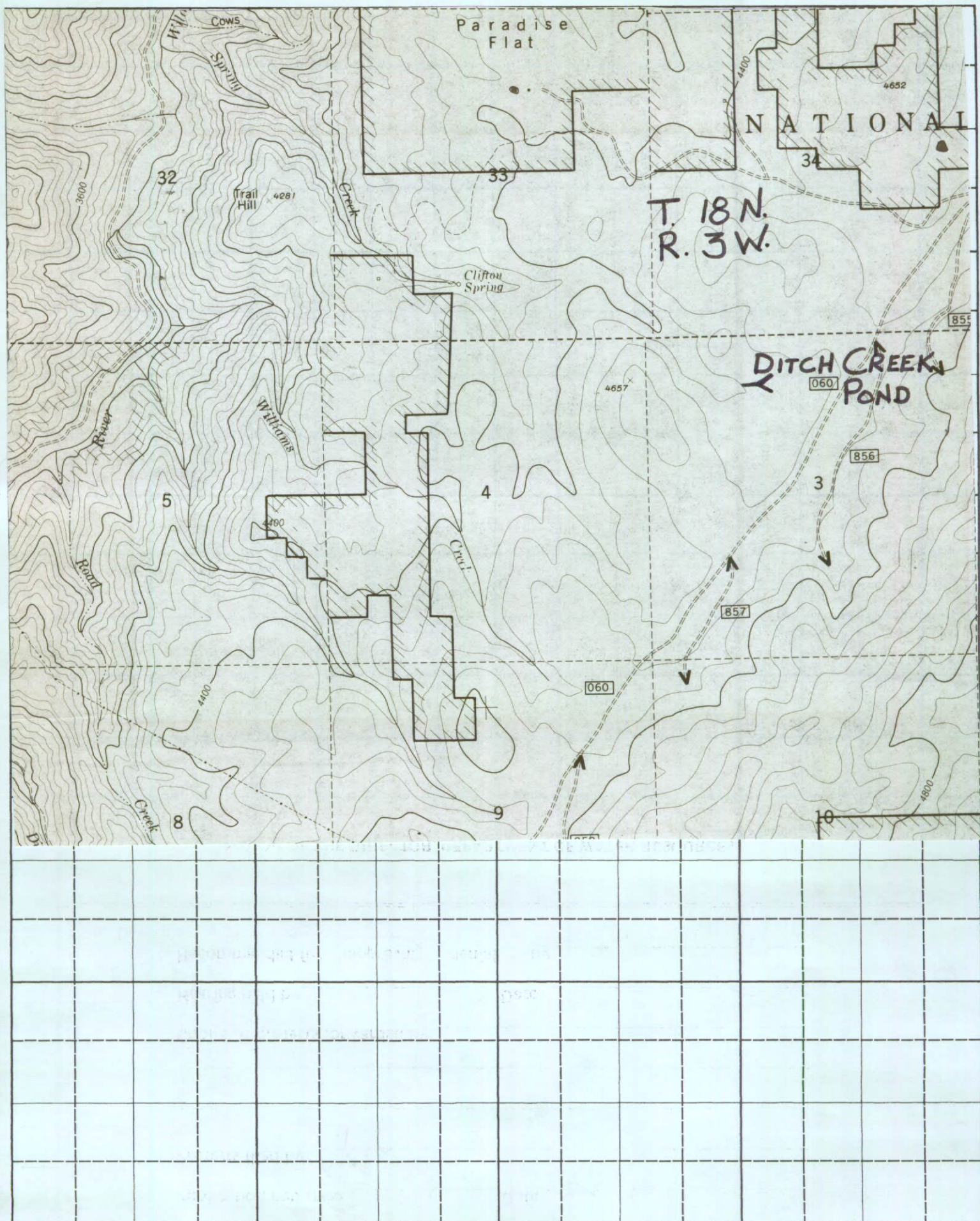


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) T.A. ROEDERER (Applicant) DRF, Resources

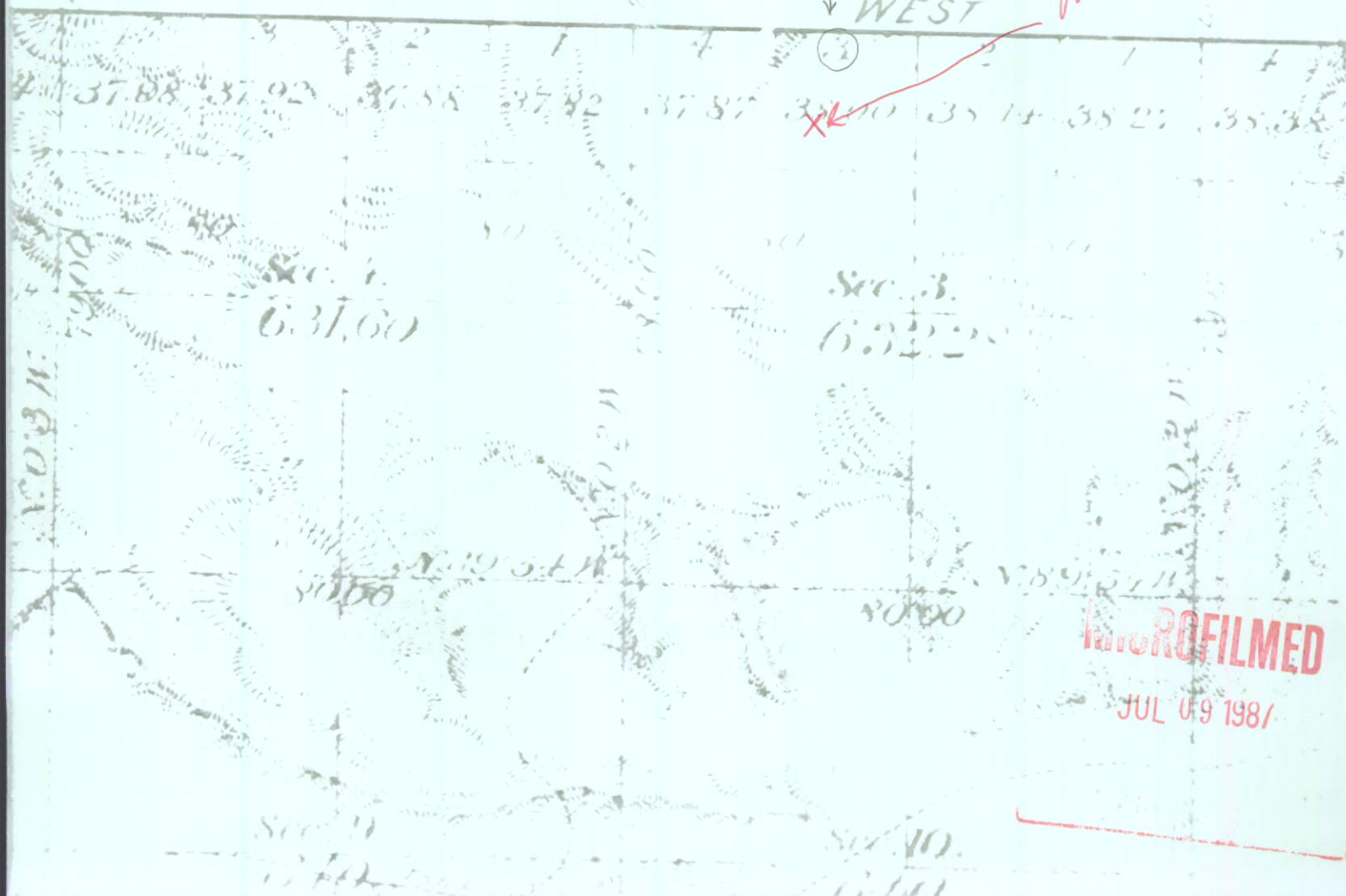
Range No. 3 West of the Boise

E d D C

LOT 3 NE NW S. 3 T. 18 N R. 3 W

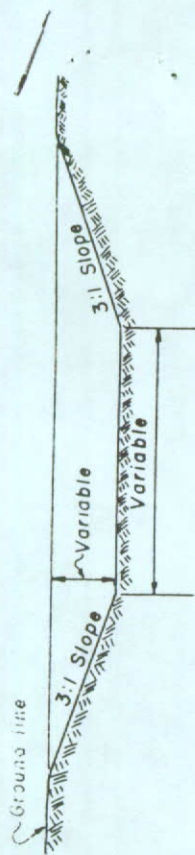
WEST

PO 514

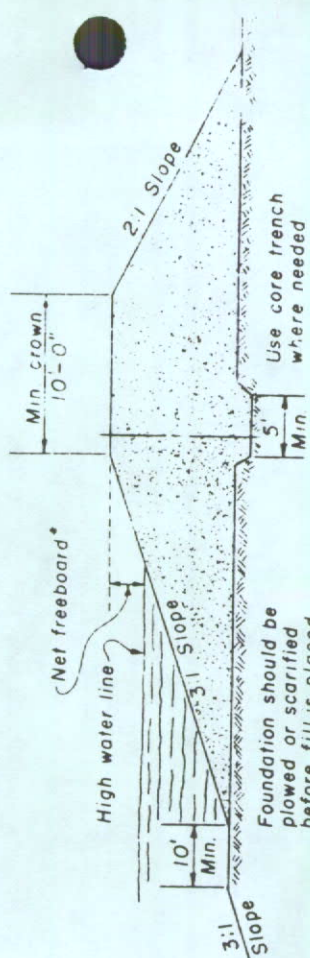


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JUL 09 1987

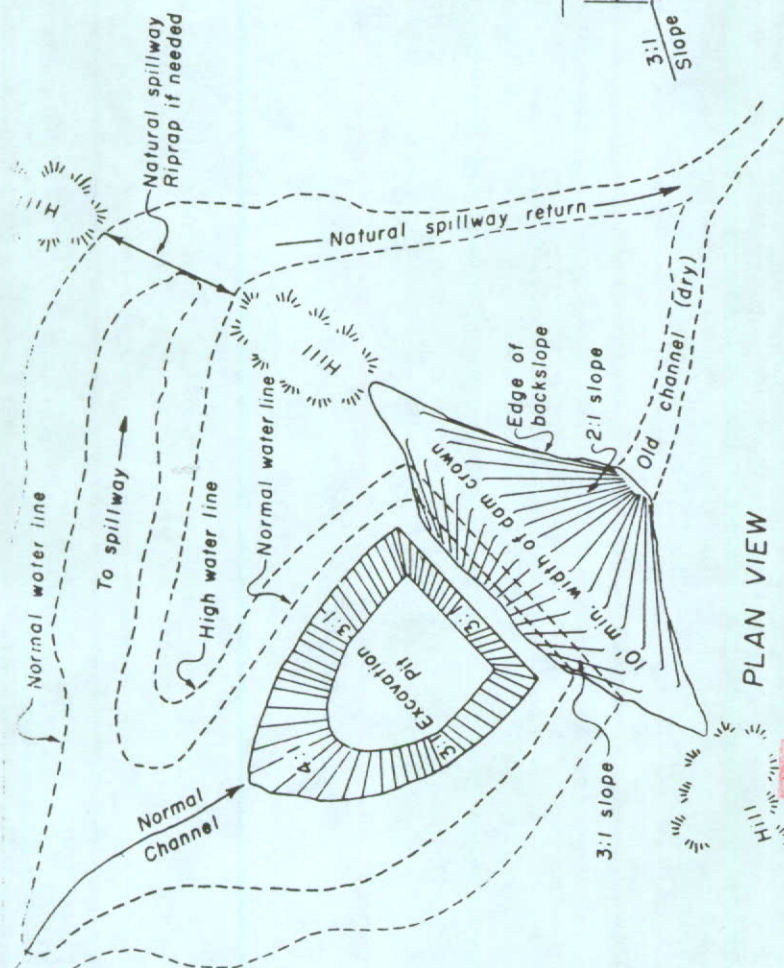


CROSS SECTION - EXCAVATION PIT

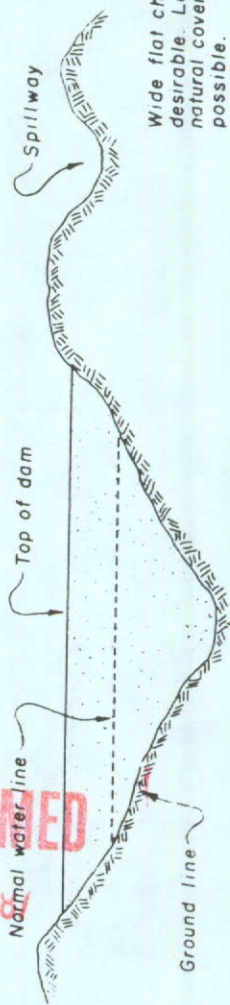


MAX. DAM CROSS SECTION

*Low hazard - 2 ft. min.
High hazard - 3 ft. min.



PLAN VIEW



DAM CENTER LINE PROFILE

STOCK RESERVOIR
WITH NATURAL SPILLWAY
PLAN R4-RM33

MICROFILMED

JUL 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7061

Priority: January 24, 1983

Amount:

1.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1983, and has submitted proof to the Department of Water Resources on September 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of 1.00 af of water from;

UNNAMED STREAM

tributary to SPRING CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		1.0 afa
Stockwater from storage	05/01 to 10/31		1.0 afa
Wildlife storage	01/01 to 12/31		1.0 afa
Wildlife from storage	01/01 to 12/31		1.0 afa
	Totals		1.0 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 3(NENW), Sec. 3, Township 18N, Range 3W
Adams County

PLACE OF USE: Stockwater storage

TWN RGE SEC

18N 3W 3 LOT 3(NENW)

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

FILED
JAN 29 1983

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7061

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of JUNE, 1982.

Acting for the Director

Norman C Young

MICROFILMED

JUN 09 1982

APPROVED
054-008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho JAN 24 1983

Department of Water Resources

1. Name of applicant U.S. Department of Agriculture-Forest Service Phone 801-625-5360

Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Unnamed stream which is a tributary of Spring Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 18N

Range 3W B.M. Adams County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount 1.0 for Storage for stock water purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 for from storage purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 for from storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam

b. Height of storage dam 8 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: earth and rock

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). Development completed in 1971.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 18N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Wildhorse/Crooked River Allotment

(700 cow/calf pairs)

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

RECEIVED

100

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

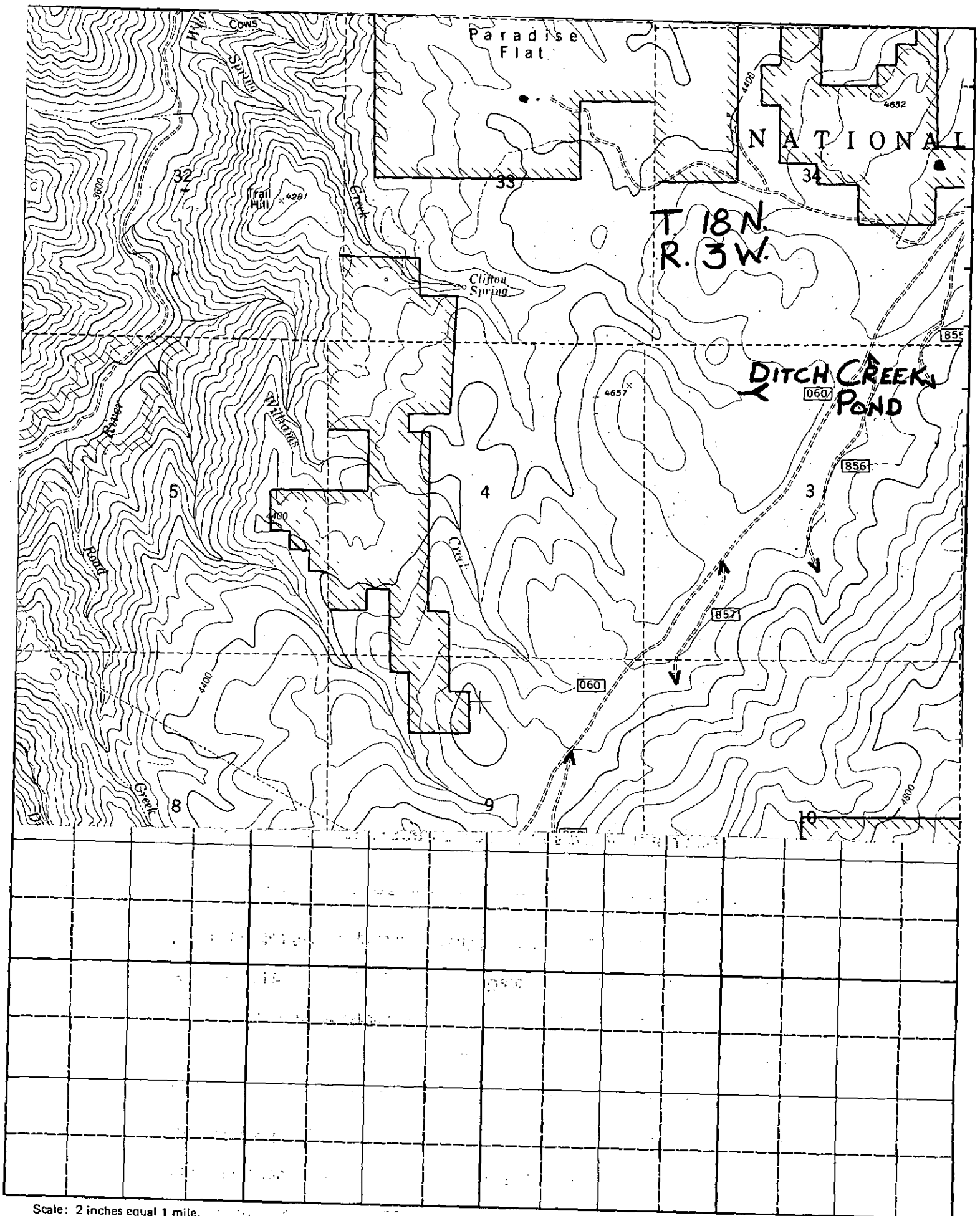
~~who owns the property at the point of diversion U.S. Government-Payette National Forest~~

1. *Journal of the American Medical Association*, 2000; 284: 2689-2695.

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

RECEIVED

Chief, Operations Bureau

D. Munson

Witness my hand this 13th day of April, 1983.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for May 1, 1984.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 69-7061, and said application is hereby APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 1/24/1983 9:00am
Received by SPC Date 1/24/83 Time 10:00
Preliminary check by 665 Fee \$ 301.27854
Received by AR Date 3/14/83
Publication prepared by JP Date 2/10/83
Published in Adams County Leader
Publication dates 2/17/ & 2/24/83
Publication approved AR Date 2/25/83
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DJS JP

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-7610-67-7611-69-7060-69-7061 US Dept. Agri. as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 17, 1983

and the last in the issue dated February 24, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 24th

day of February, 19 83

Daniel J. Rooney

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-7610

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: WEISER SPRING,
MIDDLE FORK trib. to WEISER
RIVER, MIDDLE FORK
Date Filed: 01/24/1983
Diversion Pt: SWSW Sec 10 T
15N R 01E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWSW Sec 10 T 15N R 01E

67-7611

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: HERNIA SPRING trib.
to COTTONWOOD CREEK,
NORTH FORK
Date Filed: 01/24/1983
Diversion Pt: SENW Sec 02 T
16N R 01E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SENW Sec 02 T 16N R 01E

69-7060

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: FULLER SPRING trib.
to CROOKED RIVER
Date Filed: 01/24/1983
Diversion Pt: SWNW Sec 31 T
19N R 02W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWNW Sec 31 T 19N R 02W

69-7061

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: UNNAMED STREAM
trib. to SPRING CREEK
Date Filed: 01/24/1983
Diversion Pt: NENW Sec 03 T
18N R 03W
Use: STOCKWATER, STORAGE
(1.0 AF)
STOCKWATER FROM
STORAGE (1.0 AF)
WILDLIFE STORAGE (1.0
AF)
WILDLIFE FROM STOR-
AGE (1.0 AF)
In: NENW Sec 03 T 18N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 7, 1983.

KEN DUNN, Dir.
Published 2/17 & 2/24/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7061

Permit No.

RECEIVED

MAR 05 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

PROOF OF WORK - YES
LOT - YES LOT NO. 3

Check of P/D index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and ~~telephone conversation memo attached?~~

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Steve Lester 6/24/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/17/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DNA 2/24/87 (Initial and date)

Exam Date Entered in Computer SL 2/13/87 (Initial and date)

Exam sent to State Office EH 2/22/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File EH 2/22/87 (Initial and date)

MICROFILMED

MAR 09 1987

MAR 05 1987

Department of Water Resources

Permit No. 69-7061

Phone No. 801-625-5360

1. Owner: USDA FOREST SERVICE
Current Address: 324 25th ST. DENVER CO. 80201

2. Accompanied by: RICK EDWARDS EXAM. DATE: 6/24/86
Address: P.O. BOX 1026 McCAL, ID. 83638 Phone No. 634-8151
Relationship to Permit Holder: STAFF HYDROLOGIST

3. Source: UNNAMED STREAM tributary to SPRINGS CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

- SEE ATTACHMENT -

EARTH AND ROCK DAM FOR STOCKPOND. STOCKWATER USE 5/1-10/31 AND WILDLIFE USE 1/1-12/31. FOR WILDHORSE/CROOKED RIVER ALLOTMENT (700 COW/CALF PAIRS). KNOWN AS OITCH CREEK POND #1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements 700 cow/calf pairs = 1400 HEAD ☐ Additional data/computation sheets attached

$$1400 \times .0134 = 18.76 \text{ AFA USE}$$

1.0 AFA APPLIED FOR

REC'D

1.0	AFA	1/1-12/31	STOCK WATER STORAGE	} TOTAL
1.0	AFA	5/1-10/31	STOCK WATER FROM STORAGE	
1.0	AFA	1/1-12/31	WILDLIFE STORAGE	} 1.0 AFA
1.0	AFA	1/1-12/31	WILDLIFE FROM STORAGE	

8. Point(s) of Diversion: Indicate Method of Determination *USGS 7 1/2' QUAD*

[illegible]

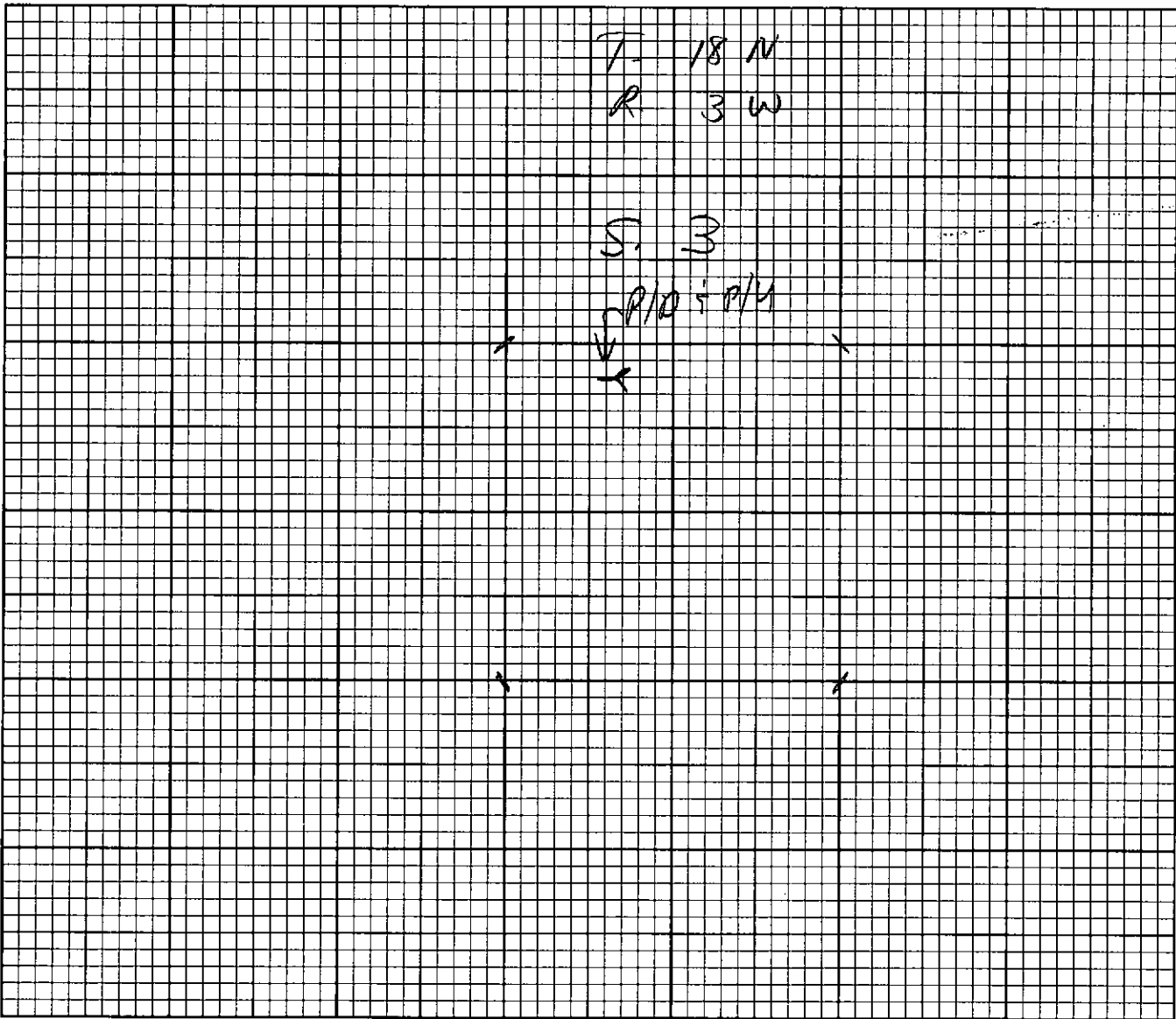
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination 11565 7 1/2' QUAD

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHMENT



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

~~.0027 CFS 5 P.M. WATER 5/1-10/31~~

~~.0027 CFS 10100 LIFE 5/1-10/31~~

TOTAL .0027 CFS = 1.0 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 6/24/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

BD

2/17/87

Date

MICROFILMED

JUL 09 1987

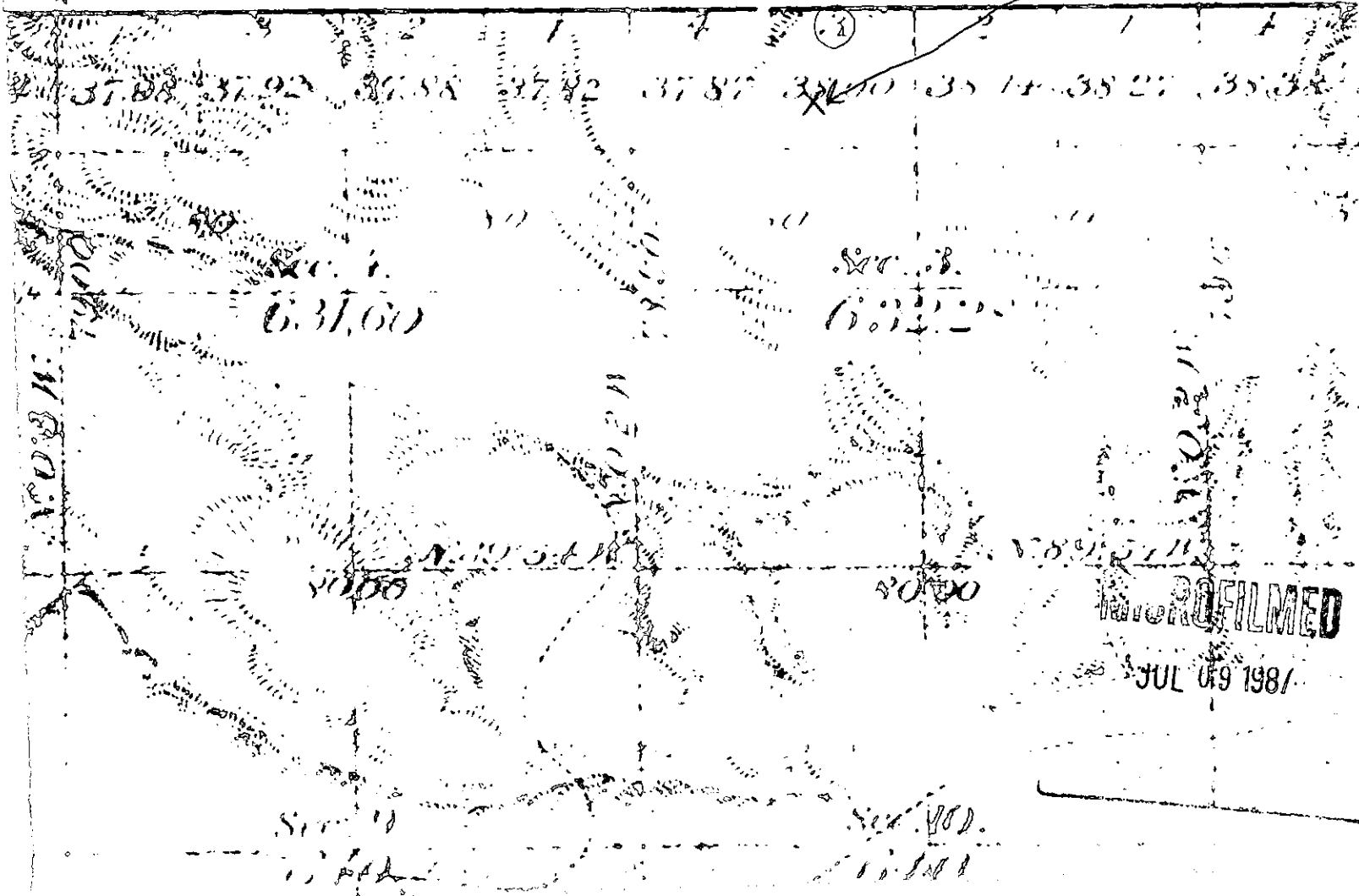
CONSULTANT SEAL

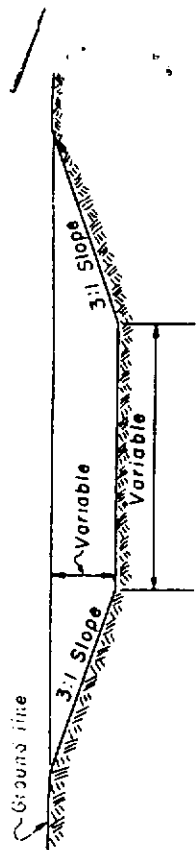
Range No. 3 West of the Boise

LOT 3 NE NW S. 3 T. 18 N. R. 3 W

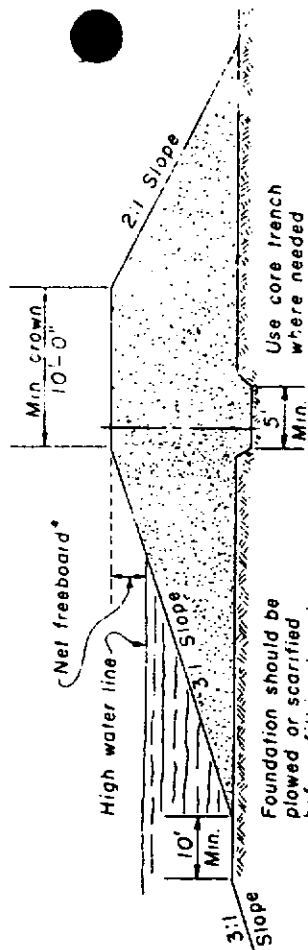
WEST

PO 184





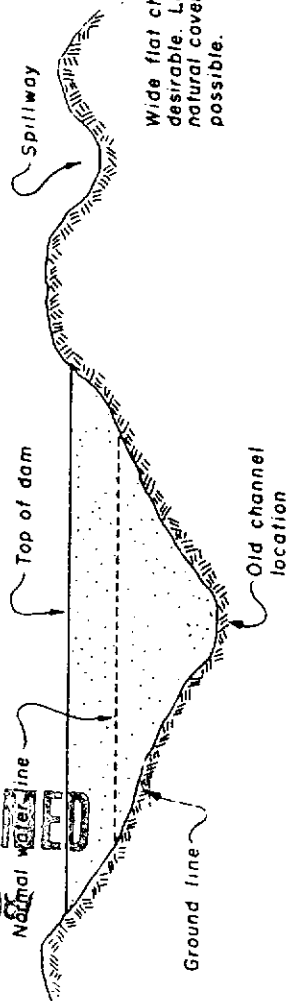
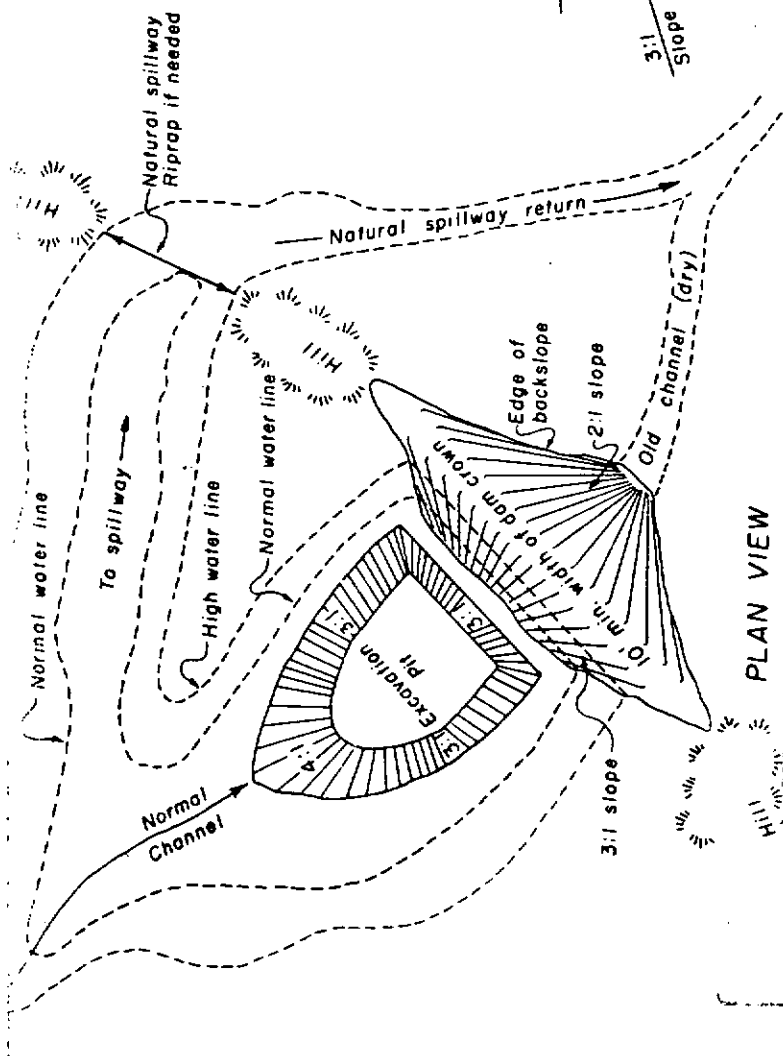
CROSS SECTION - EXCAVATION PIT



MAX. DAM CROSS SECTION

*Low hazard - 2 ft. min.
High hazard - 3 ft. min.

STOCK RESERVOIR
WITH NATURAL SPILLWAY
PLAN R4-RM33



DAM CENTER LINE PROFILE

MICROFILMED
JUL 09 1964



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 6, 1983

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Statement of beneficial use postcards received for water rights
(See attached list for water right numbers)

This office received the statement of beneficial use postcards for the Forest Service water rights.

Water right licenses will be issued as soon as department personnel are able to verify the extent of use.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FOR U.S. FOREST SERVICE

67-7591
67-7592
67-7593
67-7594
67-7599
67-7605
67-7606
67-7607
67-7608
67-7609
67-7610
67-7611
67-7613

67-7595

69-7051
69-7052
69-7053
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69-7075
69-7076

054-008

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 69-7061.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 700 cow/calf pairs (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

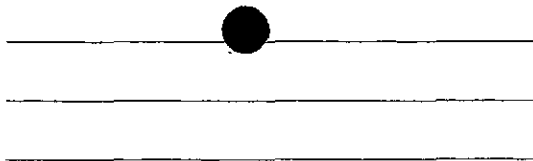
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

September 22, 1983
Payette Date 5-1-84

Richard J. Sanders
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE

MICROFILMED



RECEIVED
SEP 15 1983
IDaho DEPT of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

APRIL 26, 1983

RE: PERMIT NO. 69-7056, 69-7057, 69-7058, 69-7059, 69-7060, 69-7061, 69-7062
and 69-7063

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
APR 27 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 69-7061

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No
☐ Yes ☐ No*
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 3/7/83

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/25/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27894
☒ Publication dates and paper, recorded on application. 2/12 & 2/24/83 Adams County
☒ Protests, dates, withdrawal, etc., recorded on application. London
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/24/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 3/30/83

STATE OFFICE REVIEW:

JK/L16

☐ See attached sheet for more information.

By: _____

Date: 4/12/83

RECEIVED

APR 01 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	GOV't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	GOV't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	GOV't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	GOV't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

634-2255

Box 1026
McCall, ID 83638

Reply to: 2540

Date: January 13, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for \$1,800 to cover filing fees.

Sincerely,

Walter W. Pierson
WALTER W. PIERSON

Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (60)

RECEIVED

JAN 25 1983

Department of Water Resources
Western Regional Office

RECEIVED



UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDERTHIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	092082	00-0256-2-715	

CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) Idaho Department of Water Resources Western Region Statehouse Boise, ID 83720	SHIP TO: (Consignee and Destination) Payette National Forest Forest Service Warehouse McCall, ID 83638
--	--	--

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800 00
SELLER'S ORIGINAL						
FOB POINT Destination		DISCOUNT TERMS Net			TOTAL	1800 00
TIME FOR DELIVERY 30 Days ARO		SHIP VIA Prepaid				

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

Payette National Forest
P.O. Box 1026
McCall, ID 83638

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS

Payette National Forest
P.O. Box 1026
McCall, ID 83638

ORDERED BY (Name and Title)

Marilyn Black, Purchasing Agent

PHONE (Area Code and Number)

208/634-2255

AUTHORIZED SIGNATURE

Marilyn Black

FORM AD-838-9 (3/80)

SELLER'S ORIGINAL

69-2061

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM trib. to SPRING CREEK

Date Filed: 01/24/1983

Diversion Pt: NENW Sec 03 T 18N R 03W

Use: STOCKWATER STORAGE	(1.0 AF)
STOCKWATER FROM STORAGE	(1.0 AF)
WILDLIFE STORAGE	(1.0 AF)
WILDLIFE FROM STORAGE	(1.0 AF)

In: NENW Sec 03 T 18N R 03W

RECEIVED
FEB 1 1983
FBI - OGDEN

WATER RIGHT
DATA ENTRY LOG[illegible]