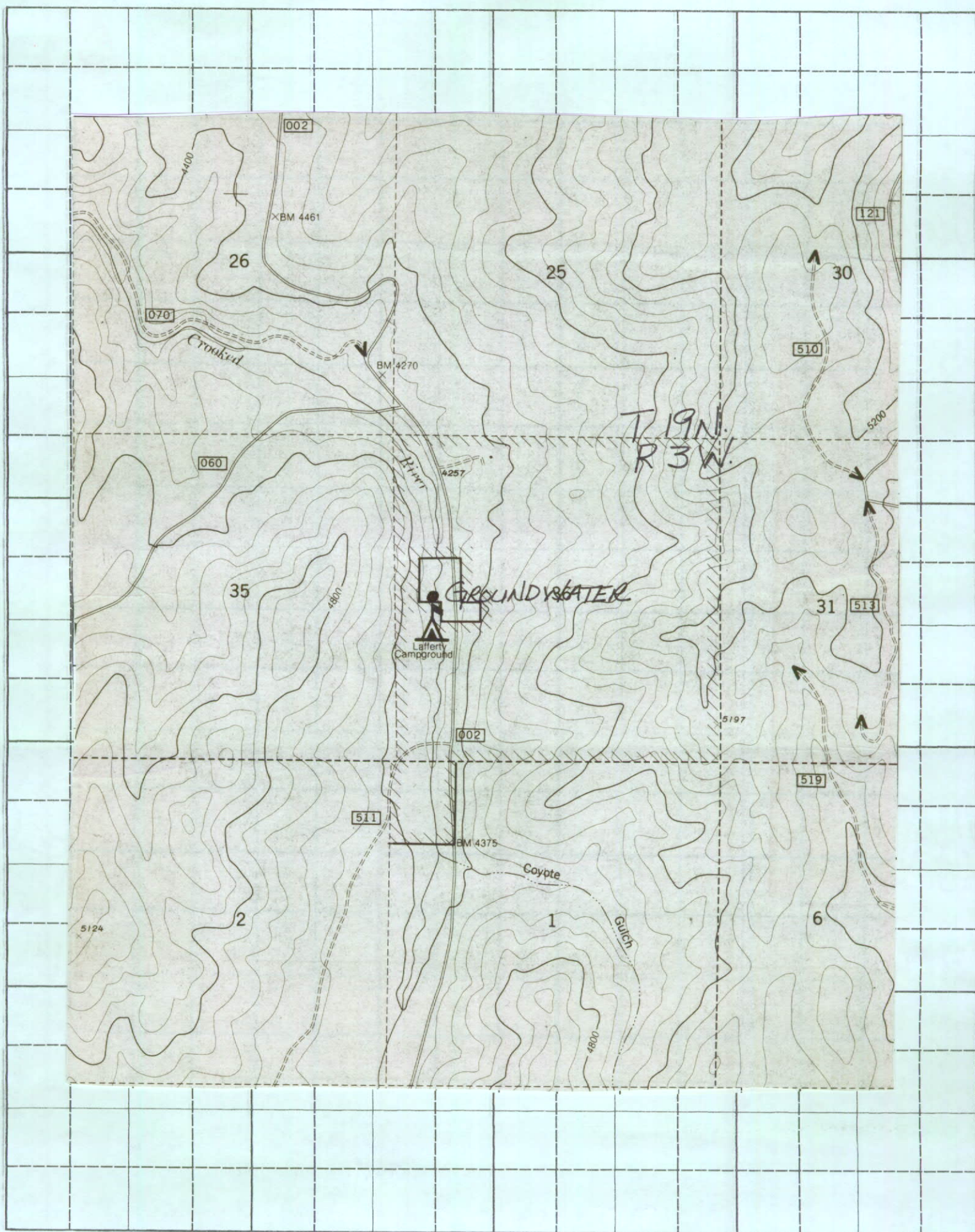


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard T. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHMENT



13. ☐ Photo of Diversion & System Attached

- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

REC'D

.01 CFS, 0.1 AFA DOMESTIC 1/1-12/31

~~7.23 AFA~~

~~1/1-12/31~~

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Stan Lester

Date 6/24/86

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

MICROFILMED
JUL 09 1987

CONSULTANT SEAL

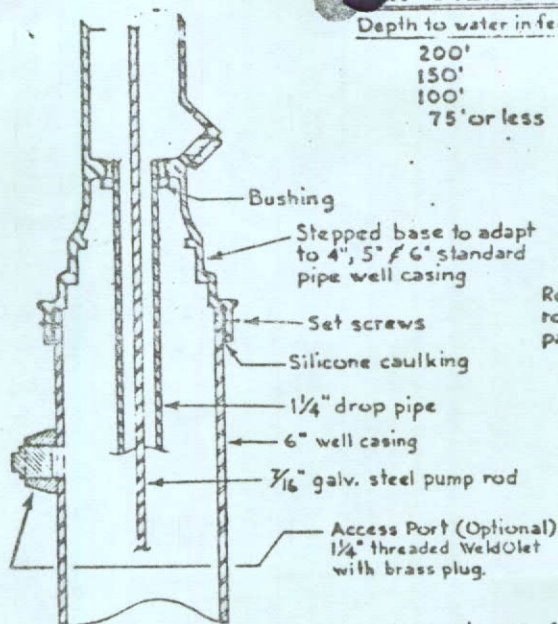
BD
2/17/87

WELL CYLINDER SIZING GUIDE:

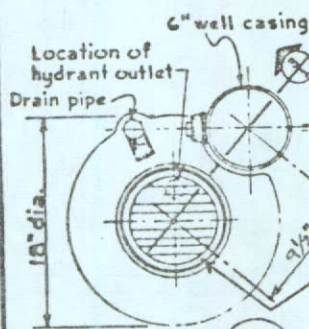
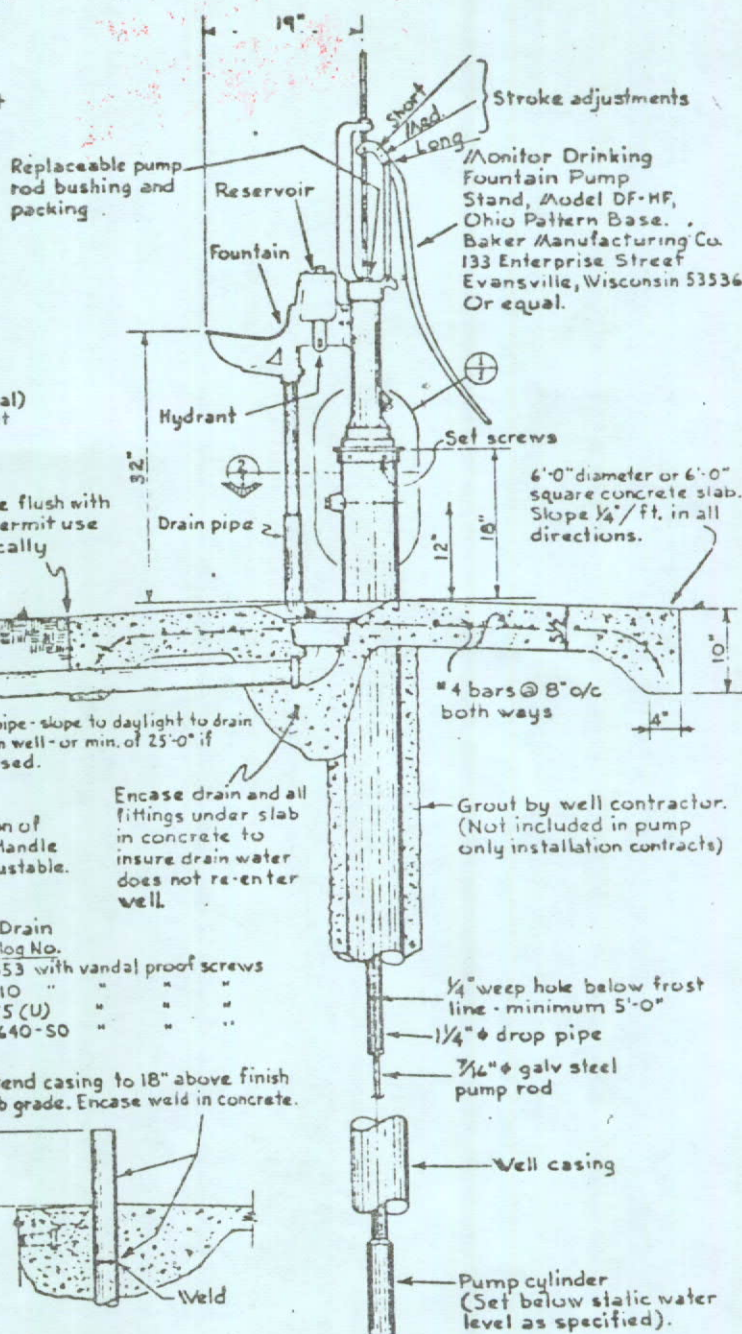
Depth to water in feet	Cylinder size
200'	1 1/16"
150'	2"
100'	2 1/2"
75' or less	3"

*NOTES.

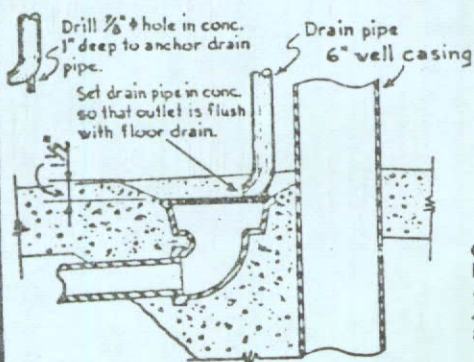
- Cylinders shall be brass lined cast iron barrels - 10" stroke.
- Use 3/16" galvanized steel pump rods.
- Use 1/4" galvanized steel drop pipe.



*DETAIL. 1
3\"=1'-0"

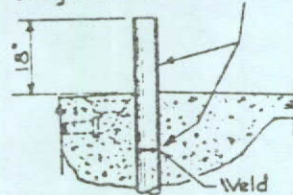


*DETAIL. 2
1 1/2\"=1'-0"



*DETAIL. 3
1 1/2\"=1'-0"

Extend casing to 18" above finish slab grade. Encase weld in concrete.



On level terrain, raise ground level sufficiently to permit drain pipe to slope uniformly 1/4" per foot to existing grade at 15 ft. radius.

*EXISTING INSTALLATIONS.
1/2\"=1'-0"

Design Kringler & McNenny Date 4-78
Drawn Geo. Tuxbury Date 5-2-78
Reviewed Anderson, Kringler, McNenny Date 5-3-78
APPROVED J. R. Patten Date 5-4-78
APPROVED J. R. Patten Date 5-4-78
REVISIONS 1-7-80

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE
REGION ONE

DRILLED WELL
DRINKING FOUNTAIN
TYPE PUMP

Plate 27W-1 Section 1 Sheet 1 of 1 R1

JUL 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7057

Priority: January 24, 1983 Amount: .01 CFS .6 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1983, and has submitted proof to the Department of Water Resources on September 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.01 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 36, Township 19N, Range 3W
Adams County

PLACE OF USE: Domestic

TWN RGE SEC

19N 3W 36 SWNW NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of June, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

JUL 04 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED **RECEIVED**

To appropriate the public waters of the State of Idaho JAN 24 1983

1. Name of applicant U.S. Department of Agriculture - Forest Service Phone 801-625-5360 Department of Water Resources

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of -----

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 19N

Range 3W B.M. Adams County, additional points of diversion if any: -----

None

4. Water will be used for the following purposes:

Amount 0.01 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. ----- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well + pump

b. Height of storage dam ----- feet, active reservoir capacity ----- acre-feet; total reservoir capacity ----- acre-feet, materials used in storage dam: -----

Period of year when water will be diverted to storage ----- to ----- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 19N
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 19N

Range 3W B.M. 3W

(2) Amount of power to be generated: ----- horsepower under ----- feet of head.

(3) List number of each kind of livestock to be watered -----

(4) Name of municipality to be served -----, or number of families to be supplied with domestic water -----.

(5) If water is to be used for other purposes describe: Water is to be used by campers and recreationalists at Lafferty Campground

[illegible]

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use United States of America - Forest Service

9. a. Who owns the property at the point of diversion United States of America - Forest Service

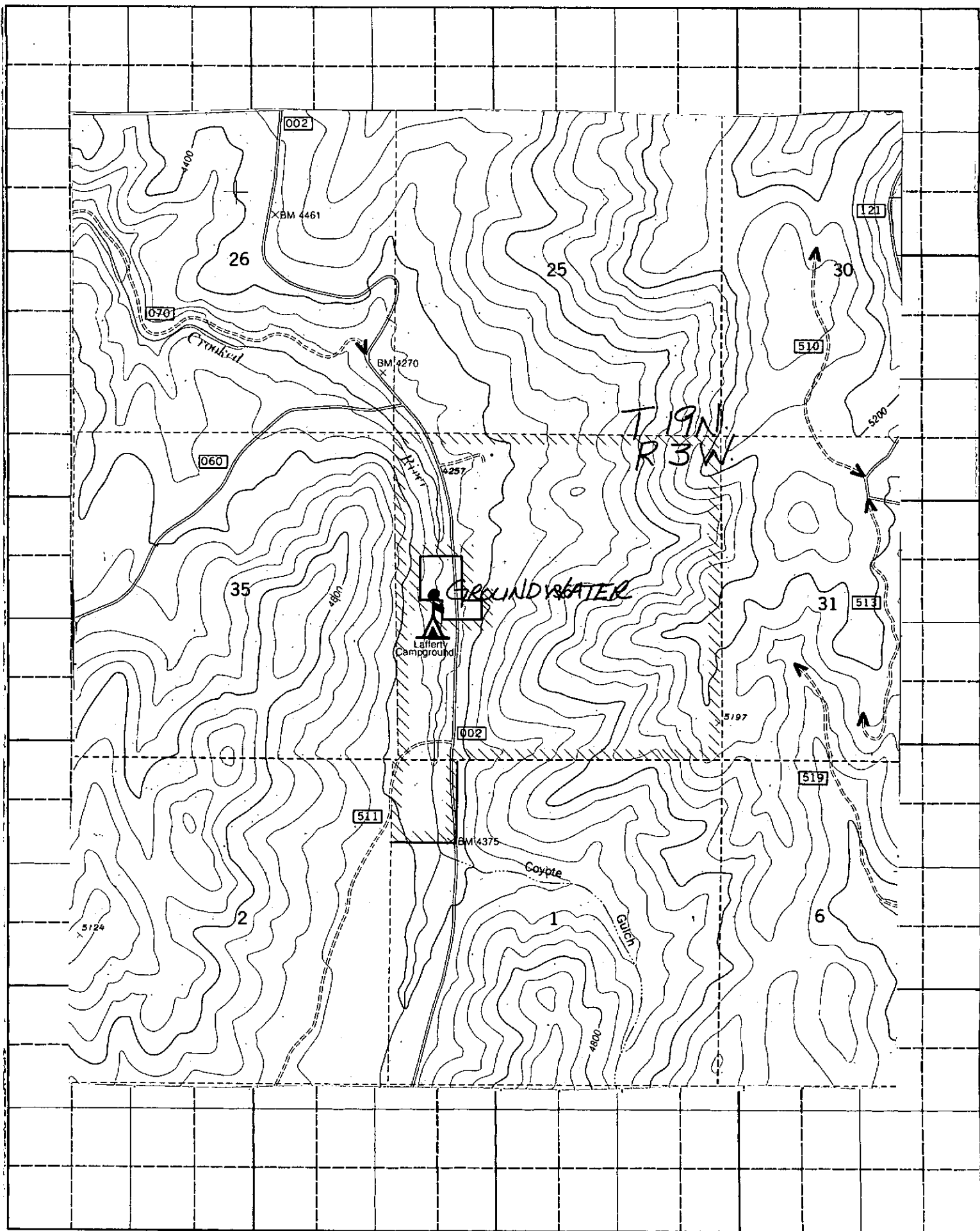
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard T. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

RECEIVED

Proposed Priority 1/24/1983

Received by JP Date 1/24/83 Time 12:00
5:00 am

Preliminary check by JP Fee \$ 30.00 27854

Received by JP Date 2/17/83

Publication prepared by JP Date 2/3/83

Published in Adams County Leader

Publication dates 2/10 & 2/17/83

Publication approved JP Date 2/22/83

Protests filed by: JP

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OGS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 69-7057, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore May 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 13 day of April, 1983.

Chief, Operations Bureau

J. Munson

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

69-7054-69-7055-69-7056-69-7057 US Dept. of Agri.
as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the
same being made in the issue dated February 10, 1983

and the last in the issue dated February 17, 1983
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice " as aforesaid.
said

Bert J. Rogers

Subscribed and sworn to before me this 17th

day of February, 1983

Kenny Jooney

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-7054

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: ELK CREEK SPRING
trib. to ELK CREEK
Date Filed: 01/24/1983
Diversion Pt: NWSE Sec 13 T 19N
R 04W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NWSE Sec 13 T 19N R 04W

69-7055

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SALT CREEK SPRING
NO. TWO trib. to SALT CREEK
Date Filed: 01/24/1983
Diversion Pt: SWSE Sec 14 T 19N
R 04W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWSE Sec 14 T 19N R 04W

69-7056

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: BOULDER CREEK
SPRING NO. TWO trib to JIM
GULCH
Date Filed: 01/24/1983
Diversion Pt: SWSE Sec 20 T 20N
R 03W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWSE Sec 20 T 20N R 03W

69-7057

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: GROUNDWATER
Date Filed: 01/24/1983
Diversion Pt: SWNW Sec 36 T
19N R 03W
Use: DOMESTIC (0.01 CFS)
In: SWNW NWSW Sec 36 T 19N
R 03W

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, West-
ern Region, Statehouse, Boise,
Idaho 83720 on or before FEB-
RUARY 28, 1983.

KEN DUNN, Dir.
Published 02/10 & 02/17/83.

RECEIVED

RECEIVED

FEB 22 1983

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 29, 1987

RE: Permit Nos. 34-7331/7332/7335/7336/7337/7339 - 7349/7351/
7356 - 7366/7368 - 7372/7374 - 7381/7383 - 7386/
7388 - 7396/7398 - 7402, 67-7631, 69-7053/7055/
7057/7082

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7057

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.6.S. Quad

PROOF OF WORK - YES
LOT - NO

RECEIVED

MAR 05 1987

Department of Water Resources

Check of P/D index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Stan Lester 6/24/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/17/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DAS 2/24/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office SL 2/27/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File SL 2/27/87 (Initial and date)

NOT FILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAR 05 1987

Department of Water Resources

Permit No. 69-7057

Phone No. 801-625-5360

1. Owner: USDA FOREST SERVICE Phone No. 801-625-5360
Current Address: 324 25th ST. OGDEN, UT. 84401
2. Accompanied by: RICK EDWARDS EXAM. DATE: 6/24/86
Address: P.O. BOX 1026 McALL, ID. 83638 Phone No. 634-8151
Relationship to Permit Holder: STAFF HYDROLOGIST
3. Source: GROUNDWATER tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	HAND PUMP	—	MONITOR pitcher pump	—
	NO	FURTHER	INFO.	AVAILABLE	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
WELL AND PUMP FOR LAFFERTY CAMPGROUND. Well is 103' deep, 6" steel casing in top 38' and with 80' PVC liner. Handpump WT is 6'. Handpump with pumping rate 2-3 g/m. Average daily use includes 10 people. Period of average use is 120 days. Use of water is at pump. See attached diagram.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A						

7. Measurements ☐ Additional data/computation sheets attached

a) APPLIED FOR $.01 \times 1.98 \times 365 = 7.23$ AFA

b) NO REASONABLE MEANS TO DETERMINE GALLONS/DAY/CAMPER. (MANUAL CHPT III, pg 16, TABLE 7 SHOWS DAY CAMP @ 15 GPD/CAMPER, OBVIOUSLY MUCH TOO HIGH FOR THIS TYPE CAMPGROUND)

c) However, for lack of better figure, use 15 GPO/person: $(15 \times 10 \times 120) / 325,850 = .055 = \frac{1}{20}$ AFA

8. Point(s) of Diversion: Indicate Method of Determination *USGS 7 1/2' Quad*

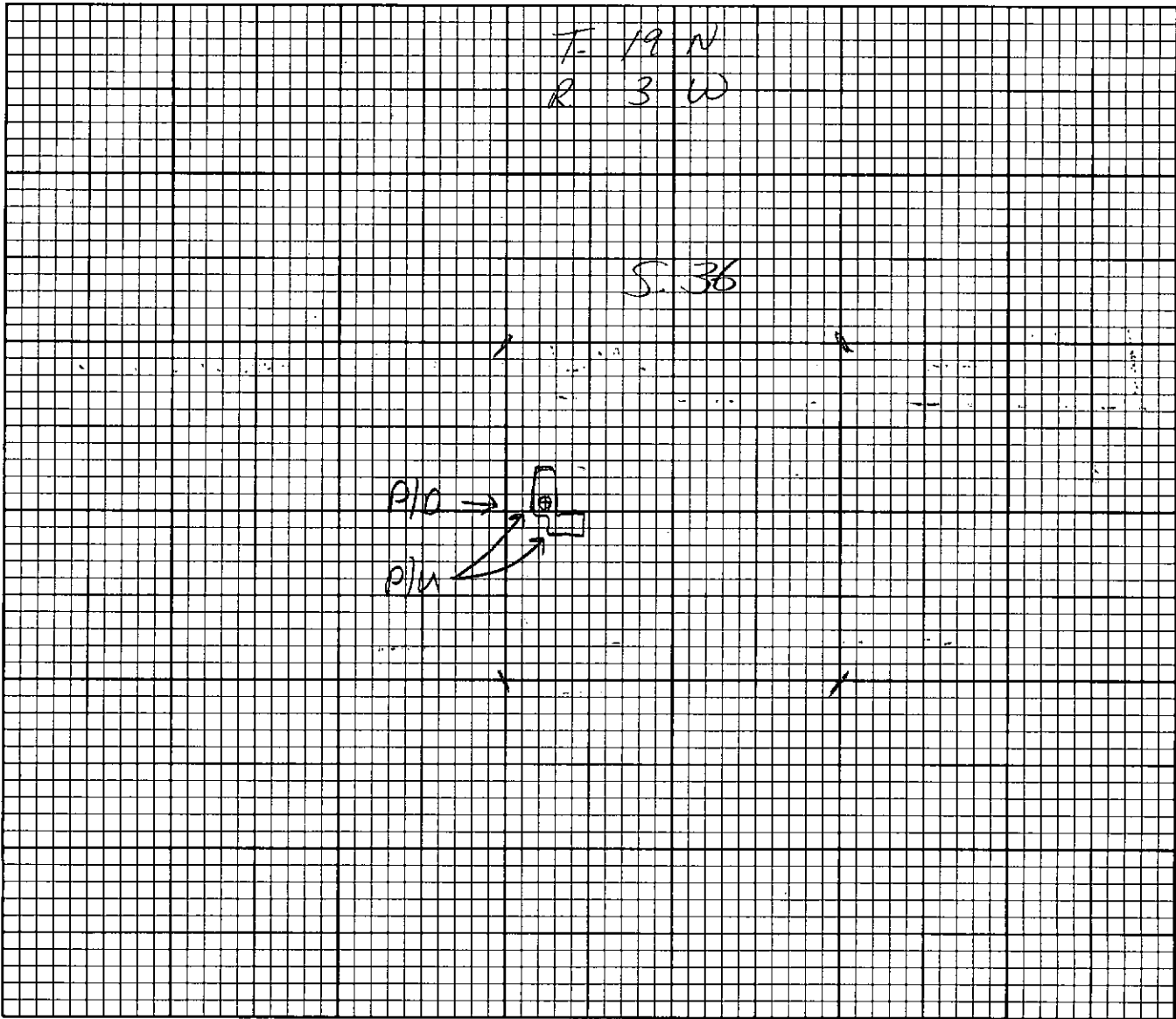
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS 7 1/2' QUAD

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.
SEE ATTACHMENT



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks REC'D
.01 CFS , 0.1 AFA DOMESTIC 1/1-12/31
7-23 AFA
1/1-12/31

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Stan Lester Date 6/24/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

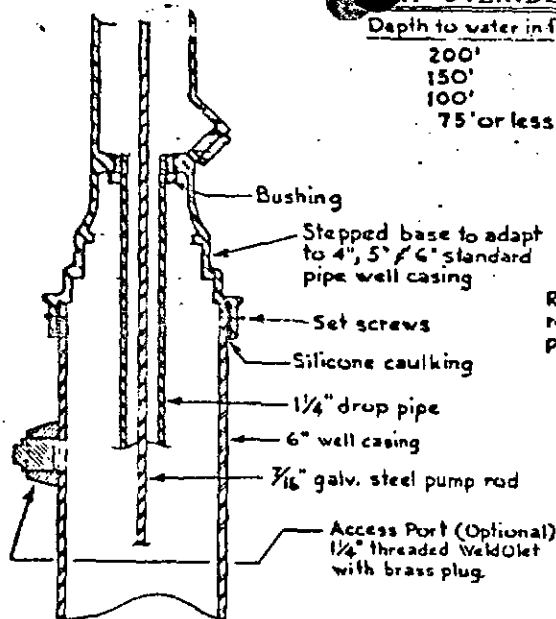
Date 2/17/87 CONSULTANT SEAL
MICROFILMED
JUL 09 1987

P CYLINDER SIZING GUIDE

Depth to water in feet	Cylinder size
200'	1 1/2"
150'	2"
100'	2 1/2"
75' or less	3"

NOTES

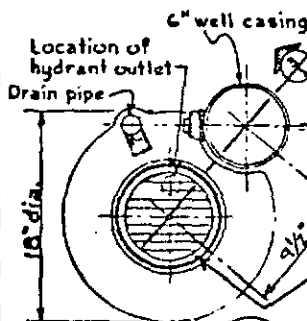
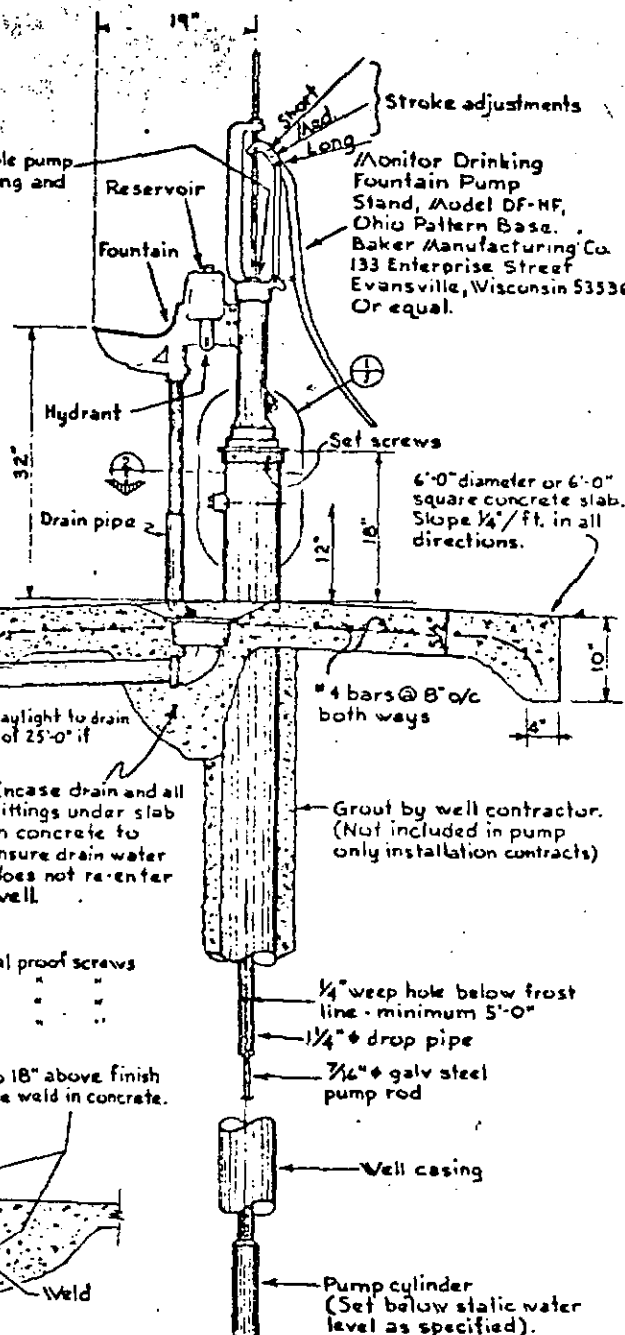
- Cylinders shall be brass lined cast iron barrels - 10" stroke.
- Use 3/16" galvanized steel pump rods.
- Use 1/4" galvanized steel drop pipe.



DETAIL. 1/1

3" x 1'-0"

Compact grade flush with conc. slab to permit use by the physically handicapped.

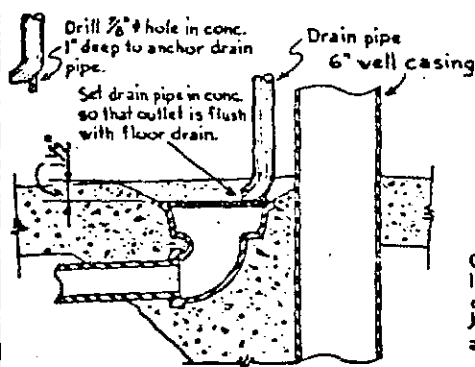


DETAIL. 2/1

1 1/2" x 1'-0"

Approx. location of pump handle. Handle location is adjustable.

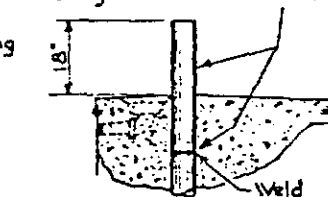
Encase drain and all fittings under slab in concrete to insure drain water does not re-enter well.



DETAIL. 3/1

1 1/2" x 1'-0"

Extend casing to 18" above finish slab grade. Encase weld in concrete.



On level terrain, raise ground level sufficiently to permit drain pipe to slope uniformly 1/4" per foot to existing grade at 15 ft. radius.

EXISTING INSTALLATIONS.

1/2" x 1'-0"

ELEVATION FILMED

JUL 09 1987

Design: Kringsler, LACNenny Date: 4-78
 Drawn: Geo. Tuxbury Date: 5-2-78
 Reviewed: Anderson, Kringsler, LACNenny Date: 5-3-78
 APPROVED: J. R. Tuxbury Date: 5-4-78
 APPROVED: J. R. Tuxbury Date: 5-4-78
 REVISIONS: 1-7-80

U. S. DEPARTMENT OF AGRICULTURE
 FOREST SERVICE
 REGION ONE

DRILLED WELL
 DRINKING FOUNTAIN
 TYPE PUMP

Plate 27W-1
 Section 1

R1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1983

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Statement of beneficial use postcards received for water rights
(See attached list for water right numbers)

This office received the statement of beneficial use postcards for the Forest Service water rights.

Water right licenses will be issued as soon as department personnel are able to verify the extent of use.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FOR U.S. FOREST SERVICE

RECORDED

67-7591
67-7592
67-7593
67-7594
67-7599
67-7605
67-7606
67-7607
67-7608
67-7609
67-7610
67-7611
67-7613

67-7595

69-7051
69-7052
69-7053
69-7054
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69-7073
69-7074
69-7075
69-7076

054-034

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 69-7057.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water:

Groundwater

Extent of Use:

- ☒ Domestic .01 cfs (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device:

Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Point:

Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

September 22, 1983
Payette Date 5-1-84

Richard L. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

UNRECORDED



RECEIVED
SEP 29 1983
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

APRIL 26, 1983

RE: PERMIT NO. 69-7056, 69-7057, 69-7058, 69-7059, 69-7060, 69-7061, 69-7062
and 69-7063

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
APR 27 1983
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Glover

APPLICATION NUMBER:

69-7057

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

☒ Fee.

☒ Yes

☐ Yes

☒ Yes

☒ Yes

☒ No

☒ No

☒ No

☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by:

Date:

In form to receipt.

Field check by:

Date:

Comments:

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other

Copies sent by:

Date:

PROCESSING:

☐ Yes

☐ Yes

☒ Yes

☐ Yes

☒ No

☒ No

☐ No*

☐ No

Platted by:

Map No.

Other rights on same place of use.

In form for advertising.

Final date for protests: *2/28/83*

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: *2/22/83*

☒ Application published correctly. If not, record action taken:

☒ Fee amount, receipt date & number, recorded on application. *30/27854 Adams Co. leader*

☒ Publication dates and paper, recorded on application. *2/10 & 2/17/83*

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes

☐ Yes

☐ Yes

☒ No

☒ No

☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district?

Date of priority recommended.

1/24/83
Special conditions of approval or cover letter.

26

By: *DBS*

Date: *3/30/83*

STATE OFFICE REVIEW:

SLW/L16

☐ See attached sheet for more information.

By: *[Signature]*

Date: *4/12/83*

RECEIVED

APR 1 1983

Department of Water Resources

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

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UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	092082	00-0256-2-715	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	Idaho Department of Water Resources Western Region Statehouse Boise, ID 83720	Payette National Forest Forest Service Warehouse McCall, ID 83638
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800.00

SELLER'S ORIGINAL

RECEIVED

Department of Water Resources
Western Region

FOB POINT	DISCOUNT TERMS	TOTAL
Destination	Net	1800.00
TIME FOR DELIVERY	SHIP VIA	
30 Days ARO	Prepaid	

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

Payette National Forest
P.O. Box 1026
McCall, ID 83638

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
Payette National Forest P.O. Box 1026 McCall, ID 83638	Marilyn Black, Purchasing Agent
	PHONE (Area Code and Number)
	208/634-2255
	AUTHORIZED SIGNATURE
	Marilyn Black

SELLER'S ORIGINAL

69-2052-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 01/24/1983

Diversion Pt: SWNW Sec 36 T 19N R 03W

Use: DOMESTIC (0.01 CFS)

In: SWNW NSW Sec 36 T 19N R 03W

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]