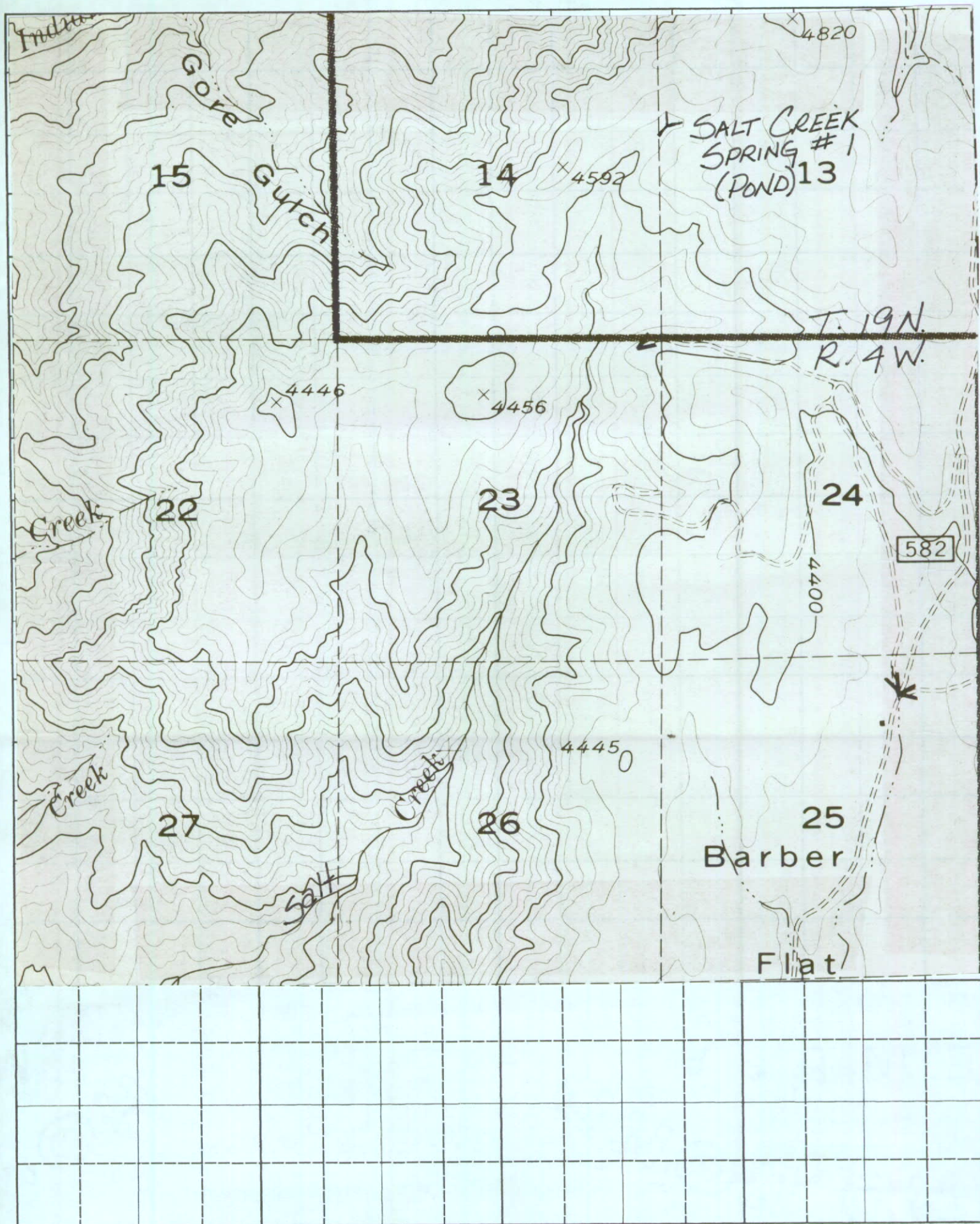


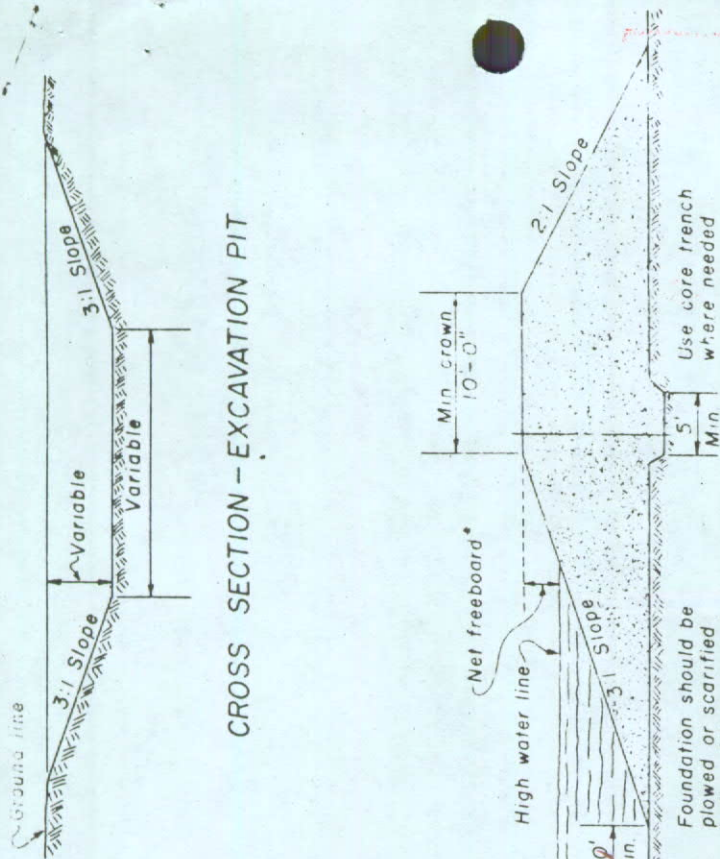
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

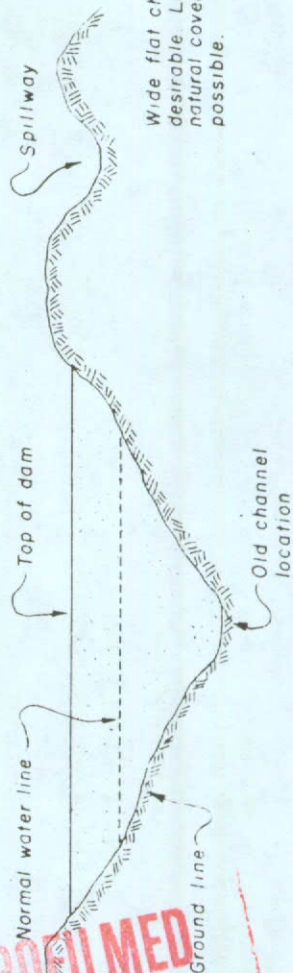
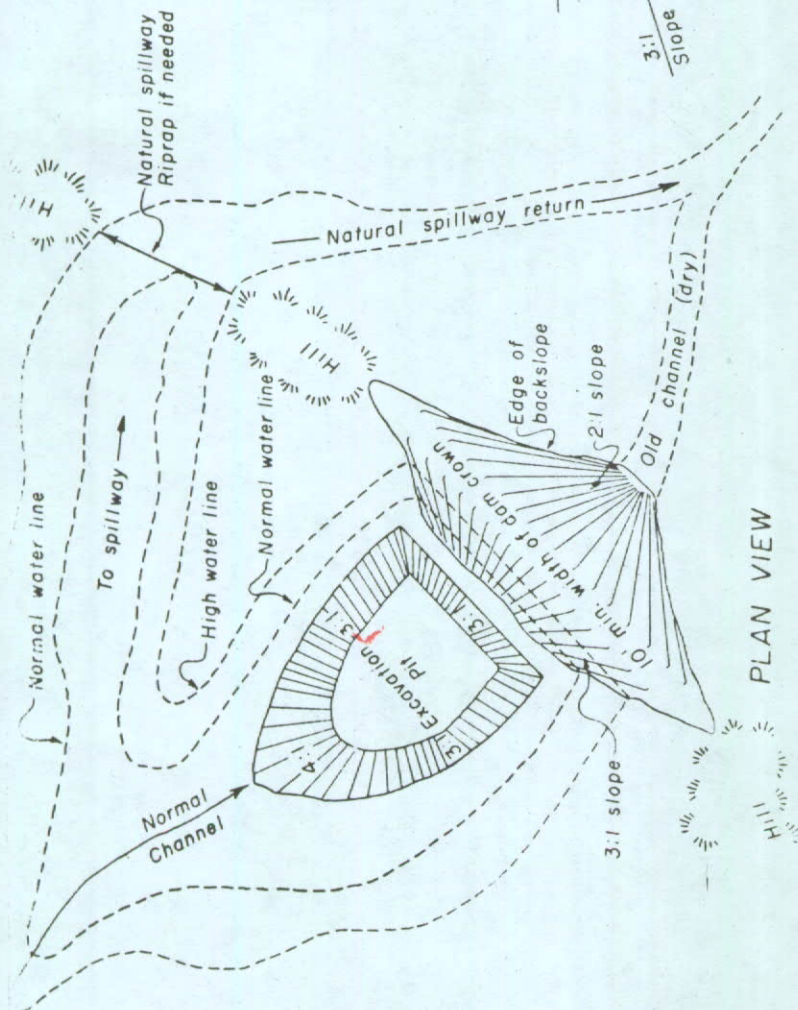
Richard F. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources



MAX. DAM CROSS SECTION

*Low hazard - 2 ft. min.
High hazard - 3 ft. min.

STOCK RESERVOIR WITH NATURAL SPILLWAY PLAN R4-RM33



MICROFILMED

JUL 09 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7052

Priority: January 24, 1983 Amount: .02 CFS 5.1 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1983, and has submitted proof to the Department of Water Resources on September 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SALT CREEK SPRING NO. ONE tributary to SALT CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/15 to 11/30	.02 cfs	5.1 afa
Wildlife	01/01 to 12/31	.02 cfs	5.1 afa
Totals		.02 CFS	5.1 AFA

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 13, Township 19N, Range 4W
Adams County

PLACE OF USE: Stockwater

TWN RGE SEC

19N 4W 13 SWNW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

JUL 09 1987

State of Idaho
Department of Water Resources

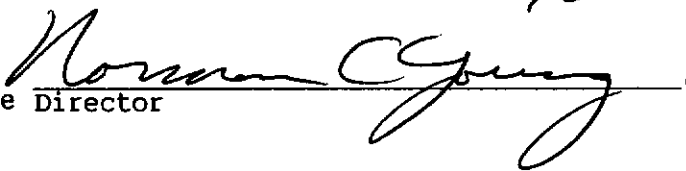
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7052

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of June, 1982.

Acting for the Director



RECORDED

JUL 09 1987

APPROVED
055-023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho JAN 24 1983

1. Name of applicant U.S. Department of Agriculture-Forest Service Phone 801-625-5360
Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Salt Creek Spring #1 which is a tributary of Salt Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 19N
Range 4W B.M. Adams County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount 0.02 for Stock water purposes from 5/15 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Small earthen stockpond collects
water from spring above.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years). Development completed in 1974.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 19N
Range 4W B.M.

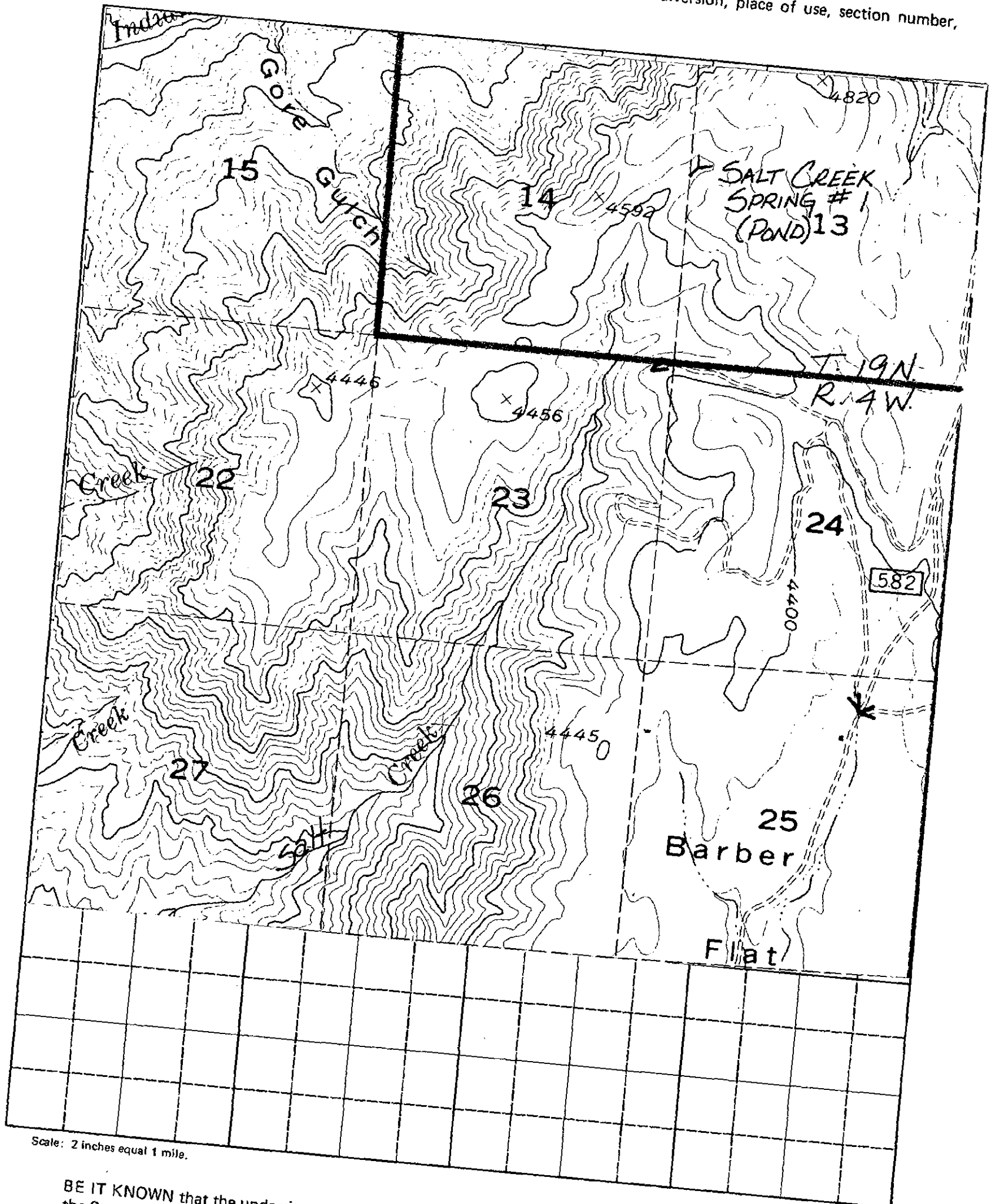
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Lick Creek Allotment
(700 cow/calf pairs)

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

1151410-1000000

D. Newington
Chief, Operations Bureau

Witness my hand this 31st day of March, 1983.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-7052, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 1/24/1983

Received by SPC Date 1/25-83 Time 9:00 am

Preliminary check by JP Fee \$ 30.00

Received by JP Date 3/17/83 27854

Publication prepared by JP Date 2/3/83

Published in Adams County Leader

Publication dates 2/10 & 2/17/83

Publication approved JP Date 2/22/83

Protests filed by: JP

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DJS

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

7-7609-69-7051-69-7052-69-7053

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 10, 1983

and the last in the issue dated February 17, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice "

said as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 17th

day of February, 1983

Kenn Dunn

Notary Public for Idaho,
Residing at Council, Idaho

DEPT. OF AGRI.

RECEIVED

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-7609

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: RIDGE SPRING trib. to
COTTONWOOD CREEK, NORTH
FORK
Date Filed: 01/24/1983
Diversion Pt: NESE Sec 02 T 16N
R 01E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NESE Sec 02 T 16N R 01E

69-7051

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: UNNAMED STREAM
trib. to FLAT CREEK
Date Filed: 01/24/1983
Diversion Pt: SENE Sec 30 T 19N
R 03W
Use: STOCKWATER STORAGE
(1.0 AF)
STOCKWATER FROM
STORAGE (1.0 AF)
WILDLIFE STORAGE (1.0
AF)
WILDLIFE FROM STOR-
AGE (1.0 AF)
In: SENE Sec 30 T 19N R 03W

69-7052 ✓

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: SALT CREEK SPRING
NO. ONE trib. to SALT CREEK
Date Filed: 01/24/1983
Diversion Pt: SWNW Sec 13 T
19N R 04W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWNW Sec 13 T 19N R 04W

69-7053

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: EAST INDIAN SPRING
trib. to INDIAN CREEK
Date Filed: 01/24/1983
Diversion Pt: SWSW Sec 10 T 20N
R 03W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWSW Sec 10 T 20N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before FEBRUARY 28, 1983.

KEN DUNN, Dir.

Published 02/10 & 02/17/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7052

Permit No.

RECEIVED

MAR 05 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

PROOF OF WORK - YES
LOT - NO

Check of P/D index SD 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index SD 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Stan Lester 6/24/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BP 2/17/87 (Initial and date)

Exam Reviewed by Manager of Regional Office Der 2/24/87 (Initial and date)

Exam Date Entered in Computer SD 2/3/87 (Initial and date)

Exam sent to State Office EH 2/27/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File EH 2/27/87 (Initial and date)

MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 69-7052

1. Owner: USOA FOREST SERVICE

Phone No. 801-625-5360

Current Address: 324 25th ST.

OPEN, UT. 84401

2. Accompanied by: RICK EDWARDS

EXAM. DATE: 6/24/86

Address: P.O. Box 1026 McCall, ID, 83638 Phone No. _____

634-8151

Relationship to Permit Holder: STAFF HYDROLOGIST

3. Source: SALT CREEK SPRING #1

tributary to SALT CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~SECRET~~

SMALL EARTHEN STOCKPOND (SALT CREEK STOCKPOND #1) COLLECTS WATER FROM SPRING. USE IS AT POND. FOR LICK CREEK ALLOTMENT (700 COW/CAIF PAIRS). USE INCLUDES WILDLIFE.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements

☐ Additional data/computation sheets attached

700 pr. = 1400 hl

REC'D

~~1.0 AFA 1/1-12/31 STOCKWATER STORAGE~~

$$1400 \times .0134 = 18.8 \text{ AFA}$$

1.0 AFA 5/15-11/20 ~~STACKWATER~~
~~FROM STORAGE~~

VS. 1.0 AFA

1.0 AFD ~~1/1-12/31~~ ~~WHLIFE~~
STORAGE

$$AFA = 0.0134 \times 199 / \times 700 = 5.1$$

1-6 AFA 1/1-12/31 WILDLIFE FROM STORAGE

8. Point(s) of Diversion:

Indicate Method of Determination *4565 7 1/2 8 um*

[illegible]

9.

Irrigation - give acres served by system at time of exam.

Place(s) of Use:

Indicate Method of Determination *USGS 7 1/2 Q LAD*

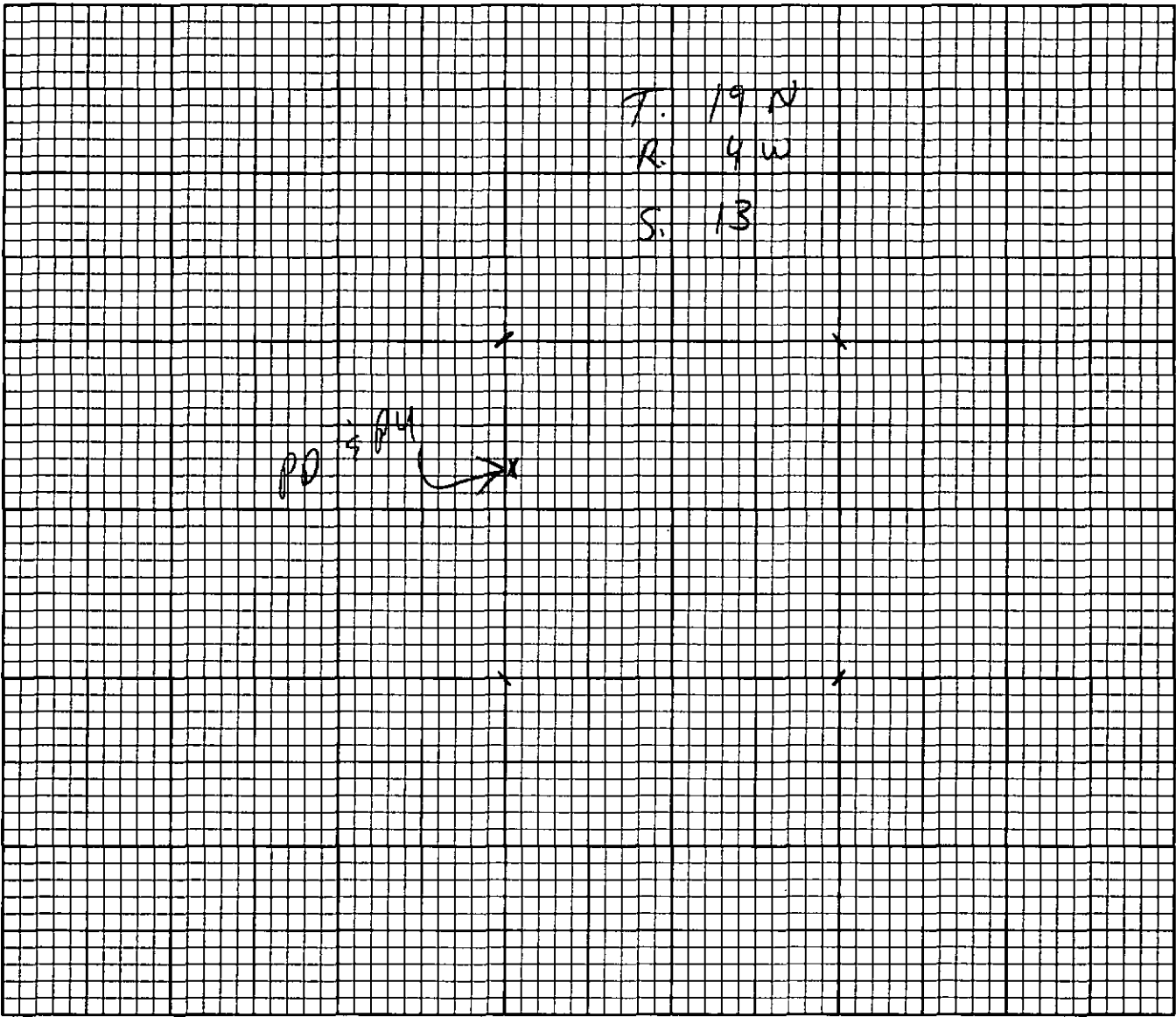
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	4W	13							X										
Total Acres _____																			

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

See ATTACHMENT



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks AMENDMENTS NOT NEEDED TO CHANGE NATURE OF USE PERMIT, ITEM 6a DESCRIBES STOCKPOND REQUIRING STORAGE RIGHTS.

15. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 6/24/86

Consultant's License Number _____

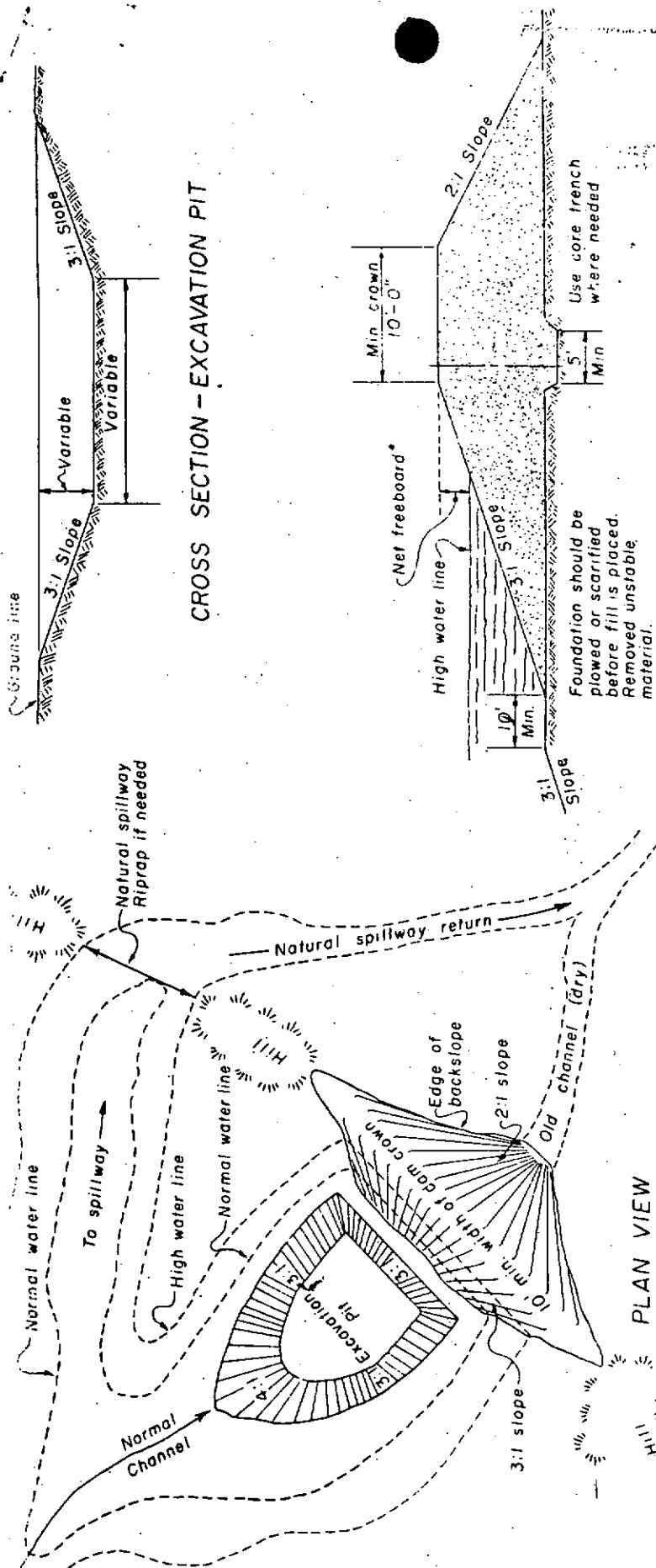
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

BD
2/17/87

Date JUL 09 1987

MICROFILMED

CONSULTANT SEAL



JUL 09 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1983

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Statement of beneficial use postcards received for water rights
(See attached list for water right numbers)

This office received the statement of beneficial use postcards for the Forest Service water rights.

Water right licenses will be issued as soon as department personnel are able to verify the extent of use.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FOR U.S. FOREST SERVICE

RECEIVED
JUN 11 1967

67-7591
67-7592
67-7593
67-7594
67-7599
67-7605
67-7606
67-7607
67-7608
67-7609
67-7610
67-7611
67-7613

67-7595

69-7051
69-7052
69-7053
69-7054
69-7055
69-7056
69-7057
69-7058
69-7059
69-7060
69-7061
69-7062
69-7063
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69-7065
69-7066
69-7067
69-7068
69-7069
69-7070
69-7071
69-7072
69-7073
69-7074
69-7075
69-7076

055-023

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 69-7052.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water:

Salt Cr Sp # 1

Extent of Use:

- ☐ Domestic (number of households)
☒ Stockwater 200 Cow/calf Pair (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

September 22, 1983
Payette Date 4-1-84

Richard Lander
 Signature of Permit Holder

POSTAGE

PLACE
TEN CENT
STAMP
HERE



SEP 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 15, 1983

RE: Permit Nos. 17-7108, 67-7605, 67-7606, 67-7607, 67-7608, 67-7609,
67-7610, 67-7611, 67-7613, 69-7051, 69-7052, 69-7053, 69-7054,
and 69-7055

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
APR 16 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jean J. J. J.

APPLICATION NUMBER: 69-7052

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/22/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/22/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27854
☒ Publication dates and paper, recorded on application. Admission Co. Lander 2/10 & 2/17/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/24/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. (26)

By: DBS

Date: 3/22/83

STATE OFFICE REVIEW:

SW/L16

- ☐ See attached sheet for more information.

By: [Signature]

Date: 3/30/83

RECEIVED
MAR 29 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

634-2255

Box 1026
McCall, ID 83638

Reply to: 2540

Date: January 13, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for \$1,800 to cover filing fees.

Sincerely,

Walter W. Pierson

WALTER W. PIERSON
Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (60)

RECEIVED

RECEIVED

JAN 25 1983

Department of Water Resources
Western Regional Office



UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	092082	00-0256-2-715	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	Idaho Department of Water Resources Western Region Statehouse Boise, ID 83720	Payette National Forest Forest Service Warehouse McCall, ID 83638
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800.00
SELLER'S ORIGINAL						

REC-10
JAN 10 1963
Department of Water Resources
Western Region

FOB POINT	DISCOUNT TERMS	TOTAL
Destination	Net	1800.00
TIME FOR DELIVERY	SHIP VIA	
30 Days ARO	Prepaid	

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

Payette National Forest
P.O. Box 1026
McCall, ID 83638

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
Payette National Forest, P.O. Box 1026 McCall, ID 83638	Marilyn Black, Purchasing Agent
	PHONE (Area Code and Number)
	208/634-2255
	AUTHORIZED SIGNATURE
	Marilyn Black

FORM AD-838-9 (3/8)

SELLER'S ORIGINAL

69-2852-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SALT CREEK SPRING NO. ONE trib. to SALT CREEK

Date Filed: 01/24/1983

Diversion Pt: SWNW Sec 13 T 19N R 04W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: SWNW Sec 13 T 19N R 04W

1/24/83