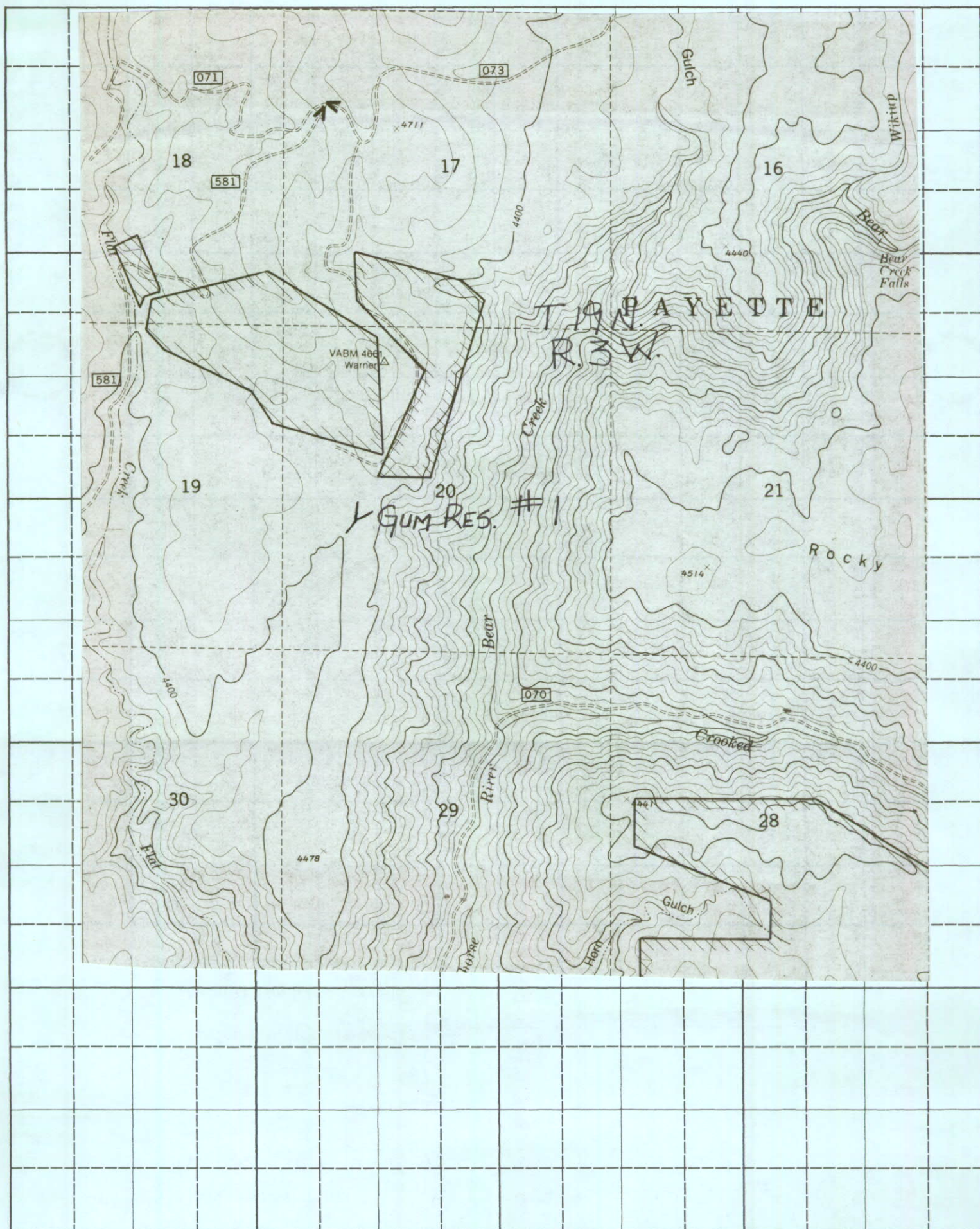


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

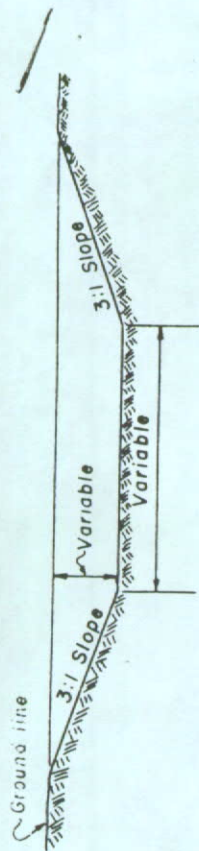


Scale: 2 inches equal 1 mile.

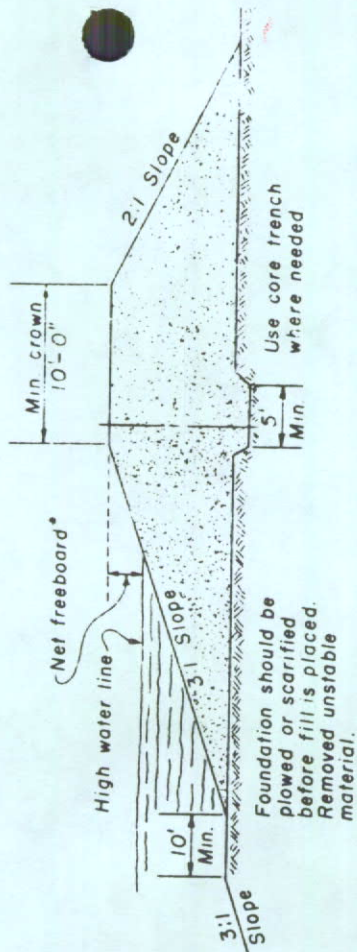
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

MICROFILMED

Richard J. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources



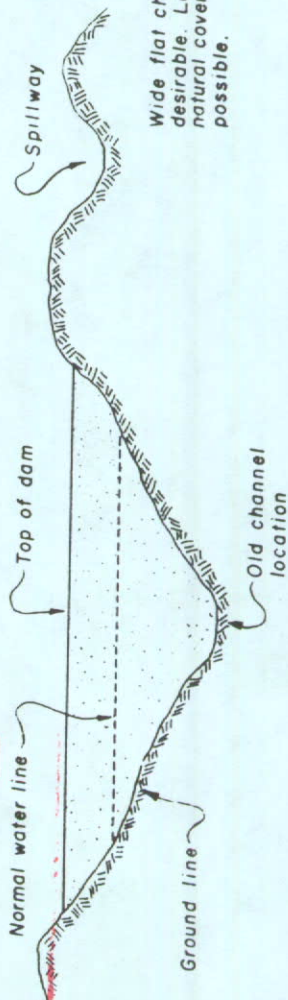
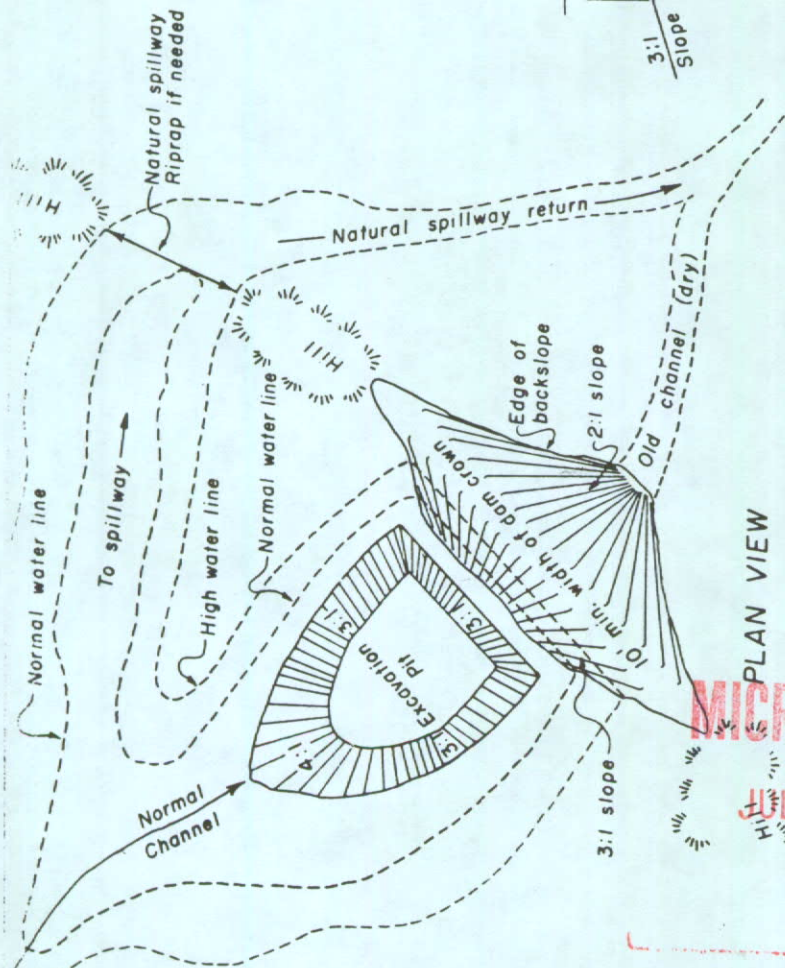
CROSS SECTION - EXCAVATION PIT



MAX. DAM CROSS SECTION

*Low hazard - 2 ft. min.
High hazard - 3 ft. min.

STOCK RESERVOIR
WITH NATURAL SPILLWAY
PLAN R4-RM33



DAM CENTER LINE PROFILE

MICROFILMED

1987 09 09

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7068

Priority: January 24, 1983

Amount:

1.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1983, and has submitted proof to the Department of Water Resources on September 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of 1.00 af of water from;

UNNAMED STREAM

tributary to FLAT CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		1.0 afa
Stockwater from storage	05/15 to 11/30		1.0 afa
Wildlife storage	01/01 to 12/31		1.0 afa
Wildlife from storage	01/01 to 12/31		1.0 afa
	Totals		1.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSW , Sec. 20, Township 19N, Range 3W
Adams County

PLACE OF USE: Stockwater storage

TWN RGE SEC

19N 3W 20

NWSW

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

JUL 09 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7068

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of JUNE, 1987.

Acting for the Director



MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

054-046

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho JAN 24 1983

Department of Water Resources
801-625-5360

1. Name of applicant U.S. Department of Agriculture-Forest Service Phone 801-625-5360

Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Unnamed Stream which is a tributary of Flat Creek

3. Location of point of diversion is NW ¼ of SW ¼ of Section 20 Township 19N

Range 3W B.M. Adams _____ County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount 1.0 for stock water purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Stock water

Amount 1.0 for from storage purposes from 5/15 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 ^{Storage for} Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(~~per~~ acre-feet per annum)

Amount 1.0 for Wildlife purposes from From Storage 1/1 to 12/31 (both dates inclusive)
(~~one~~ acre-feet per annum)

5. Total quantity to be appropriated:

a. cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. *0.00*

b. Height of storage dam 8 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 2.0 acre-feet, materials used in storage dam: earth and rock

Period of year when water will be diverted to storage 1/1 to 12/31, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years). Development completed in 1974.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW ¼ of SW ¼ of Section 20 Township 19N

Range 3W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered Lick Creek Allotment

(700 cow/calf pairs)

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe:

WICOF

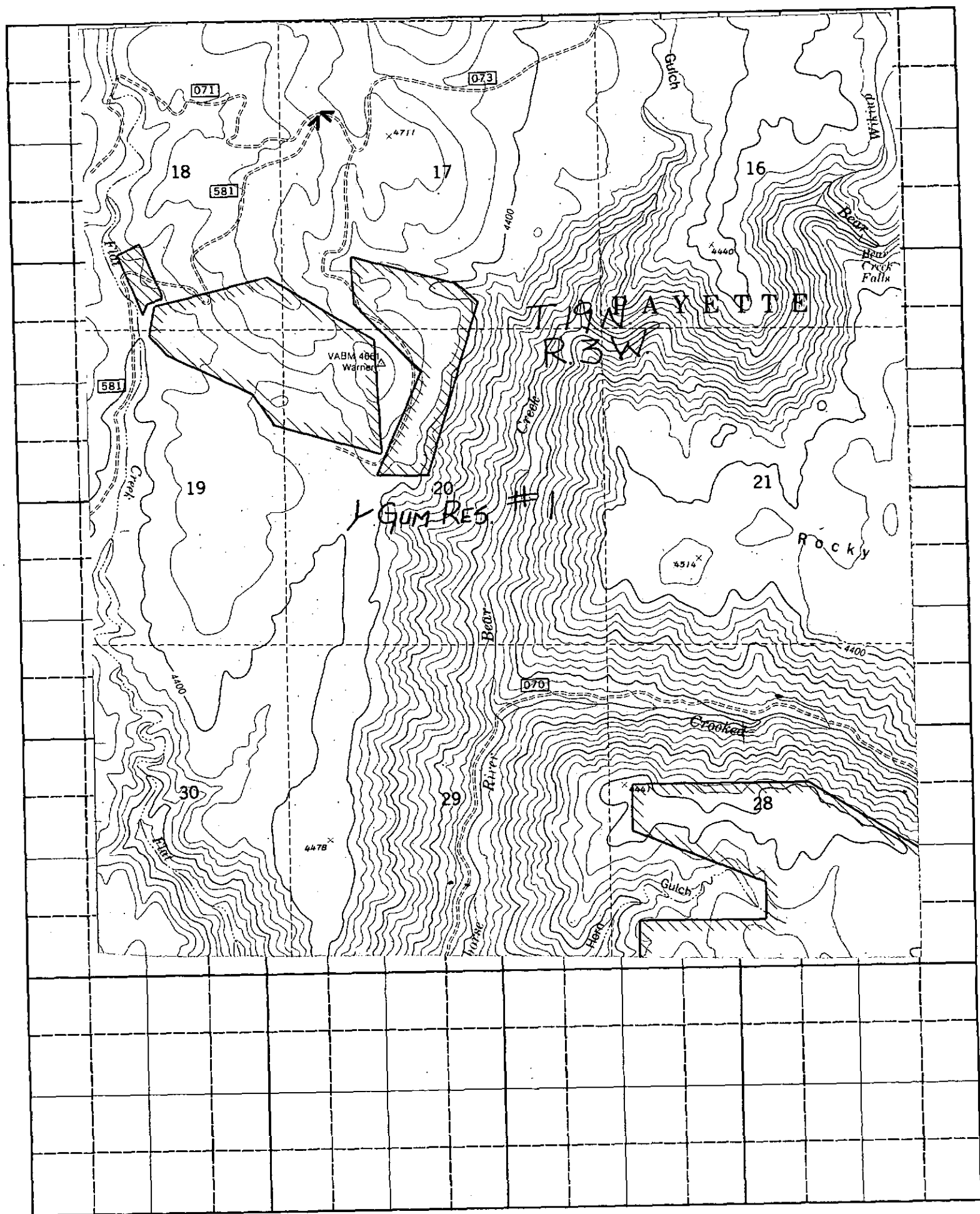
b. If water is

Total number of acres to be irrigated

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

RECEIVED
MAY 19 1961

Richard J. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 1/24/1983

Received by SA Date 1/24/83 Time 9:00 am

Preliminary check by 645 Fee \$ 301.27854

Received by 48 Date 3/17/83

Publication prepared by JP Date 2/10/83

Published in Adams County Leader

Publication dates 2/17 & 2/24/83

Publication approved 48 Date 2/15/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 69-7068, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore May 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 21st day of April, 1983.

D. Allen Saylor
Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for

69-7066-69-7067-69-7068-69-7069 US Dept. Agri. as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 17, 1983

and the last in the issue dated February 24, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 24th

day of February, 1983.

Quincy Loomis

Notary Public for Idaho,
Residing at Council, Idaho

MICROFILMED
1983

FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-7066

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: TAMARACK SPRING
trib. to DITCH CREEK
Date Filed: 01/24/1983

Diversion Pt: NWNW Sec 21 T
10N R 03W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NWNW Sec 21 T 10N R 03W

69-7067

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: UNNAMED STREAM
trib. to CROOKED RIVER
Date Filed: 01/24/1983

Diversion Pt: NWNW Sec 11 T
18N R 03W

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM
STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: NWNW Sec 11 T 18N R 03W

69-7068

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: UNNAMED STREAM
trib. to FLAT CREEK

Date Filed: 01/24/1983

Diversion Pt: NWSW Sec 20 T
19N R 03W

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM
STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: NWSW Sec 20 T 19N R 03W

69-7069

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: UNNAMED STREAM
trib. to FLAT CREEK

Date Filed: 01/24/1983

Diversion Pt: NENE Sec 30 T 10N
R 03W

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM
STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: NENE Sec 30 T 10N R 03W

The permit(s) will be subject to
all prior water rights. Protests

must be filed with the Director,
Dept. of Water Resources, West-
ern Region, Statehouse, Boise,

Idaho 83720 on or before MARCH
7, 1983.

KEN DUNN, Dir.
Published 2/17 & 2/24/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7068

Permit No.

RECEIVED

MAR 06 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

PROOF OF WORK - YES
LOT - No

Department of Water Resources

Check of P/D index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed 6/24/86 Steve Lanthier (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 3/4/87 (Initial and date)

Exam Reviewed by Manager of Regional Office BR 3/5/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office EH 3/6/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office Landy 1/8/87
Original Refiled in White File EH 3/6/87 (Initial and date)

MICROFILMED

RECEIVED

MAR 06 1987

Department of Water Resources

Permit No. 69-7068

Phone No. 801-625-5360

1. Owner: USDA FOREST SERVICE Phone No. 801-625-5360
Current Address: 324 25th ST. OGDEN, UT. 84401
2. Accompanied by: RICK EDWARDS EXAM. DATE: 6/24/86
Address: P.O. Box 1026 McALL, ID 83638 Phone No. 634-8151
Relationship to Permit Holder: STAFF HYDROLOGIST
3. Source: UNNAMED STREAM tributary to FLAT CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

566 ATTACHMENT

8' EARTH & ROCK DAM, 1.0 AF POND (Gum CREEK STOCK POND #1), LICK CREEK ALLOTMENT (700 COW/CALF PAIRS).

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A						

7. Measurements ☐ Additional data/computation sheets attached

700 pairs = 1400 hlf	REC'D	1.0 AFA	STOCKWATER STORAGE	1/1-12/31	} TOTAL =	
1400 x .0134 = 18.8 AFA		1.0 AFA	STOCKWATER FROM STORAGE	5/15-11/30		} 1.0 AFA
US. 1.0 AFA		1.0 AFA	WILDLIFE STORAGE	1/1-12/31		
		1.0 AFA	WILDLIFE FROM STORAGE	1/1-12/31		

8. Point(s) of Diversion: Indicate Method of Determination *USGS 7 1/2' Aerial*

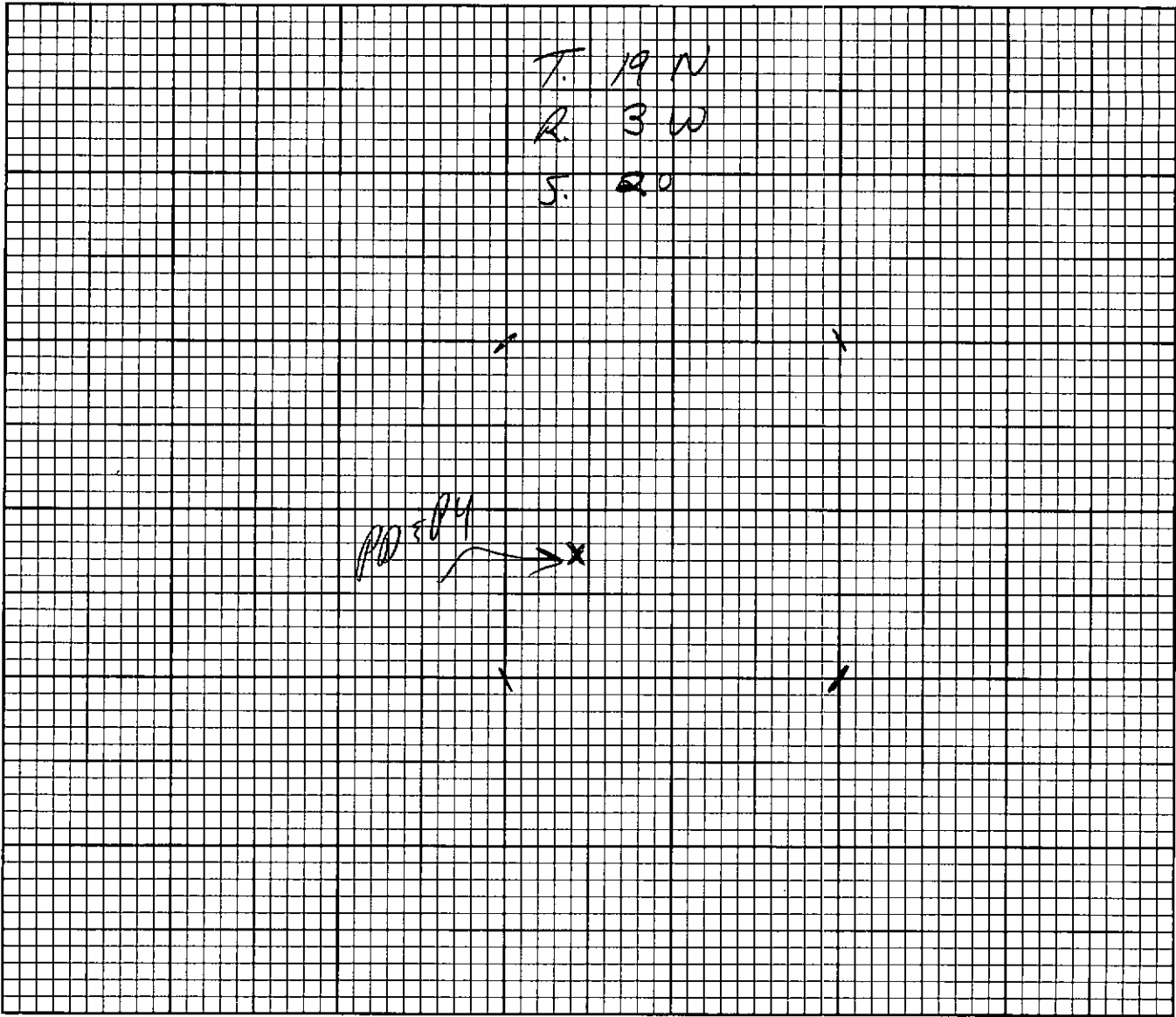
[illegible]

9. Irrigation - give acres served by system at time of exam.

Place(s) of Use: Indicate Method of Determination SAME AS IN PO

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 6/24/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

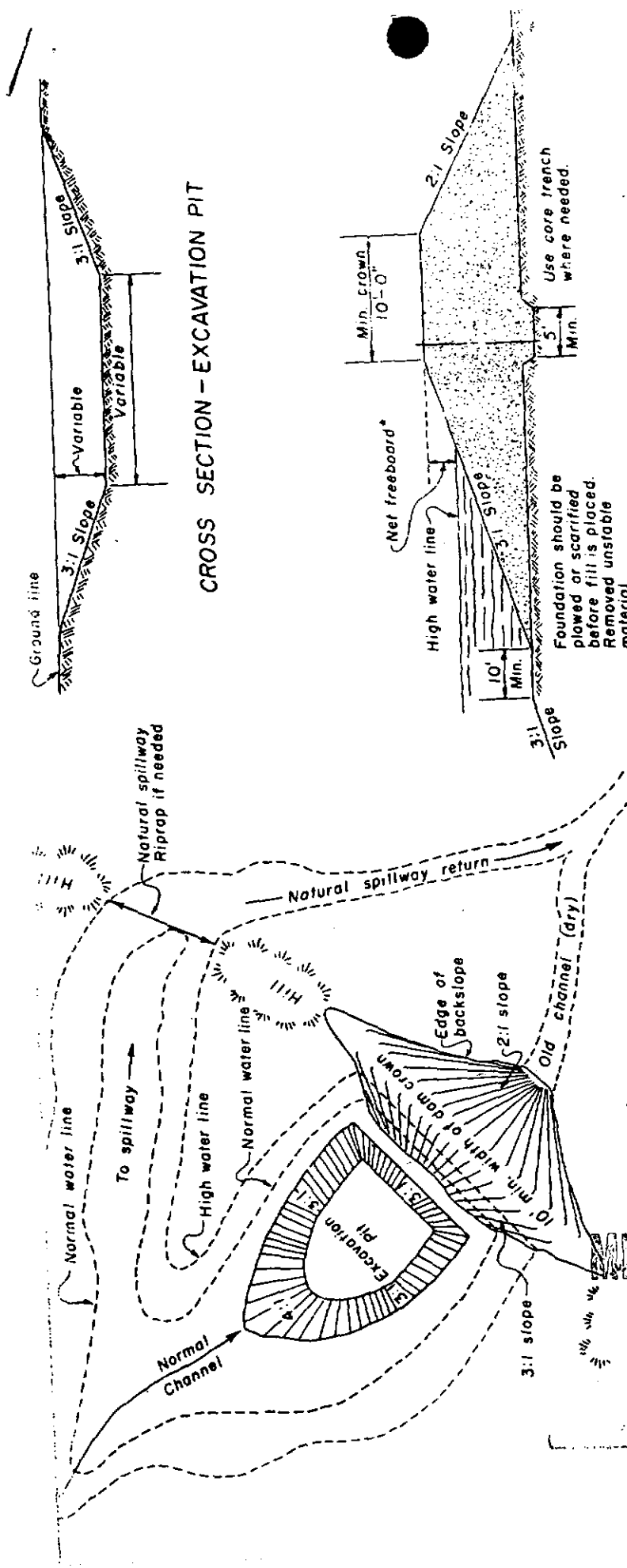
Date

MICROFILMED

CONSULTANT SEAL

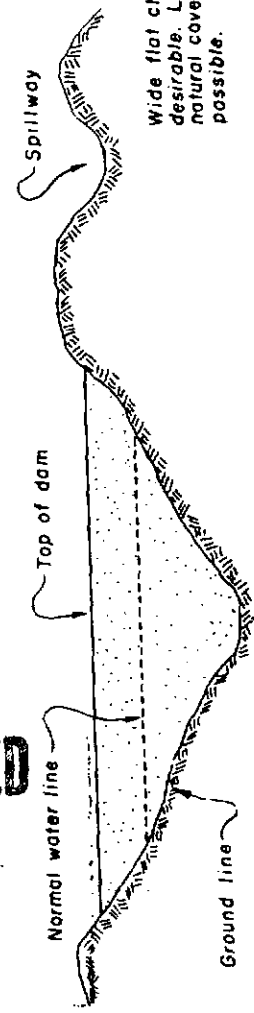
JUL 19 1987

BD
3/4/87



MAX. DAM CROSS SECTION

*Low hazard - 2 ft. min.
High hazard - 3 ft. min.



DAM CENTER LINE PROFILE

**STOCK RESERVOIR
WITH NATURAL SPILLWAY
PLAN R4-RM33**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1983

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Statement of beneficial use postcards received for water rights
(See attached list for water right numbers)

This office received the statement of beneficial use postcards for the Forest Service water rights.

Water right licenses will be issued as soon as department personnel are able to verify the extent of use.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FOR U.S. FOREST SERVICE

67-7591
67-7592
67-7593
67-7594
67-7599
67-7605
67-7606
67-7607
67-7608
67-7609
67-7610
67-7611
67-7613

67-7595

69-7051
69-7052
69-7053
69-7054
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69-7060
69-7061
69-7062
69-7063
69-7064
69-7065
69-7066
69-7067
69-7068
69-7069
69-7070
69-7071
69-7072
69-7073
69-7074
69-7075
69-7076

RECEIVED

054-046

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 69-7068.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 Cows/cattle pairs (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

September 22, 1983
Payette Date 5-1-84

Richard Henders
 Signature of Permit Holder

WATER RESOURCES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED
SEP 20 1983

Department of Water Resources

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MAY 10, 1983

DEAR PERMIT HOLDER:

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

WIDE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CL5

APPLICATION NUMBER: 69-7068

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 3/17/83

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3/25/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30.127854

☒ Publication dates and paper, recorded on application. 2/17 & 2/24/83 Adams County

☒ Protests, dates, withdrawal, etc., recorded on application. Leader

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

1/24/83

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DBS

Date: 4/5/83

STATE OFFICE REVIEW:

SH/L16

☐ See attached sheet for more information.

By: Rep

Date: 4/19/83

RECEIVED

APR 13 1983

Department of Water Resources

RECEIVED
APR 13 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION
Department of Water Resources

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

634-2255

Box 1026
McCall, ID 83638

Reply to: 2540

Date: January 13, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for \$1,800 to cover filing fees.

Sincerely,

Walter W. Pierson
WALTER W. PIERSON

Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (60)



RECEIVED
JAN 23 1983

Department of Water Resources
Western Regional Office

PURCHASE ORDER

APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	092082	00-0256-2-715	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	Idaho Department of Water Resources Western Region Statehouse Boise, ID 83720	Payette National Forest Forest Service Warehouse McCall, ID 83638
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800 0
SELLER'S ORIGINAL						

REC
JAN 11 1968

Department of Water Resources
Western Region

FOB POINT	DISCOUNT TERMS	TOTAL	
Destination	Net	1800 0	
TIME FOR DELIVERY	SHIP VIA		
30 Days ARO	Prepaid		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

Payette National Forest
P.O. Box 1026
McCall, ID 83638

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
Payette National Forest P.O. Box 1026 McCall, ID 83638	Marilyn Black, Purchasing Agent
	PHONE (Area Code and Number)
	208/634-2255
	AUTHORIZED SIGNATURE
	Marilyn Black

SELLER'S ORIGINAL

69-2068

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM trib. to FLAT CREEK

Date Filed: 01/24/1983

Diversion Pt: NWSW Sec 20 T 19N R 03W

Use: STOCKWATER STORAGE	(1.0 AF)
STOCKWATER FROM STORAGE	(1.0 AF)
WILDLIFE STORAGE	(1.0 AF)
WILDLIFE FROM STORAGE	(1.0 AF)

In: NWSW Sec 20 T 19N R 03W

RECEIVED
FEB 1 1983
FBI - OGDEN

WATER RIGHT
DATA ENTRY LOG

[illegible]