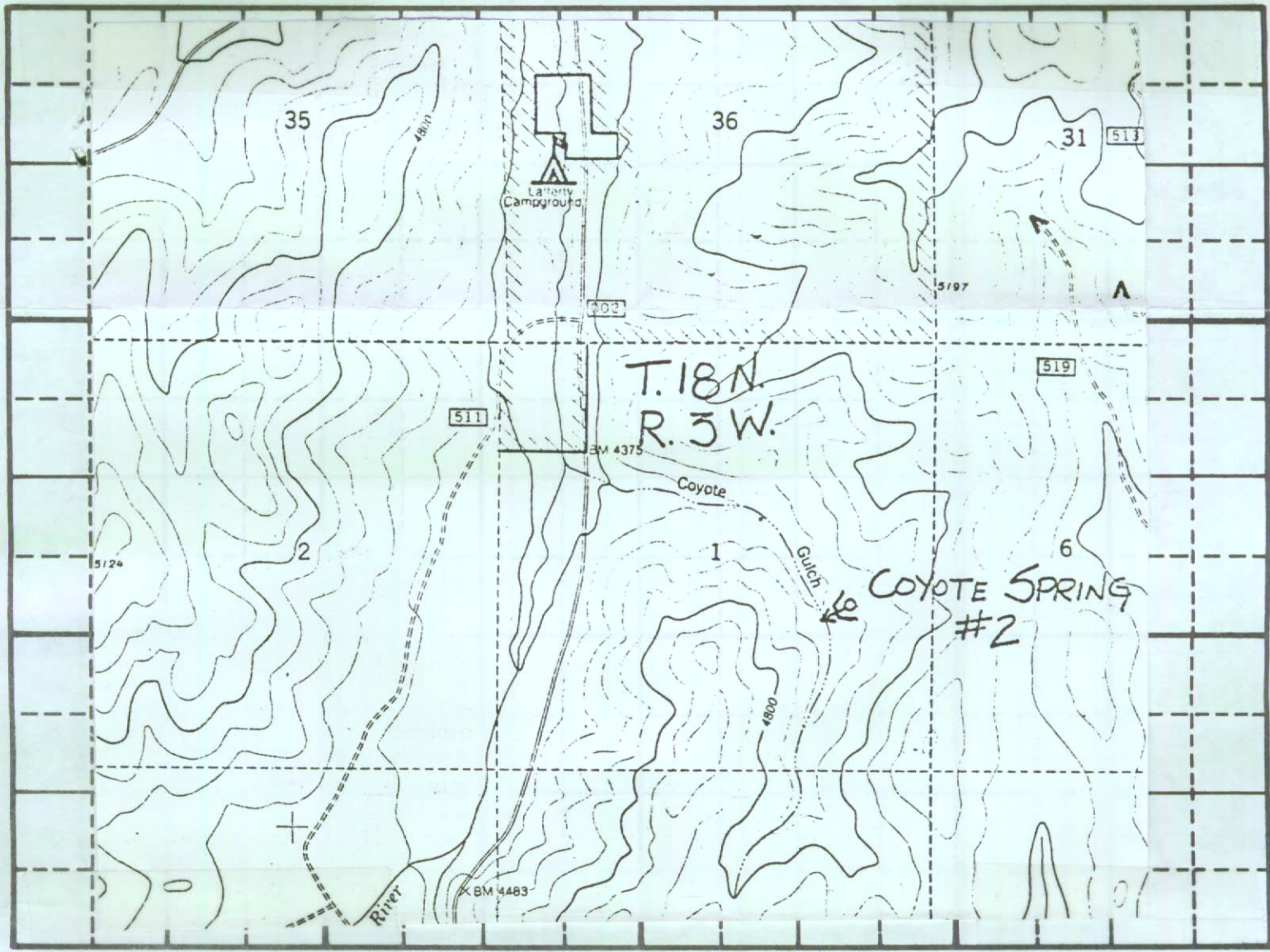


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 5th day of January, 19 87.
United States of America - Forest Service
Randall R. Hall
(Signature)
(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY
Preliminary check by kw Fee = \$20.00 ✓
Publication prepared by N/A Date 3-23-87
Publication dates N/A Published in N/A
PURCHASE ORDER # 02,032,392 FOR #20 REC'D 2/12/87
Received by 19 Date 3-23-87
#41596

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 69-7064.

Witness my hand this 22nd day of APRIL, 19 87.

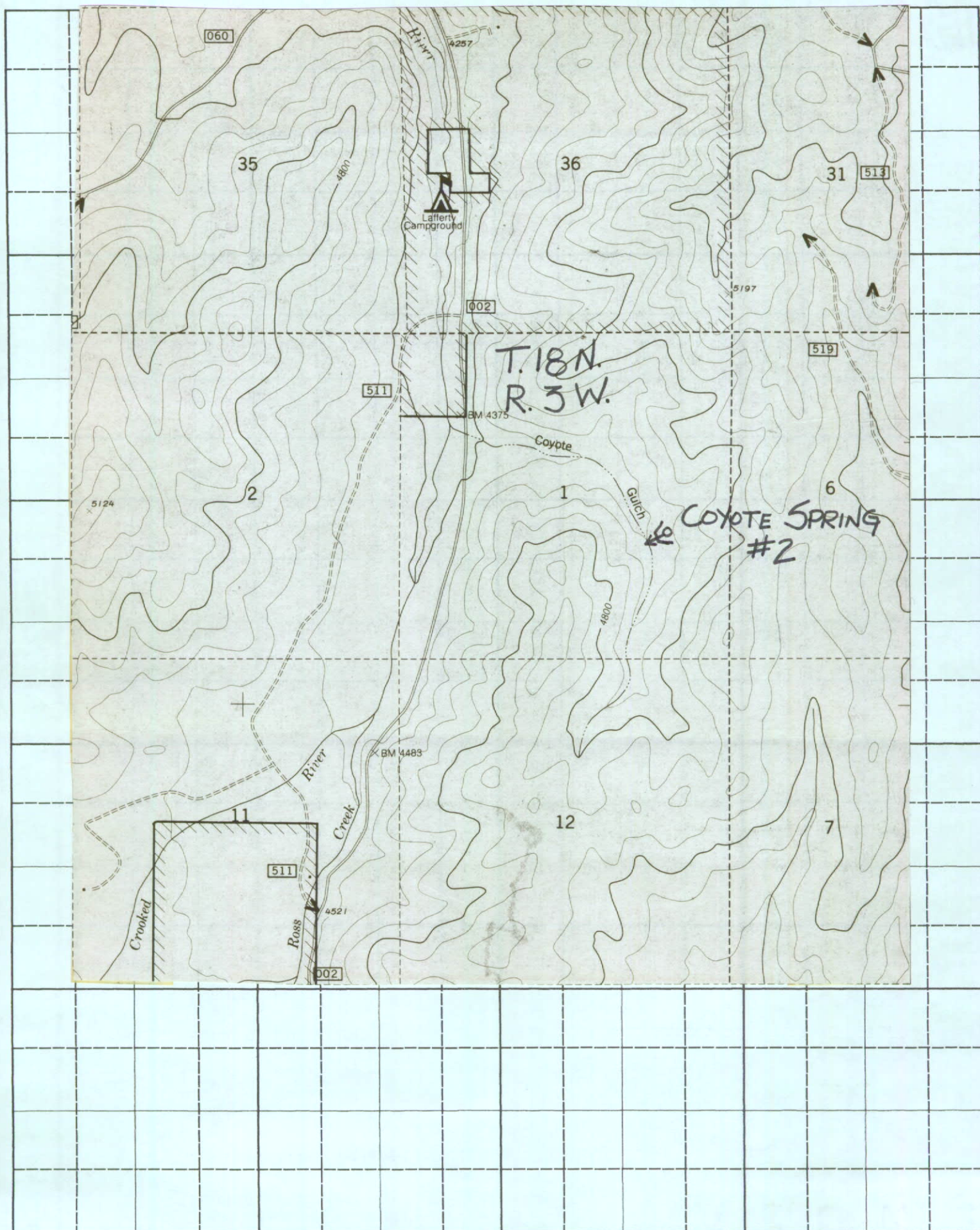
MICROFILMED

MAY 13 1987

Norman Young
Director

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

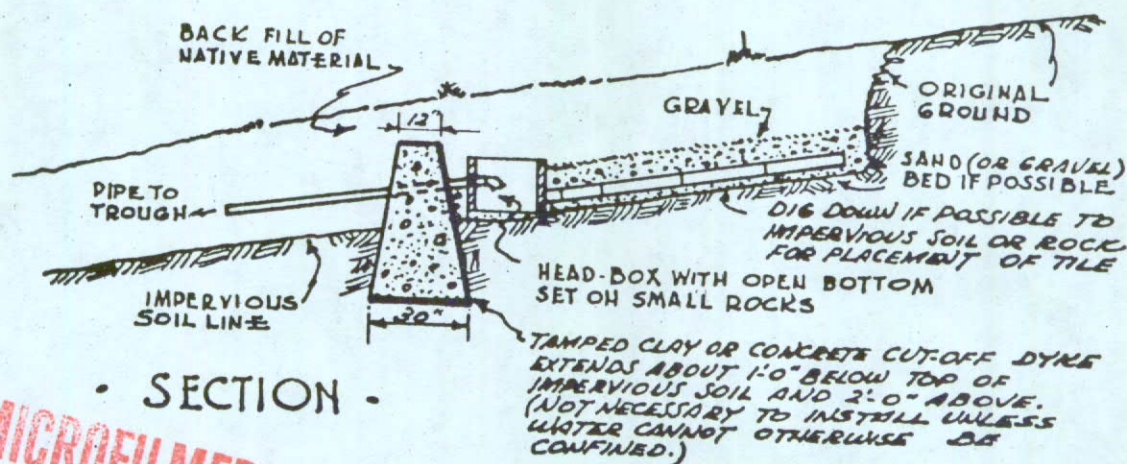
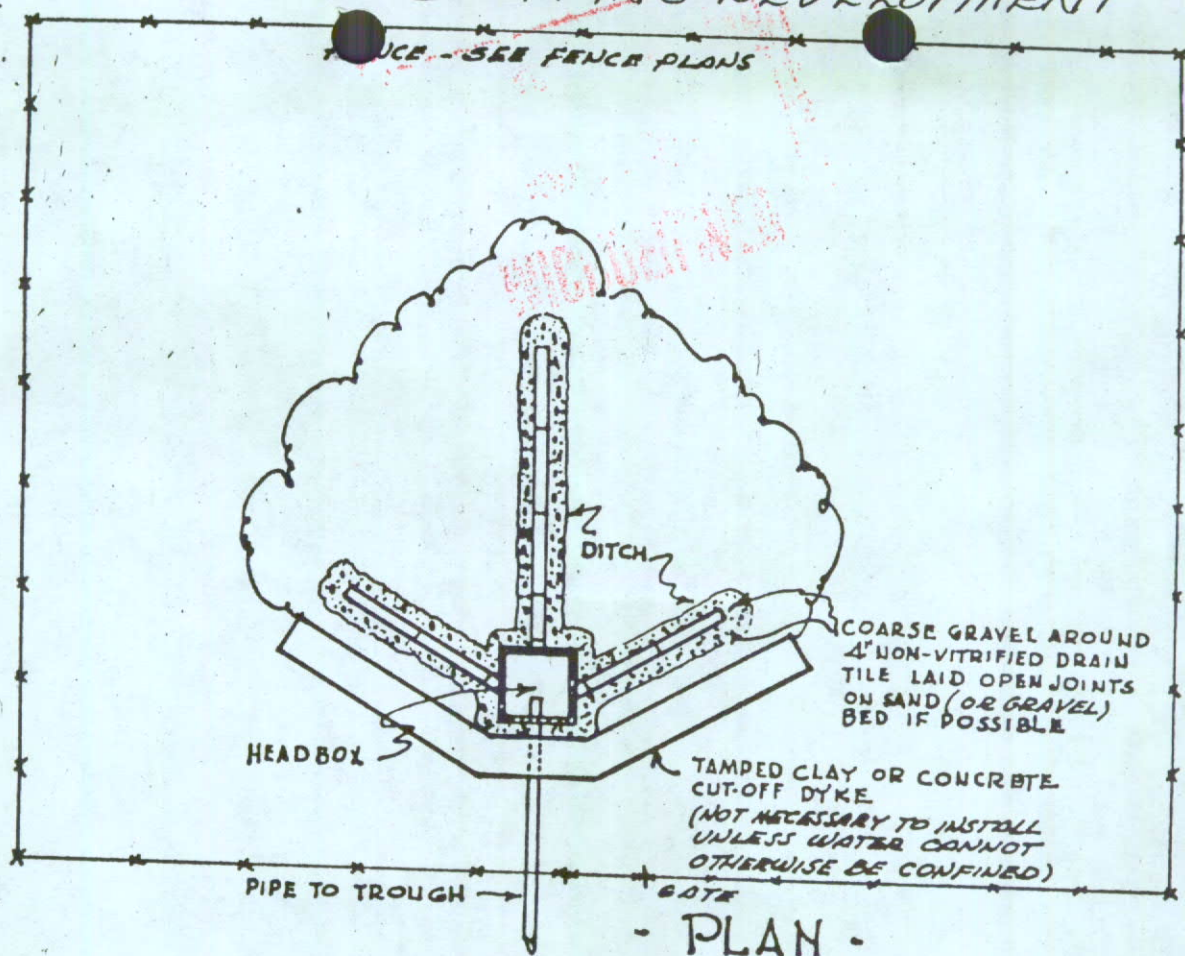
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard T. Sanders

(for) T.A. ROEDERER (Applicant) DRF, Resources

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS

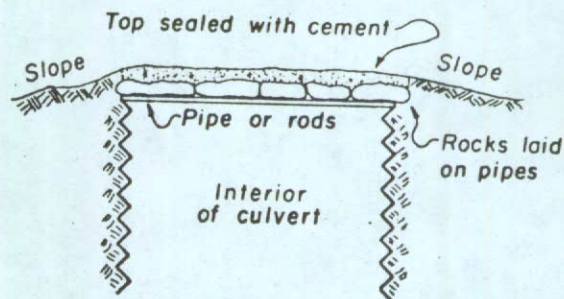
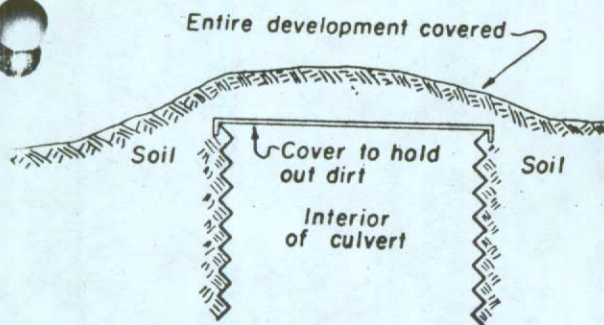
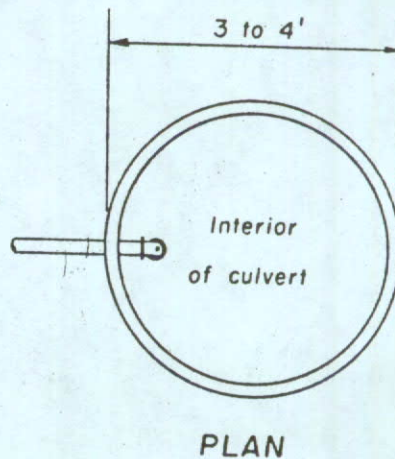
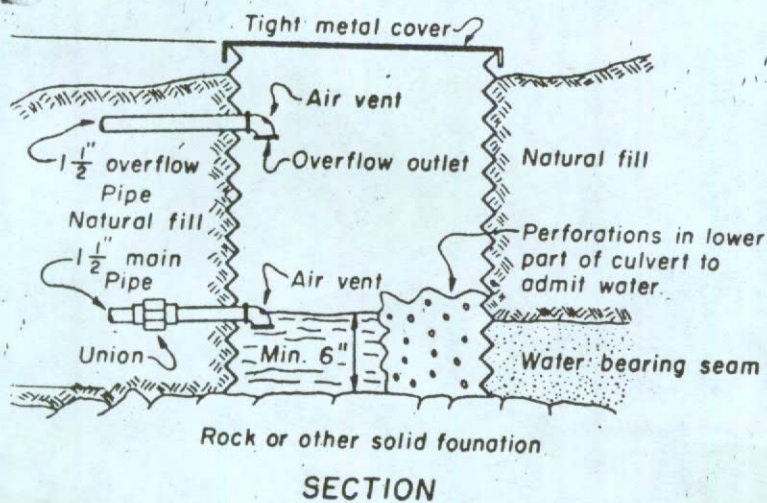


MICROFILMED

MAY 13 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23



ALTERNATE METHODS FOR COVERING HEADWORKS

MICROFILMED
MAY 13 1987

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

59-7064

REAL P/D P/U =

LOT 6 NESE S. 1

18 N 3W

Meridian Idaho.

h

B

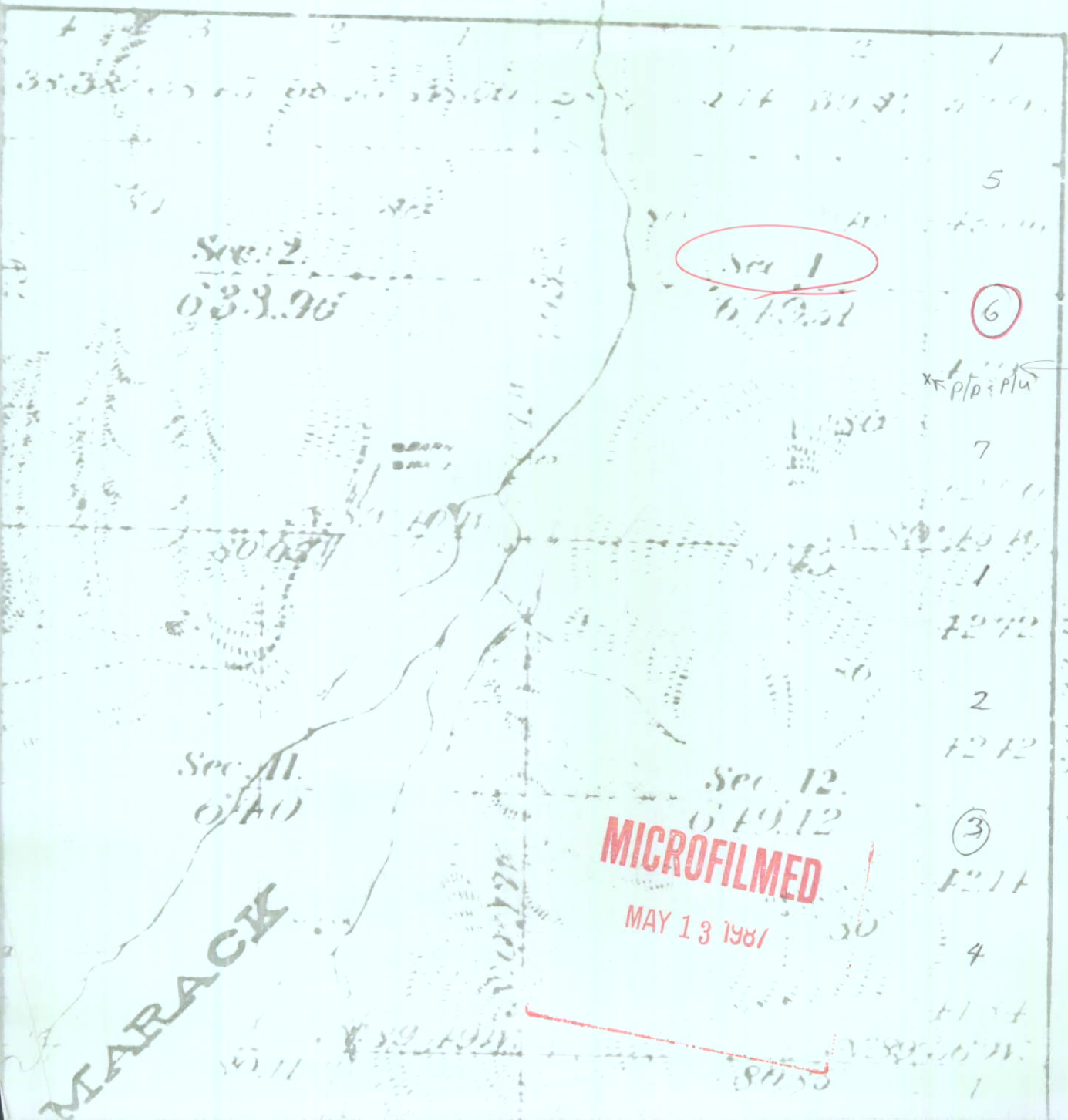
n

i

T. 18 N R 3 W

S. 1 + S. 12

Showing LOTS



MAP SHOWS
S. 1

? P/D AND
P/U

6

x P/D P/U

correct SL

7

2

12 12

3

12 14

4

12 14

PERMIT LEGAL
SHOW S. 12

P/D AND
P/U

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7064

Priority: January 24, 1983 Amount: .02 CFS 14.5 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1983, and has submitted proof to the Department of Water Resources on September 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

COYOTE SPRING NO. TWO tributary to COYOTE GULCH

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/31	.02 cfs	7.3 afa
Wildlife	01/01 to 12/31	.02 cfs	14.5 afa
	Totals	.02 CFS	14.5 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 6(NESE), Sec. 1, Township 18N, Range 3W
Adams County

PLACE OF USE: Stockwater

TWN RGE SEC

18N 3W 1 LOT 6(NESE)

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

MAY 13 1987

Acting for the Director

Norman C. Young

RECEIVED

FEB 11 1987

STATE OF IDAHO

RECEIVED

69-7064

MAR 18 1987

Department of Water Resources

Licensing

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Department of Agriculture-Forest Service Phone 801/625-5360of (address) 324 25th Street Ogden, Utah 84401, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 69-7064, and requests that the permit and permit map be changed as follows:1. Point of diversion: NE 1/4 SE 1/4, Section 1, Township 18N, Range 3W, B.M.,
County of Adams. Other points of diversion: None

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.02 for Stock water purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre feet per annum)Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3W	1													27.6 X				

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? U.S. Government-Payette National Forest
- b. Who owns the land to be irrigated or the place of use? U.S. Government-Payette National Forest
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

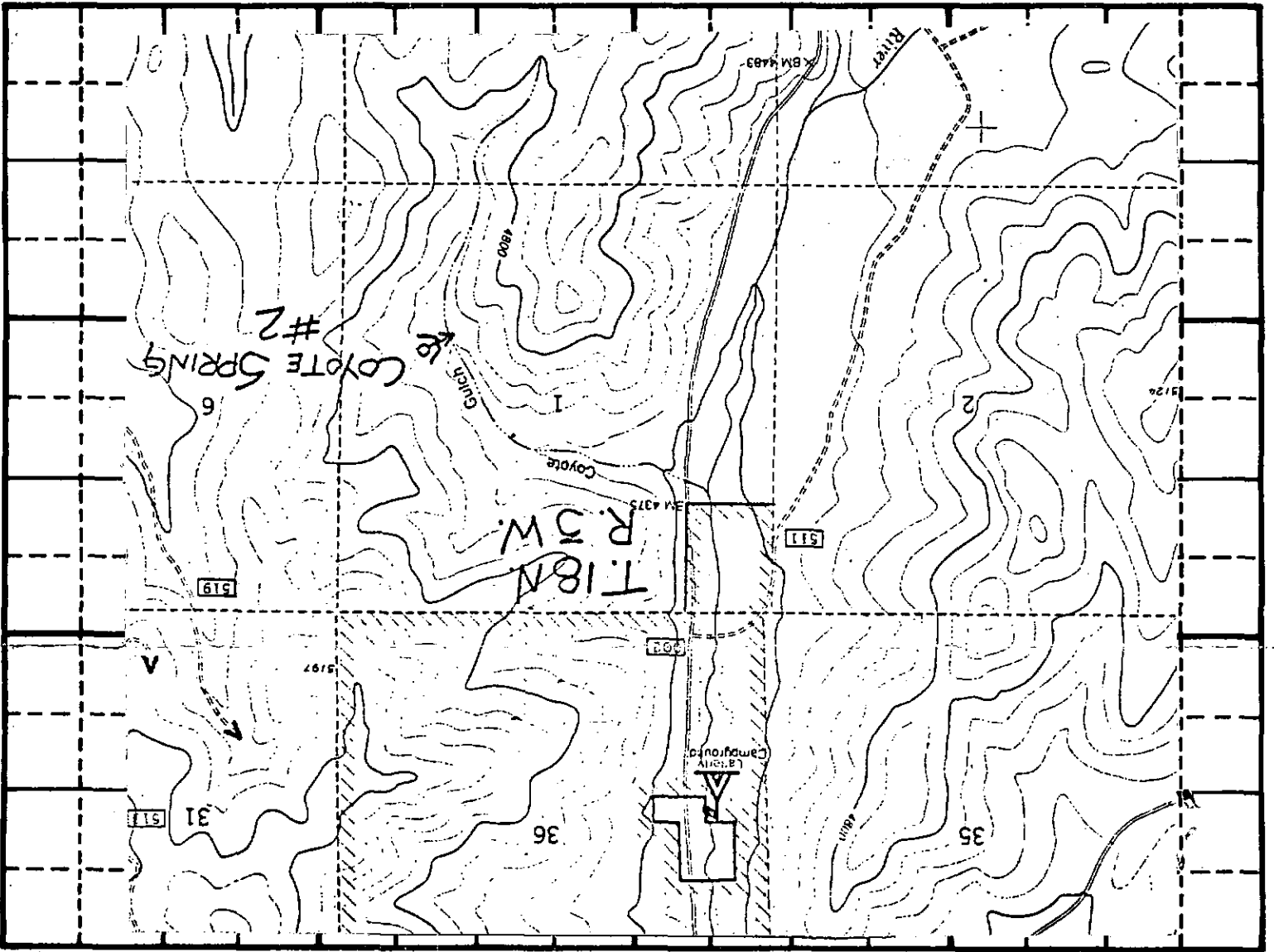
MAY 13 1987

RECEIVED

FEB 12 1987

Department of Water Resources
Western Regional Office

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, Ogden, Utah, this 5th day of January, 19 87.
United States of America Forest Service
Handwritten signature: J. S. TIXIER
(Signature) (For) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY
Purchaser Order # 02,032,392 for \$20.00 rec'd 2/12/87
Received by *Handwritten initials* Date 3-23-87 #41596
Published in _____ Date _____
Publication prepared by *N/A* Date *N/A*
Publication dates *N/A*

ACTION OF THE DEPARTMENT OF WATER RESOURCES
I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 69-7064.

Witness my hand this 22nd day of April, 19 87.
MAY 13 1987
DIRECTOR
MAY 13 1987

Director

MAY 13 1987

50m

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

054-013

To appropriate the public waters of the State of Idaho JAN 24 1983

1. Name of applicant U.S. Department of Agriculture-Forest Service Phone 801-625-5360 Department of Water Resources
Post office address 324 25th Street, Ogden, UT 84401
2. Source of water supply Coyote Spring #2 which is a tributary of Coyote Gulch
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 18N
Range 3W B.M. Adams County, additional points of diversion if any: None
4. Water will be used for the following purposes:
Amount 0.02 for Stock water purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipe and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years). Development completed in 1971.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 18N
Range 3W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered Wildhorse/Crooked River Allotment
(700 cow/calf pairs)
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED
SERIALS ACQUISITION
JAN 24 1983

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

~~Coyote Spring Development #2~~

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use U.S. Government-Payette National Forest

a. Who owns the property at the point of diversion U.S. Government-Payette National Forest

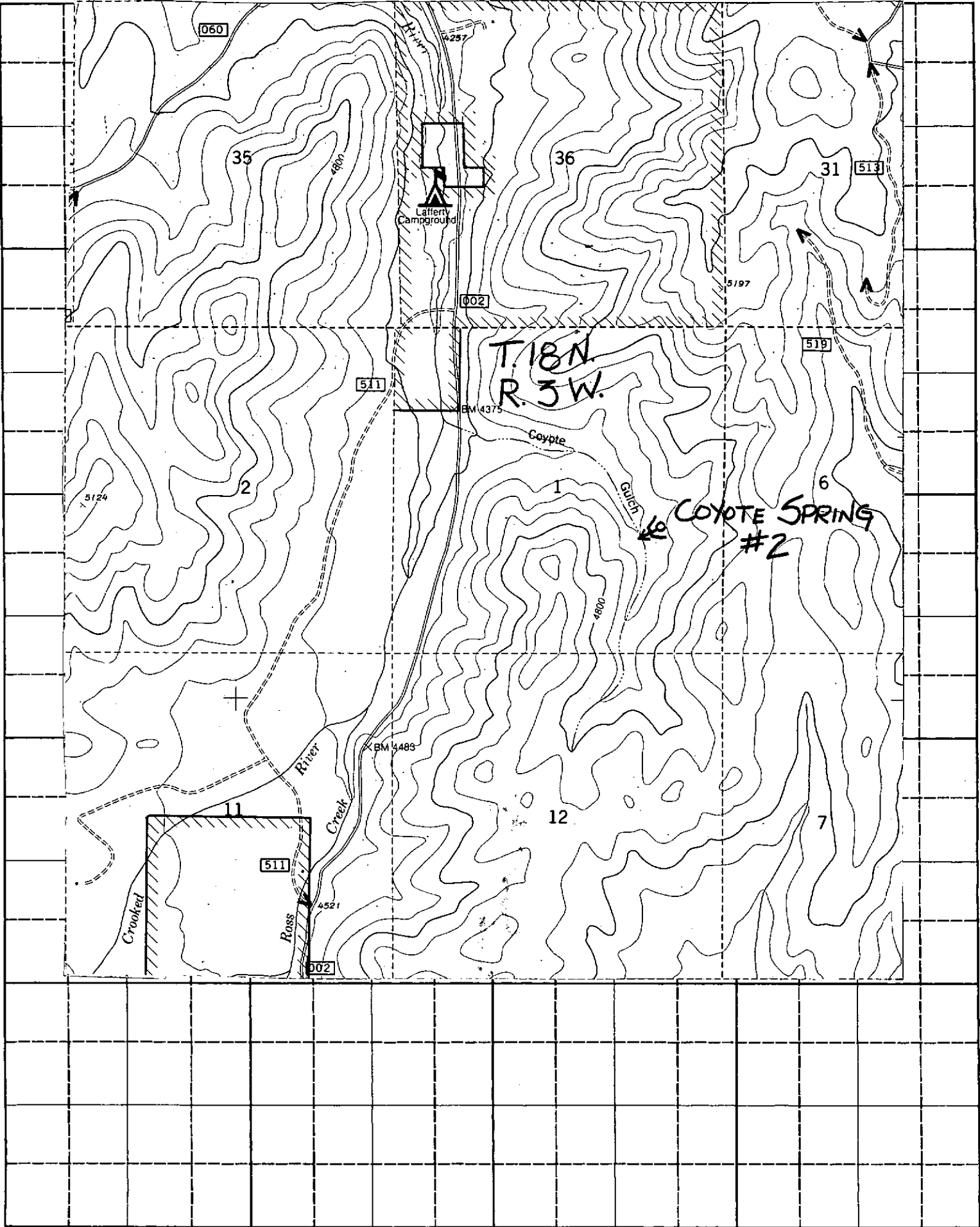
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

TWP	RANGE	SEC.	NE¼			NW¼			SW¼			SE¼			NE¼ NW¼			NW¼ NW¼			SW¼ NW¼			SE¼ NW¼			NE¼ SE¼			NW¼ SE¼			SW¼ SE¼			SE¼ SE¼		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				
TOTALS			NE¼			NW¼			SW¼			SE¼			NE¼ NW¼			NW¼ NW¼			SW¼ NW¼			SE¼ NW¼			NE¼ SE¼			NW¼ SE¼			SW¼ SE¼			SE¼ SE¼		

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard T. Roederer

(for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 1/24/1983

Received by SPC

Date 1/24/83

Time 12:00

1-25-83 9:00 am

Preliminary check by CLS

Fee \$ 30/27854

Received by AS

Date 3/14/83

JP

Publication prepared by JP

Date 1/10/83

Published in Adams County Leader

Publication dates 2/17 & 2/24/83

Publication approved JP

Date 2/25/83

Protests filed by: me

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial by GBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 69-7064, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore May 1

, 19 84

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 21st day of April, 1983.

Chief, Operations Bureau

R. Allen Saylor

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for

-7062-69-7063-69-7064-69-7065-US Dept. of Agrias per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 17, 1983

February 24, 1983

and the last in the issue dated that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice " said as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 24th

day of February, 19 83

Deane J. Jormey

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-7062

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: BEAR CREEK SPRING
trib. to BEAR CREEK

Date Filed: 01/24/1983

Diversion Pt: SWSW Sec 33 T
21N R 02W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SWSW Sec 33 T 21N R 02W

69-7063

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: COYOTE SPRINGS NO.
ONE trib. to COYOTE GULCH

Date Filed: 01/24/1983

Diversion Pt: NWNW Sec 06 T,
18N R 02W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NWNW Sec 06 T 18N R 02W

69-7064

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: COYOTE SPRING NO.
TWO trib. to COYOTE GULCH

Date Filed: 01/24/1983

Diversion Pt: NESE Sec 12 T 18N
R 03W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NESE Sec 12 T 18N R 03W

69-7065

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: GROUSE CREEK
SPRING trib. to DITCH CREEK

Date Filed: 01/24/1983

Diversion Pt: SWSW Sec 17 T 18N
R 03W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SWSW Sec 17 T 18N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 7, 1983.

KEN DUNN, Dir.

Published 2/17 & 2/24/83.

Department of Water Resources
Western Regional Office

April 23, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: Permit No. 69-7064

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 13 1987

MEMORANDUM

TO: File

FROM: KAY WALKER *KW*

DATE: 3/24/87

RE: Beneficial Use Field Report Review

Right No. 69-7064

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F Volume Calculations

Part G - Remarks

Part H - Recommendations

$5/1 \rightarrow 10/31 = 183 \text{ days}$

$V_1) 1400 \text{ range} \times 0.0134 \times \frac{183}{365} =$

$V_2) 0.02 \times 1.9835 \times 183 = 7.3 \text{ AF}$

$V_2) 0.02 \times 1.9835 \times 365 = 14.5 \text{ AF}$

allow 7.3 AF - stock

14.5 AF - wildlife

14.5 AF total ✓

NOT FILMED

MAY 13 1987

dlc

MAR 05 1987

Department of Water Resources

Permit No. 69-7064

Phone No. 801-625-5360

1. Owner: USDA FOREST SERVICE
Current Address: 324 25th ST., OGDEN, UTAH 84401

2. Accompanied by: RICK EDWARDS EXAM. DATE: 6/24/86
Address: P.O. BOX 1026 MCALL, IDAHO 83638 Phone No. 634-8151
Relationship to Permit Holder: STAFF HYDROLOGIST

3. Source: COYOTE SPRING #2 tributary to COYOTE GULCH

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

HEADBOX, PIPE, AND TROUGH FOR STOCKWATER. TWO COW/CALF PAIRS FROM 5/1-10/31 AND WILDLIFE FROM 1/1-12/31. SEE ATTACHED DIAGRAM. FOR WILHORSE/CROOKED RIVER ALLOTMENT.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements 700 LOW/CAF PAIRS = 1400 HEAD ☐ Additional data/computation sheets attached

~~1400~~ ~~700~~ x .0134 = ~~9.38~~^{18.76} AFA USE THEREFORE .02 cfs STOCKWATER
 .02 x 1.98 x 180 = 7.13 AFA APPLIED FOR .02 cfs WILDLIFE
 184 = 7.29 TITAT 1 07 0 - 7.29 AFA

REC'D'S - SEE REMARKS

Allow .02 ~~cs~~ cfs and 7.3 afa

8. Point(s) of Diversion: Indicate Method of Determination *USGS 7 1/2' QUAD*

[illegible]

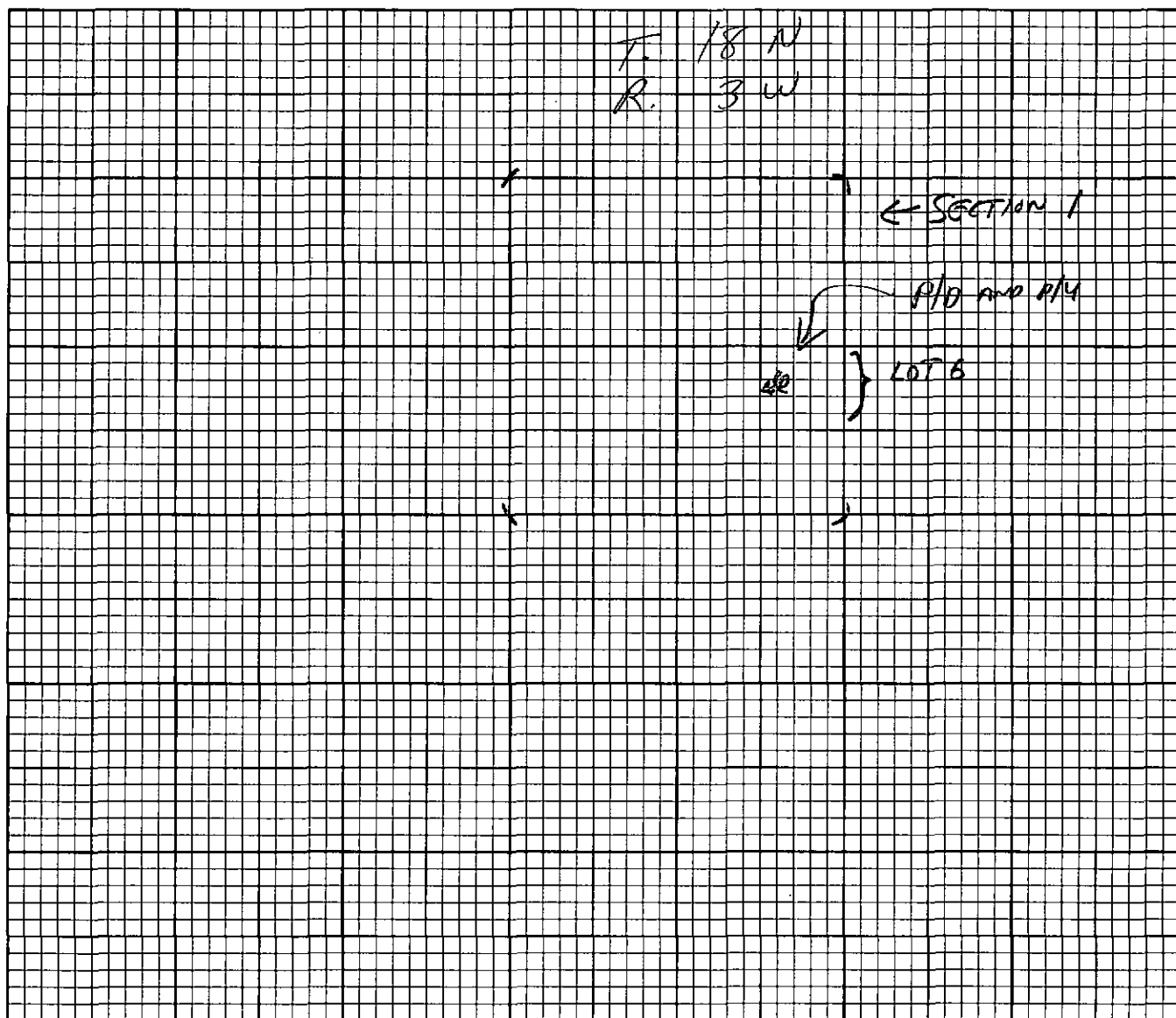
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination 4565 7 1/2' GUAO

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHED DIAGRAM



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks PERMIT SHOWS P/D, P/U IN NESE S. 12 BUT LOCATION IS
ACTUALLY LOT 6, NESE, S. 1 (SHOWN CORRECTLY ON USGS QUAD IN PERMIT).
AMENDMENT REQUIRED. FORMS SENT TO RICK EDWARDS 6/26/86.

REC'D: .02 cfs, 7.3 AFA, STOCKWATER, 5/1-10/31
AMOUNTS .02 cfs, 7.3 AFA, WILDLIFE, 1/1-12/31
TOTAL .02 cfs, 7.3 AFA

15. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 6/30/86

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

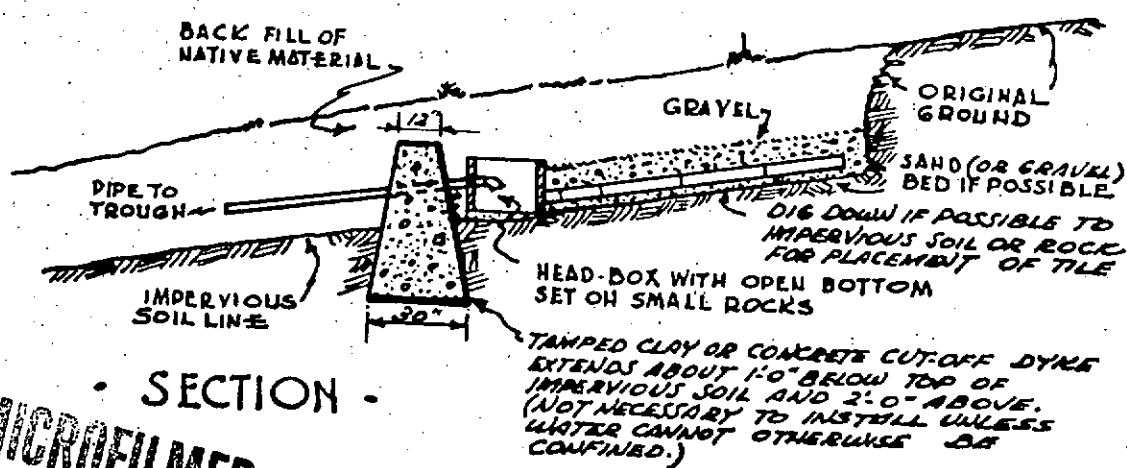
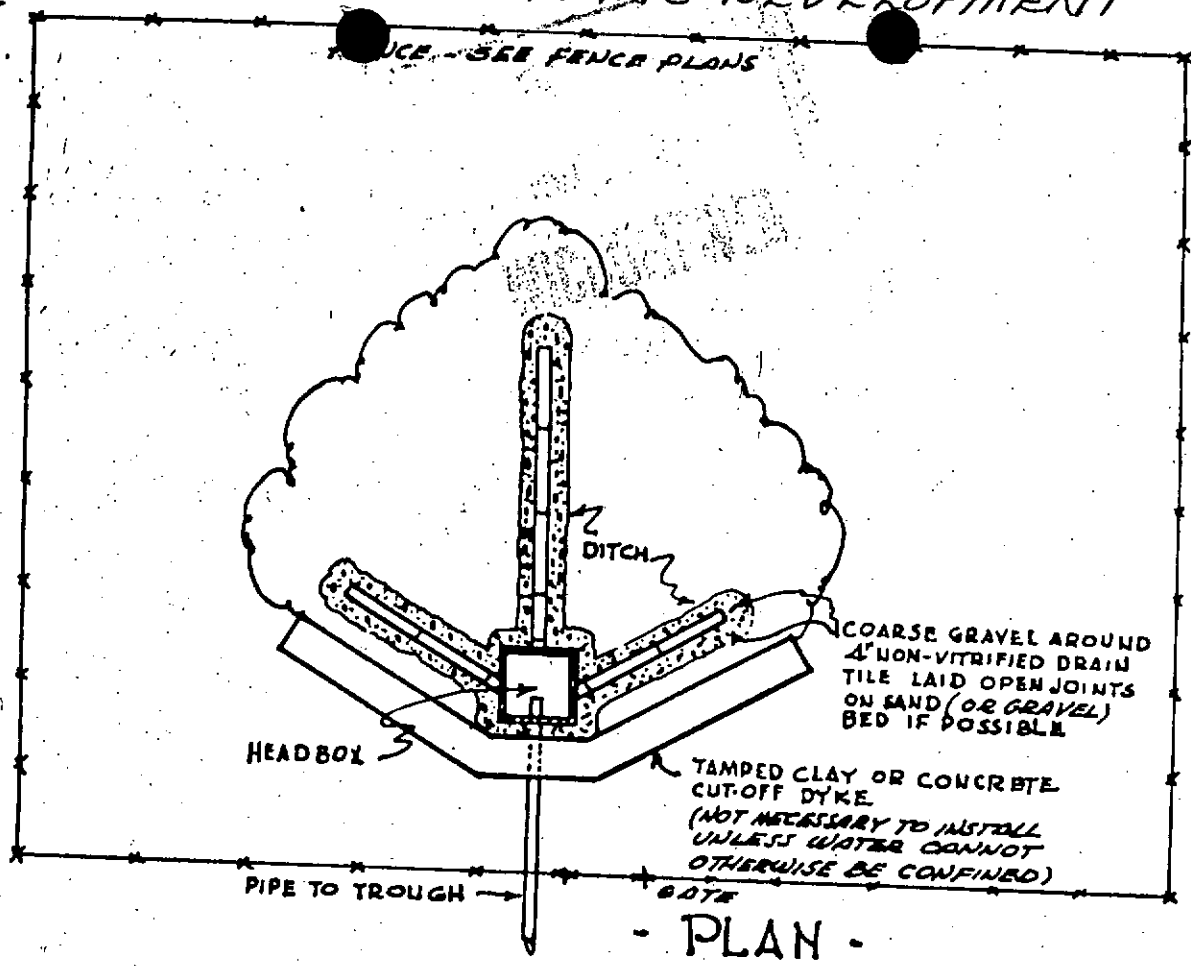
Date

MAY 13 1987

CONSULTANT SEAL

BD
3/2/87

TYPICAL USFS SPRING DEVELOPMENT

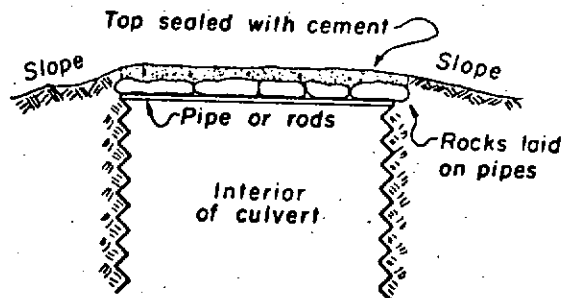
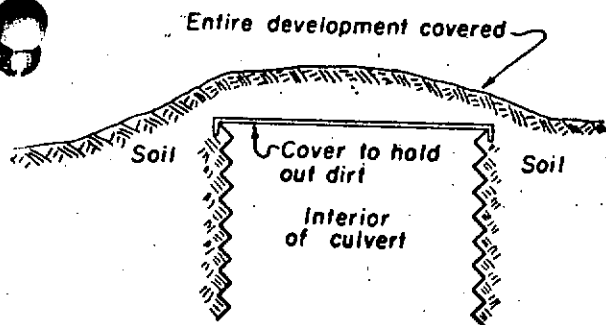
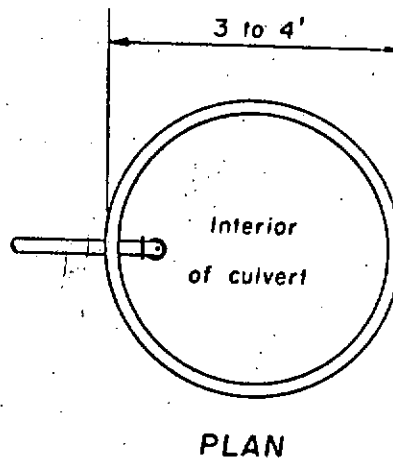
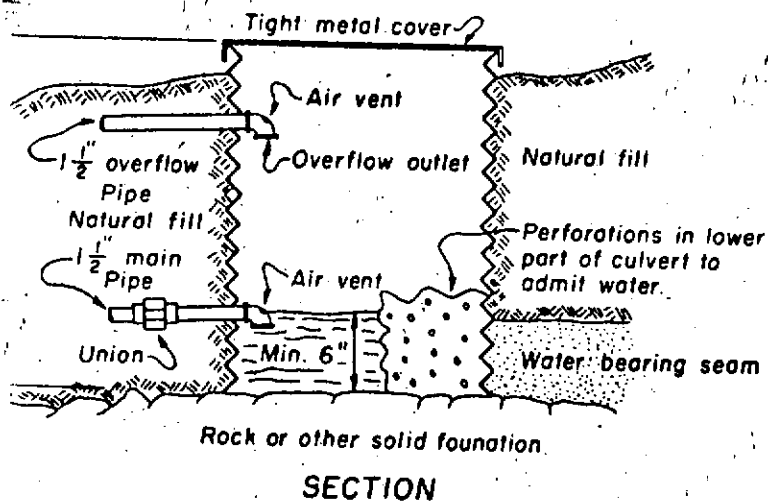


MICROFILMED

MAY 13 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



ALTERNATE METHODS FOR COVERING HEADWORKS

MICROFILMED
MAY 13 1987

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

Metrician's Notebook.

T. 18 N R 3 W
S. 1 & S. 12
showing lots

MAP SHOWS
S. 1

? p/o AND
p/u

correct SL

PERMIT LEGAL
SHOW 5.10

P/O Amy
P/U

MICROFILMED

MAY 13 1987

RECEIVED
MAR 18 1987

State of Idaho
Department of Water Resources

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute

Right Number 69-7064

Applicant U.S.F.S.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee. purchase order
- ☒ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) NONE
- ☐ Yes ☒ No Should amendment be advertised? *
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

* NOTE: THIS CAN BE CONSIDERED A LICENSING AMENDMENT - IT DOES AGREE W/ EXAM.

FINAL REGIONAL PROCESSING REVIEW: EXAM WAS COMPLETED ON 6/24/86 BY

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.

☒ Approve.

☐ Deny.

Conditions _____

By DRT Date 2/23/87

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECORDED
MAY 13 1987

2006 11 10

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE GOV¹ lot rediv. (R) REACH
IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE GOV¹ lot rediv. (R) REACH
IDAHO STREAM CODE INDEX

DATE	FUND CODE	ORDER NUMBER (Type 47)	SUPPLIES/SERVICES		QTY.	UNIT PRICE	AMOUNT		SEE COMPLETION INSTRUCTIONS ON COVER TERMS OF PROMPT PAYMENT ACT/ PRIVACY ACT STATEMENT ON REVERSE THE NFC COPY IS YOUR INVOICE
	TP	02,032,392	Filing Fee for						
Idaho Dept. of Water Resources			Amendment of Water -						
450 W State St			Right Permit # 69-264		1		20.00		
Boise									
STATE ZIP CODE									
ID 83720									
INVOICE OR REFERENCE NUMBER									
Req. 1138/87									
FORM 1099									
TAXPAYER'S IDENT. NUMBER									
YES									
SIGNATURE									
John Druitt									
AGENCY NAME AND ADDRESS									
Payette National Forest									
P. O. Box 1020									
McCall, Idaho 83638									
STATE ZIP CODE									
ACCOUNTABLE OFFICIAL									
SIGNATURE									
Betty Fitzgerald									
PREPARED BY									
SIGNATURE									
DATE REC'D.									
PHONE (AREA CODE AND NO.)									
CHECK HERE IF DIRECT FTS NO.									
EXCEPTION TO SF-44									
APPROVED BY OIR 5.84									
PURCHASE ORDER/INVOICE/VOUCHER									
FORM (REV. AD-744 10/84)									

MICROFILMED
MAY 13 1987

VENDOR'S COPY

FOR FS USE ONLY	LESS APPLICABLE STATE MOTOR FUEL TAX FOR STATE OF	STATE	TOTAL PAY REQUESTED	BUDG. OBJ.	AMOUNT
12	Det % 30 DAYS	1	\$ 20.00	101	2580 20.00

ACCOUNTING CLASSIFICATION

A	B	C	D	E	BUDG. OBJ.	AMOUNT
					101	2580 20.00

TERMS OF PROMPT PAYMENT ACT

Payment Due Date

(A) Payments under this contract will be due on the 30th calendar day after the date of actual receipt by the Government of the supplies/services furnished by the vendor.

(B) The date of the check issued in payment shall be considered to be the date payment is made.

MICROFILMED

MAY 13 1987

Interest on Overdue Payments

(A) The Prompt Payment Act, Public Law 97-177 (96 Stat. 85, 31 USC 1801) is applicable to payments under this contract and requires the payment to contractors of interest on overdue payments and improperly taken discounts.

(B) Determinations of interest due will be made in accordance with the provisions of the Prompt Payment Act and Office of Management and Budget Circular A-125.

PRIVACY ACT NOTICE

Under the Privacy Act of 1974, we must tell you why the Taxpayer Identification Number (TIN) is being collected on the front of this form, how it will be used, and whether you have to provide it.

Section 6109 of the Internal Revenue Code requires recipients of dividends, interest, or other payments to give identifying numbers to payers who must report the payments to the Internal Revenue Service. IRS uses the numbers for identification purposes when processing tax returns. Payers must be given the numbers whether or not recipients are required to file tax returns or are covered by social security. Section 6676 of the Code provides a penalty for failure to give an identifying number to a payer who is required to report the number to IRS.



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

P.O. Box 1026
McCall, ID 83638

Reply To: 2540

Date: February 4, 1987

RECEIVED
FEB 11 1987

Mr. David Tuthill
Idaho Department of Water Resources
450 West State Street
Boise, Idaho 83720

Department of Water Resources

Dear Mr. Tuthill:

Enclosed is an Application for Amendment of a Permit on Application for Permit No. 69-7064 that is ready for processing. A purchase order has been included to cover the filing fee. Please sign the order, retain the blue copy, and return the white and pink copies to this office.

Sincerely,

for *Sally Sullivan*
VETO J. LaSALLE
Forest Supervisor

Enclosures (2)

*Sent white +
pink copy on
2/19/87. JP*

MICROFILMED

MAY 13 1987

RECEIVED
FEB 12 1987

Department of Water Resources
Western Regional Office

*amendment at Western
awaiting fee submittal.*



kw 3/10/87

RECEIVED

MAR 05 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

Department of Water Resources
69-7064
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments *- see note*
- ☒ Computer Data Proof Report *Proof of work - YES*
- ☒ Copy of U.S.G.S. Quad *LOT - see*

S.1 AND S.12, LOT = 6 IN S.1

Check of P/D index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

checked "NE SE S.1 AND
NE SE S.12"

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

- ☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Alan Lester 6/24/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 3/3/87 (Initial and date)

Exam Reviewed by Manager of Regional Office Dr 3/4/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office CH 3/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File CH 3/4/87 (Initial and date)

MICROFILMED

MAY 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 6, 1983

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Statement of beneficial use postcards received for water rights
(See attached list for water right numbers)

This office received the statement of beneficial use postcards for the Forest Service water rights.

Water right licenses will be issued as soon as department personnel are able to verify the extent of use.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FOR U.S. FOREST SERVICE

67-7591
67-7592
67-7593
67-7594
67-7599
67-7605
67-7606
67-7607
67-7608
67-7609
67-7610
67-7611
67-7613

67-7595

69-7051
69-7052
69-7053
69-7054
69-7055
69-7056
69-7057
69-7058
69-7059
69-7060
69-7061
69-7062
69-7063
69-7064
69-7065
69-7066
69-7067
69-7068
69-7069
69-7070
69-7071
69-7072
69-7073
69-7074
69-7075
69-7076

054-013

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 69-7064.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water:

Coyote Sp # 2

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

700 Cow/calf Pairs

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Wild life

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

September 22, 1983
Payette Date 5-1-84

Richard Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOT FILMED

SEP 10 1983
DEPARTMENT OF WATER RESOURCES

STATEHOUSE:
BOISE, IDAHO 83720
(208) 334-4440

MAY 10, 1983

DEAR PERMIT HOLDER:

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625

APPLICATION NUMBER: 69-7064

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 3/1/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/25/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 - 27854
☒ Publication dates and paper, recorded on application. 2/17 & 2/24/83 adams county
☒ Protests, dates, withdrawal, etc., recorded on application. leader
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1/24/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS Date: 4/5/83

STATE OFFICE REVIEW:

Sh/LIG

- ☐ See attached sheet for more information.

By: [Signature] Date: 4/19/83

RECEIVED
APR 13 1983

Department of Water Resources

1-1-77
1-1-77
1-1-77
1-1-77
1-1-77

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE GOV¹ lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE GOV¹ lot (R) REACH

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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE GOV¹ lot (R) REACH

RECEIVED
APR 13 1983

69-2064-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: COYOTE SPRING NO. TWO trib. to COYOTE GULCH

Date Filed: 01/24/1983

Diversion Pt: NESE Sec 12 T 18N R 03W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NESE Sec 12 T 18N R 03W



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

634-2255

Box 1026
McCall, ID 83638

Reply to 2540

Date: January 13, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for \$1,800 to cover filing fees.

Sincerely,

Walter W. Pierson
WALTER W. PIERSON

Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (60)

RECEIVED



RECEIVED

JAN 25 1983

Department of Water Resources
Western Regional Office

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDERTHIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	092082	00-0256-2-715	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	Idaho Department of Water Resources Western Region Statehouse Boise, ID 83720	Payette National Forest Forest Service Warehouse McCall, ID 83638
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800.00
SELLER'S ORIGINAL						

RECEIVED
JAN 10 1981
Department of Water Resources
Western Regional Office

FOB POINT	DISCOUNT TERMS	TOTAL	
Destination	Net	1800.00	
TIME FOR DELIVERY	SHIP VIA		
30 Days ARO	Prepaid		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)Payette National Forest
P.O. Box 1026
McCall, ID 83638FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
Payette National Forest P.O. Box 1026 McCall, ID 83638	Marilyn Black, Purchasing Agent
	PHONE (Area Code and Number)
	208/634-2255
	AUTHORIZED SIGNATURE
	Marilyn Black

FORM AD-838-9 (3/80)

SELLER'S ORIGINAL

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]