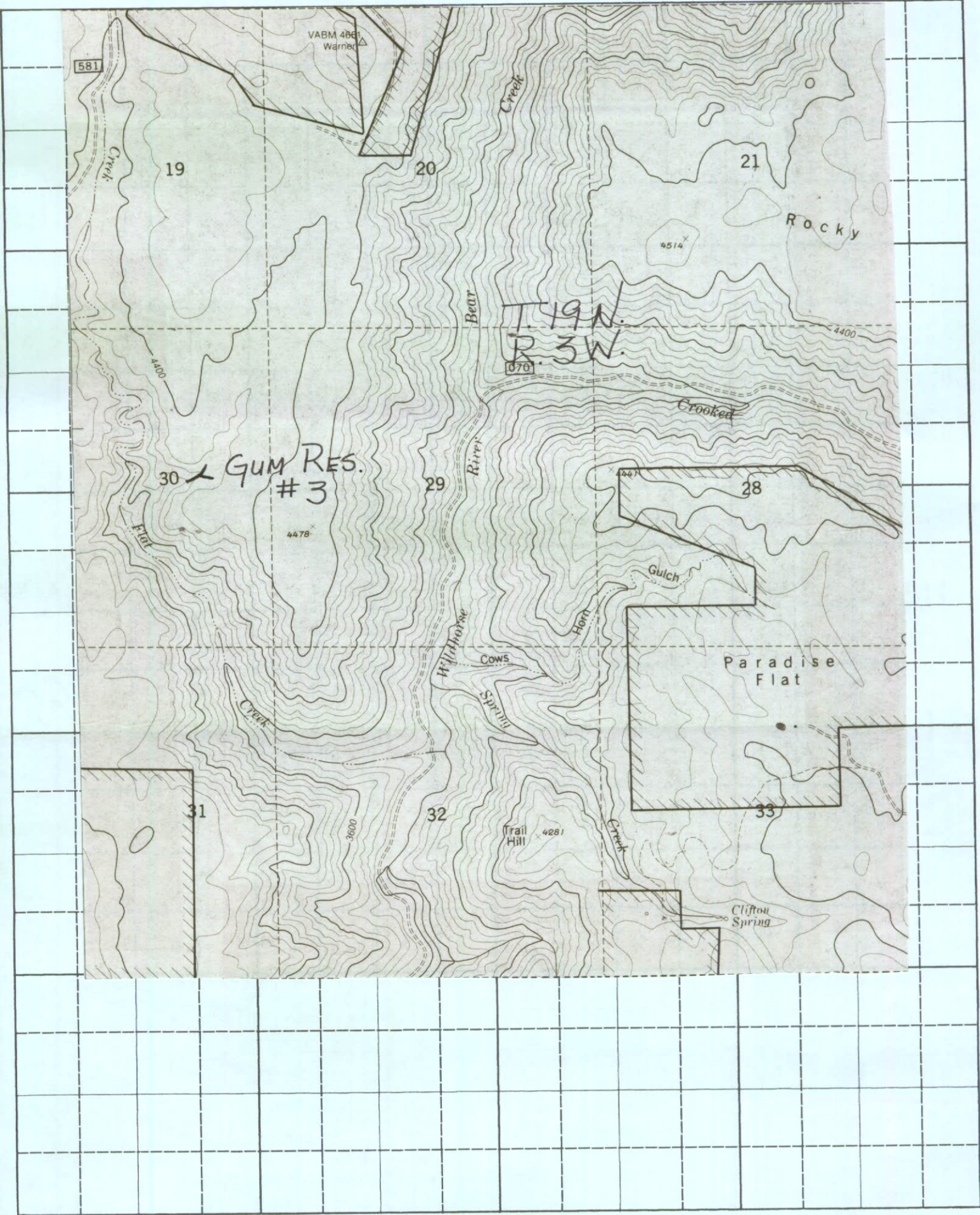


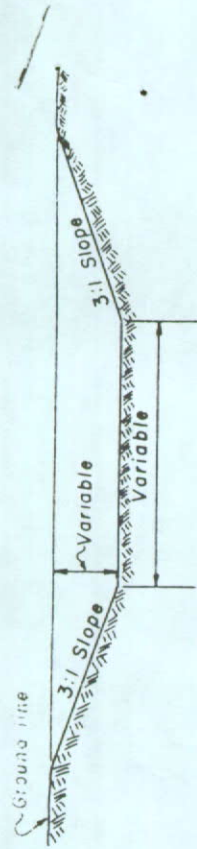
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



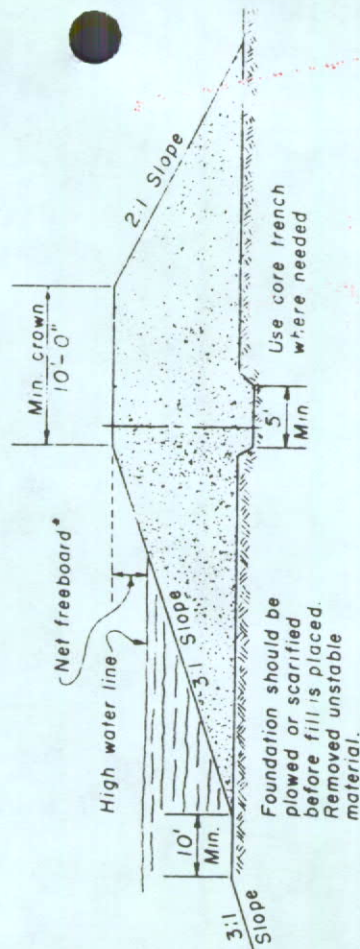
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

RECORDED



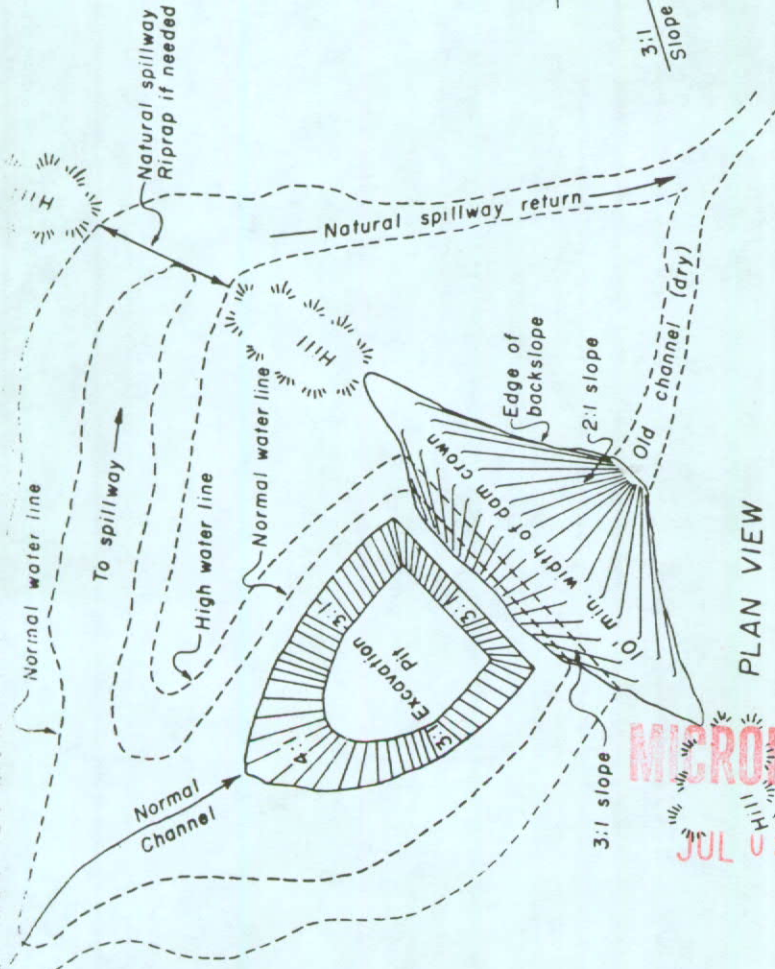
CROSS SECTION - EXCAVATION PIT



MAX. DAM CROSS SECTION

*Low hazard - 2 ft min.
High hazard - 3 ft min.

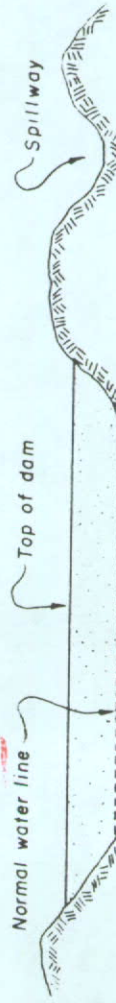
STOCK RESERVOIR WITH NATURAL SPILLWAY PLAN R4-RM33



PLAN VIEW

MICROFILMED

JUL 09 1981



Wide flat channel desirable. Leave natural cover where possible.

DAM CENTER LINE PROFILE

Old channel location

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7051

Priority: January 24, 1983

Amount:

1.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1983, and has submitted proof to the Department of Water Resources on September 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of 1.00 af of water from;

UNNAMED STREAM

tributary to FLAT CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		1.0 afa
Stockwater from storage	05/15 to 11/30		1.0 afa
Wildlife storage	01/01 to 12/31		1.0 afa
Wildlife from storage	01/01 to 12/31		1.0 afa
	Totals		1.0 AFA

LOCATION OF POINT OF DIVERSION(S):

SENE , Sec. 30, Township 19N, Range 3W
Adams County

PLACE OF USE: Stockwater storage

TWN RGE SEC

19N 3W 30

SENE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

JUL 09 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7051

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH day
of JUNE, 1987.

Acting for the Director



MICROFILMED

JUL 09 1987

STATE OF IDAHO

APPROVED

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

RECEIVED

054-048

To appropriate the public waters of the State of Idaho **JAN 24 1983**

1. Name of applicant U.S. Department of Agriculture-Forest Service Phone 801-625-5360
Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Unnamed Stream which is a tributary of Flat Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 19N

Range 3W B.M. Adams County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount 1.0 for Storage for purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum) stock water
Amount 1.0 for Stock water purposes from 5/15 to 11/30 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum) from storage
Amount 1.0 for STORAGE FOR purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum) WILDLIFE
Amount 1.0 for WILDLIFE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum) FROM STORAGE

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. EARTH & ROCK DAM FOR
STOCK POND.

b. Height of storage dam 8 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: earth and rock

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). Development completed in 1974.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 19N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Lick Creek Allotment

(700 cow/calf pairs)

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the page.

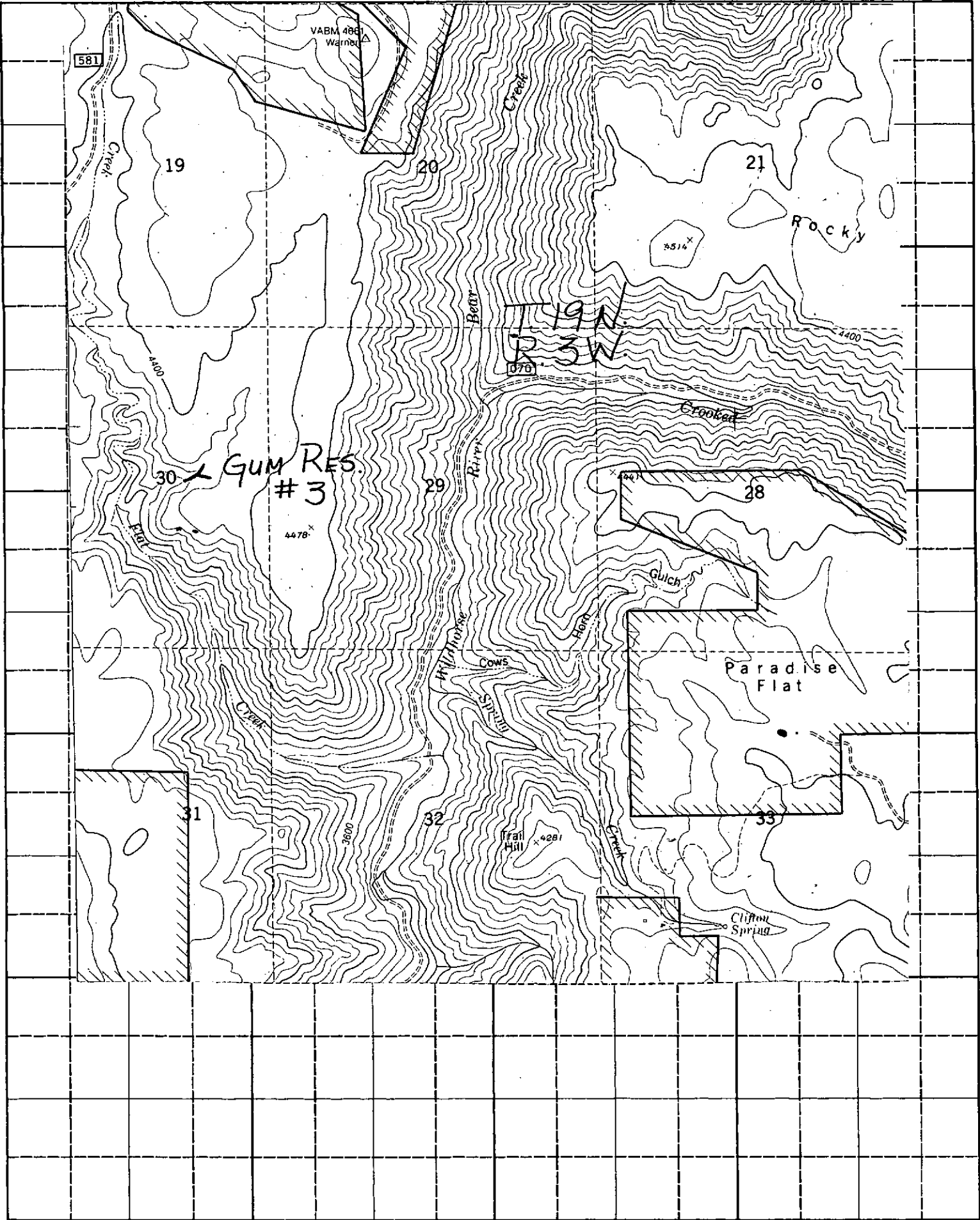
b. Who owns the land to be irrigated or place of use U.S. Government-Payette National Forest

NONE

TWP	RANGE	SEC.	NEX				NMW				SW%				SE%			
			NEX	NMW	SW%	SE%	NEX	NMW	SW%	SE%	NEX	NMW	SW%	SE%	NEX	NMW	SW%	SE%
			NEX				NMW				SW%				SE%			
TOTALS			SE%	NMW	SW%	SE%	SE%	NMW	SW%	SE%	SE%	NMW	SW%	SE%	SE%	NMW	SW%	SE%

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

RECEIVED
MARCH 1983

J. Munson
Chief, Operations Bureau

Witness my hand this 31st day of March, 1983.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-7051, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 1/24/1983 Received by SRL Date 1/24/83 Time 9:00 am

Preliminary check by JS Fee \$ 30.00

Received by JS Date 3/14/83 2:18 PM

Publication prepared by JP Date 2/3/83

Published in Adams County Leader

Publication dates 2/10 & 2/17/83

Publication approved JS Date 3/17/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

7-7609-69-7051-69-7052-69-7053

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the same being made in the issue dated February 10, 1983

and the last in the issue dated February 17, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice, " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 17th

day of February, 19 83

Kenny Stoney

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-7609

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: RIDGE SPRING trib. to
COTTONWOOD CREEK, NORTH
FORK

Date Filed: 01/24/1983

Diversion Pt: NESE Sec 02 T 16N
R 01E

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

In: NESE Sec 02 T 16N R 01E

69-7051

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: UNNAMED STREAM
trib. to FLAT CREEK

Date Filed: 01/24/1983

Diversion Pt: SENE Sec 30 T 19N
R 03W

Use: STOCKWATER STORAGE

(1.0 AF)

STOCKWATER FROM

STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0

AF)

WILDLIFE FROM STOR-

AGE (1.0 AF)

In: SENE Sec 30 T 19N R 03W

69-7052

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SALT CREEK SPRING
NO. ONE trib. to SALT CREEK

Date Filed: 01/24/1983

Diversion Pt: SWNW Sec 13 T
19N R 04W

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

In: SWNW Sec 13 T 19N R 04W

69-7053

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: EAST INDIAN SPRING
trib. to INDIAN CREEK

Date Filed: 01/24/1983

Diversion Pt: SWSW Sec 10 T 20N
R 03W

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

In: SWSW Sec 10 T 20N R 03W

The permit(s) will be subject to

all prior water rights. Protests

must be filed with the Director,

Dept. of Water Resources, Western

Region, Statehouse, Boise,

Idaho 83720 on or before FEB-

RUARY 28, 1983.

KEN DUNN, Dir.

Published 02/10 & 02/17/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECORDED

JUL 09 1987

RECEIVED

MAR 06 1987

Staff Analysis Sheet

Department of Water Resources

for

Beneficial Use Field Report

69-7051

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report *PROOF OF WORK - YES*
- ☒ Copy of U.S.G.S. Quad *LOT - NO*

Check of P/D index *SL 6/12/86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index *SL 6/12/86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

- ☒ Appointment made and telephone conversation memo attached? *N/A*

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed *Stem Lester 6/24/86* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent *BD 3/4/87* (Initial and date)

Exam Reviewed by Manager of Regional Office *3/5/87 DGR* (Initial and date)

Exam Date Entered in Computer *SL 2/3/87* (Initial and date)

Exam sent to State Office *EH 3/6/87* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File *EH 3/6/87* (Initial and date)

JUL 09 1987

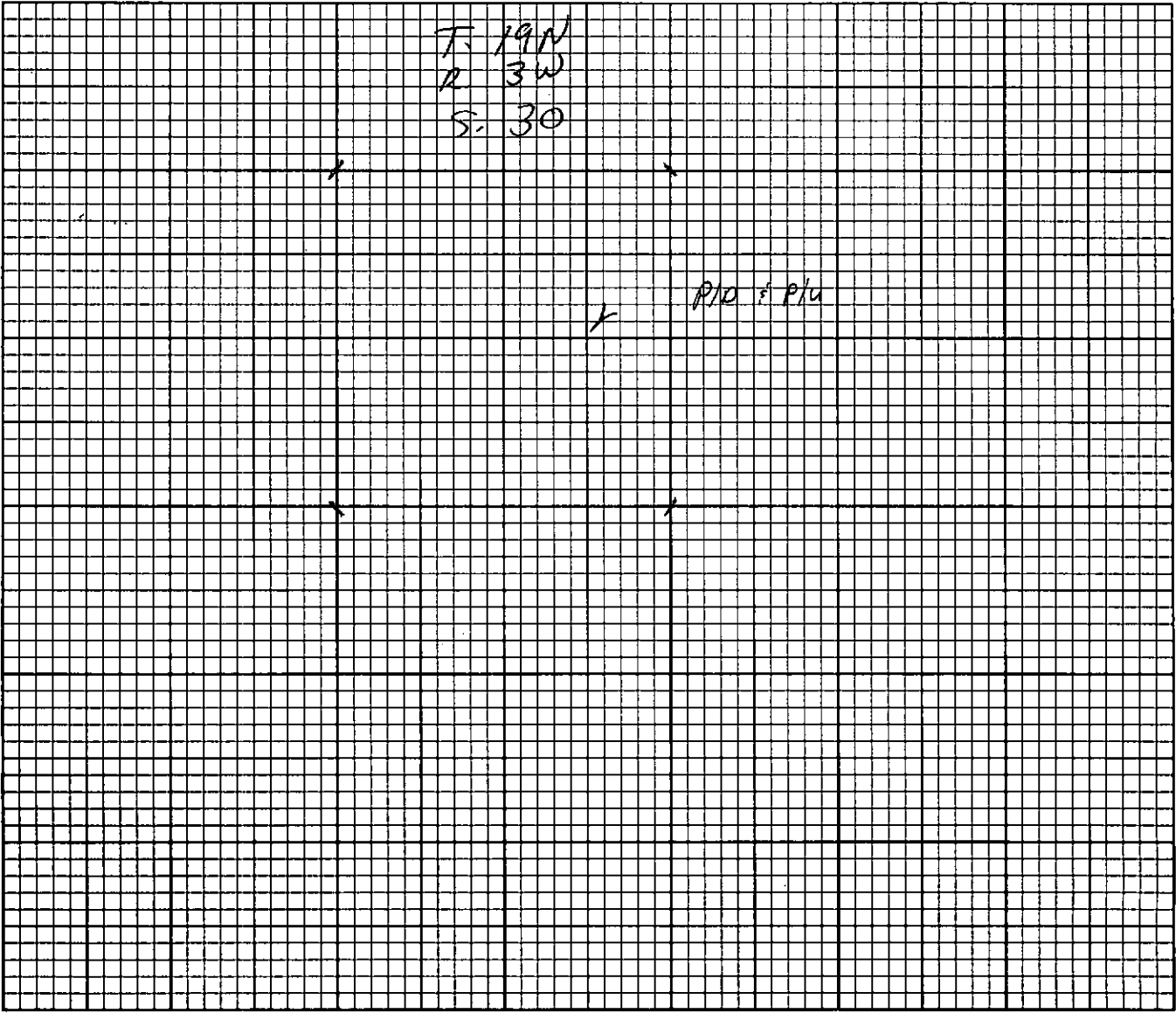
REFILED

Total Acres

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHMENT



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks ~~0.025 cfs STACKWATER 5/15 4/30~~
~~0.025 cfs 6/10/86 1/1 12/31~~
~~TOTAL 0.025 cfs 1.0 AFA~~

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 6/24/86

Consultant's License Number _____

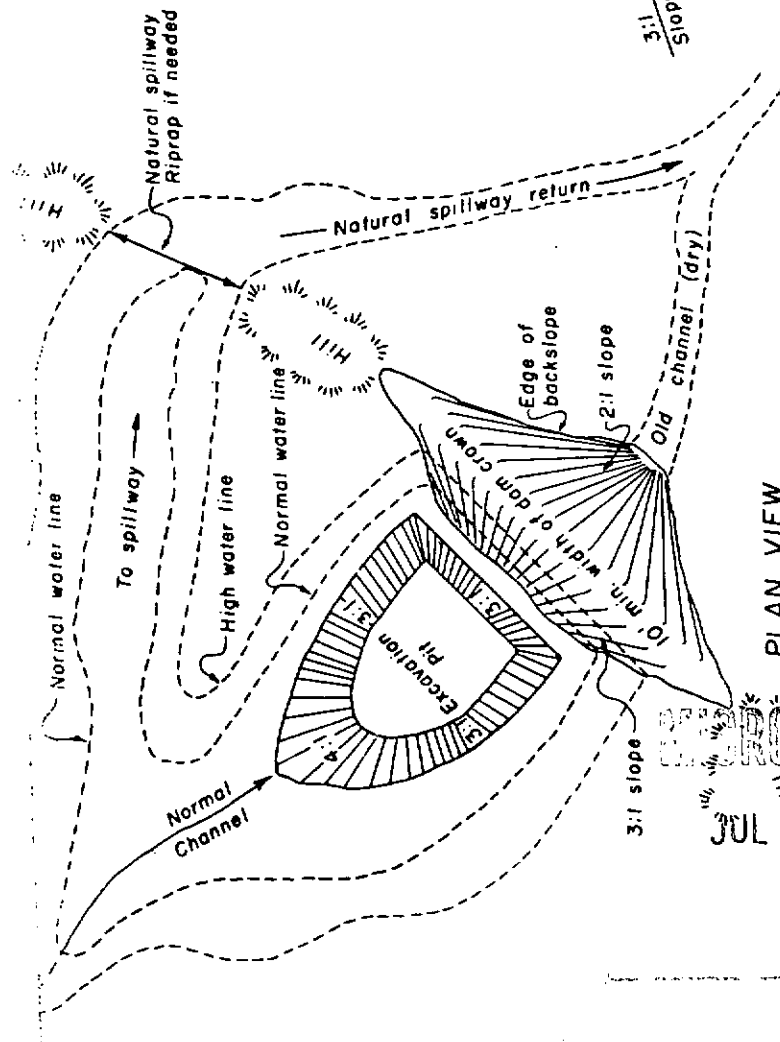
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date JUL 09 1986

BD
3/4/87

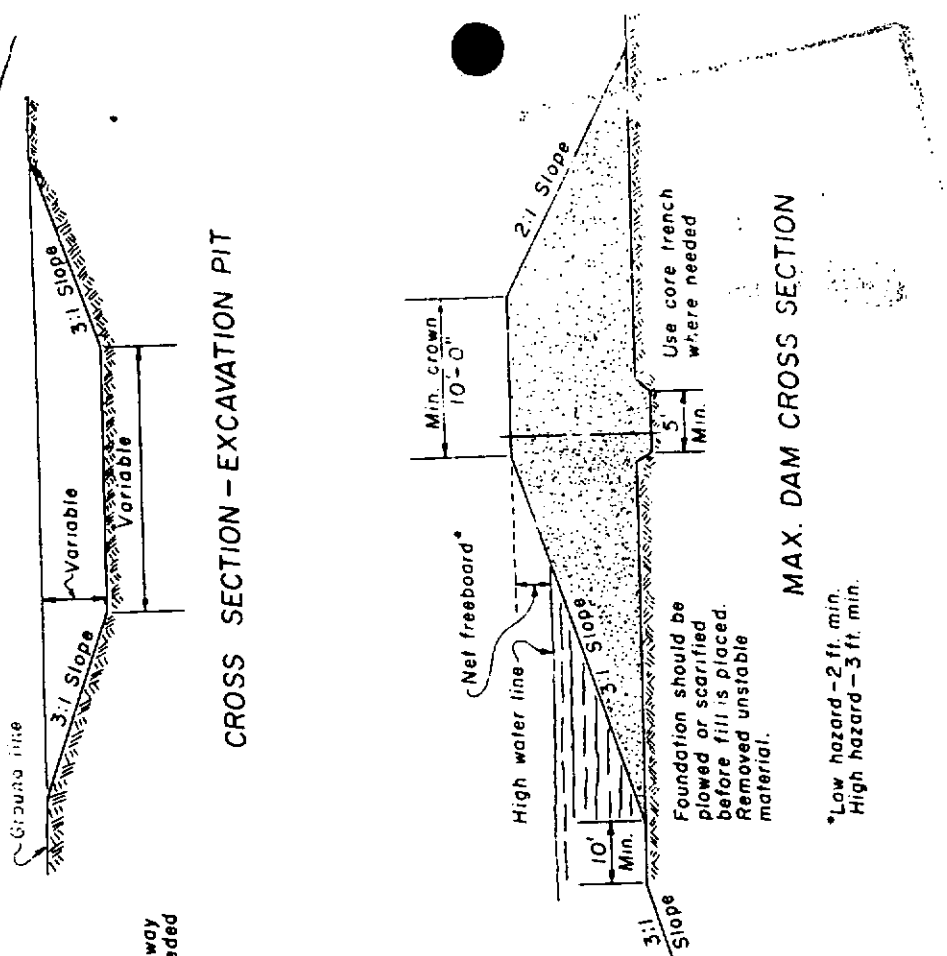
CONSULTANT SEAL



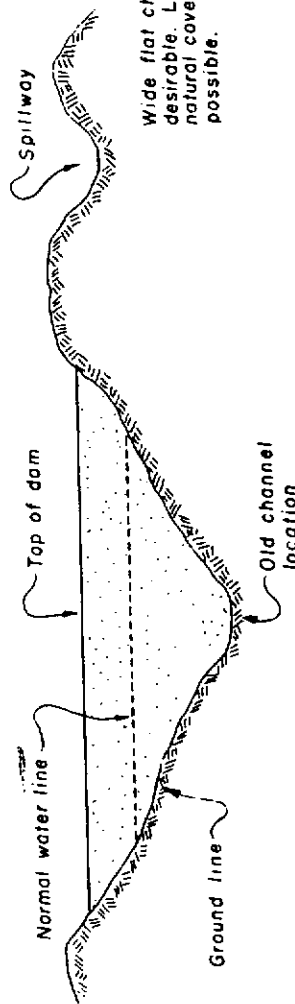
PLAN VIEW

NOT REPRODUCED

JUL 1961



*Low hazard - 2 ft. min.
High hazard - 3 ft. min.



DAM CENTER LINE PROFILE

STOCK RESERVOIR
WITH NATURAL SPILLWAY
PLAN R4-RM33

Wide flat channel
desirable. Leave
natural cover where
possible.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1983

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Statement of beneficial use postcards received for water rights
(See attached list for water right numbers)

This office received the statement of beneficial use postcards for the Forest Service water rights.

Water right licenses will be issued as soon as department personnel are able to verify the extent of use.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FOR U.S. FOREST SERVICE

67-7591
67-7592
67-7593
67-7594
67-7599
67-7605
67-7606
67-7607
67-7608
67-7609
67-7610
67-7611
67-7613

67-7595

69-7051
69-7052
69-7053
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69-7072
69-7073
69-7074
69-7075
69-7076

054-048

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 69-7051.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 700 Cow/calf pairs (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester Resources

September 22, 1983
Payette Date 4-1-84

Richard L. Anderson
 Signature of Permit Holder

POSTAGE WILL BE PAID BY ADDRESSEE

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 15, 1983

RE: Permit Nos. 17-7108, 67-7605, 67-7606, 67-7607, 67-7608, 67-7609,
67-7610, 67-7611, 67-7613, 69-7051, 69-7052, 69-7053, 69-7054,
and 69-7055

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
APR 16 1983
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover APPLICATION NUMBER: 6A-7051

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2/28/83

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/22/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 27854
☒ Publication dates and paper, recorded on application. Adams Co. Leader
☒ Protests, dates, withdrawal, etc., recorded on application. 2/10/83 2/17/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 67
1/24/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. (26)

By: DBS

Date: 3/22/83

STATE OFFICE REVIEW:

SLW/LIG

- ☐ See attached sheet for more information.

By: [Signature]

Date: 3/30/83

RECEIVED
MAR 29 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

634-2255

Box 1026
McCall, ID 83638

Reply to: 2540

Date: January 13, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for \$1,800 to cover filing fees.

Sincerely,

WALTER W. PIERSON
Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (60)



RECEIVED

JAN 25 1983

Department of Water Resources
Western Regional Office

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	092082	00-0256-2-715	

CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) Idaho Department of Water Resources Western Region Statehouse Boise, ID 83720	SHIP TO: (Consignee and Destination) Payette National Forest Forest Service Warehouse McCall, ID 83638
--	--	--

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800.00

SELLER'S ORIGINAL

REC-104

Department of Water Resources
Western Region

FOB POINT Destination	DISCOUNT TERMS Net	TOTAL 1800.00
TIME FOR DELIVERY 30 Days ARO	SHIP VIA Prepaid	

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

Payette National Forest
P.O. Box 1026
McCall, ID 83638

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS Payette National Forest P.O. Box 1026 McCall, ID 83638	ORDERED BY (Name and Title) Marilyn Black, Purchasing Agent PHONE (Area Code and Number) 208/634-2255 AUTHORIZED SIGNATURE <i>Marilyn Black</i>
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69-2051

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM trib. to FLAT CREEK

Date Filed: 01/24/1983

Diversion Pt: SENE Sec 30 T 19N R 03W

Use: STOCKWATER STORAGE	(1.0 AF)
STOCKWATER FROM STORAGE	(1.0 AF)
WILDLIFE STORAGE	(1.0 AF)
WILDLIFE FROM STORAGE	(1.0 AF)

In: SENE Sec 30 T 19N R 03W

RECEIVED
JAN 27 1983
FBI - OGDEN