 80 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACT
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 2, CO.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

~~69-7033~~
69-7033

Point of Diversion



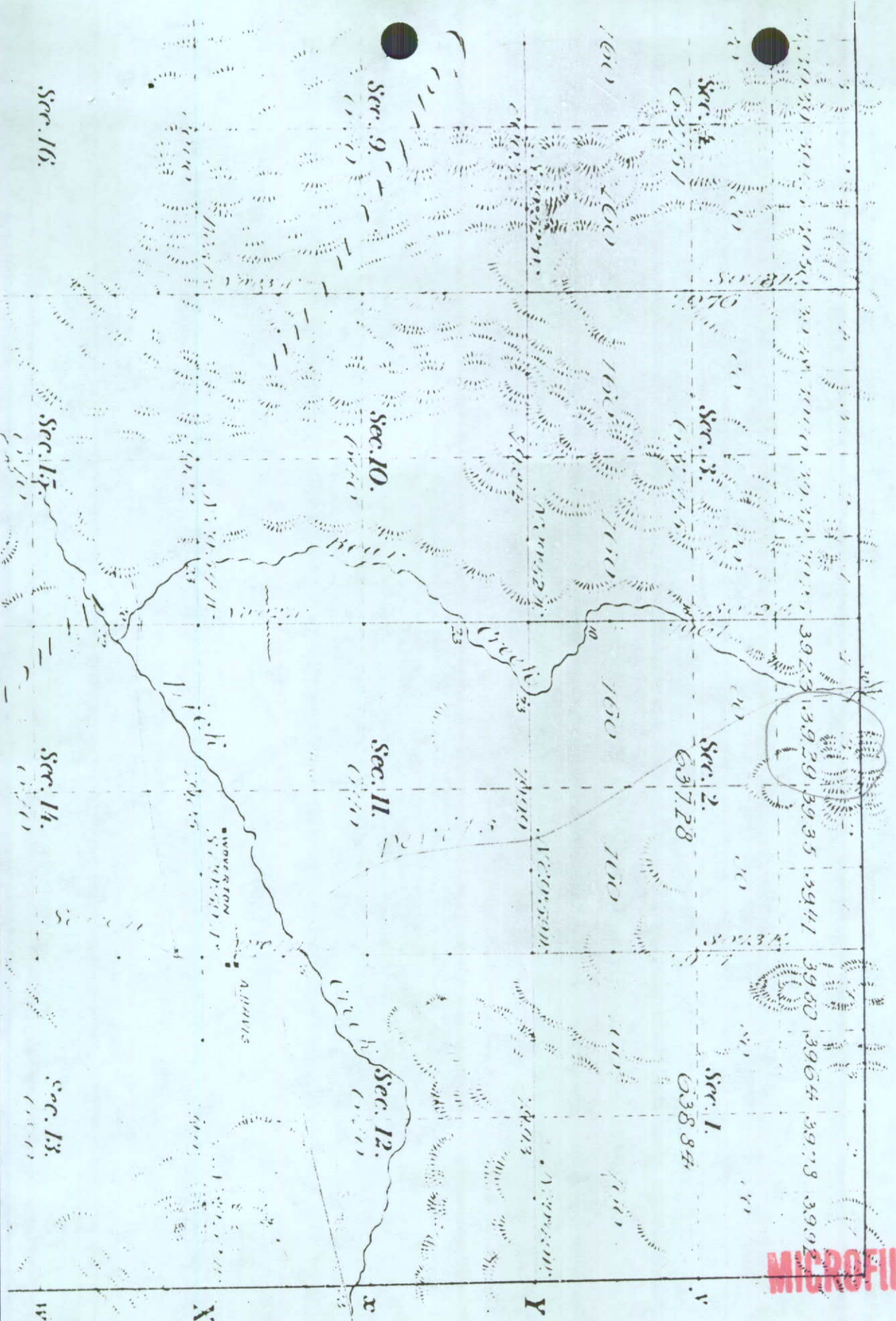
PLACE OF USE



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Sec. 33 West of the Boise Meridian.

d D C C b B a



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Mo
Post

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bear Creek Cemetery District Phone (208) 258-4481

Post office address c/o Sue Warner Bear Star Route Council, Idaho 83612

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 19N

Range 3W B.M. _____ Adams _____ County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount 0.02 for irrigation purposes from May 1 to October 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, and Pump

b. Height of storage dam NA feet, active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet, materials used in storage dam: NA

Period of year when water will be diverted to storage NA to NA inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is Six (6) inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NO

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: NA horsepower under NA feet of head.

(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served NA, or number of families to be

applied with domestic water NA

If water is to be used for other purposes describe: NO

APPROVED

[illegible]

10

Who owns the land to be irrigated or place of use
Bear Creek Cemetery District

applicant to make this filing

marks

DECLASSIFIED

RECEIVED

Proposed Priority 10/20/1981

Received by me Date 10-20-81 Time 11:00 am

Preliminary check by g Fee \$ 30.00

Received by g Date 10-20-81

Publication prepared by g Date 10-20-81

Published in Adams County Reader

Publication dates 10-20 & 11-5-81
10-20 & 11-5-81
10-20 & 11-5-81

Publication approved g Date 11-19-81

Protests filed by: me

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-7033, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 28 day of April, 19 82.

J. Allen Saylor
Chief, Operations Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-07033

Priority: October 20, 1981 Amount: 0.02 CFS 4.5 AFA

This is to certify, that BEAR CREEK CEMETERY DISTRICT
C/O SUE WARNER
BEAR STAR RT.
COUNCIL, ID 83612

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 20, 1981, and has submitted proof to the Department of Water Resources on April 23, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	05/01 to 10/01	0.02 CFS	4.5 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 3(NENW), Sec. 2, Township 19N, Range 03W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N	03W	2	LOT 3(NENW)	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of DECEMBER, 1988.

Acting for the

Director

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DEC 27 1988

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 69-7033 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 29, 1981

and the last in the issue dated November 5, 1981 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 5th

day of November, 1981

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

69-7033

BEAR CREEK CEMETERY DISTRICT

% SUE WARNER, BEAR STAR ROUTE, COUNCIL, ID 83612

Source: GROUNDWATER

Date Filed: 10/20/1981

Amount: 0.02 CFS

Diversion Point: NENW Sec 02 T 19N R 03W, ADAMS Co.

Use: IRRIGATION (0.02 CFS) from 05/01 to 10/01

Place of Use: NWNE Sec 02 T 19N R 03W FOR 1 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights.

Protests against the granting of any permit must be filed with

the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on

before NOVEMBER 16, 1981.

A. KENNETH DUNN

Director

Published 10/29 & 11/5/81.

RECEIVED

NOV 9 1981

Department of Water Resources
Western Regional Office

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Affidavit of Publication

State of Idaho, County of Adams, ss:

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and the last in the issue dated April 8.1982 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 8th

day of April, 1982

Paul J. Jorgensen

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit, No. 69-7033 in the name of Bear Creek Cemetery District was published in error on 10/29 & 11/5/81.

The place of use was advertised as being within the NWNE, Sec. 02, T19N., R03W for 1 acre. Whereas, the actual place of use is within the NENW, Sec. 02, T-19N, R03W for 1 acre.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before April 19, 1982.

A. Kenneth Dunn
Director

Published in the Adams County Leader on 4/1 and 4/8/82.

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APR 9 1982

Department of Water Resources
Western Regional Office

APPROVED

December 13, 1988

BEAR CREEK CEMETERY DISTRICT
C/O SUE WARNER
BEAR STAR RT.
COUNCIL, ID 83612

RE: PERMIT NO. 69-07033

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

a) sprinklers PSI; 18 heads @ 30 psi 1/8" nozzle size each.

$$Q \approx 2.5 \text{ gpm/sprinkler} \\ = 0.10 \text{ cfs}$$

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b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{1 \text{ ac} \times 4.5 \text{ AF/yr} = 4.5 \text{ AF}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
69-7033	10/20/81	0.0245	10-20-81	4-23-83	0.10045

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
Leakage/evaporation	5/1	0.02 cfs	4.50 AFA
	10/1		

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	3		NE	NW	2	19N	3W	ADAMS

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	Totals
19N	30W	2																			1
Total Acres 7																					

Recommended Conditions/Remarks:

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☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

Examiner's Signature	_____	Date	_____
Checked in Regional Office by	_____	Date	_____
Approved in State Office by	<i>1 cm Joke</i>	Date	<i>10/14/88</i>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7033
Permit No.

RECEIVED
MAR 29 1988

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index RJG 7-30-87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index RJG 7-28-88 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. Gray (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JS 2/1/88 (Initial and date)
Exam Reviewed by Manager of Regional Office DMS 2/29/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office JS 3/10/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 69-7033

1. Owner: Bear Creek Cemetery District Phone No. _____
Current Address: 40 Sue Warner / O.E. McGahey Bear Star Route Council Id 83612
2. Accompanied by: O.E. McGahey EXAM. DATE: 7-28-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

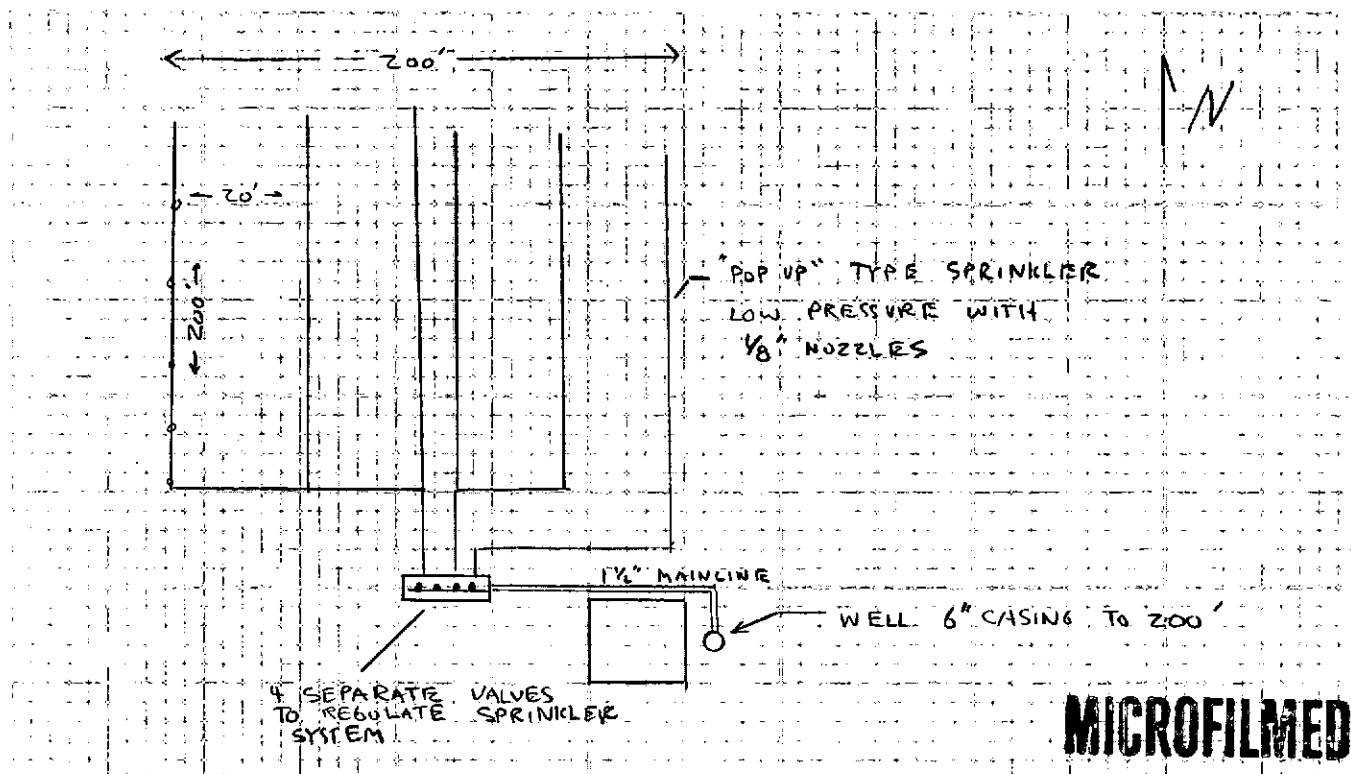
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = ~ 100'

DEC 27 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Well or Diversion Identification No.*	Midwest	1	MP-51-CG3	-	-
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

[illegible][illegible]

Q707169

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PITOT TUBE						

2. Measurements:

Sprinklers Quantity 18
ave. pressure 30 PSI
nozzle size 1/8"

 $Q = \sim 2.5 \text{ gpm / sprinkler}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: sprinkler pressure: $2.5 \text{ gpm} \times 18 = 45 \text{ gpm}$
 $45 / 448.9 = .10 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 \text{ AF} = 4.5 \text{ AF}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 153 \times 1.98 = 6 \text{ AF}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ AF}$

2. Volume Calculations for Other Uses:

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DEC 27 1988

None

1000 1000 1000

1955

1. Recommended Amounts

Beneficial Use

maxbint

Period of Use
From
To

Rate of Diversion
Q (cts)
02 cts

Annual Volume
V (a7a)

4.5 X AR

1. Recommended Amounts

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

7-88-6

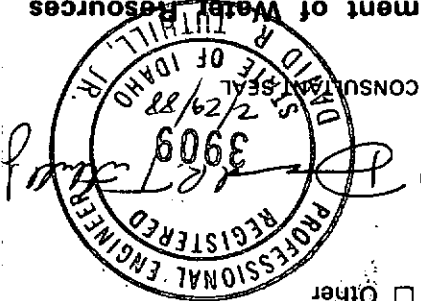
Richard T Gempert

Richard J. Gump

☐ Add P.U. as reflected above☐ Add P.D. as reflected above☐ Other☒ None**Totals:**

20.

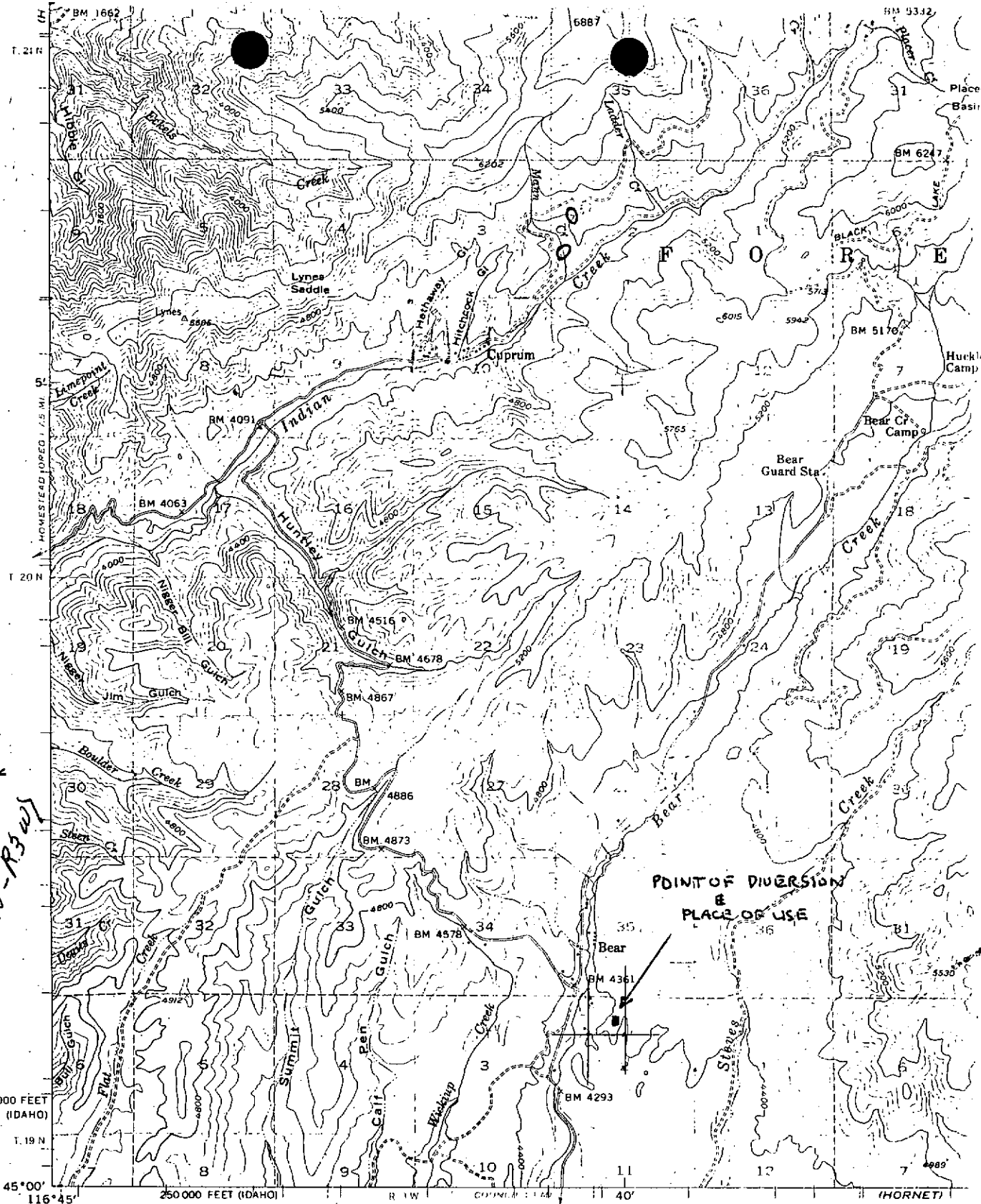
21A 85A



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

8861 72 030



69-7033#2
T4N-R3W

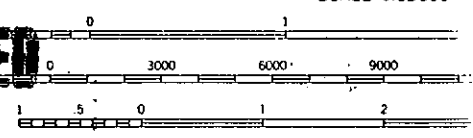
COPPERFIELD

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1951. Field check 1957
Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system,
west zone, and Oregon coordinate system, north zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue
Dashed land lines indicate approximate locations
Unchecked elevations are shown in brown

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APPROXIMATE MEAN
DECLINATION, 1957

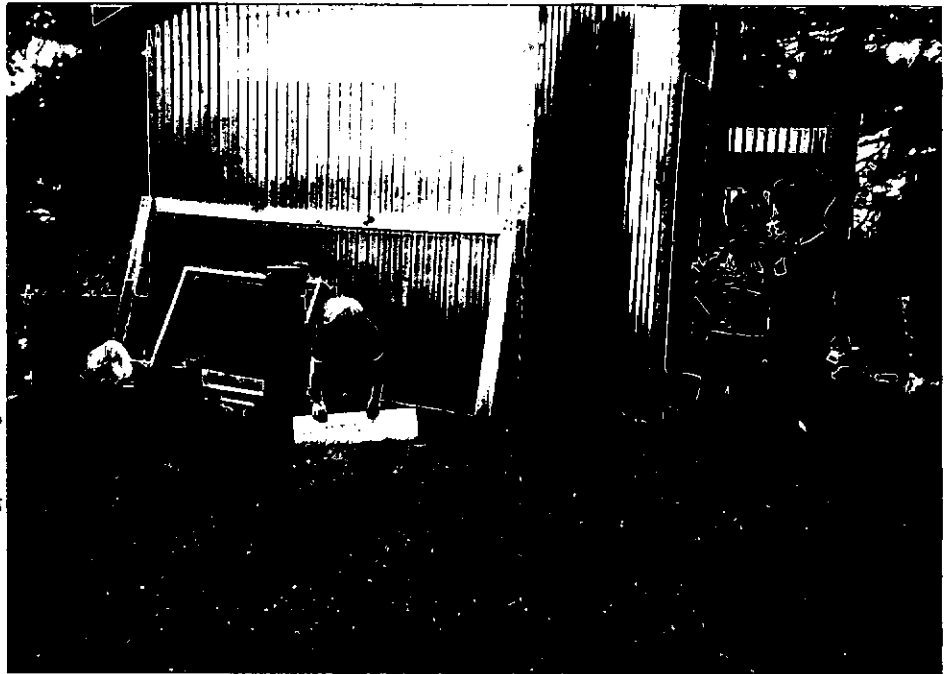


CONTOUR INTERVAL 80'
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP A
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 2, COI
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

~~CONFIDENTIAL~~

Point of Diversion



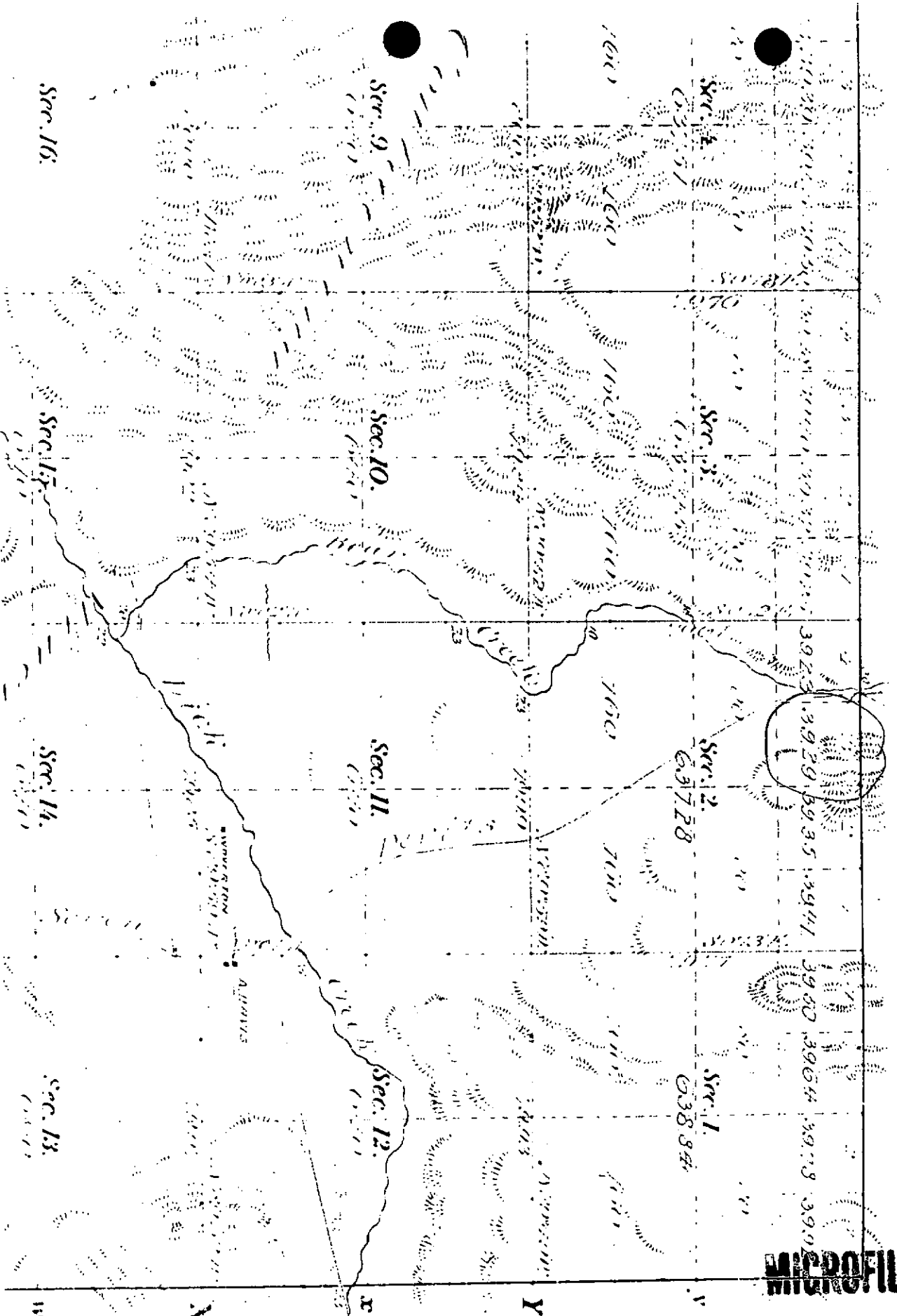
PLACE OF USE



MICROFILMED
DEC 27 1988

Sec. 103 West of the Boise Meridian.

d D c c b B "



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DEC 27 1988

CONVERSATION MEMORANDUM

DATE 7-23-87

FILE 69-7037

NAME OF PARTY Bear Creek Cemetery

EMPLOYEE Rich

RE: _____

Junction to CUPRUM turn right

open gate cross bridge pump is in region

24 sprinkler heads 40-50 gpm

Contacted O.E. McGahay

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DEC 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 14, 1983

BEAR CREEK CEMETERY DIST.
STAR RT.
C/O SUE WARNER
COUNCIL ID 83612

RE: Permit No. 69-7033

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEC 27 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 69-7033.

Name(s) of Permit Holder: Bear Creek Cemetery District

Post Office Address: c/o Sue Warner Bear Star Route
Council, Idaho 83612 Tel. No. 258-4461

Source of Water:

Well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/23/83

Date

Bear Creek Cemetery
Susan Warner Rec.
Signature of Permit Holder

Bear Creek Country District
% S Warner

Bear Star Route, Council
83612



APR 26 1983

OFFICE OF THE
DIRECTOR OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138299

BEAR CREEK CEMETARY DISTRICT
C/O SUE WARNER
BEAR STAR RT.
COUNCIL, ID 83612

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 69-7033 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BEAR CREEK CEMETARY DISTRICT
C/O SUE WARNER
BEAR STAR RT.
COUNCIL, ID 83612

MAY 26, 1982

RE: PERMIT NO. 69-7033

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 62-7033

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☒ No* In form for advertising.
Final date for protests: November 16, 1981 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/21/82 ✓ 11/9/81 Adams County Leahon
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 20295
☒ Publication dates and paper, recorded on application. 10/29/81 11/5/81 corr. 3/31 & 4/1/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/20/81 Date of priority recommended.
Special conditions of approval or cover letter. IP letter

By: 625 Date: 4/13/82

STATE OFFICE REVIEW:

SLW/a cond

☒ See attached sheet for more information.
By: Relay Date: 4-22-82

RECEIVED
APR 14 1982

df
jc

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water
Right Permit No. 69-7033 in the name of Bear Creek
Cemetery District was published in error on 10/29
& 11/5/81 and _____.

The place of use _____ was advertised as being
within the NNE, Sec. 02, T19N., R03W for 1 acre.
Whereas, the actual place of use _____
in within the NENW, Sec. 02, T19N., R03W for 1 acre _____.

If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with the
Director of the Idaho Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before April 19, 1982 _____.

A. Kenneth Dunn
Director

Published in the Adams County Leader
on 4/1 and 4/8/82 _____.

RECEIVED
APR 12 1982

Judy - Please
re-advertise this
as the pt. of use has
been changed from the
NWNE to the NENW Sec. 2.
It was my mistake
for not catching it
prior to the advertising
so we should re-ad-
vertise at no expense
to applicant. Thank
you



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

January 5, 1982

Bear Creek Cemetery District
c/o Sue Warner
Bear Star Route
Council, Idaho 83612

Dear Ms. Warner:

On November 27, 1981, I sent you a letter requesting clarification of the difference between the legal description listed on the front of your application for permit and the legal as drawn on the map.

As of this date we have not yet received this information. Before any further further processing can be done this information must be received.

If you have any questions, please contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG:jp

*Sue Warner phoned 3/24/82
& stated the correct legal
is the NE 1/4 NW 1/4, Sec. 2, Twp. 19N
Rge. 3W & so I corrected the
irrigated acreage. Changed the
1 acre from the NWNE to the NE NW.
Jan G.*

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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

November 27, 1981

Bear Creek Cemetery District
% Sue Warner
Bear Star Route
Council, ID 83612

Dear Ms. Warner:

In reviewing your recently submitted Application for Permit, we note that the legal description on Item 8b does not correspond with the map for Item 11. The chart lists the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 2, Township 19N, Range 3W, and the map shows the place of use and Point of Diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 2, Township 19N, Range 3W.

In order to process this application we must have the correct legal description. Please contact us as soon as possible with this information.

If you have any questions, do not hesitate to call.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/jp

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69-2033

BEAR CREEK CEMETARY DISTRICT

C/O SUE WARNER, BEAR STAR ROUTE, COUNCIL, ID 83612

Source: GROUNDWATER

Date Filed: 10/20/1981

Amount: 0.02 CFS

Diversion Point: NENW Sec 02 T 19N R 03W, ADAMS Co.

Use: IRRIGATION (0.02 CFS) from 05/01 to 10/01

Place of Use: NWNE Sec 02 T 19N R 03W FOR 1 ACRES

Diversion Means: WELL & PUMP

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

OCTOBER 22, 1981

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 16, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 16, 1981.

A. KENNETH DUNN

Director

Published 10/29 & 11/5/81.

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