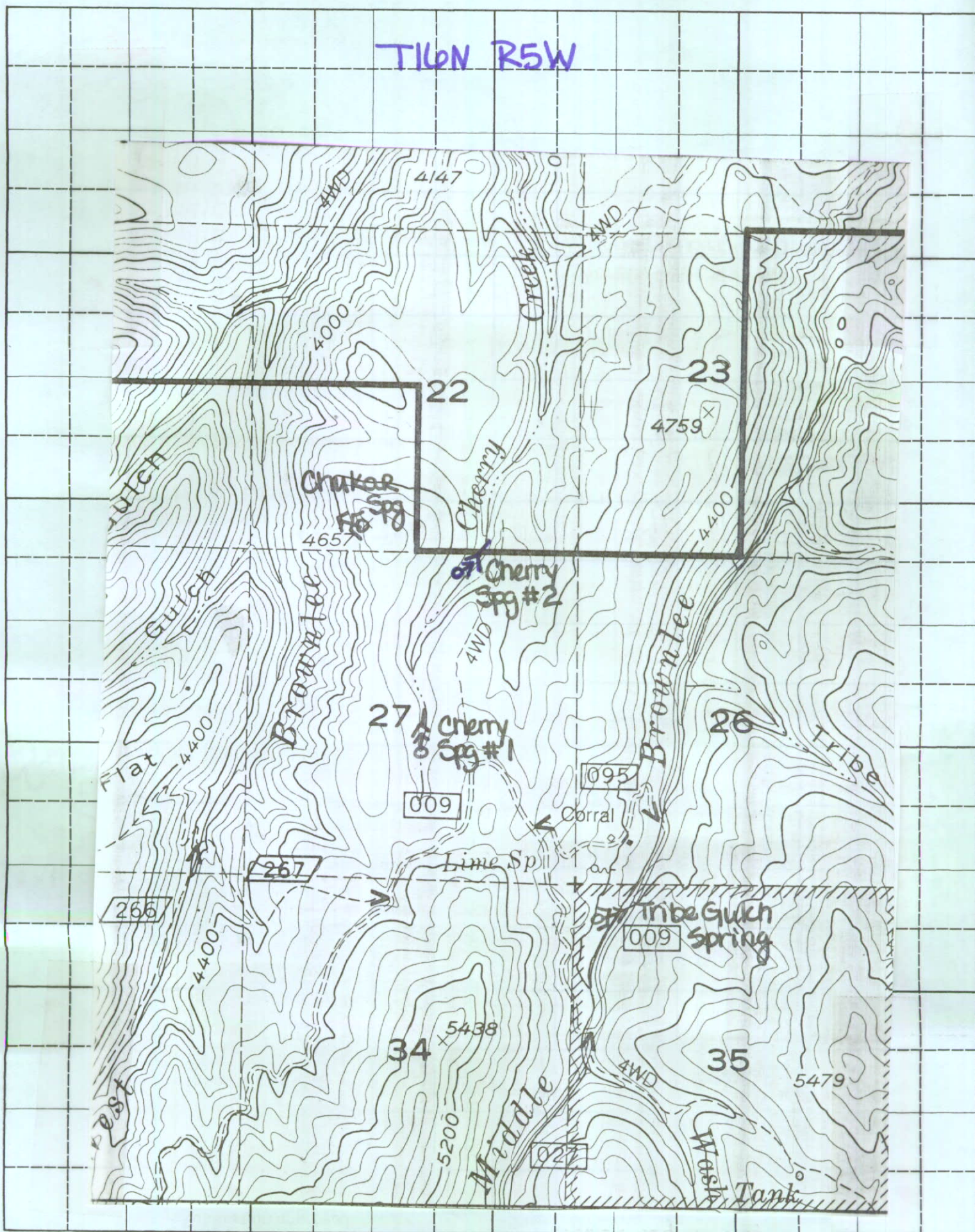


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

MICROFILMED

Twp. 46N 27
 RGE. 51W
 4

MICROFILMED

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE, S. 22, T. 16N, R. 5W.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

ate



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

July 19, 1982

United States Dept. of Agric.
Forest Service
324 25th St.
Cedar, Utah 84401

RE: 63-12409, 67-7548, 77-7145, 81-7332, 69-7034, 83-7111, 87-77811

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 69-7034 Priority 10/15/1981 Amount 0.02 CFS 6.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 69-7034 issued pursuant to Application for Permit dated 10/15/1981, and has submitted proof to the Department of Water Resources on 06/04/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from Cherry Spring #2 tributary to Cherry Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	6.7 af	Stockwater	05/01 - 10/31
0.01 cfs	6.7 af	Wildlife	01/01 - 12/31

Location of point of diversion: NWNE, Sec. 27, Twp 16N, Rge 5W, Washington Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	5W	27		X															

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19TH day of June, 1986.

Acting for the Director

Norman C. Young

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

052-042

To appropriate the public waters of the State of Idaho

1. Name of applicant US Dept of Agric - Forest Service Phone 801-626-3561
Post office address 324-25th Street - Ogden UT 84401
2. Source of water supply Cherry Spring #2 which is a tributary of Cherry Creek
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 16N
Range 5W B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for stockwater purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Small stockpond collects water from spring above

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years). (Development completed in 1980)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 16N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered West Pine / Brownlee
Allotment: 1000 cow/calf pairs

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

RECEIVED
MAY 15 1980
WATER RESOURCES
DIVISION

[illegible]

c. Describe any other water rights used for the same purposes as described above.

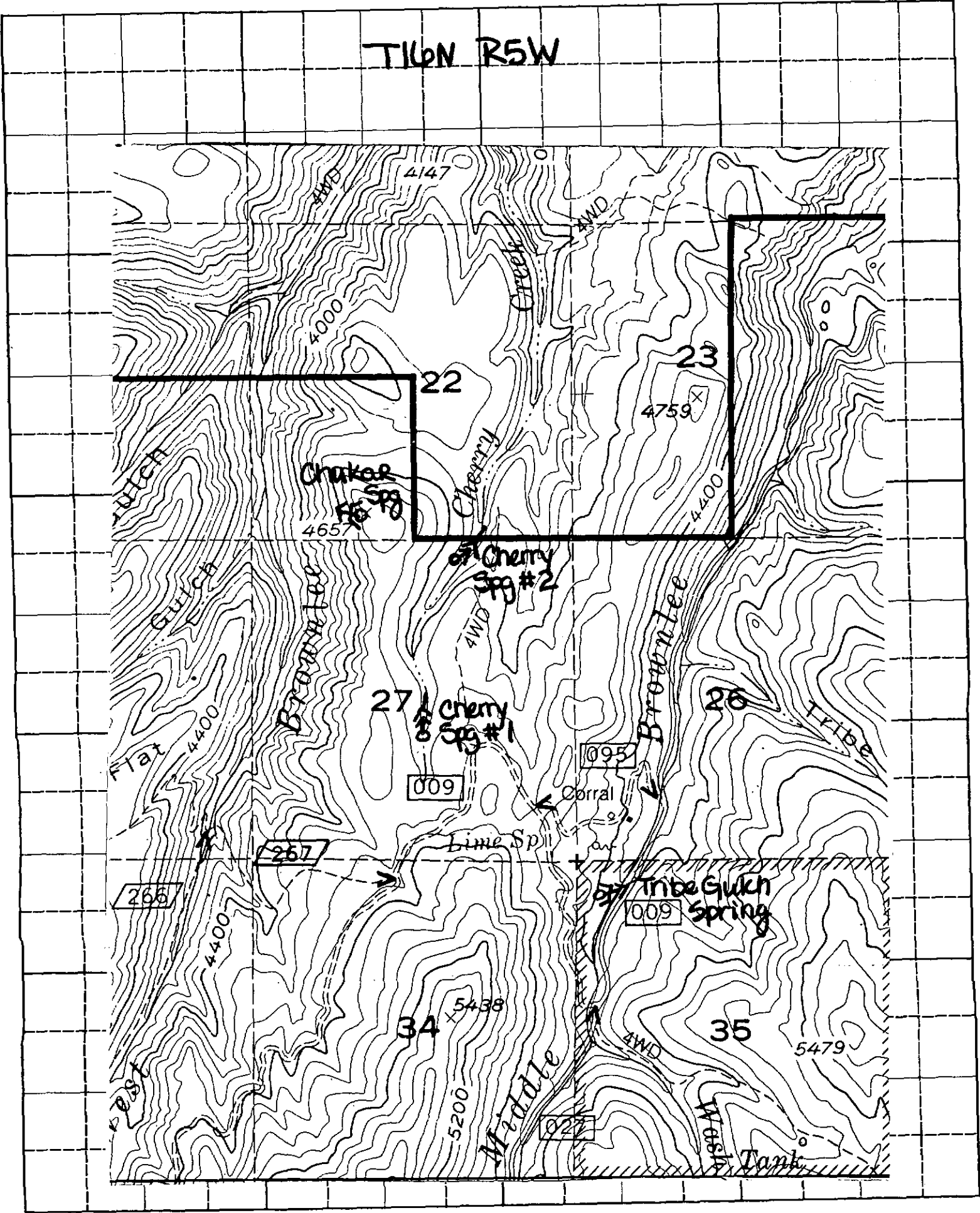
	11	12	13	14
b. Who owns the land to be irrigated or place of use				

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

WIPAC PLATE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

MINERAL RIGHTS

Proposed Priority 10/15/1981

Received by mw Date 10-15-81 Time 9:00 am

Preliminary check by js Fee \$ 30.00

Receipted by JP Date 2/9/82 # 2912

Publication prepared by AB Date 10-29-81

Published in Lippa County News

Publication dates 11/5 & 11/12/81

Publication approved JS Date 11-18-81

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS jm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-7034, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 29th day of March, 1982.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
MARCH 15 1982

Affidavit of Publication:

STATE OF IDAHO
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 5, 1981, and ended November 12, 1981.

Stuart Dopf

Subscribed and sworn to before me
this 13 day of
November, 1981

W H L...
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

Thursday, Nov. 5, 1981

Page 3

of Ontario visited the Ford ranch Wednesday.

Cecil Kellar's brother, Tom, stayed overnight with the Melvin Dotsons recently.

Mr. and Mrs. Bob Carlile of Boise came to visit his parents, Mr. and Mrs. Woody Carlile and brought their niece, young Stacey Enbysk to spend the weekend with her grandparents.

October 22, Paul Raney, Lois Carlile and Lisa Lambirth went to Huntington, Ore. They took Lois's aunt, Grace Raney out for a birthday dinner.

Last Monday Mrs. Jim Whitcomb of Nampa brought Vicki Ford home. Vicki had been caring for the Whitcomb girls while their parents were on a trip.

(0.01 CFS) from 1/1 to 12/31
Place of Use: NWNE Sec. 27 T 16N R 5W
Diversion Means: STOCKPOND.

69-7035

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CHUKAR SPRING tributary to WEST BROWNLEE CREEK

Date Filed: 10/15/1981

Amount: 0.02 CFS

Diversion Point: SESW Sec. 22 T 16N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31 and WILDLIFE (0.01 CFS) from 1/1 to 12/31

Place of Use: SESW Sec. 22 T 16N R 5W

Diversion Means: STOCKPOND & SPRING.

69-7036

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LAVA ROCK SPRING tributary to SHEEP GULCH

Date Filed: 10/15/1981

Amount: 0.02 CFS

Diversion Point: SWNE Sec. 32 T 16N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31 and WILDLIFE (0.01 CFS) from 1/1 to 12/31

Place of Use: SWNE Sec. 32 T 16N R 5W

Diversion Means: SPRING HEADBOX, PIPE & TROUGH.

69-7037

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ARROWHEAD SPRING tributary to UNNAMED STREAM

Date Filed: 10/15/1981

Amount: 0.02 CFS

Diversion Point: NWNE Sec. 6 T 15N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.01 CFS) from 5/1 to 10/31 and WILDLIFE (0.02 CFS) from 1/1 to 12/31

Place of Use: NWNE Sec. 6 T 15N R 5W

Amount: 0.02 CFS

Diversion Point: NWNE Sec. 34 T 16N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31 and WILDLIFE (0.01 CFS) from 1/1 to 12/31

Place of Use: NWNE Sec. 34 T 16 R 5W

Diversion Means: SPRING HEADBOX, PIPE & TROUGH.

69-7040

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CHERRY SPRING #1 tributary to CHERRY CREEK

Date Filed: 10/15/1981

Amount: 0.02 CFS

Diversion Point: NWSE Sec. 27 T 16N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31 and WILDLIFE (0.01 CFS) from 1/1 to 12/31

Place of Use: NWSE Sec. 27 T 16N R 5W

Diversion Means: SPRING HEADBOX, PIPE & TROUGH

If Issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 23, 1981.

A. KENNETH DUNN
Director

Public Notices

NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permits to appropriate the public waters of the State of Idaho:

67-7548

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ORIGINAL WHITE SPRING tributary to UNNAMED SPRING

Date Filed: 10/15/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec. 7 T 15N R 4W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31 and WILDLIFE (0.01 CFS) from 1/1 to 12/31

Place of Use: NENE Sec. 7 T 15N R 4W

Diversion Means: SPRING HEADBOX, PIPE & METAL TROUGH.

Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31 and WILDLIFE (0.01 CFS) from 1/1 to 12/31

Place of Use: NWNW Sec. 8 T 15N R 4W

Diversion Means: SPRING HEADBOX, PIPE & TROUGH.

67-7551

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: WHITE SPRING #2 tributary to UNNAMED STREAM

Date Filed: 10/15/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec. 8 T 15N R 4W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31 and WILDLIFE (0.01 CFS) from 1/1 to 12/31

Place of Use: NENE Sec. 8 T 15N R 4W

Diversion Means: SPRING HEADBOX, PIPE & TROUGH.

69-7034

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CHERRY SPRING #2 tributary to CHERRY CREEK

Date Filed: 10/15/1981

Amount: 0.02 CFS

Diversion Point: NWNE Sec. 27 T 16N R 5W, WASHINGTON Co.

Use: STOCKWATER (0.02 CFS) from 5/1 to 10/31 and WILDLIFE (0.01 CFS) from 1/1 to 12/31

Place of Use: NWNE Sec. 27 T 16N R 5W

Diversion Means: SPRING HEADBOX, PIPE & TROUGH



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

US Dept. Agr. - Forest Service
Plat. NW 1/4 NE 1/4, Sec 27,
T16N, R5W
Use: Stockwater
1000 cow/calf per

RECEIVED

DEC 3 1985

69-7034

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources	REMARKS
☐ Appointment letter mailed:	7/19/82	JP		no appointment made
☒ Telephone call made:	6/13/84	JG		
(List Telephone No. used)	634-8151			
☒ Appointment scheduled for:	6/14/84	JG		
(Date, time, location)	USFS - McCall			

EXAMINATION

Date 6/14/84 Accompanied by Phil Jahn Total Q measured .02 cfs
If source is surface water, estimate total flow of source
Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

$$1000 \text{ hd} \times 0.0134 = 13.4 \text{ afa} \quad .02 \text{ cfs} \times 1.98 \times 184 \text{ dep} = 7.3 \text{ afa}$$

6.7

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			N/A					

System Description Spring w/pond.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	6.7 (afa)	FROM	TO
Stockwater - 1000 hd ✓	.02 cfs ✓	7.3 afa	5-1 ✓	10-31
Wildlife - misc. ✓	.01 cfs ✓	7.3 afa	1-1 ✓	12-31
		6.7 ✓		
Total	.02 cfs ✓	7.3 afa		
		6.7 ✓		

Remarks

Source is Cherry Spring #2, trib. to Cherry Creek.

MICROFILMED

WABROU 11 M20

RGE. SW
9

TWP. No N 27

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☐ Other

Date 6-18-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

July 19, 1982

United States Dept. of Agriculture
Forest Service
324 25th St.
Garden, Utah 84401

RE: CO-12409, 67-7542, 71-7772, 72-7532, **69-7034**, 73-7772, 74-7772

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

June 23, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED
JUN 4 1982
Department of Water Resources

2540

JUN 1 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are twenty (20) completed Proof of Beneficial Use cards
for the Payette National Forest. These water developments are located
in State Basins 65, 67, 69, 77, and 78.

Sincerely,

Richard F. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (20)

MICROFILMED

052-042

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 69-7034.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Cherry Spring #2

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1000 cows/calf prs (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 1, 1982
4-1-83 Date

Richard L. Sanders
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MAILED
JUN 15 1982

MICROFILMED

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1982

RE: Permits Nos. 24-7156, 37-7993, 63-9856 through 63-9865, 67-7548, 67-7549, 67-7552, 69-7034 through 69-7045, and 78-7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 69-7034
U.S.F.S.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. VOUCHER
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: November 23, 1981
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/16/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. \$30.00 #21012
☒ Publication dates and paper, recorded on application. Upper County News
☐ Protests, dates, withdrawal, etc., recorded on application. 11/5 & 11/12/81
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/15/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 3/18/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: _____

Date: 3/26/82

RECEIVED
MAR 23 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 23, 1981.

A. KENNETH DUNN

Director

Published 11/05 & 11/12/81.

69-7034

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CHERRY SPRING #2 tributary to CHERRY CREEK

Date Filed: 10/15/1981

Amount: 0.02 CFS

Diversion Point: NWNE Sec 27 T 16N R 05W, WASHINGTON Co.

Use: STOCKWATER	(0.02 CFS)	from 05/01 to 10/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 27 T 16N R 05W

Diversion Means: STOCKPOND

MICROFILMED
1981
SEP 10 1981
FBI - OGDEN