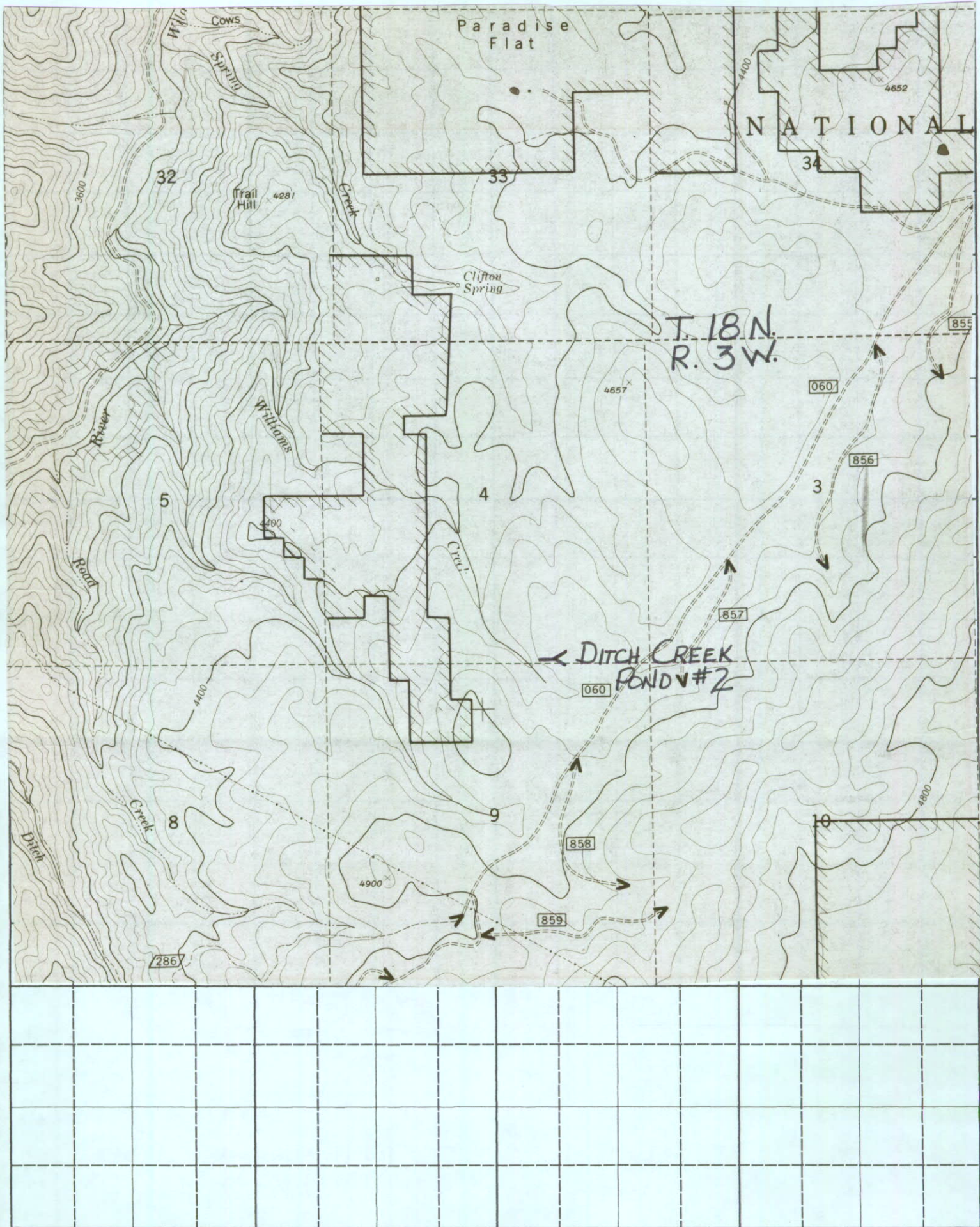


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the 69-7072-69-7073-69-7074

for Water Right "

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2)

consecutive weeks, the first publication of the

same being made in the issue dated February 27, 1983 19

March 3, 1983

and the last in the issue dated that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice " as aforesaid.

said

Bert J. Rogers

Subscribed and sworn to before me this 3rd

day of March, 1983

Dennis J. Rooney

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED
MAR 7 1983

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-7072

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: DITCH CREEK SPRING
NO. TWO trib. to WILLIAMS
CREEK

Date Filed: 01/24/1983

Diversion Pt: SWSE Sec 04 T 18N
R 03W

Use: STOCKWATER (0.02) CFS)
WILDLIFE (0.02) CFS)

In: SWSE Sec 04 T 18N R 03W

69-7073

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: BEAR SPRING trib. to
BEAR CREEK

Date Filed: 01/24/1983

Diversion Pt: SWSE Sec 17 T 19N
R 03W

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM

STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: SWSE Sec 17 T 19N R 03W

69-7074

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: THORN CREEK SPRING
trib. to THORN CREEK

Date Filed: 01/24/1983

Diversion Pt: NWSW Sec 24 T
19N R 03W

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM

STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: NWSW Sec 24 T 19N R 03W

69-7075

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: GLADHEART SPRING
trib. to GLADHEART GULCH

Date Filed: 01/24/1983

Diversion Pt: SWSE Sec 13 T 19N
R 03W

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM

STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

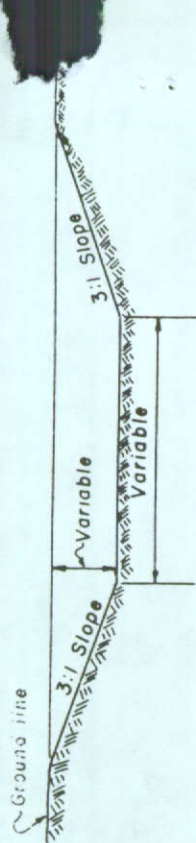
WILDLIFE FROM STOR-
AGE (1.0 AF)

In: SWSE Sec 13 T 19N R 03W

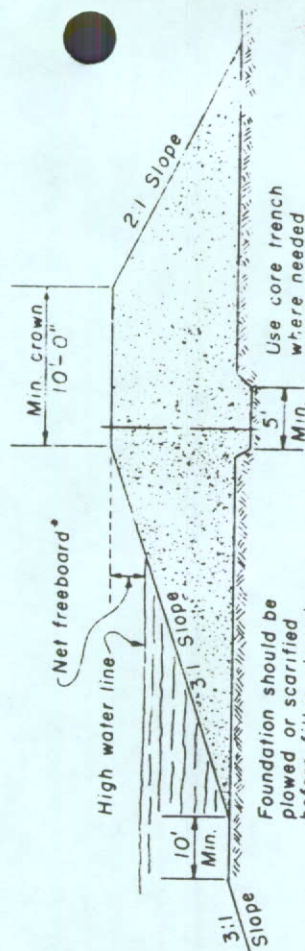
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 14, 1983.

KEN DUNN, Dir.

Published 02/24 & 3/3/83.



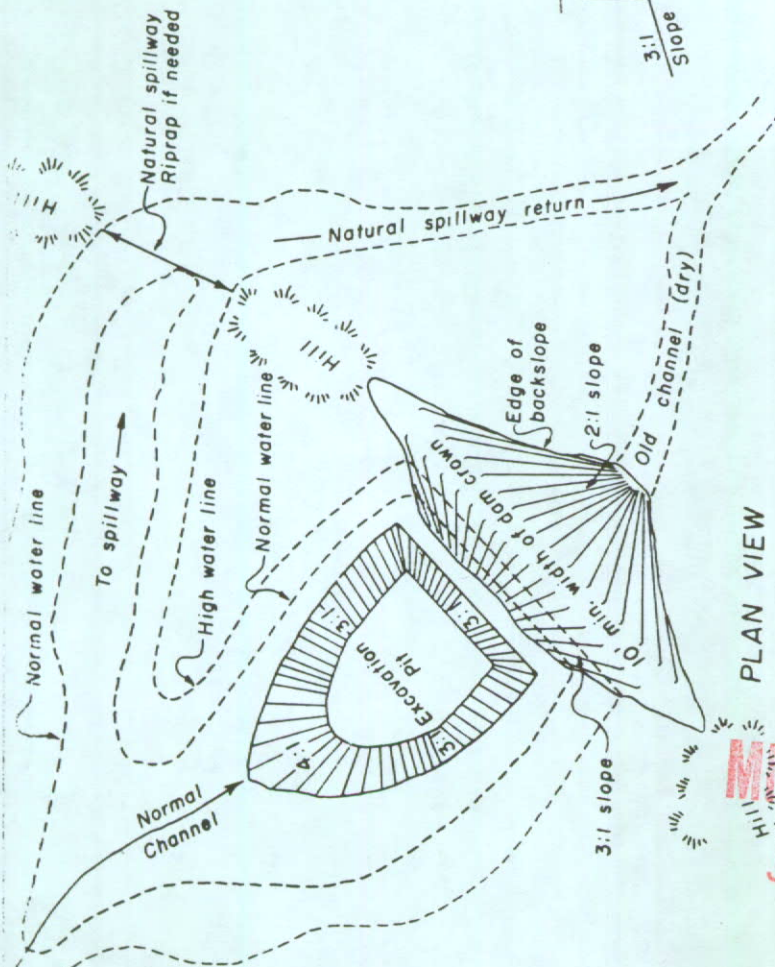
CROSS SECTION - EXCAVATION PIT



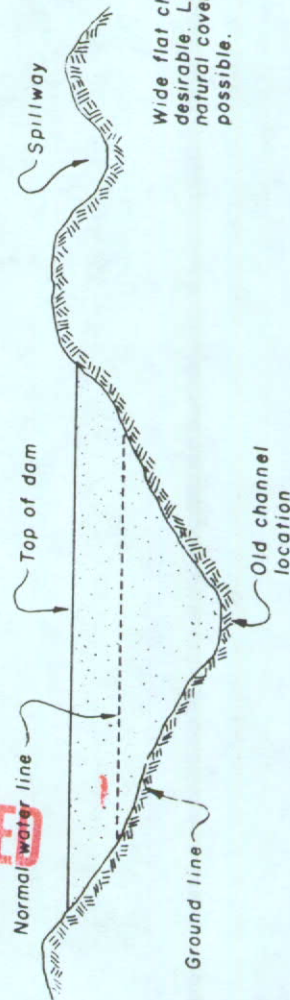
MAX. DAM CROSS SECTION

*Low hazard - 2 ft. min.
High hazard - 3 ft. min.

STOCK RESERVOIR
WITH NATURAL SPILLWAY
PLAN R4-RM33

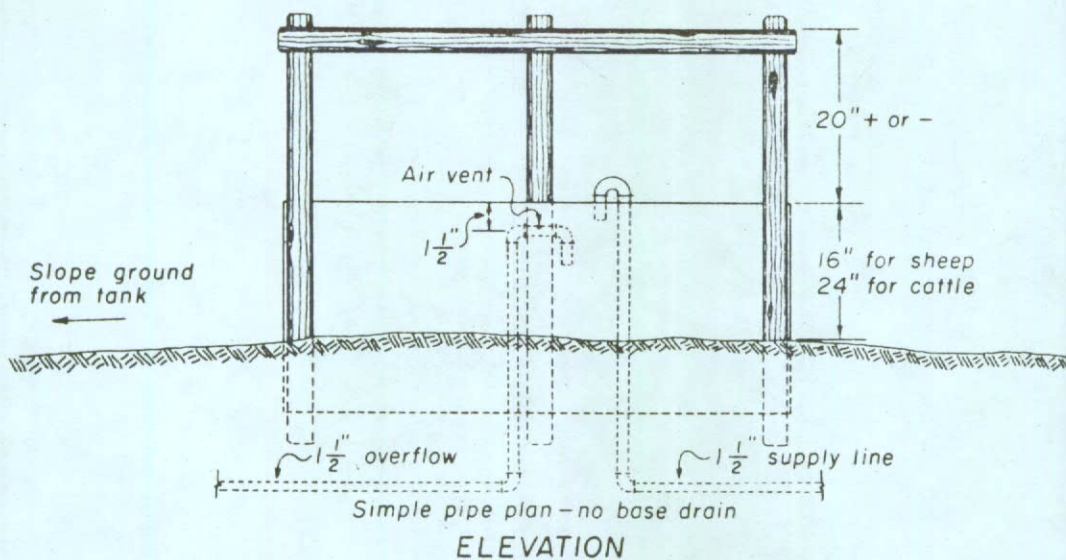
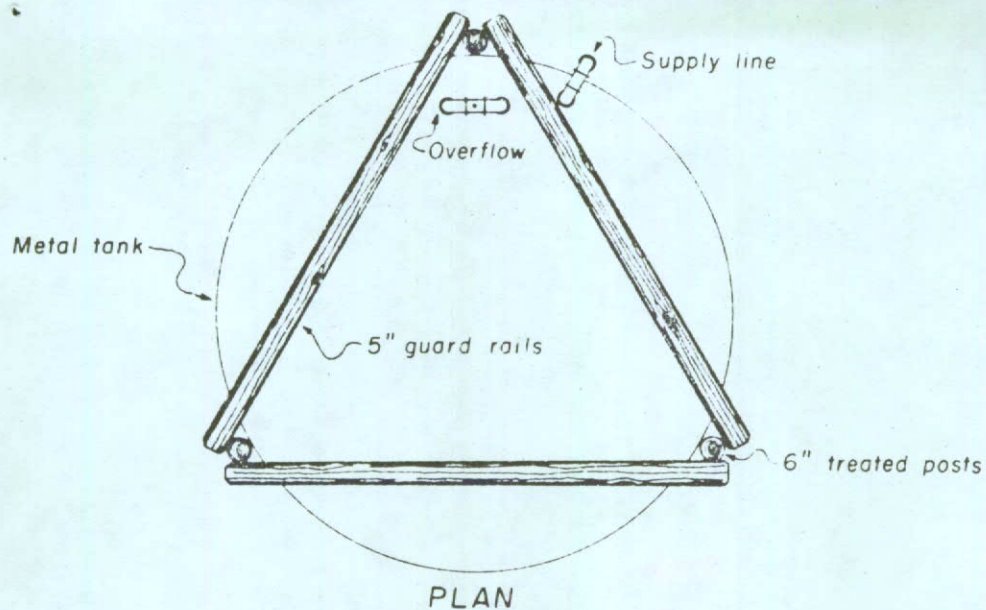


PLAN VIEW



MICROFILMED

JUL 09 1987



MICROFILMED

JUL 09 1987

CIRCULAR METAL TROUGH
PLAN R4-RM 31

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7072

Priority: January 24, 1983 Amount: .02 CFS 4.7 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1983, and has submitted proof to the Department of Water Resources on September 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

DITCH CREEK SPRING NO. TWO tributary to WILLIAMS CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/15 to 11/15	.02 cfs	4.7 afa
Wildlife	01/01 to 12/31	.02 cfs	4.7 afa
	Totals	.02 CFS	4.7 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSE , Sec. 4, Township 18N, Range 3W
Adams County

PLACE OF USE: Stockwater

TWN RGE SEC

18N 3W 4 SWSE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

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JUL 09 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7072

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH day
of June, 1987.

Acting for the Director

Norman C Young

MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

054-009

RECEIVED
APPROVED
JAN 24 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant U.S. Department of Agriculture-Forest Service Phone 801-625-5360

Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Ditch Creek Spring #2 which is a tributary of Williams Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 18N

Range 3W B.M. Adams County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount 0.02 for Stock water purposes from 5/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earthen stockpond with 200 feet of pipe leading water from pond area to a 300 gallon tank.

b. Height of storage dam 8 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years). Development completed fall 1971.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 18N
Range 3W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered Wildhorse/Crooked River Allotment
(700 cow/calf pairs)

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

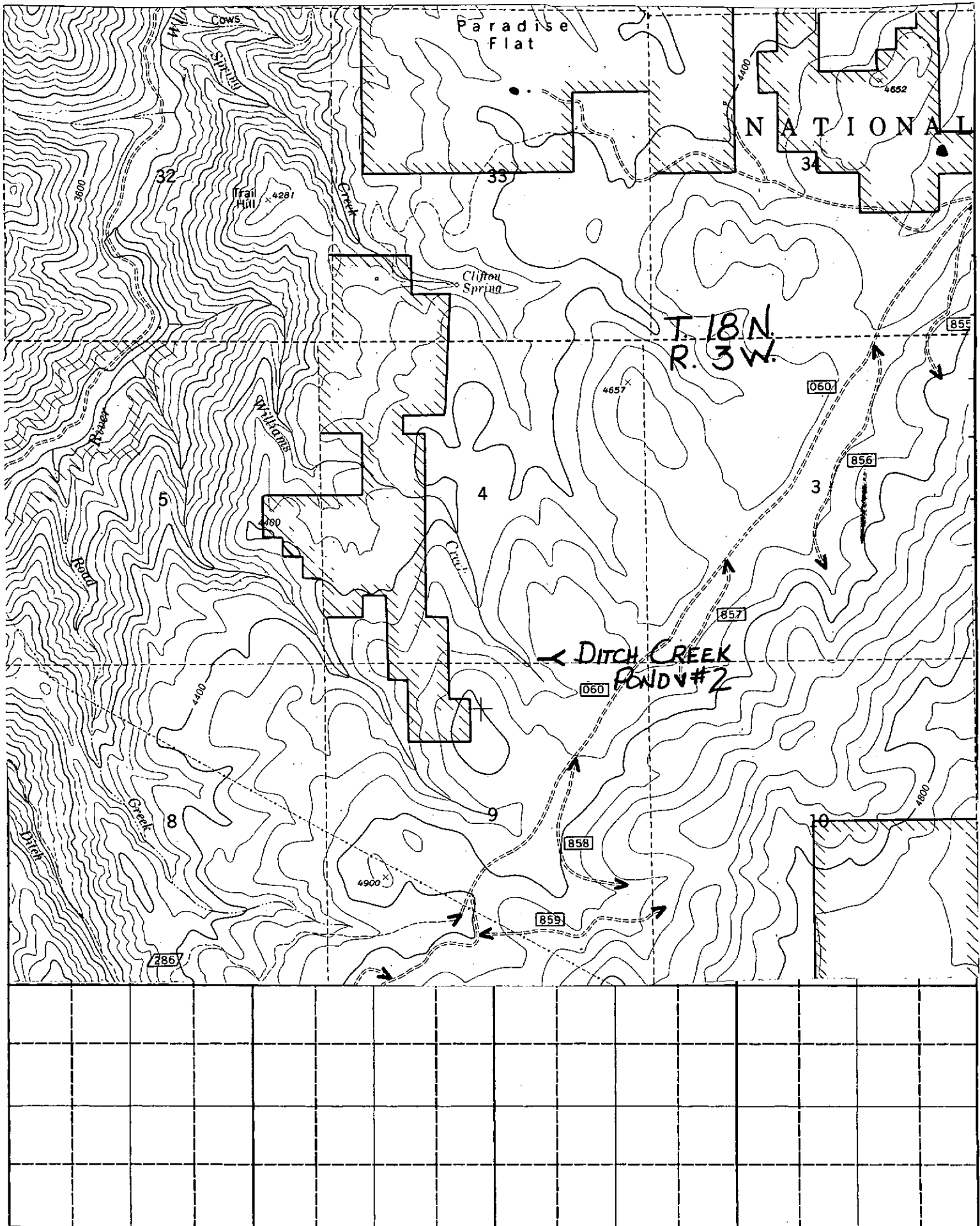
Total number of acres to be irrigated

b. Who owns the land to be irrigated or place of use U.S. Government-Payette National Forest

applicant to make this filing.

10. Remarks	~~Ditch Creek Pond #2.~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

Received by gac Date 1/24/83 Time 9:00 am
Preliminary check by 645 Fee \$ 301.27854

Received by JP Date 3/1/83

Publication prepared by JP Date 2/17/83

Published in Adams County Leader

Publication dates 2/24 & 3/3/83

Publication approved JP Date 3/1/83

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 69-7072, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore May 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 21st day of April, 1983.

J. Allen Saylor
Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the 69-7072-69-7073-69-70

for Water Right "

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 27. 1983 19

March 3. 1983

and the last in the issue dated that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 3rd

day of March, 1983

Denise J. Joney

Notary Public for Idaho,
Residing at Council, Idaho

MAR 8 1983

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-7072

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: DITCH CREEK SPRING
NO. TWO trib. to WILLIAMS
CREEK

Date Filed: 01/24/1983

Diversion Pt: SWSE Sec 04 T 18N
R 03W

Use: STOCKWATER (0.02) CFS)
WILDLIFE (0.02) CFS)

In: SWSE Sec 04 T 18N R 03W

69-7073

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: BEAR SPRING trib. to
BEAR CREEK

Date Filed: 01/24/1983

Diversion Pt: SWSE Sec 17 T 19N
R 03W

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM

STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: SWSE Sec 17 T 19N R 03W

69-7074

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: THORN CREEK SPRING
trib. to THORN CREEK

Date Filed: 01/24/1983

Diversion Pt: NWSW Sec 24 T
19N R 03W

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM

STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: NWSW Sec 24 T 19N R 03W

69-7075

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: GLADHEART SPRING
trib. to GLADHEART GULCH

Date Filed: 01/24/1983

Diversion Pt: SWSE Sec 13 T 19N
R 03W

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM

STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: SWSE Sec 13 T 19N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 14, 1983.

KEN DUNN, Dir.

Published 02/24 & 3/3/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7072

Permit No.

RECEIVED

MAR 05 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

PROOF OF WORK - YES
LOT - NO

Check of P/D index S.L. 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index S.L. 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Steve Lester 6/24/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/17/87 (Initial and date)

Exam Reviewed by Manager of Regional Office Des 2/24/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

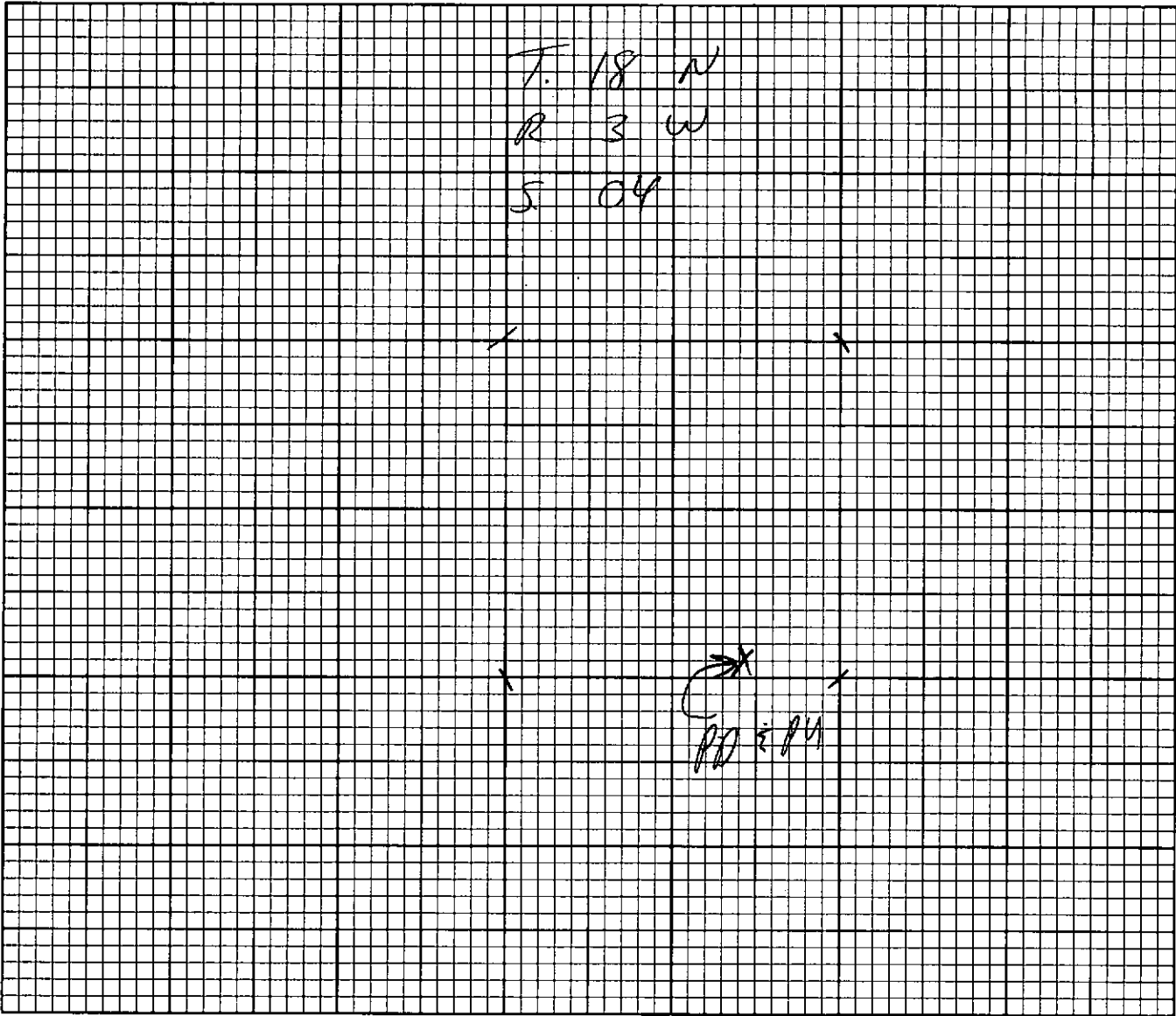
Exam sent to State Office EH 2/27/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File EH 2/27/87 (Initial and date)

MICROFILMED

JUL 09 1987

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks No amendments are needed to incorporate stowwater and wildlife storage of 1.0 AFA, 1/1-12/31. The information shown on permit outlines the types of water right activity.
15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

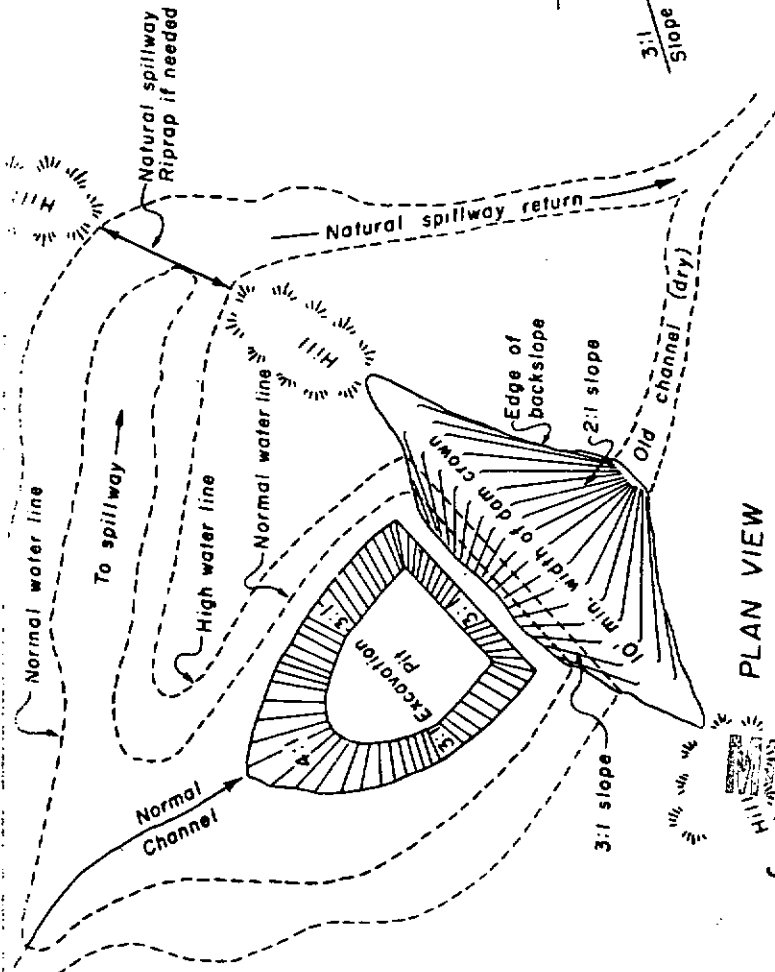
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Steve Latta Date 6/24/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

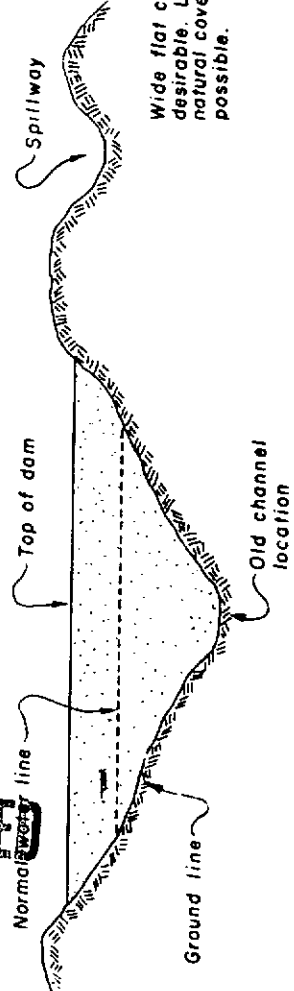
JUN 09 1987



PLAN VIEW

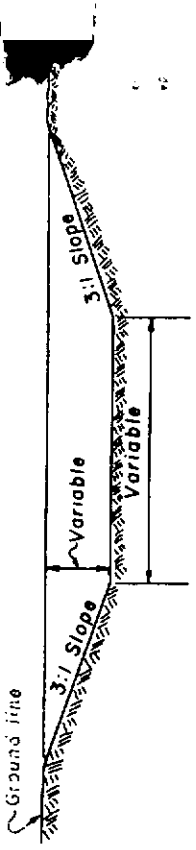
MICROFILMED

JUL 09 1981

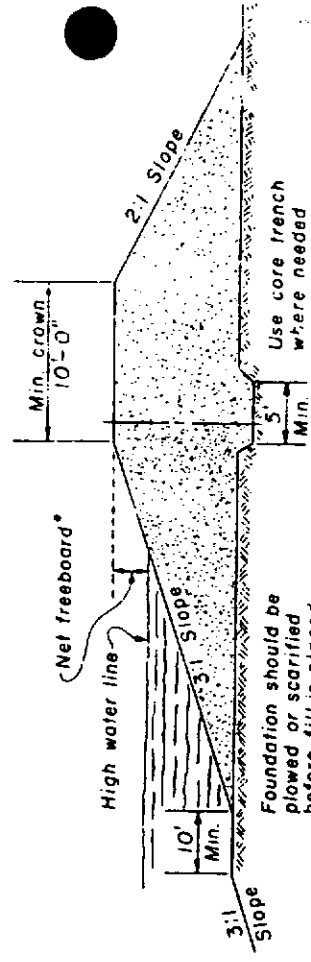


DAM CENTER LINE PROFILE

Wide flat channel desirable. Leave natural cover where possible.



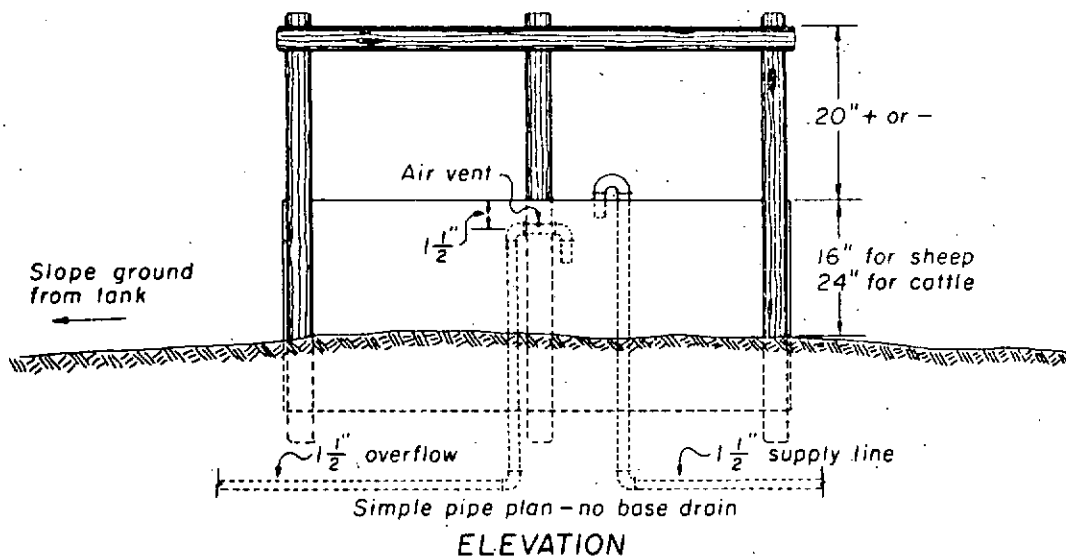
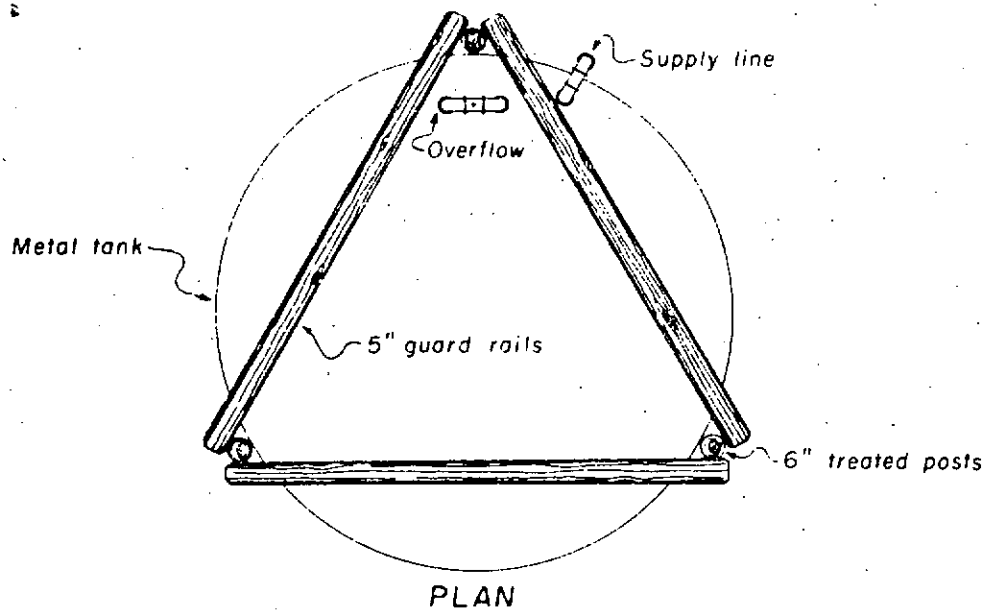
CROSS SECTION - EXCAVATION PIT



MAX. DAM CROSS SECTION

*Low hazard - 2 ft. min.
High hazard - 3 ft. min.

STOCK RESERVOIR
WITH NATURAL SPILLWAY
PLAN R4-RM33



MICROFILMED

JUL 09 1987

CIRCULAR METAL TROUGH
PLAN R4-RM31



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 6, 1983

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Statement of beneficial use postcards received for water rights
(See attached list for water right numbers)

This office received the statement of beneficial use postcards for the Forest Service water rights.

Water right licenses will be issued as soon as department personnel are able to verify the extent of use.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FOR U.S. FOREST SERVICE

67-7591
67-7592
67-7593
67-7594
67-7599
67-7605
67-7606
67-7607
67-7608
67-7609
67-7610
67-7611
67-7613

67-7595

69-7051
69-7052
69-7053
69-7054
69-7055
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69-7061
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69-7074
69-7075
69-7076

RECEIVED
JUN 11 1964

054-009

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 69-7072.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Ditch Cr Sp #2

Extent of Use:

- ☐ Domestic _____ (number of households)
- ☒ Stockwater 700 cow/calf pairs (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

September 22, 1983
Payette Date 5-1-84

Richard Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED
SEP 23 1983



Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MAY 10, 1983

RE: PERMIT NO. 69-7072

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CHS

APPLICATION NUMBER: 169-7072

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/14/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/21/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27854
☒ Publication dates and paper, recorded on application. 2/24/83 3/2/83 Adams County
☒ Protests, dates, withdrawal, etc., recorded on application. free press
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/24/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS

Date: 4/5/83

STATE OFFICE REVIEW:

SW/L16

- ☐ See attached sheet for more information.

By: [Signature]

Date: 4/19/83

RECEIVED

APR 13 1983

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

Department of Water Resources

APR 13 1963

RECEIVED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

634-2255

Box 1026
McCall, ID 83638

Reply to: 2540

Date: January 13, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for \$1,800 to cover filing fees.

Sincerely,

Walter W. Pierson
WALTER W. PIERSON

Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (60)

RECEIVED



RECEIVED

JAN 26 1983

Department of Water Resources
Western Regional Office

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 092082	ORDER NUMBER 00-0256-2-715	SUB
------------------------------	------------------------------	-----------------------------	--------------------------------------	-----

CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) Idaho Department of Water Resources Western Region Statehouse Boise, ID 83720	SHIP TO: (Consignee and Destination) Payette National Forest Forest Service Warehouse McCall, ID 83638
--	--	--

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800.00

SELLER'S ORIGINAL

RECEIVED
Department of Water Resources
Western Regional Office

FOB POINT Destination	DISCOUNT TERMS Net	TOTAL ▶	1800.00
TIME FOR DELIVERY 30 Days ARO	SHIP VIA Prepaid		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

Payette National Forest
P.O. Box 1026
McCall, ID 83638

**DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)**

**FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING**

ISSUING OFFICE NAME AND ADDRESS Payette National Forest P.O. Box 1026 McCall, ID 83638	ORDERED BY (Name and Title) Marilyn Black, Purchasing Agent PHONE (Area Code and Number) 208/634-2255 AUTHORIZED SIGNATURE <i>Marilyn Black</i>
--	--

69-2022

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DITCH CREEK SPRING NO. TWO trib. to WILLIAMS CREEK

Date Filed: 01/24/1983

Diversion Pt: SWSE Sec 04 T 18N R 03W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: SWSE Sec 04 T 18N R 03W

RECEIVED
FEB 1 1983

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]