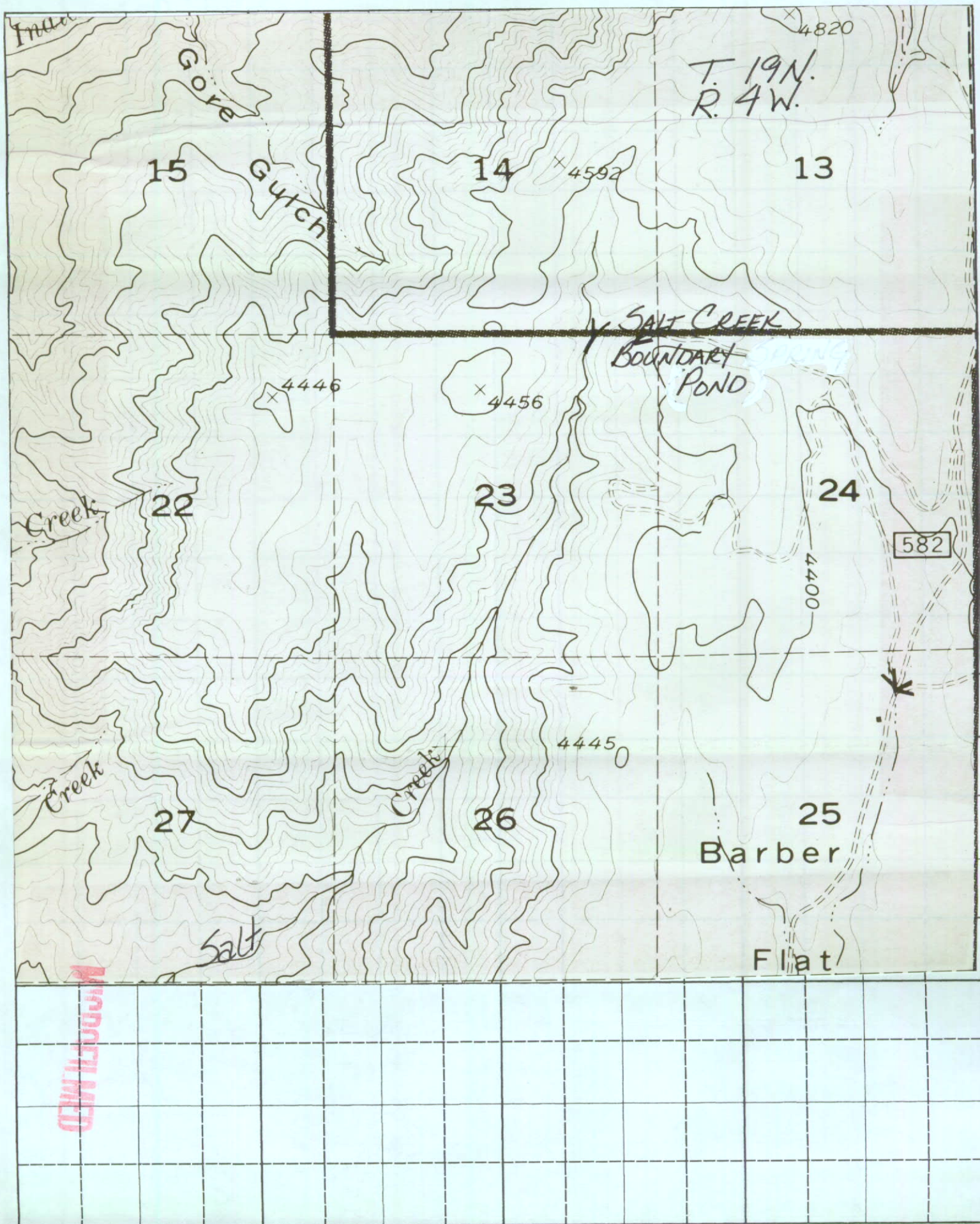


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
 (for) T.A. ROEDERER (Applicant) DRF, Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

69-7076-US Dept. of Agri.

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 12, 1983

May 19, 1983

and the last in the issue dated that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 19th

day of May, 1983.

Dennis J. Young

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-7076

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: UNNAMED STREAM
trib. to SALT CREEK

Date Filed: 01/24/1983

Diversion Pt: SESE Sec 14 T 19N
R 04W

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM
STORAGE (1.0 AF)
WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: SESE Sec 14 T 19N R 04W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 31, 1983.

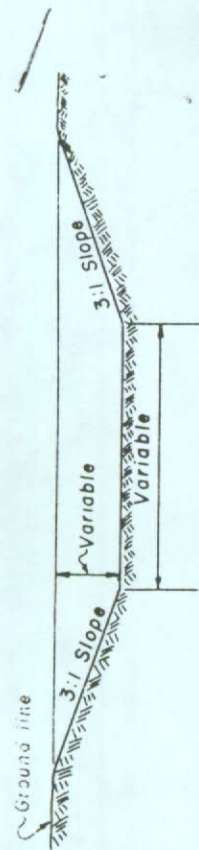
KEN DUNN, Dir.

Published 05/12 & 05/19/83.

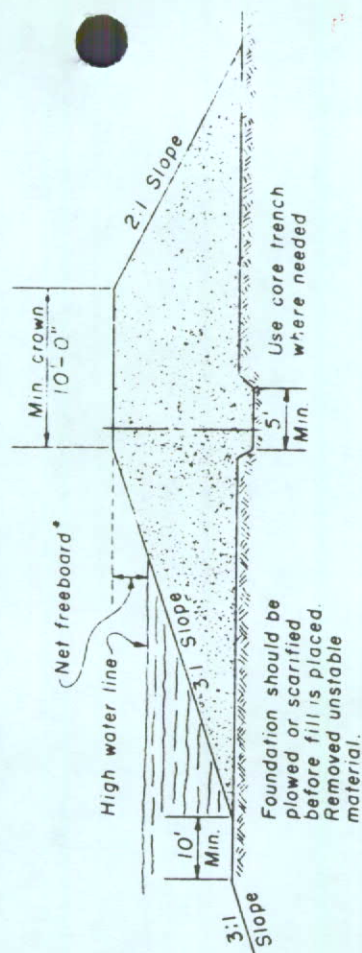
RECEIVED

MAY 20 1983

Department of Water Resources
Western Regional Office

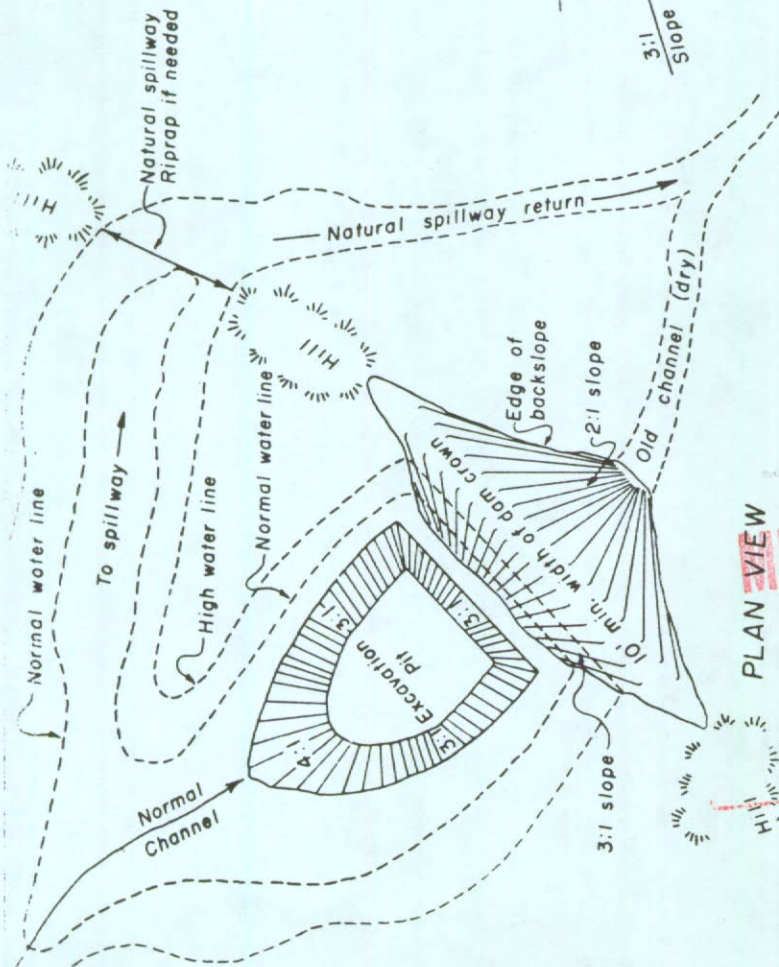


CROSS SECTION - EXCAVATION PIT



MAX. DAM CROSS SECTION

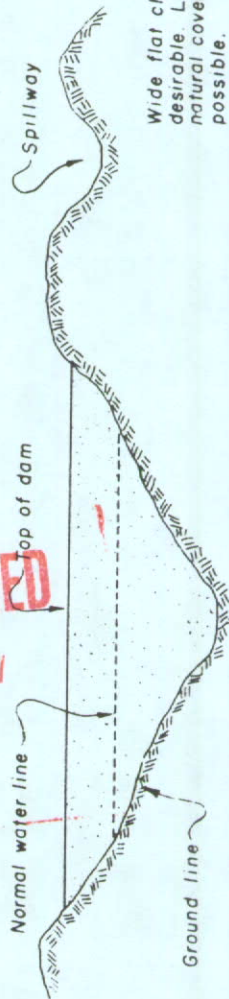
*Low hazard - 2 ft. min.
High hazard - 3 ft. min.



PLAN VIEW

MICROFILMED

JUL 09 1961



DAM CENTER LINE PROFILE

STOCK RESERVOIR
WITH NATURAL SPILLWAY
PLAN R4-RM33

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7076

Priority: January 24, 1983

Amount:

1.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1983, and has submitted proof to the Department of Water Resources on September 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of 1.00 af of water from;

UNNAMED STREAM

tributary to SALT CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		1.0 afa
Stockwater from storage	05/15 to 11/30		1.0 afa
Wildlife storage	01/01 to 12/31		1.0 afa
Wildlife from storage	01/01 to 12/31		1.0 afa
	Totals		1.0 AFA

LOCATION OF POINT OF DIVERSION(S):

SESE , Sec. 14, Township 19N, Range 4W
Adams County

PLACE OF USE: Stockwater storage

TWN RGE SEC

19N 4W 14 SESE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7076

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of JUNE, 1987.

Acting for the Director

Norm C. Young

MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

055-025

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

JAN 24 1983

1. Name of applicant U.S. Department of Agriculture-Forest Service Phone 801-625-5566 ^{Department of Water Resources}

Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Unnamed Stream which is a tributary of Salt Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 19N

Range 4W B.M. Adams County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount 1.0 for Storage for stock water purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount 1.0 for Stock water from storage purposes from 5/15 to 11/30 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount 1.0 for WILDLIFE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount 1.0 for WILDLIFE FROM STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. EARTH DAM & POND.

b. Height of storage dam 8 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: EARTH & ROCK

Period of year when water will be diverted to storage 1/1 to 12/31, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). Development completed in 1974.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 19N

Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Lick Creek Allotment
(700 cow/calf pairs)

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

10. Remarks	Salt Boundary Stockpond

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use U.S. Government-Payette National Forest

a. Who owns the property at the point of diversion U.S. Government-Payette National Forest

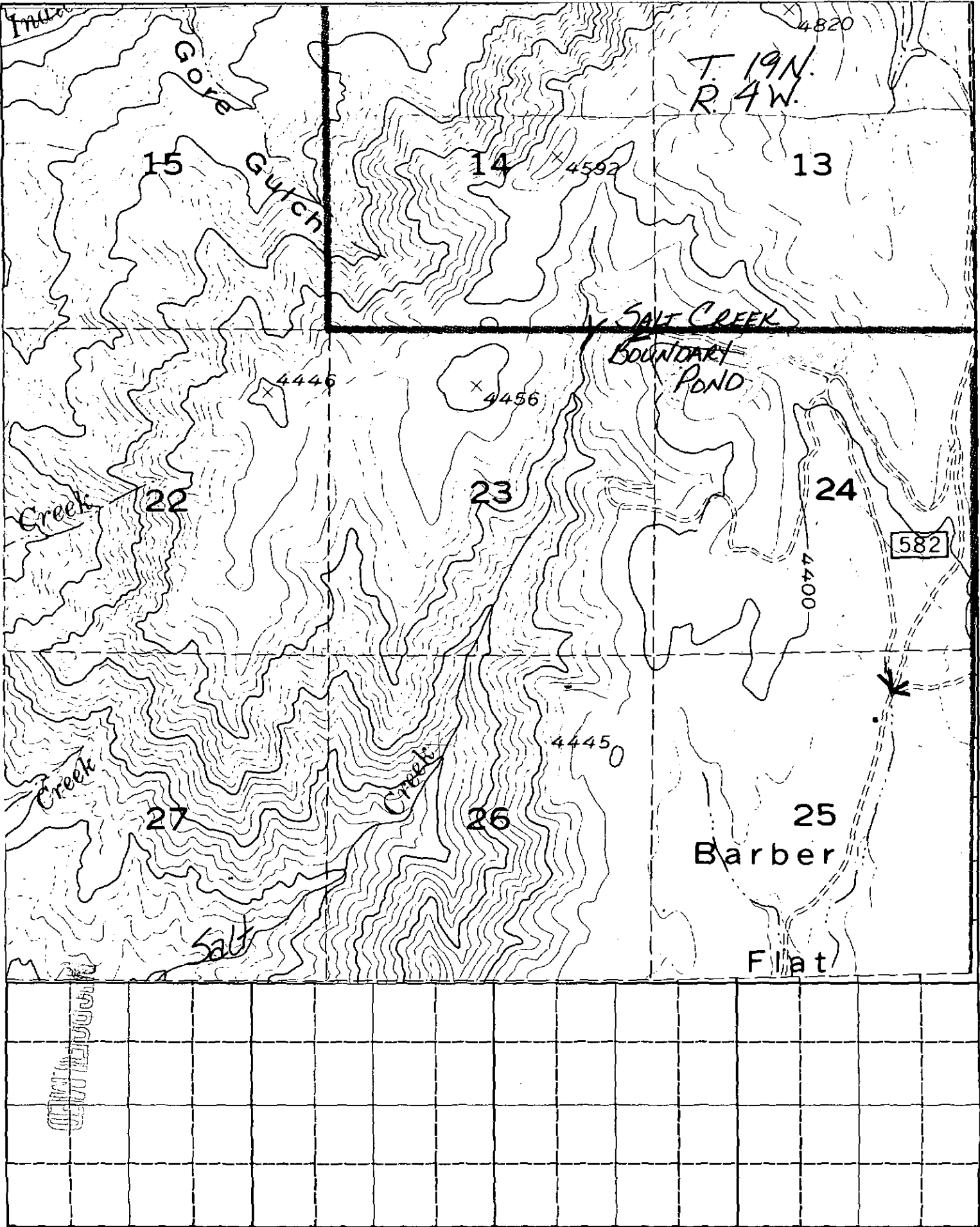
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

A. Allen Saylor
Chief, Operations Bureau

Witness my hand this 13th day of June, 1983

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-2076, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 4-25-83
Received by SRC Date 1/24/83 Time 12:00
Preliminary check by JP Fee \$ 30.00 27854
Received by JP Date 3/17/83
Publication prepared by JP Date 5/5/83
Published in Adams County Leader
Publication dates 5/12 & 5/19/83
Publication approved JP Date 5/20/83
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

RECORDED

Affidavit of Publication

State of Idaho, County of Adams, ss: -

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

69-7076-US Dept. of Agri.

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 12, 1983

May 19, 1983

and the last in the issue dated that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 19th

day of May, 1983.

Dennis J. Young

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-7076

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: UNNAMED STREAM
trib. to SALT CREEK

Date Filed: 01/24/1983

Diversion Pt: SESE Sec 14 T 19N R 04W

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM
STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: SESE Sec 14 T 19N R 04W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 31, 1983.

KEN DUNN, Dir.

Published 05/12 & 05/19/83.

RECEIVED

MAY 20 1983

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7076

Permit No.

RECEIVED

MAR 06 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

PROOF OF WORK - YES
LOT - NO

Check of P/D index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index SL 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Steve Lester 6/24/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 3/4/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DOR 3/5/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office CH 3/6/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and JOE 09 1987
Original Refiled in White File CH 3/6/87 (Initial and date)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAR 06 1987

Department of Water Resources

Permit No. 69-7076

Phone No. 801-625-5360

1. Owner: USDA FOREST SERVICE Phone No. 801-625-5360
Current Address: 324 25th ST. OGDEN, UT 84401
2. Accompanied by: RICK EDWARDS EXAM. DATE: 6/24/86
Address: P.O. Box 1026 McCAUL, ID. 83638 Phone No. 634-8151
Relationship to Permit Holder: STAFF HYDROLOGIST
3. Source: UNNAMED Stream tributary to SALT CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

566 ATTACHMENT

8' EARTH & ROCK DAM FORMS 1.0 AF POND (SALT BOUNDARY STOCKPOND)
FOR USE IN LICK CREEK ALLOTMENT, 700 WY/ CALF PAIRS.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

700 pr = 1400 hd.

REC'D

1.0 AFA

STOCKWATER
STORAGE

1/1-12/31

$$1400 \times .0734 = 18.8 \text{ AFD}$$

1.0 AFA

STOCKWATER
FROM STORAGE

5/15-11/30

US.. 1.0 AFA

1.0 AFA

WILDLIFE
STORAGE

1/1-12/31

1.0 AFA

WILDLIFE
FROM STORM

11-1231

8. Point(s) of Diversion: Indicate Method of Determination *1555 7 1/2' GWS*

[illegible]

9. Irrigation - give acres served by system at time of exam.

Place(s) of Use:

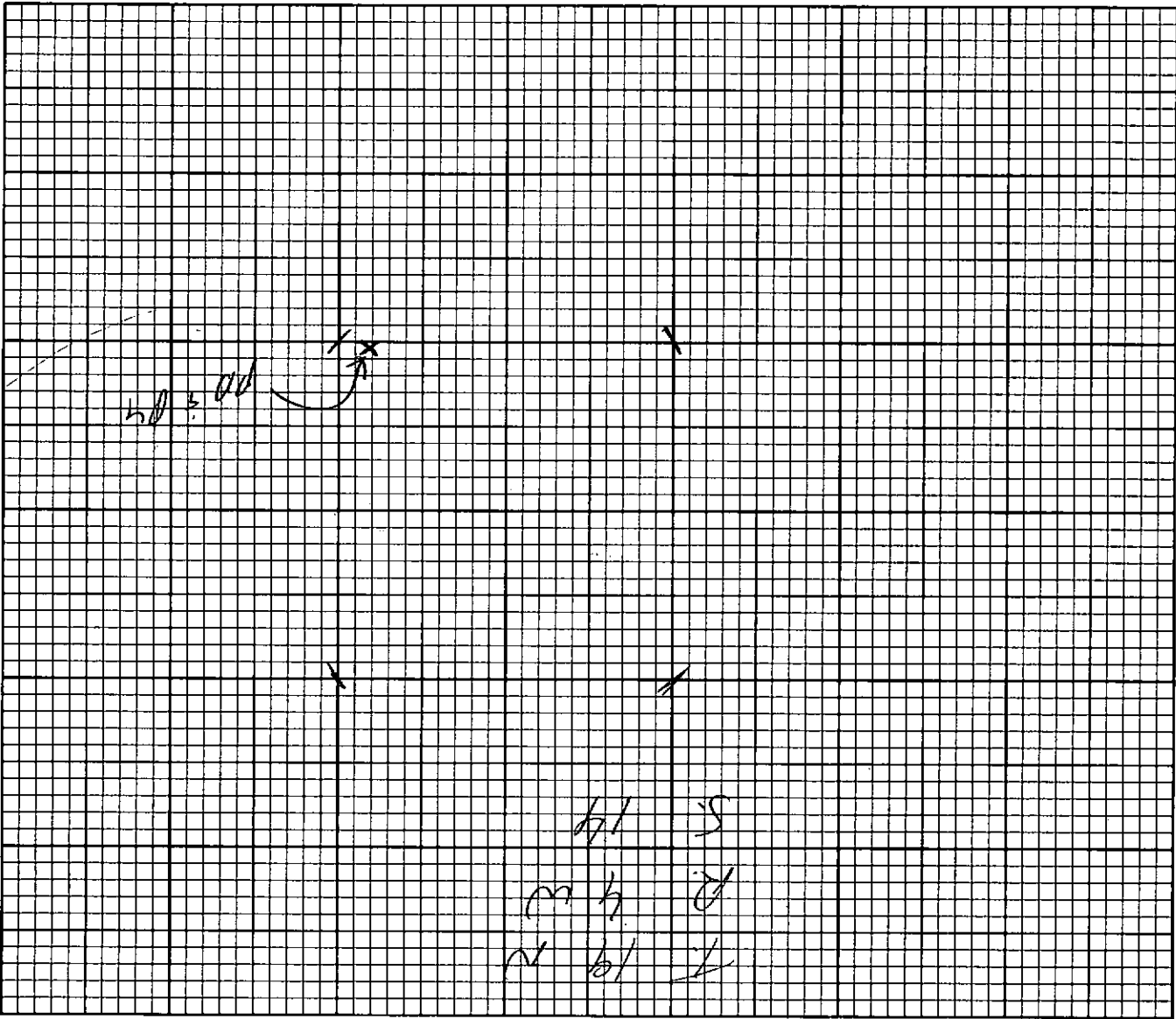
Indicate Method of Determination *USGS 7 1/2' QMAP*

[illegible]

Total Acres

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



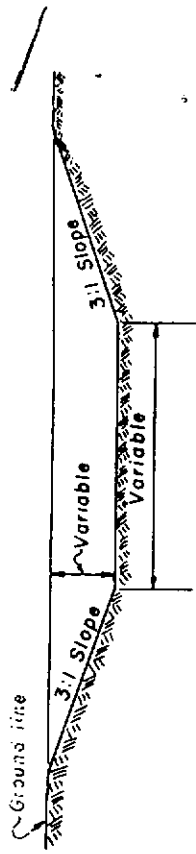
13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

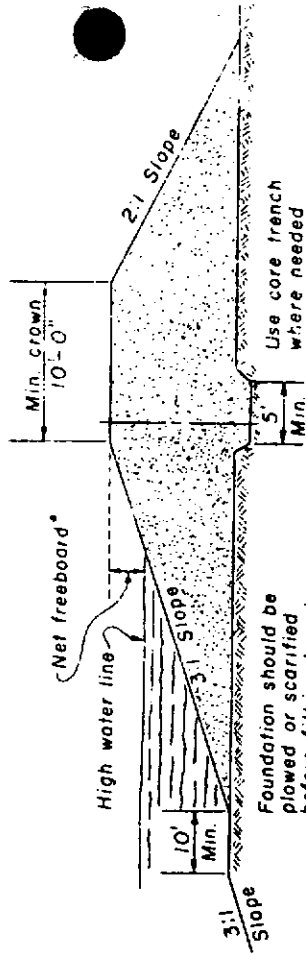
15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature John Doe Consultant's License Number _____ IDWR Director's Authorization to Conduct _____ Beneficial Use Examination _____
- Date 6/24/86 BD 3/4/87
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

MICROFILMED
CONSULTANT SEAL

JUL 09 1986



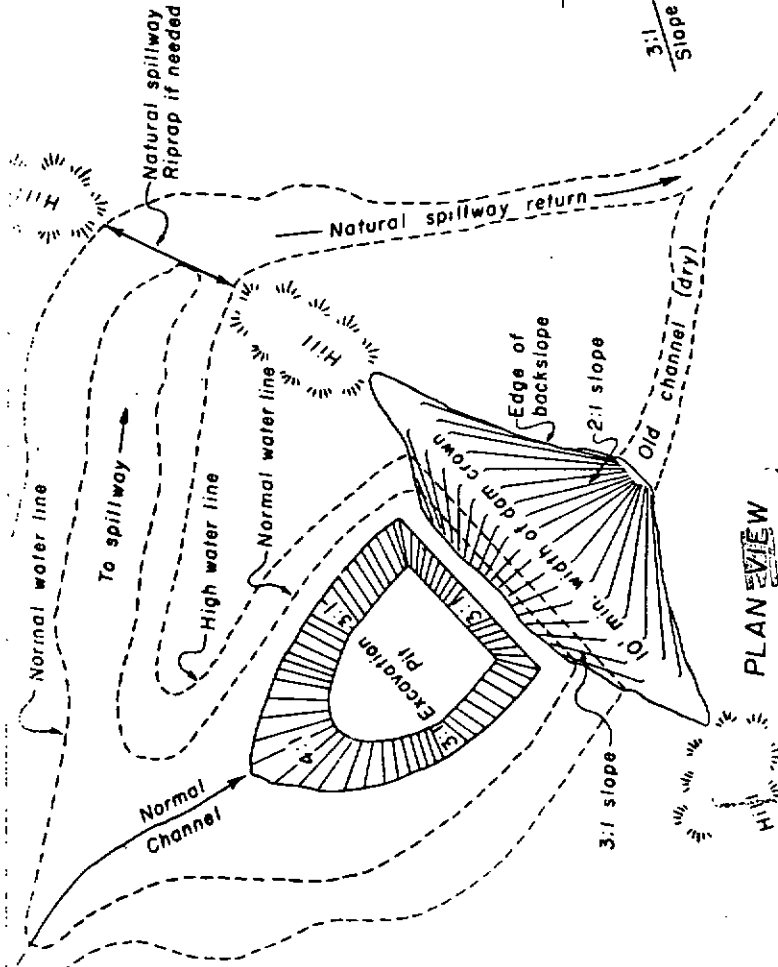
CROSS SECTION - EXCAVATION PIT



MAX. DAM CROSS SECTION

*Low hazard - 2 ft. min.
High hazard - 3 ft. min.

STOCK RESERVOIR
WITH NATURAL SPILLWAY
PLAN R4-RM33



DAM CENTER LINE PROFILE

1861 60 JUL
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 334-4440

October 6, 1983

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Statement of beneficial use postcards received for water rights
(See attached list for water right numbers)

This office received the statement of beneficial use postcards for the Forest Service water rights.

Water right licenses will be issued as soon as department personnel are able to verify the extent of use.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FOR U.S. FOREST SERVICE

67-7591
67-7592
67-7593
67-7594
67-7599
67-7605
67-7606
67-7607
67-7608
67-7609
67-7610
67-7611
67-7613

67-7595

69-7051
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69-7074
69-7075
69-7076

RECEIVED
JUN 10 1967

055-025

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) completed development to the extent shown below of Permit No. 69-7076.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water:

Unnamed Stream

Extent of Use:

- ☐ Domestic (number of households)
☒ Stockwater 220 cow/calf pairs (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device:

Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port:

Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester Resources

September 22, 1983
Payette Date 7-1-84

Richard L. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 23 1983



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RECEIVED
JUN 21 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

JUNE 21, 1983

RE: PERMIT NO. 69-7076

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan J. Jover

APPLICATION NUMBER:

69-7076

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 5/31/83 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/20/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27854
☒ Publication dates and paper, recorded on application. 5/12/83 & 5/19/83.
☒ Protests, dates, withdrawal, etc., recorded on application. Blaine County Lands
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Yes ☒ No Date of priority recommended. 4/25/83
Special conditions of approval or cover letter. _____

RECEIVED
JUN 1 1983

By: DBS

Date: 5/31/83

Department of Water Resources

STATE OFFICE REVIEW:

SW/UP

- ☐ See attached sheet for more information.

By: Rain

Date: 6/7/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

EM 13-000117

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1983



Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 31, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

P.O. Box 1026
McCall, ID 83638

Reply to: 2540

Date: April 20, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Dear Ms. Grover;

Enclosed are the Application and Claim for which you requested additional information.

The source for a Claim to a Water Right is Summit Spring No. 1, which flows down to an earthen dam, Summit Pond No. 1.

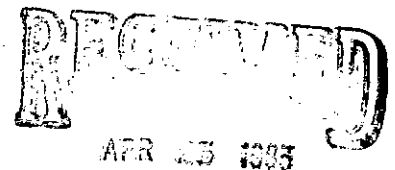
The source for an Application for Permit is an unnamed stream, the surface runoff from which flows into an earthen dam.

If you have any further questions, feel free to contact Cathy Barbouletos at 634-2255 ext. 282.

Sincerely,

WALTER W. PIERSON
Branch Chief, Range, Wildlife
and Soil and Water Management

Enclosure (2)



Department of Water Resources
Western Regional Office





State of Idaho FEB 18 1983
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

WJ

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Walter W. Pierson
Payette National Forest
Box 1026
McCall, ID 83638

Dear Mr. Pierson:

February 15, 1983

Head	1
CS	1
V-1	1
FS	1
WC	1
TPA	1
Return to B.C.	1
Return	1
Throw away	1

We have been processing the applications for permit and claims to water rights recently submitted from your area.

As you can see on the enclosed application for permit, we made certain changes of which you should be aware. When there is an unnamed stream with an earth and rock dam for a pond, we have to show the storage for stockwater and stockwater from storage along with the storage for wildlife and wildlife from storage. This gives the right to store the water during the dates indicated for both uses and the right to use the water from storage during the dates indicated.

The problem on this application is that the source on the front shows an unnamed stream where the source on the map is designated as Salt Creek Boundary Spring. If the source is a spring usually there is a flow rate from the spring to a trough with no storage. I have changed the front portion to that normally shown for an unnamed stream with a dam and pond. Please designate which source is correct and the amount of water can either be changed or left as storage.

The Claim to a Water Right enclosed also has a problem with the source. The source on the front page states Summit Spring #1, however, on the map it is shown as Summit Gulch Pond #1. If the spring flows down and is dammed up, the use would be a flow rate, 0.02 cfs to the pond and then storage for stockwater and wildlife and wildlife and stockwater from storage. Please note we have shown an amount for wildlife on this claim rather than incidental as was indicated previously. An amount has to be shown in order to recognize that use.

Please review these filings, designate the correct sources and return them to us for processing. If you have any questions concerning the change we made on your filings, do not hesitate to contact us.

Sincerely

Jan Grover
JAN GROVER
Sr. Water Resource Agent

JG:alw
Encls.

69-2026-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM trib. to SALT CREEK

Date Filed: 01/24/1983

Diversion Pt: SESE Sec 14 T 19N R 04W

Use: STOCKWATER STORAGE	(1.0 AF)
STOCKWATER FROM STORAGE	(1.0 AF)
WILDLIFE STORAGE	(1.0 AF)
WILDLIFE FROM STORAGE	(1.0 AF)

In: SESE Sec 14 T 19N R 04W

