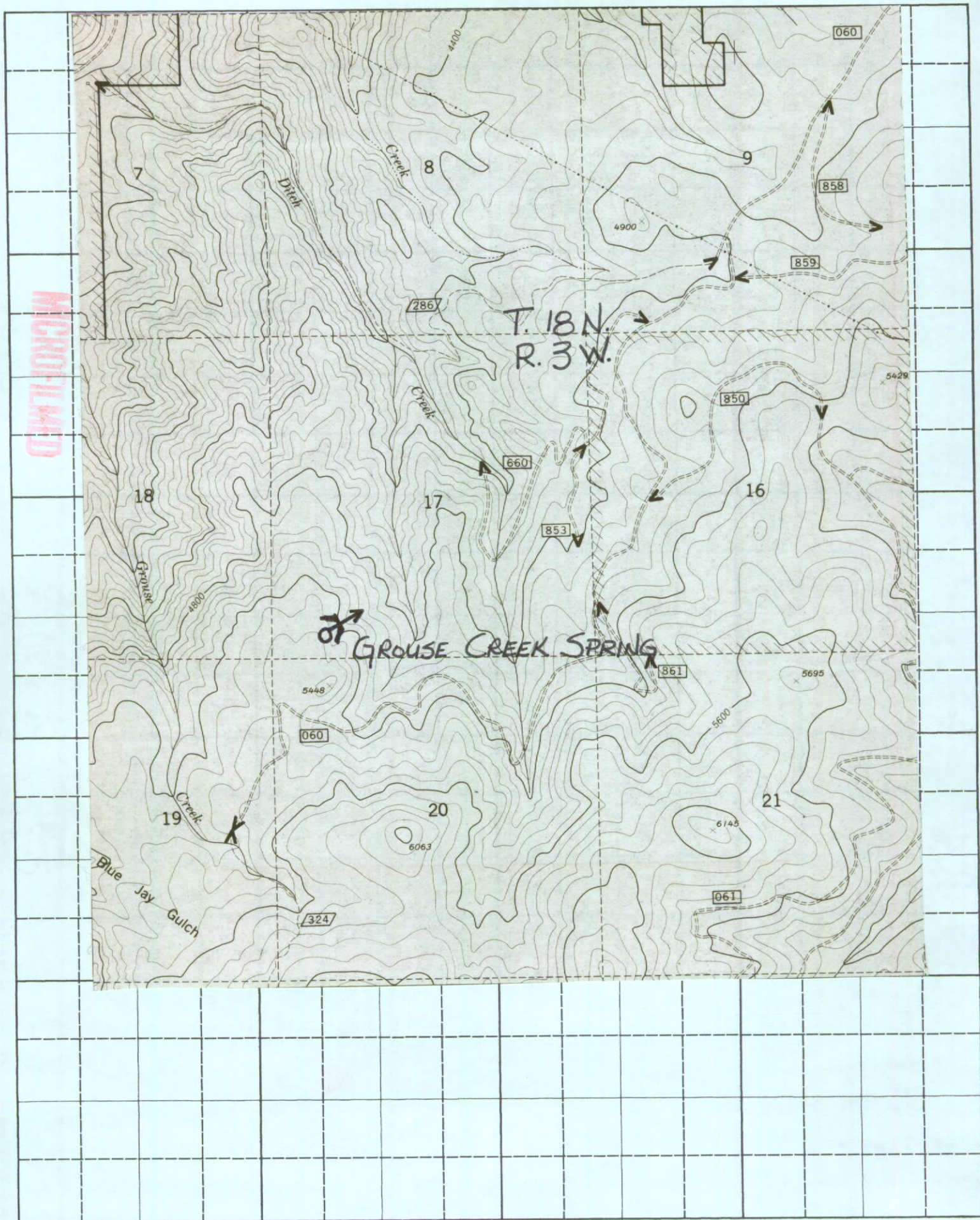


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



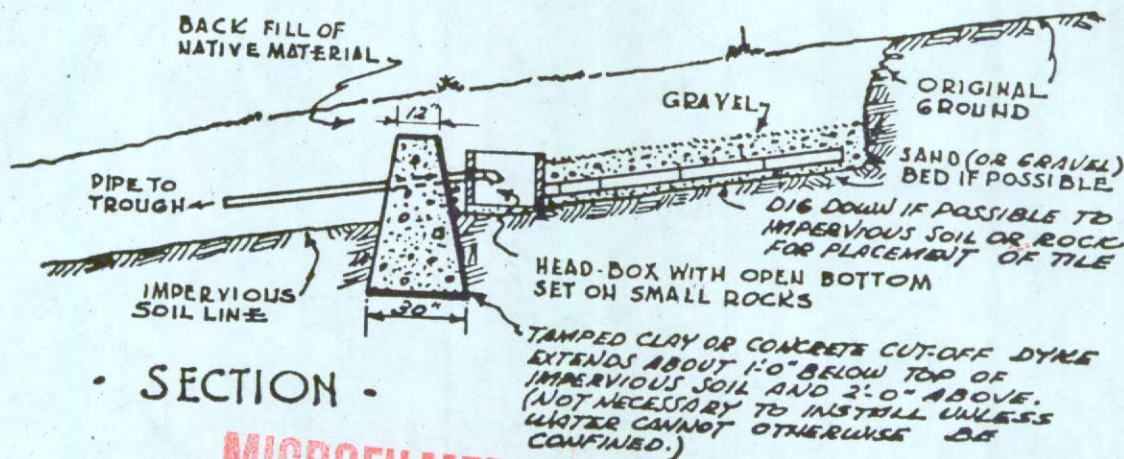
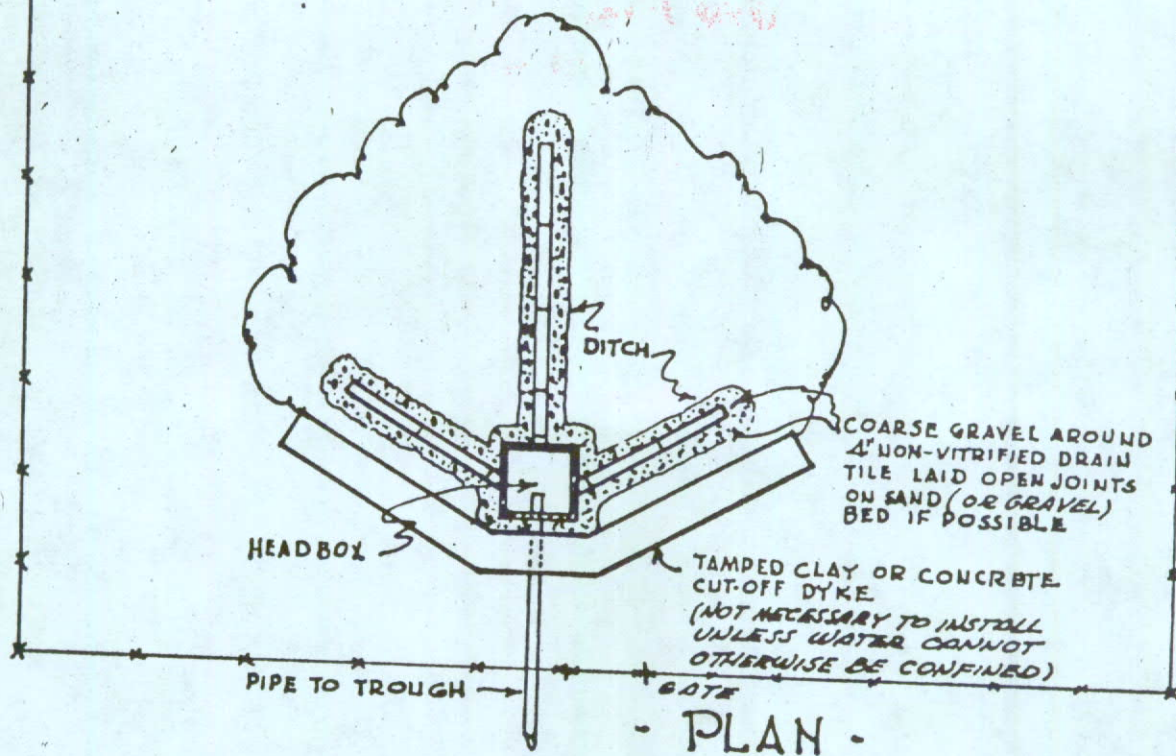
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS

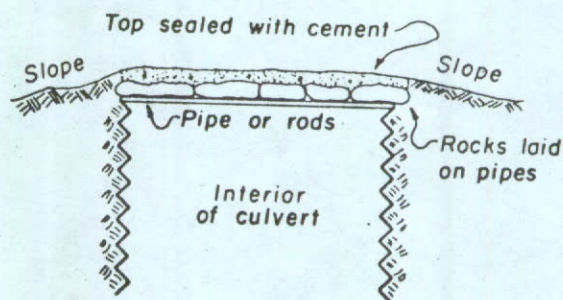
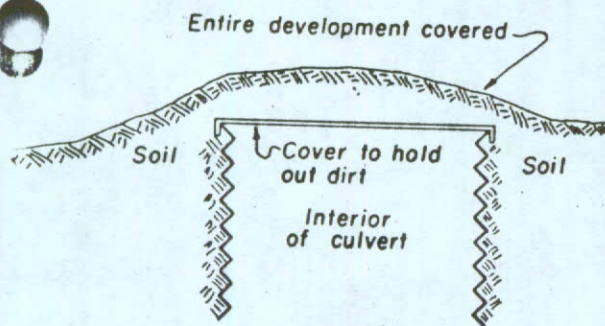
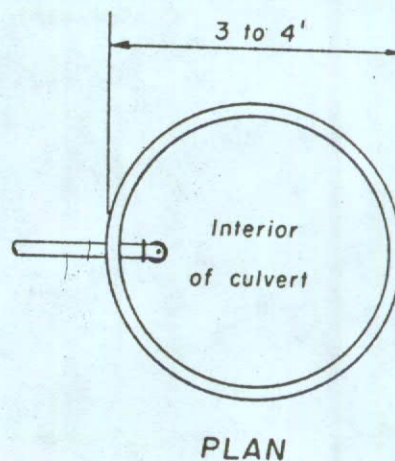
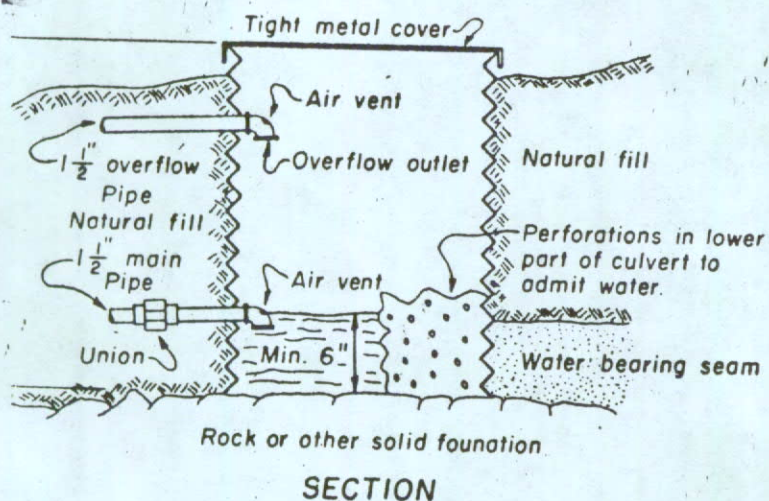


MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23



ALTERNATE METHODS FOR COVERING HEADWORKS

MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7065

Priority: January 24, 1983 Amount: .02 CFS 4.7 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1983, and has submitted proof to the Department of Water Resources on September 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

GROUSE CREEK SPRING tributary to DITCH CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/31	.02 cfs	4.7 afa
Wildlife	01/01 to 12/31	.02 cfs	4.7 afa
	Totals	.02 CFS	4.7 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSW , Sec. 17, Township 18N, Range 3W
Adams County

PLACE OF USE: Stockwater

TWN RGE SEC

18N 3W 17 SWSW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

JUL 09 1987

State of Idaho
Department of Water Resources

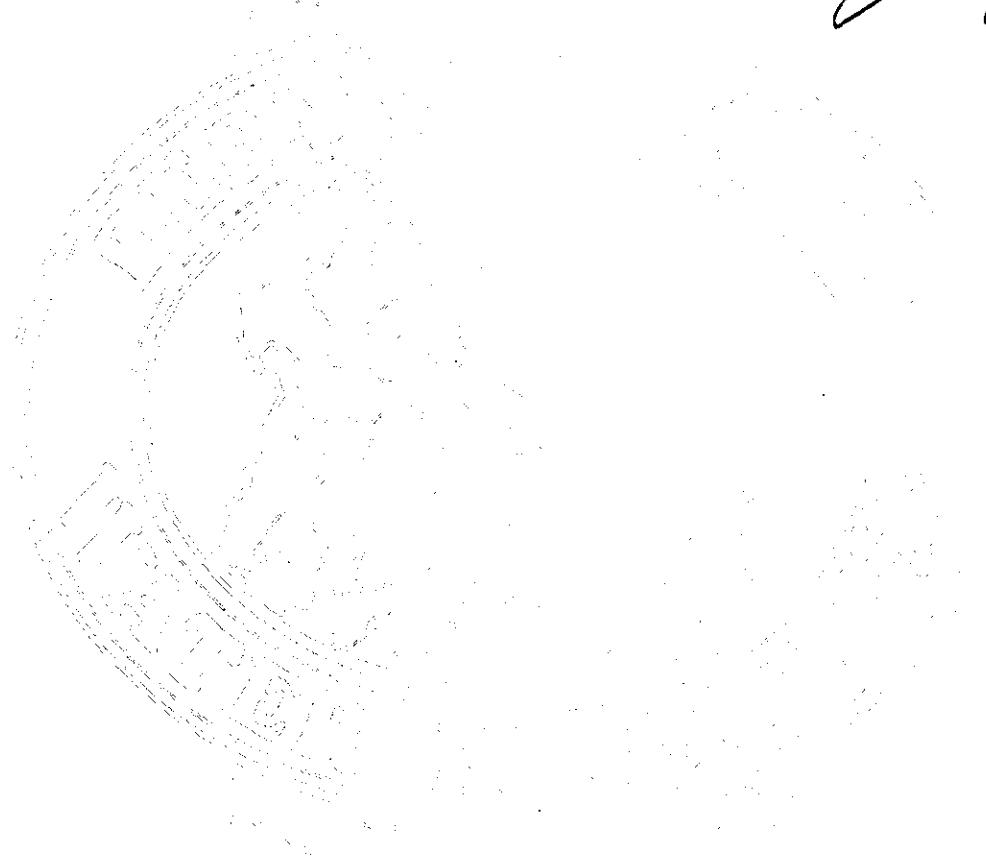
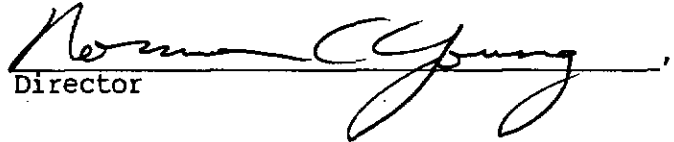
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7065

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of JUNE, 1987.

Acting for the Director



MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

054-018

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant U.S. Department of Agriculture-Forest Service Phone 801-625-5360

Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Grouse Creek Spring which is a tributary of Ditch Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 18N

Range 3W B.M. Adams County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount 0.02 for Stock water purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipe and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). Development completed in 1971.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 18N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Wildhorse/Crooked River Allotment
(700 cow/calf pairs)

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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[illegible]

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

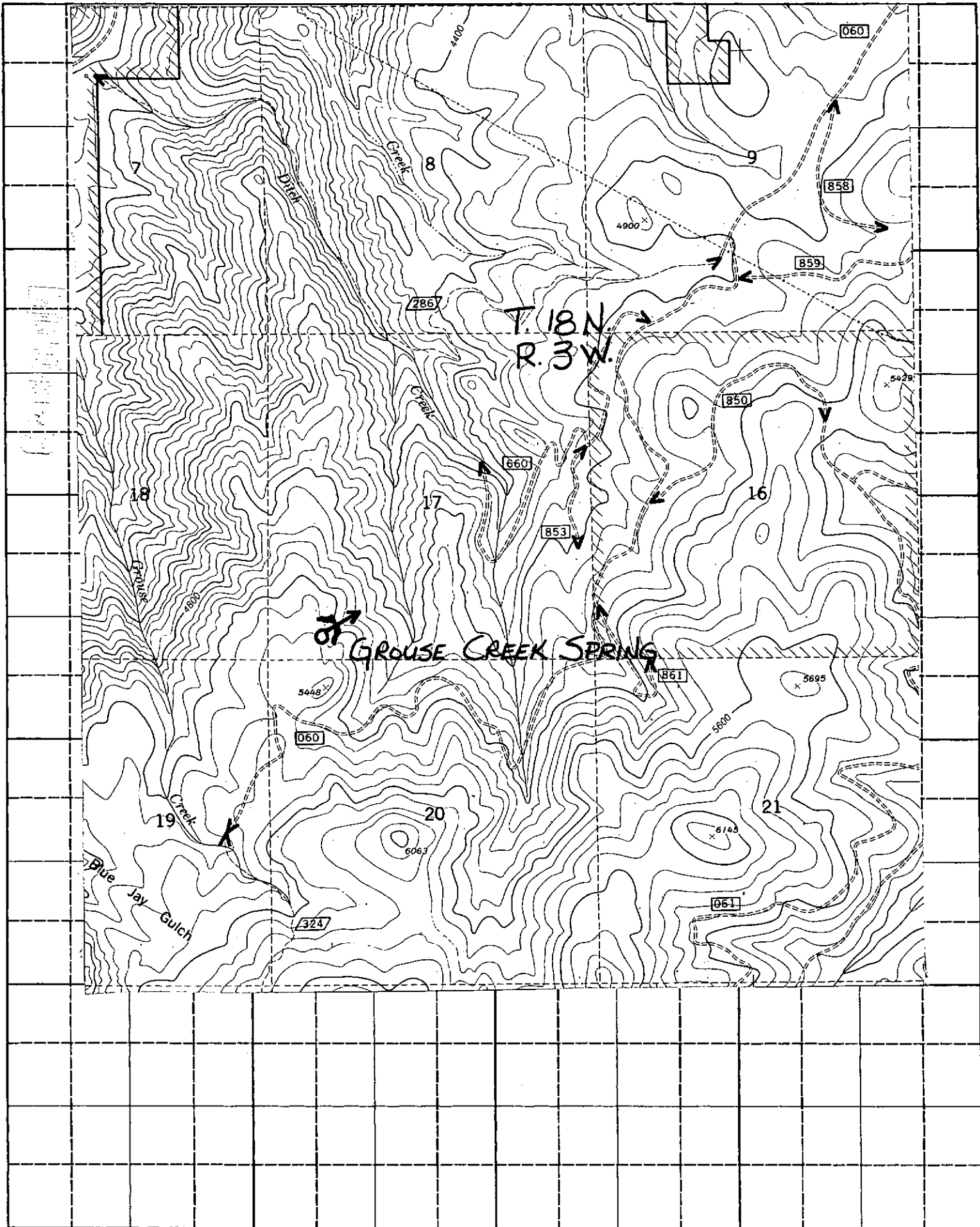
9. a. Who owns the property at the point of diversion U.S. Government-Payette National Forest

Total number of acres to be irrigated

TOTALS

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Roederer
(for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 1/24/1983

Received by SR Date 1/24/83 Time 9:00 am

Preliminary check by 665 Fee \$ 30.00 / 27854

Received by JP Date 3/17/83

Publication prepared by JP Date 2/10/83

Published in Adams County Leader

Publication dates 2/17 & 2/24/83

Publication approved JP Date 2/25/83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 69-7065, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore May 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 21st day of April, 1983.

D. Allen Saylor
Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for

-7062-C9-7063-62-7064-69-7065-US Dept. of Agri as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 17, 1983

February 24, 1983

and the last in the issue dated that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 24th

day of February, 1983

Deane J. Jorney

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-7062

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: BEAR CREEK SPRING
trib. to BEAR CREEK

Date Filed: 01/24/1983

Diversion Pt: SWSW Sec 33 T
21N R 02W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SWSW Sec 33 T 21N R 02W

69-7063

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: COYOTE SPRINGS NO.
ONE trib to COYOTE GULCH

Date Filed: 01/24/1983

Diversion Pt: NWNW Sec 06 T
18N R 02W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NWNW Sec 06 T 18N R 02W

69-7064

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: COYOTE SPRING NO.
TWO trib. to COYOTE GULCH

Date Filed: 01/24/1983

Diversion Pt: NESE Sec 12 T 18N
R 03W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NESE Sec 12 T 18N R 03W

69-7065 ✓JP

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: GROUSE CREEK
SPRING trib. to DITCH CREEK

Date Filed: 01/24/1983

Diversion Pt: SWSW Sec 17 T 18N
R 03W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SWSW Sec 17 T 18N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 7, 1983.

KEN DUNN, Dir.
Published 2/17 & 2/24/83.

Department of Water Resources
Western Regional Office

RECEIVED
MARCH 10 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987.

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7065
Permit No.

RECEIVED

MAR 06 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

PROOF OF WORK- YES

LOT- NO

Check of P/D index S.L. 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index S.L. 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Stenopete 6/24/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 3/4/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 3/5/87 (Initial and date)

Exam Date Entered in Computer S.L. 2/3/87 (Initial and date)

Exam sent to State Office St 3/6/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office Jandy 1/9/87

Original Refiled in White File St 3/6/87 (Initial and date)

MICROFILMED

MAR 06 1987

Department of Water Resources

Permit No. 69-7065

Phone No. 801-625-5360

1. Owner: USDA FOREST SERVICE

Current Address: 324 25th ST. OGDEN, UT.

84401

2. Accompanied by: Rick Edwards

EXAM. DATE: 6/24/86

Address: P.O. Box 1026 McCall, ID. 83638 Phone No. 634-8151

Relationship to Permit Holder: STAFF HYDROLOGIST

3. Source: GRONSE CREEK SPRING tributary to DITCH CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SEE ATTACHMENT

HEADBOX, PIPE, AND TROUGH FOR STOCKWATER (700 COW/CALF PAIRS, WILSON
CROOKED RIVER ALLSTMENT) AND WILDLIFE USE.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements

☐ Additional data/computation sheets attached

$$1400 \times .0134 = 18.76$$

REC'D

STOCKWATER .02 cfs, 7.3 AFA S/1-10/31

$$.02 \times .0134 \times 184 = 7.28$$

WILDLIFE -02 cfs 7.3 AFA 1/1-12/31

1.98

$$AFA = 700 \times .0134 \times 184 = 4.7$$

TOTAL 02 CTS, 7.3 AFD

365

8. Point(s) of Diversion:

Indicate Method of Determination *USGS 7 1/2' (8 man)*

[illegible]

9.

Irrigation - give acres served by system at time of exam.

Place(s) of Use:

Indicate Method of Determination SPM6 AS IN PD

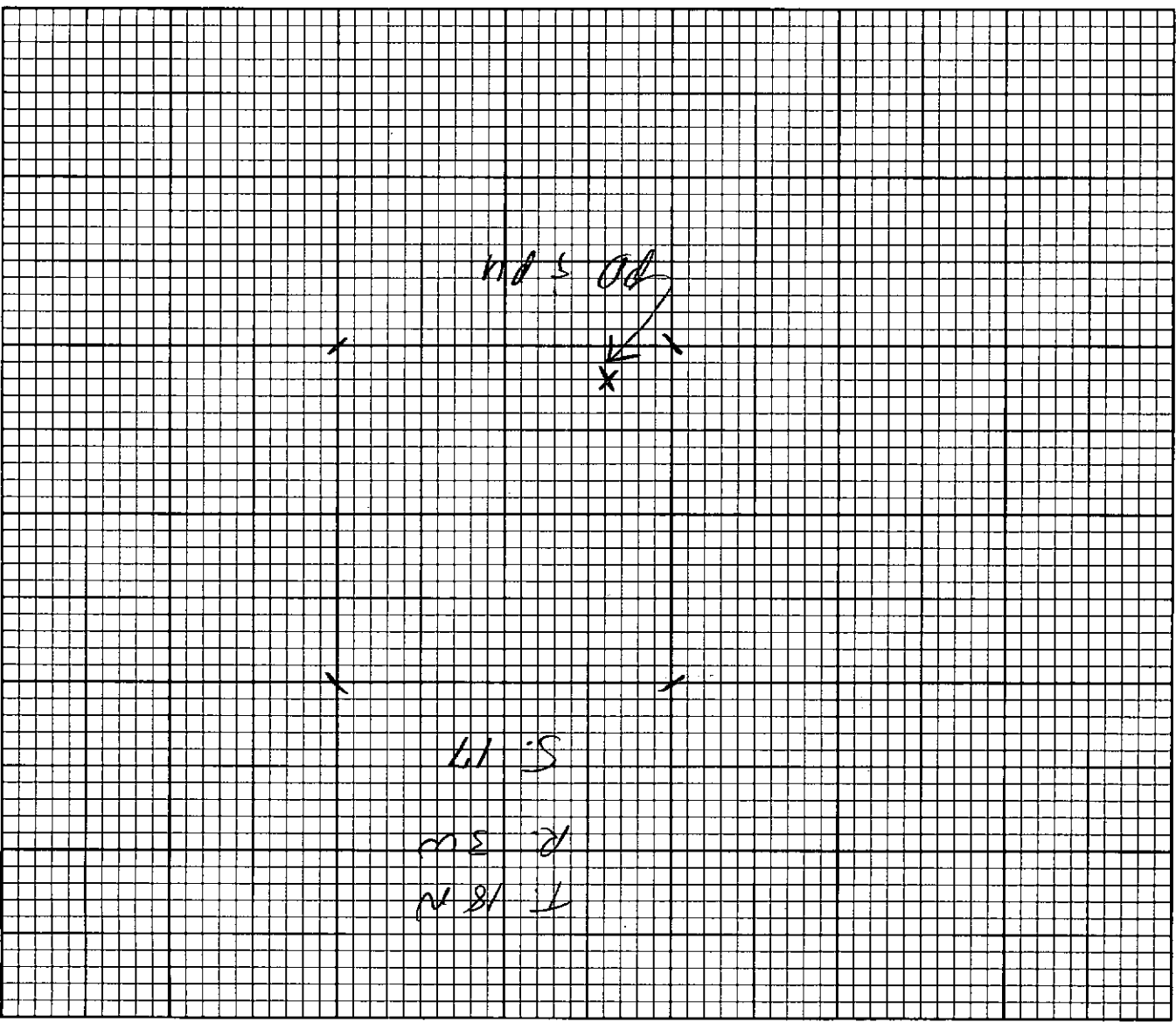
[illegible]

10. Other water rights on these lands _____ None

11. Other water right diverted from same p.d. _____ None

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHMENT



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

16. Examiners/Consultant's Signature _____ Date _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

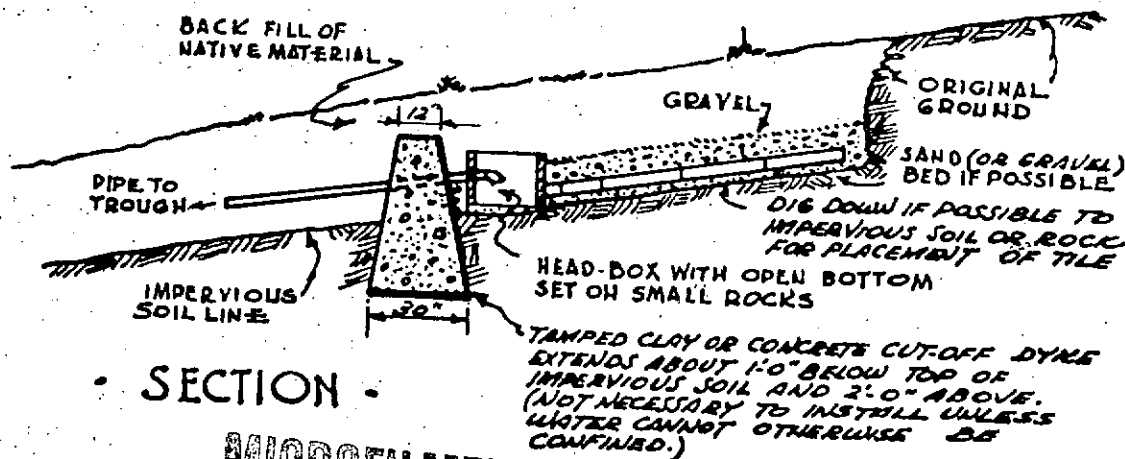
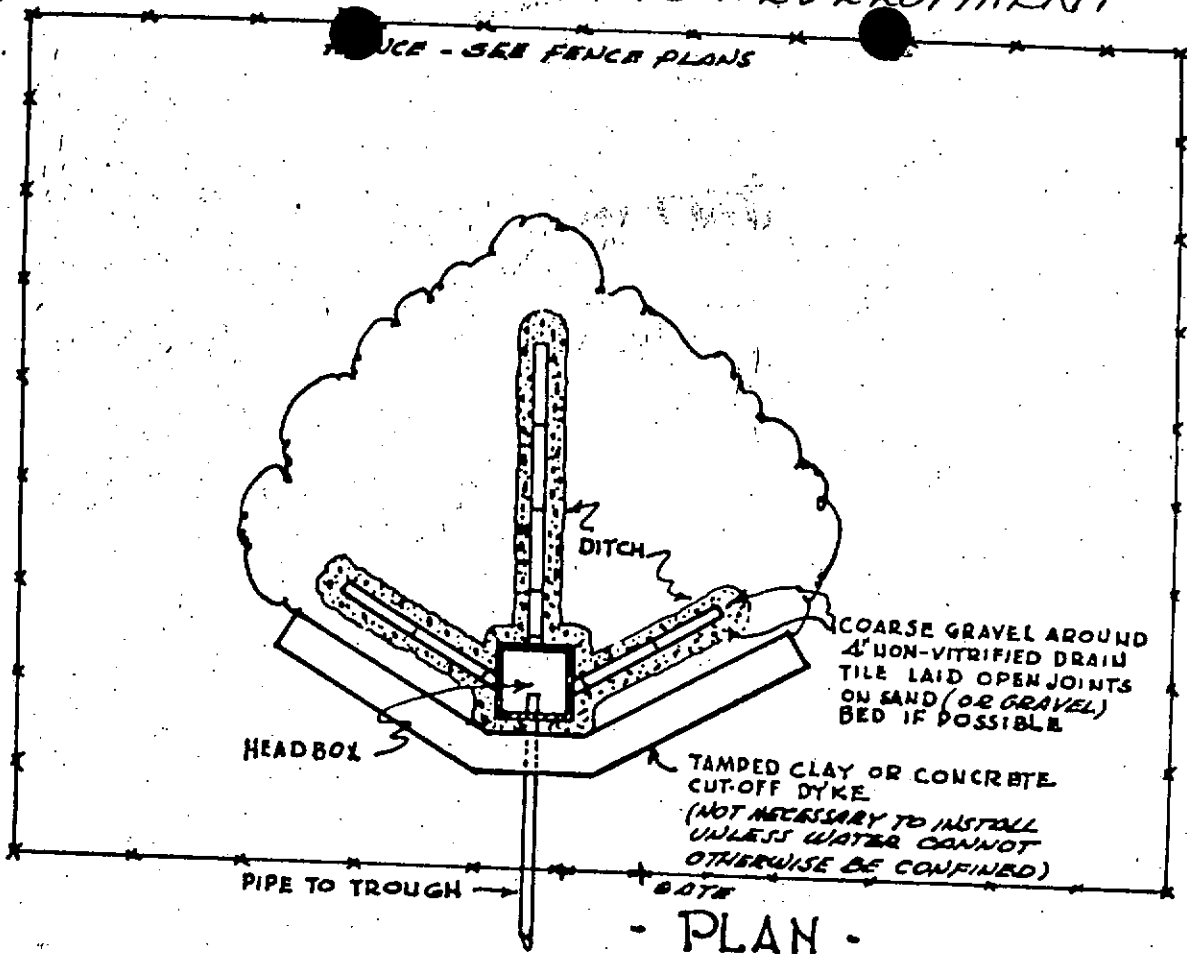
CONSULTANT SEAL

RECEIVED
JUL 11 1987

BD
3/1/87

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS

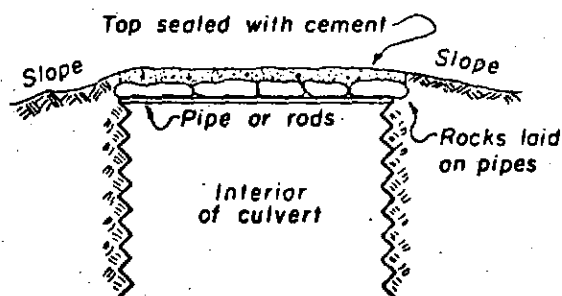
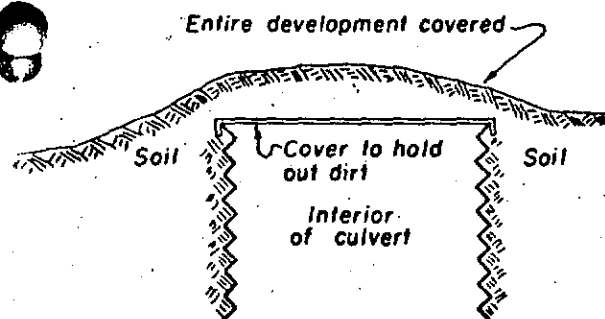
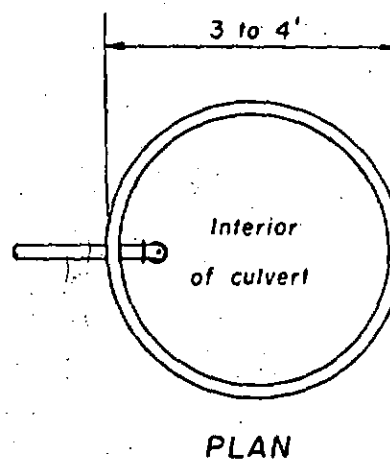
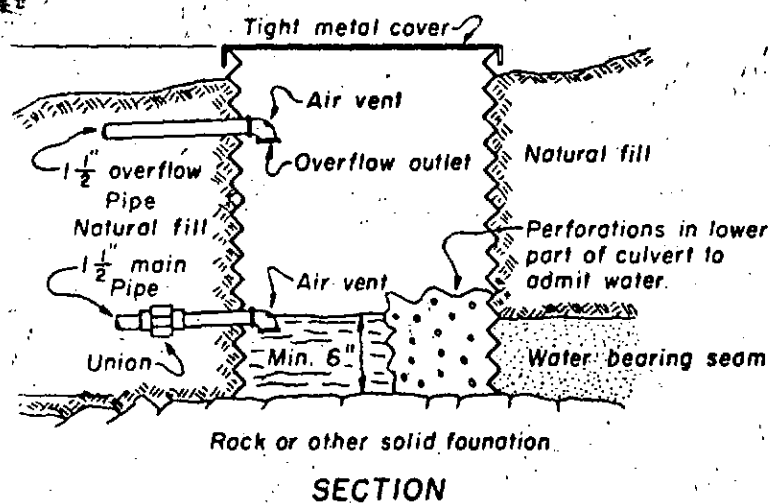


MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



ALTERNATE METHODS FOR COVERING HEADWORKS

MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 6, 1983

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Statement of beneficial use postcards received for water rights
(See attached list for water right numbers)

This office received the statement of beneficial use postcards for the Forest Service water rights.

Water right licenses will be issued as soon as department personnel are able to verify the extent of use.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FOR U.S. FOREST SERVICE

67-7591
67-7592
67-7593
67-7594
67-7599
67-7605
67-7606
67-7607
67-7608
67-7609
67-7610
67-7611
67-7613

67-7595

69-7051
69-7052
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69-7076

RECEIVED
JUN 14 1967

054-018

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 6A-7065.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water:

Grouse Creek Sp.

Extent of Use:

- ☐ Domestic (number of households)
☒ Stockwater 700 Cow/calf pairs (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

September 22, 1983
Payette Date 5-1-84

Richard Sanders
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 28 1933



Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MAY 10, 1983

RE: PERMIT NO. 69-7065

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 69-70105

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/7/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/25/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 / 27854
☒ Publication dates and paper, recorded on application. 2/17 & 2/24/83 Adams County
☒ Protests, dates, withdrawal, etc., recorded on application. Leeson
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/24/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS Date: 4/5/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Shw/LH

Date: 4/19/83

RECEIVED
APR 13 1983

Department of Water Resources

RECEIVED

APR 13 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION
Department of Water Resources

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

Reply to: 2540

Date: January 13, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

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Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for \$1,800 to cover filing fees.

Sincerely,

Walter W. Pierson
WALTER W. PIERSON

Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (60)

RECEIVED

JAN 25 1983

Department of Water Resources
Western Regional Office



FS-6200-11(8-80)

PURCHASE ORDER

THIS ORDER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	092082	00-0256-2-715	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	Idaho Department of Water Resources Western Region Statehouse Boise, ID 83720	Payette National Forest Forest Service Warehouse McCall, ID 83638
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800 0
SELLER'S ORIGINAL						
FOB POINT		DISCOUNT TERMS		TOTAL		
Destination		Net		1800 0		
TIME FOR DELIVERY		SHIP VIA				
30 Days ARO		Prepaid				

REC-101
092082
Department of Water Resources
Western Regional Office

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

Payette National Forest
P.O. Box 1026
McCall, ID 83638

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
Payette National Forest P.O. Box 1026 McCall, ID 83638	Marilyn Black, Purchasing Agent
	PHONE (Area Code and Number)
	208/634-2255
	AUTHORIZED SIGNATURE
	Marilyn Black

FORM AD-838-9 (3/8)

SELLER'S ORIGINAL

69-2065-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUSE CREEK SPRING trib. to DITCH CREEK

Date Filed: 01/24/1983

Diversion Pt: SWSW Sec 17 T 18N R 03W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: SWSW Sec 17 T 18N R 03W

RECEIVED
FEB 1 1983
FBI - OGDEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 10, 1983

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 7, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
FEB 11 1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 7, 1983.

KEN DUNN, Dir.

Published 2/17 & 2/24/83.



I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]