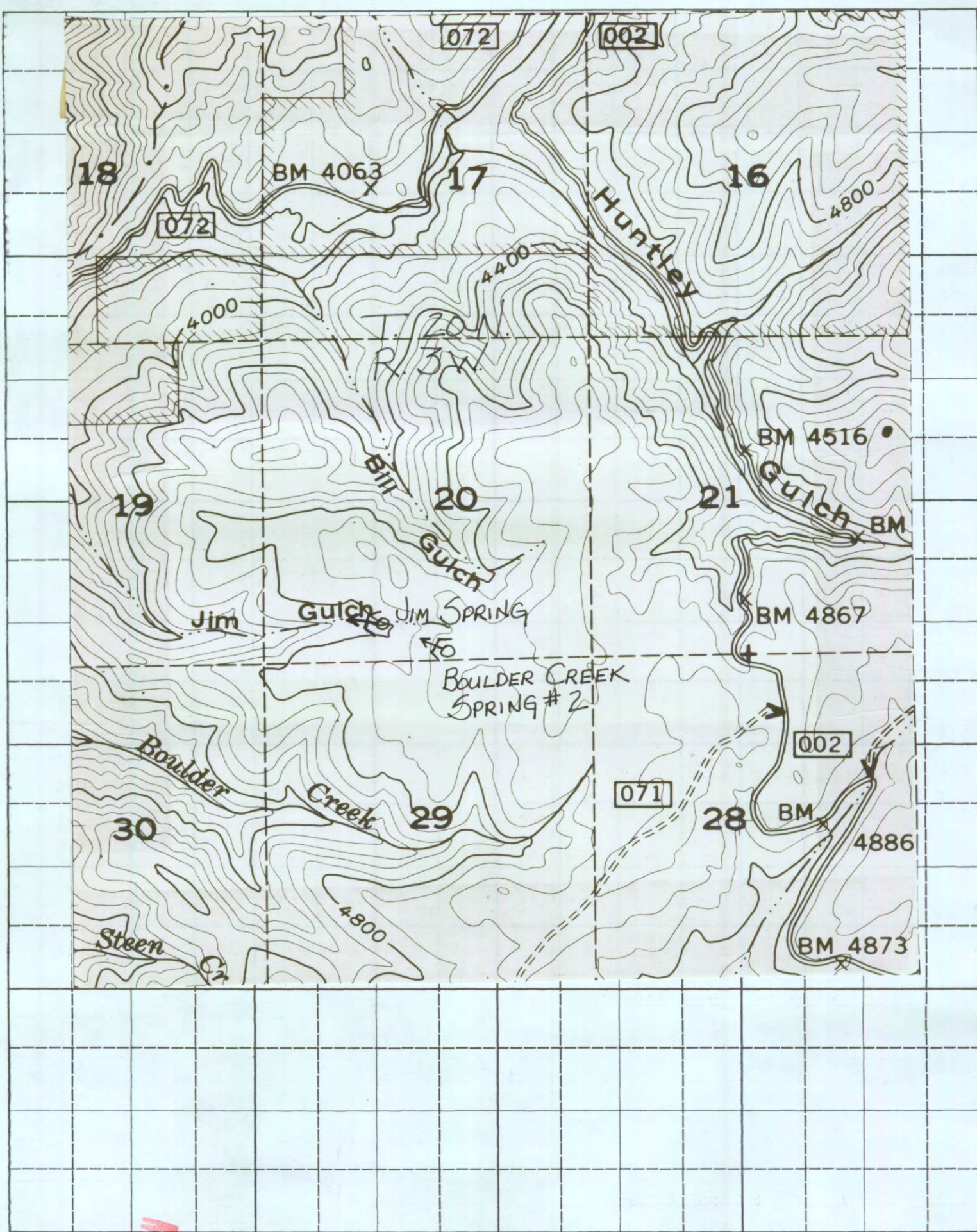


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

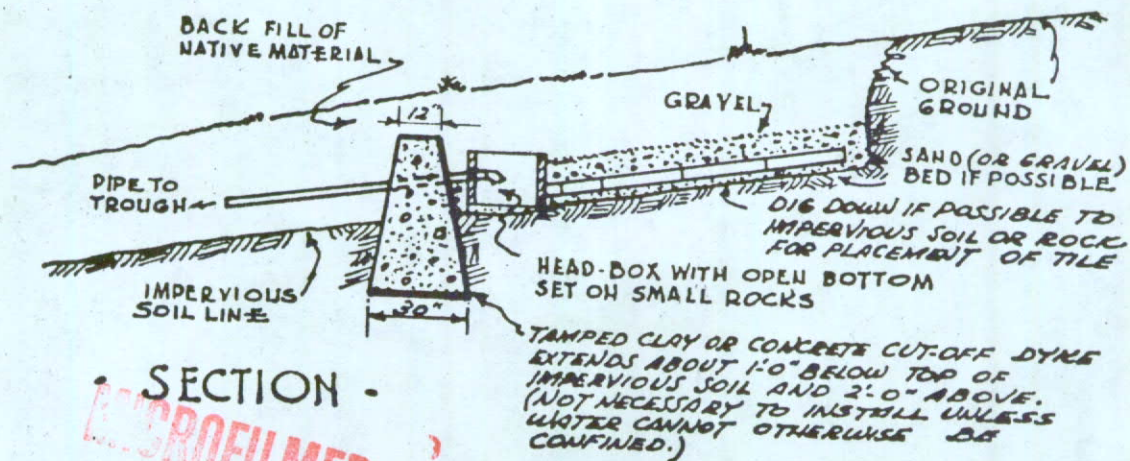
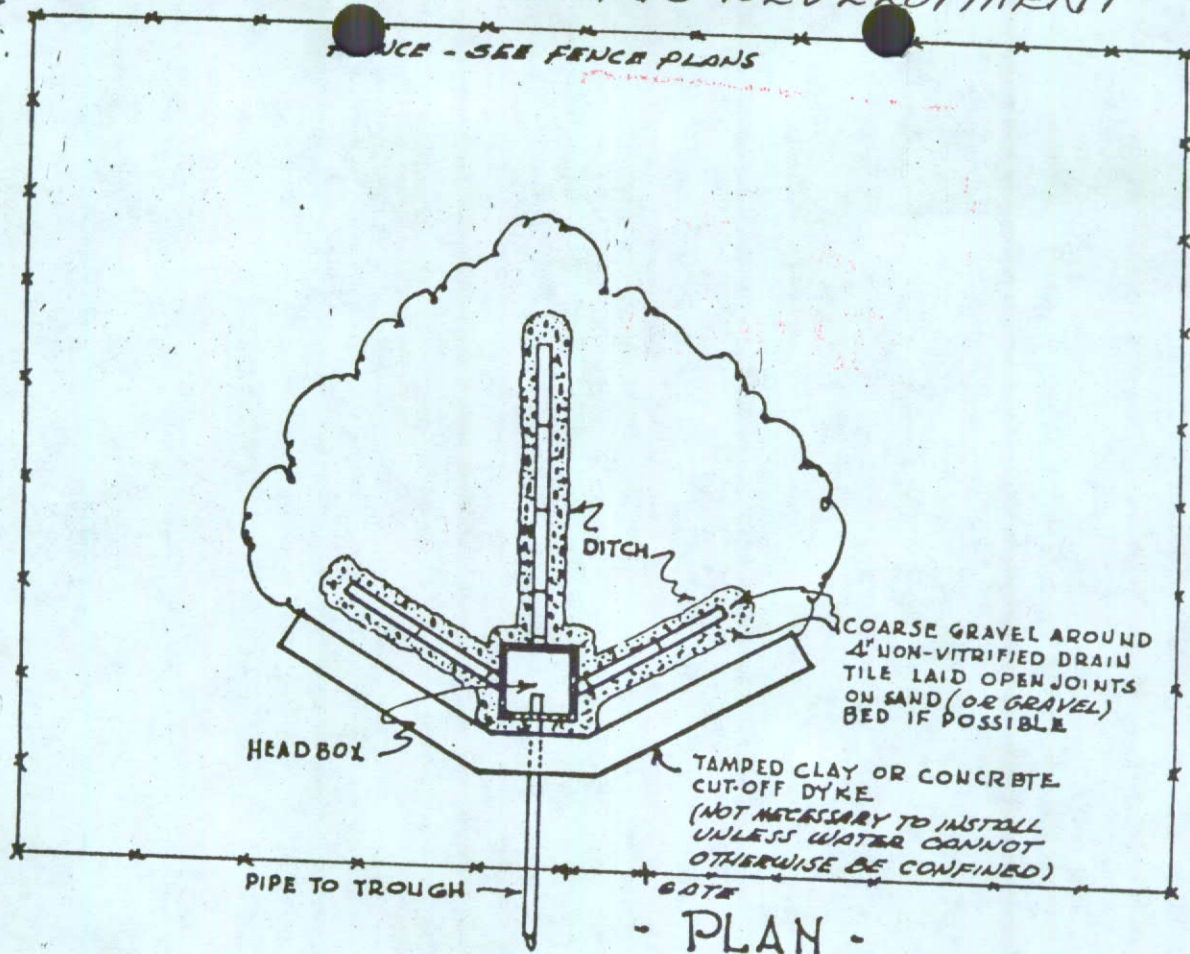
RECEIVED

Richard L. Sanders

(for) T.A. ROEDERER (Applicant) DRF, Resources

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS

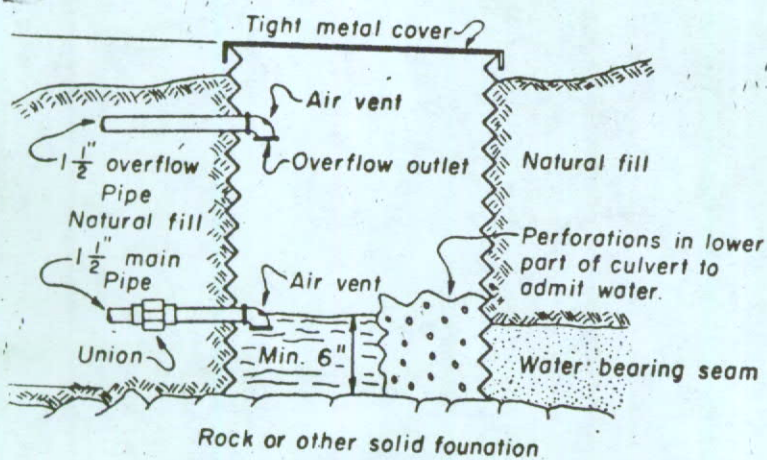


REPROFILMED

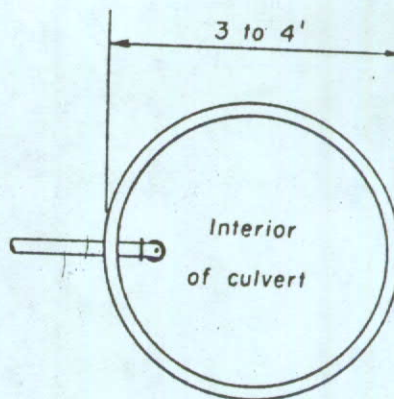
JUL 09 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

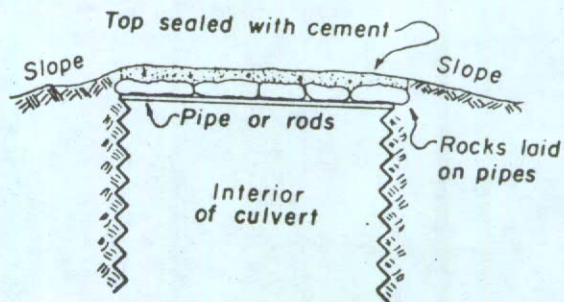
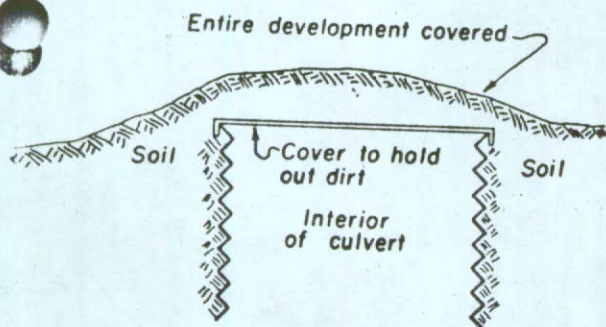
PLAN R4 - RM 23



SECTION



PLAN



ALTERNATE METHODS FOR COVERING HEADWORKS

MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7056

Priority: January 24, 1983 Amount: .02 CFS 5.1 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1983, and has submitted proof to the Department of Water Resources on September 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

BOULDER CREEK SPRING NO. TWO tributary to JIM GULCH

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/15 to 11/30	.02 cfs	5.1 afa
Wildlife	01/01 to 12/31	.02 cfs	5.1 afa
Totals		.02 CFS	5.1 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 20, Township 20N, Range 3W
Adams County

PLACE OF USE: Stockwater

TWN RGE SEC

20N 3W 20 SWSE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

JUL 09 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7056

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8th day of JUNE, 1982.

Acting for the Director

Norman Young

MICROFILMED

JUL 09 1981

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

055-027

To appropriate the public waters of the State of Idaho

JAN 24 1983

Department of Water Resources

1. Name of applicant U.S. Department of Agriculture-Forest Service Phone 801-625-5360

Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Boulder Creek Spring #2 which is a tributary of Jim Gulch

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 20 N

Range 3W B.M. Adams County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount 0.02 for Stock water purposes from 5/15 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipe and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). Development completed in 1982.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 20 N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Lick Creek Allotment (700 cow/calf pairs)

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand the preferences and behaviors of potential customers. Once a need is identified, the next step is to develop a concept that addresses this need. This concept should be innovative and differentiated from existing products in the market.

2. After developing a concept, the next step is to create a prototype. A prototype is a preliminary model of the product that allows the development team to test and refine their ideas. This can be done through various methods, such as 3D printing, computer simulations, or building a physical model. The prototype is used to gather feedback from stakeholders and make necessary adjustments to the design.

3. Once a prototype is developed, the next step is to conduct a feasibility study. This study evaluates the technical, financial, and market viability of the product. It involves assessing the resources required for production, the potential costs, and the competitive landscape. The feasibility study helps the development team make informed decisions about whether to proceed with the product development process.

4. After completing the feasibility study, the next step is to develop a business plan. A business plan is a document that outlines the company's strategy, financial projections, and marketing plan. It serves as a roadmap for the product's development and commercialization. The business plan should include details about the target market, the competitive advantage, and the financial requirements for the project.

5. The final step in the process is to launch the product. This involves manufacturing the product, distributing it to the market, and implementing the marketing plan. The launch is a critical moment for the product, as it determines its initial success or failure. After the launch, the development team should continue to monitor the product's performance and gather feedback from customers to make improvements and ensure long-term success.

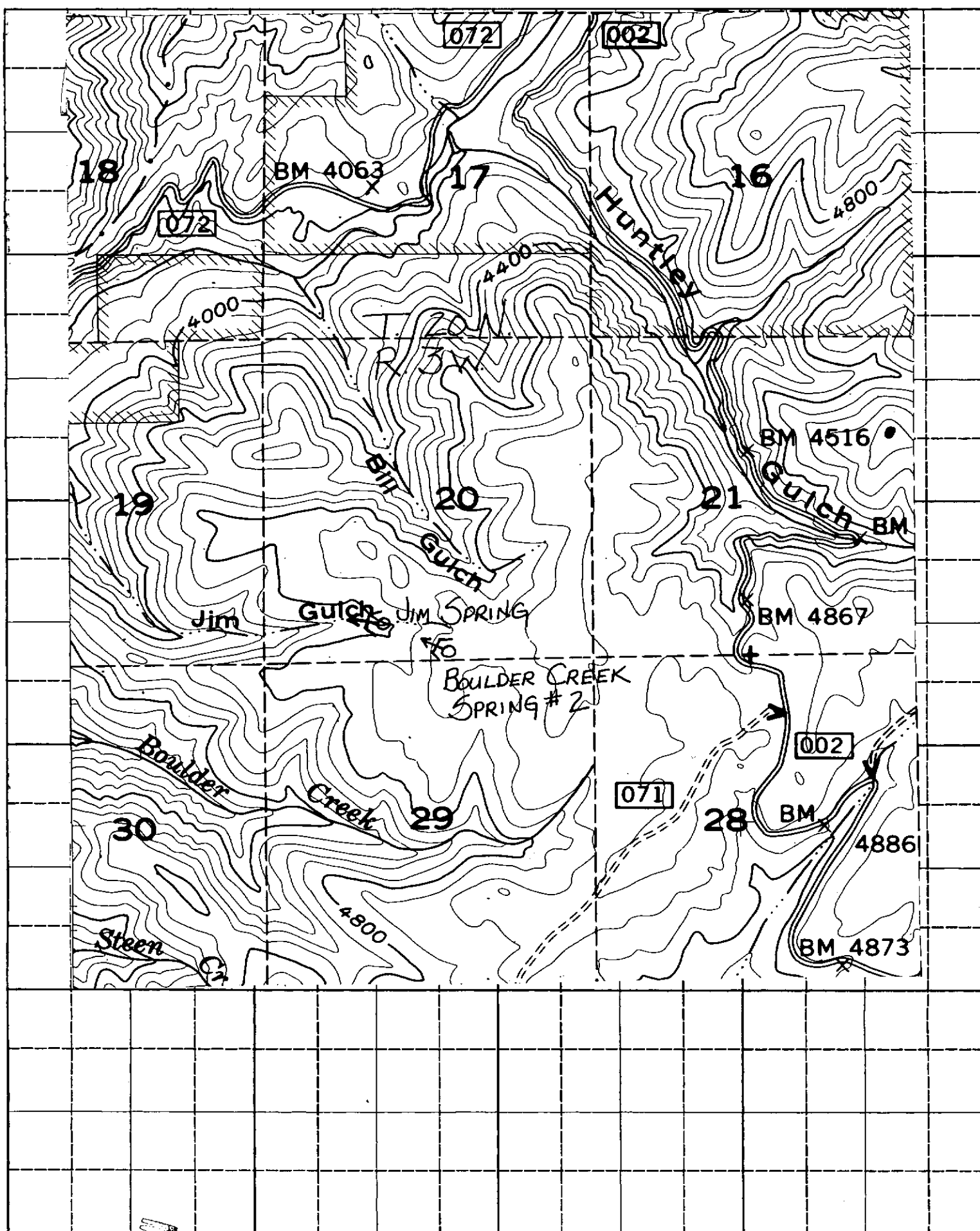
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion U.S. Government-Payette National Forest

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

APPROVED

Proposed Priority 1/24/1983

Received by SAC Date 1/24/83 Time 5:00 am
Preliminary check by JS Fee \$ 30.00 * 27854
Received by AS Date 3/14/83
Publication prepared by JP Date 2/3/83
Published in Adams County Leader
Publication dates 2/10 & 2/17/83
Publication approved AS Date 2/22/83
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-7056 and said application is hereby APPROVED
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other:

Witness my hand this 13 day of April, 1983.

D. Glenn Stanton
Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

69-7054-69-7055-69-7056-69-7057 US Dept. of Agri.
as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the
same being made in the issue dated February 10, 1983

and the last in the issue dated February 17, 1983
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

" Notice "
said as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 17th

day of February, 19 83

Kenney Jooney

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

69-7054

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: ELK CREEK SPRING
trib. to ELK CREEK
Date Filed: 01/24/1983
Diversion Pt: NWSE Sec 13 T 19N
R 04W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NWSE Sec 13 T 19N R 04W

69-7055

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SALT CREEK SPRING
NO. TWO trib. to SALT CREEK
Date Filed: 01/24/1983
Diversion Pt: SWSE Sec 14 T 19N
R 04W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWSE Sec 14 T 19N R 04W

69-7056 / 17

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: BOULDER CREEK
SPRING NO. TWO trib to JLM
GULCH
Date Filed: 01/24/1983
Diversion Pt: SWSE Sec 20 T 20N
R 03W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWSE Sec 20 T 20N R 03W

69-7057

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: GROUNDWATER
Date Filed: 01/24/1983
Diversion Pt: SWNW Sec 36 T
19N R 03W
Use: DOMESTIC (0.01 CFS)
In: SWNW NWSW Sec 36 T 19N
R 03W

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, West-
ern Region, Statehouse, Boise,
Idaho 83720 on or before FEB-
RUARY 28, 1983.

KEN DUNN, Dir.
Published 02/10 & 02/17/83.

MICROFILMED

RECEIVED

FEB 22 1983

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7056

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

RECEIVED

MAR 05 1987

Department of Water Resources

Proof of work
LOT - NO

Check of P/D index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

Review and Processing

JUL 09 1987

Exam Completed Alan Lester 6/24/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/17/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DAT 2/24/87 (Initial and date)

Exam Date Entered in Computer SL 2/13/87 (Initial and date)

Exam sent to State Office EH 2/22/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File EH 2/22/87 (Initial and date)

MAR 05 1987

Department of Water Resources

Permit No. 69-7056

Phone No. 801-625-5360

1. Owner: USDA FOREST SERVICE Phone No. 801-625-5360
Current Address: 324 25th ST. OGDEN, UT. 84401
2. Accompanied by: RICK EDWARDS EXAM. DATE: 6/24/86
Address: P.O. Box 1026 McCall, ID. 83638 Phone No. 634-8151
Relationship to Permit Holder: STAFF HYDROLOGIST
3. Source: BOULDER CREEK SPRING #2 tributary to JIM GULCH INDIAN CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

- SEE ATTACHMENT -

HEADBOX, PIPE, AND TROUGH. STOCKWATER USE 5/15-11/30 AND WILDLIFE
USE 1/1-12/31. FOR LICK CREEK ALLOTMENT (700 COW/CALF PAIRS). BOULDER CK.
SPRING DEVELOPMENT NO. 2.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements 700 COW/CALF PAIRS = 1400 HEAD
- 1400 x .0134 = 18.76 AFA USG
- .02 x 1.98 x 199 = 7.88 AFA APPLIED FOR
- AFA = 0.0134 x 199 / 365 x 700 = 5.1
- Additional data/computation sheets attached
- REC'D .02 CFS, 7.9 AFA 5/15-11/30 STOCKING
- .02 CFS, 7.9 AFA 11/12/31 WILDLIFE
- TOTAL .02 CFS, 7.9 AFA

8. Point(s) of Diversion: Indicate Method of Determination 4.565 7 1/2' QUAD

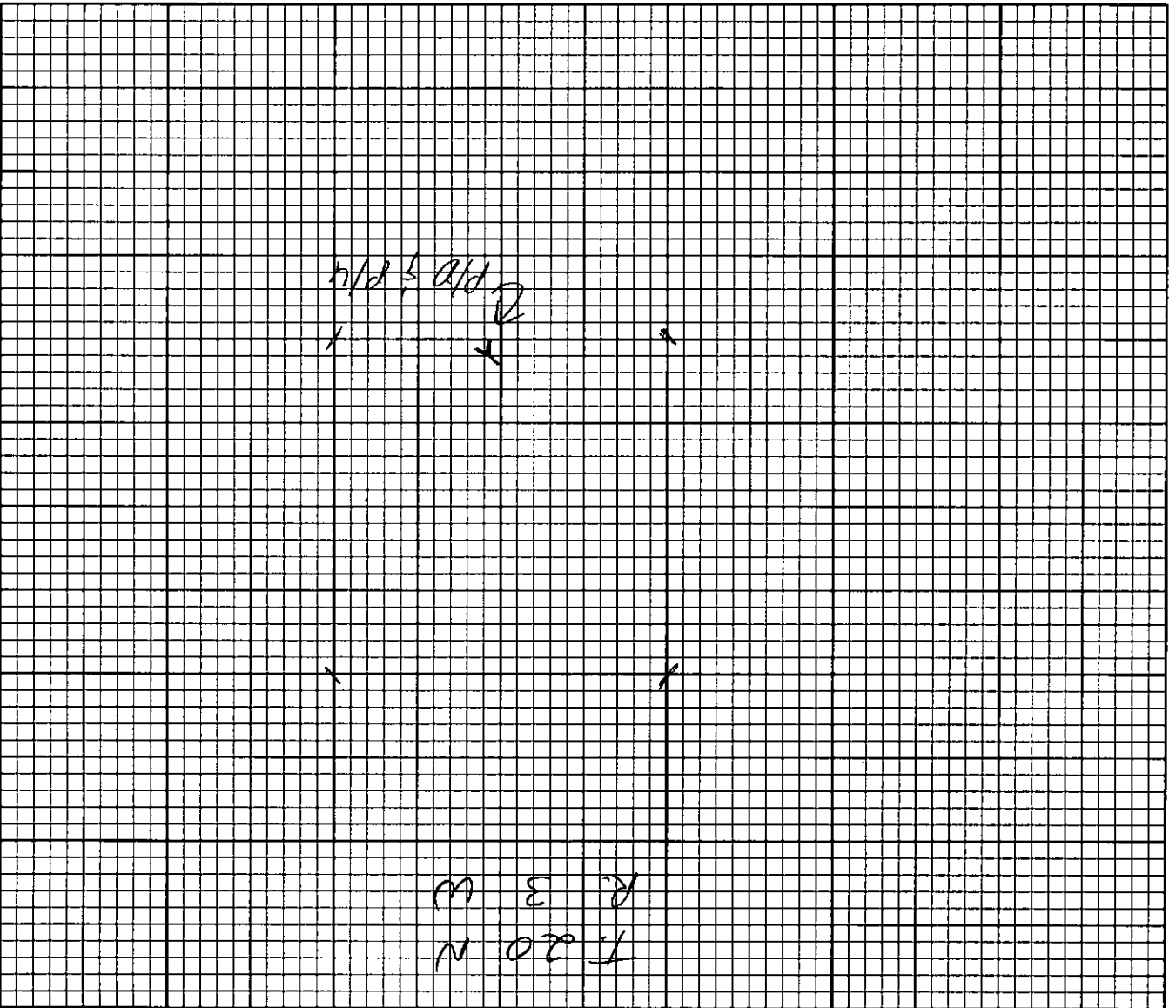
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS 7 1/2' QUAD

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected. SEE ATTACHMENT



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks
- 02 CFS STOCKWATER 5/15-11/30
- 02 CFS WINDMILL 1/1-12/31
- 02 CFS = 7.88 AFA
- PERMANENT STREAM.
- 1/1m GULCH IS NOT A

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
16. Examiner's/Consultant's Signature [Signature] Date 6/24/86
- Consultant's License Number 3D
- IDWR Director's Authorization to Conduct 2/17/87
- Beneficial Use Examination 2/17/87

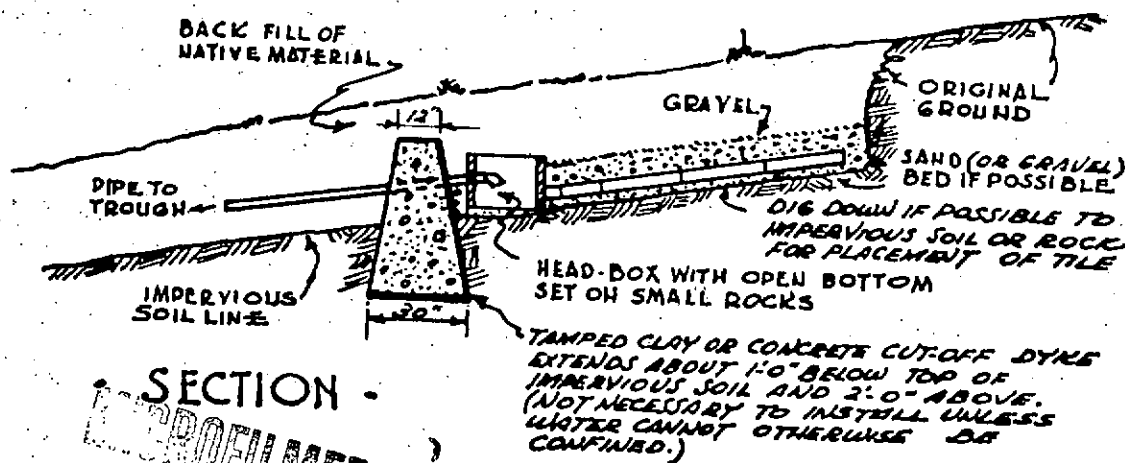
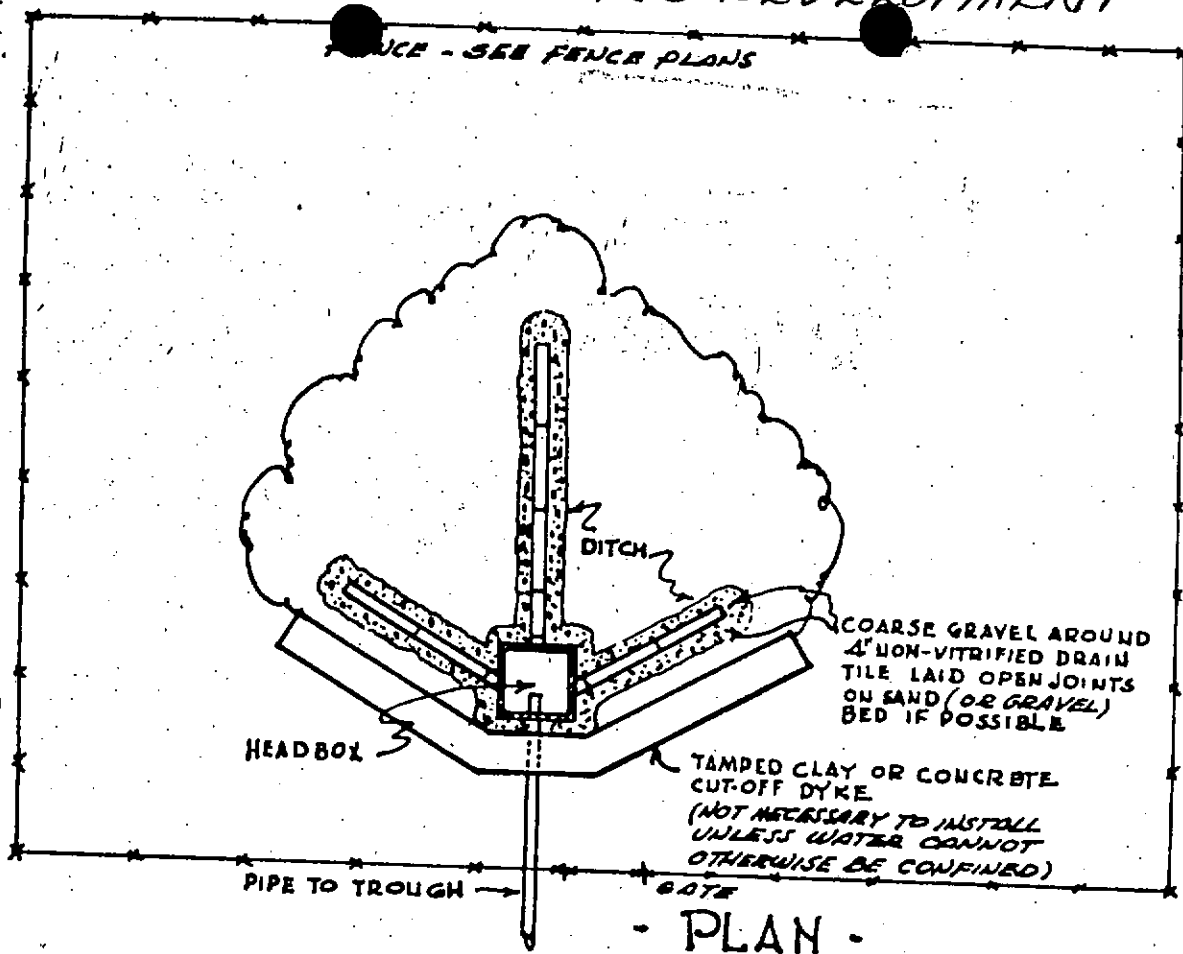
Date JUL 09 1987

CONSULTANT SEAL

RECORDED

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS

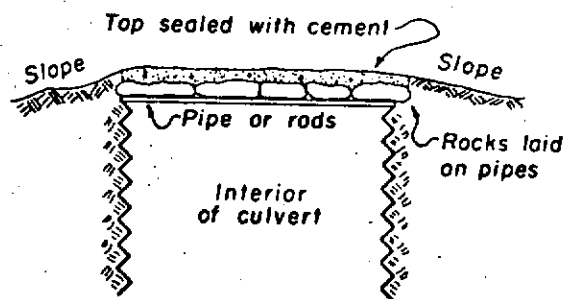
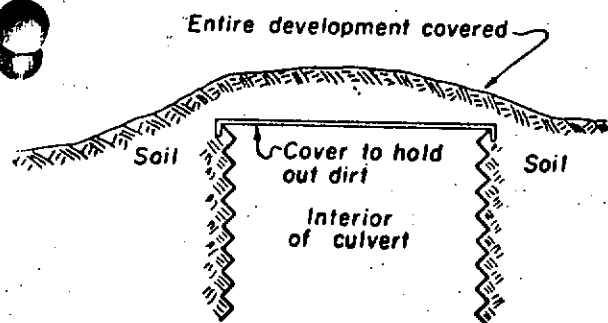
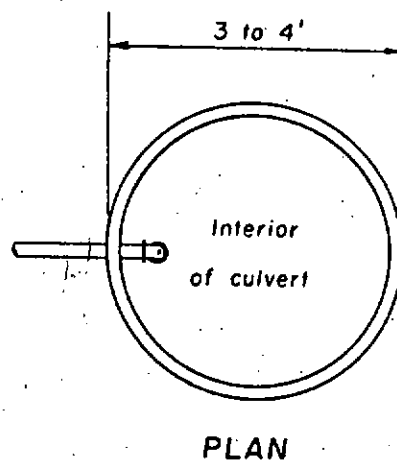
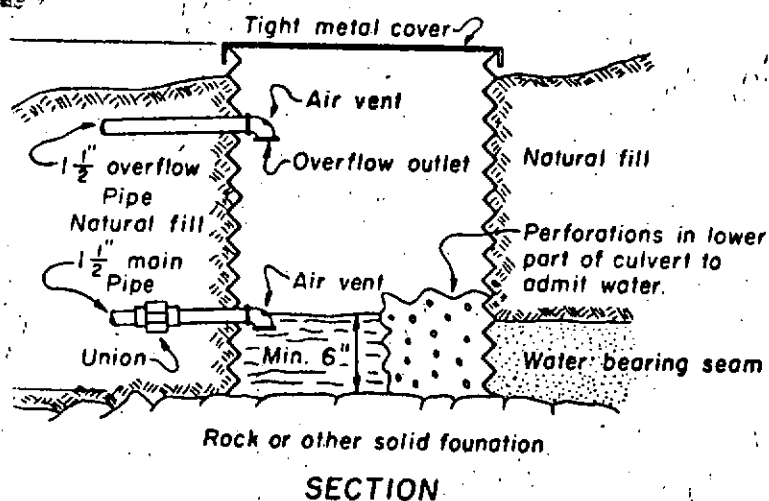


SECTION -
MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



ALTERNATE METHODS FOR COVERING HEADWORKS

MICROFILMED

JUL 09 1981

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1983

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Statement of beneficial use postcards received for water rights
(See attached list for water right numbers)

This office received the statement of beneficial use postcards for the Forest Service water rights.

Water right licenses will be issued as soon as department personnel are able to verify the extent of use.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FOR U.S. FOREST SERVICE

67-7591
67-7592
67-7593
67-7594
67-7599
67-7605
67-7606
67-7607
67-7608
67-7609
67-7610
67-7611
67-7613

67-7595

69-7051
69-7052
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69-7074
69-7075
69-7076

055-027

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 69-7056.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water:

Boulder Creek Sp #2

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

700 cow/calf (number and type of stock)

☐ Irrigation

(acres)

☒ Other

Wildlife

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester Resource

September 22, 1983

Payette Date 5-1-84

Richard L. Linder
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED



Department of Water Resources

RECEIVED

SEP 28 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

APRIL 26, 1983

RE: PERMIT NO. 69-7056, 69-7057, 69-7058, 69-7059, 69-7060, 69-7061, 69-7062
and 69-7063

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 10 1983
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Gruver APPLICATION NUMBER: 69-70510

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/28/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/22/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27854
☒ Publication dates and paper, recorded on application. 2/10 & 2/17/83 Adams Co. Leader
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/24/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS Date: 3/30/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: John Date: 4/12/83

RECEIVED

APR 01 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	092082	00-0256-2-715	

CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller)	SHIP TO: (Consignee and Destination)
	Idaho Department of Water Resources Western Region Statehouse Boise, ID 83720	Payette National Forest Forest Service Warehouse McCall, ID 83638

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800 0

SELLER'S ORIGINAL

REC
BAC
Department of Water Resources
Western Region

FOB POINT	DISCOUNT TERMS	TOTAL	
Destination	Net	1800 0	
TIME FOR DELIVERY	SHIP VIA		
30 Days ARO	Prepaid		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

Payette National Forest
P.O. Box 1026
McCall, ID 83638

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
Payette National Forest P.O. Box 1026 McCall, ID 83638	Marilyn Black, Purchasing Agent
	PHONE (Area Code and Number)
	208/634-2255
	AUTHORIZED SIGNATURE
	Marilyn Black



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

634-2255

Box 1026
McCall, ID 83638

Reply to: 2540

Date January 13, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for \$1,800 to cover filing fees.

Sincerely,

Walter W. Pierson

WALTER W. PIERSON
Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (60)



RECEIVED

JAN 25 1983

Department of Water Resources
Western Regional Office

69-2056-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BOULDER CREEK SPRING NO. TWO trib. to JIM GULCH

Date Filed: 01/24/1983

Diversion Pt: SWSE Sec 20 T 20N R 03W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: SWSE Sec 20 T 20N R 03W

RECEIVED
JAN 25 1983
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE