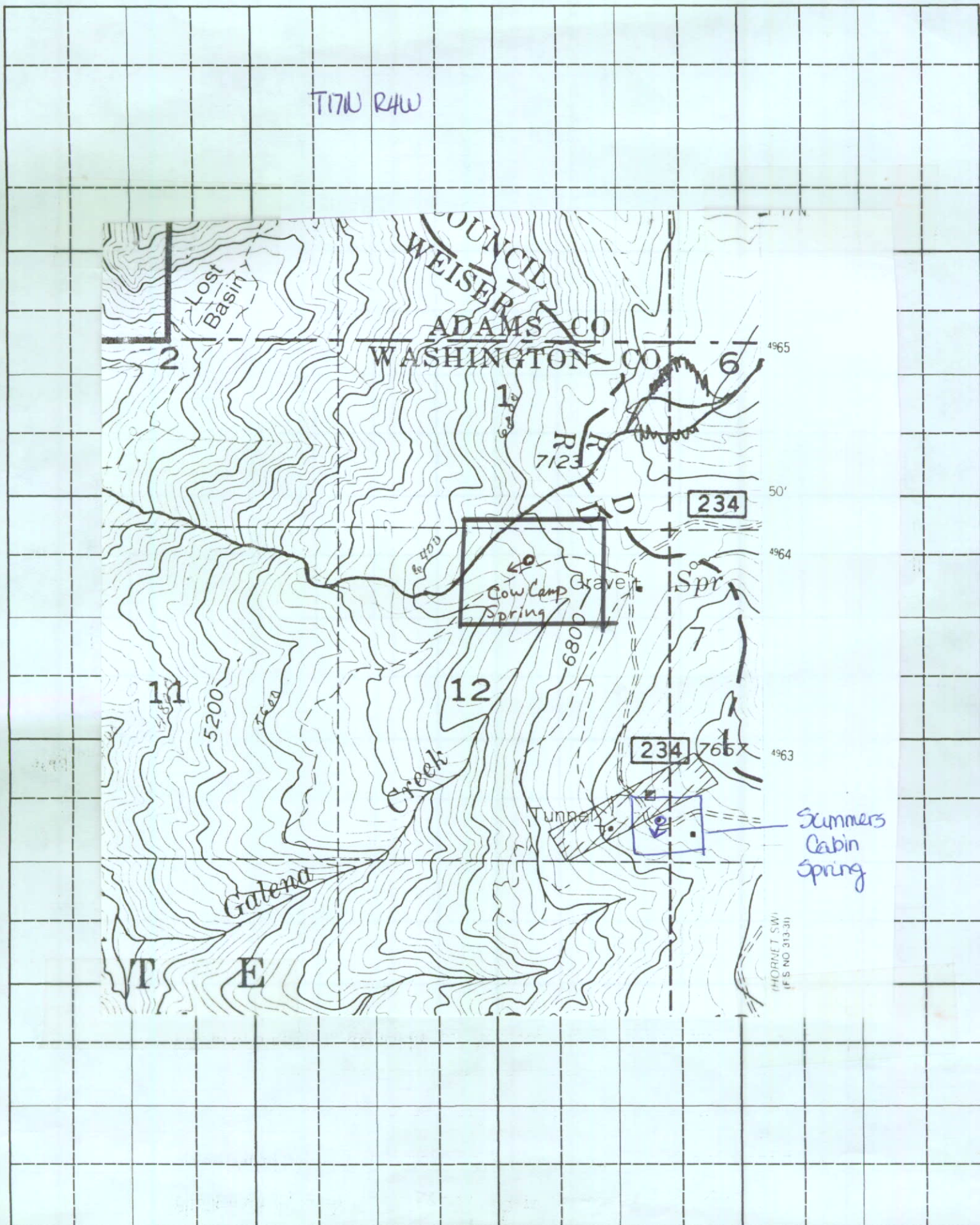


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



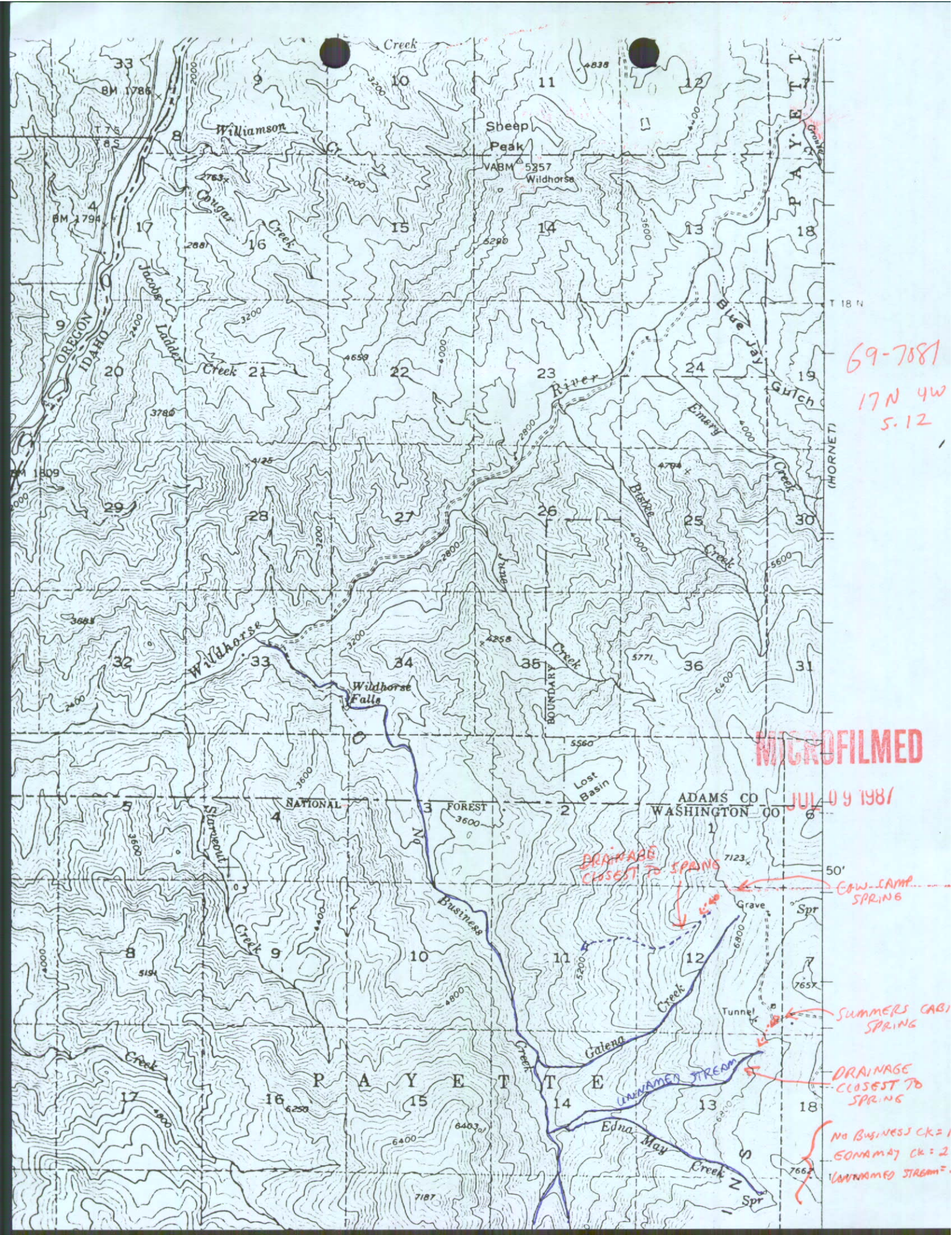
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. A. Rader
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

Revised 1/10/11



69-7081
17N 4W
5.12

MICROFILMED

JUL 09 1987

DRAINAGE
CLOSEST TO SPRING

EGW CAMP
SPRING

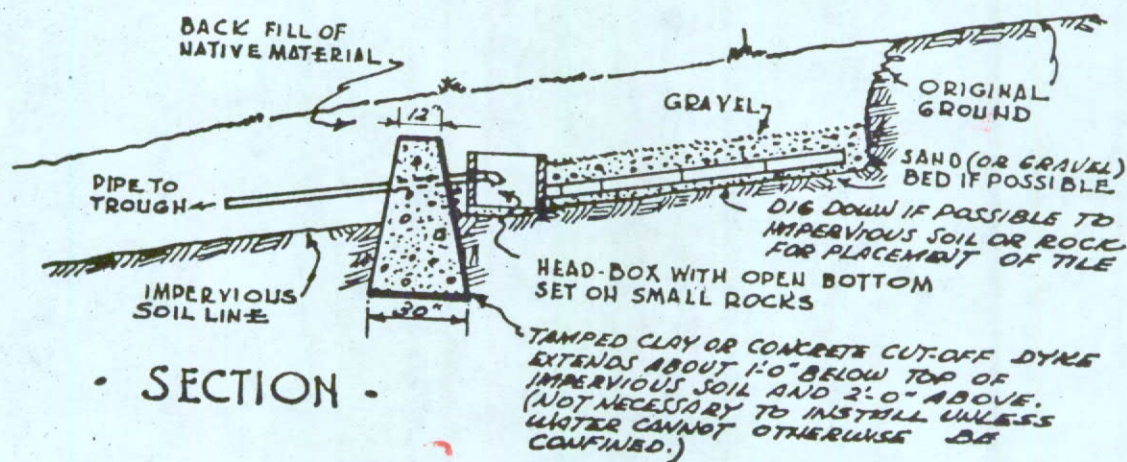
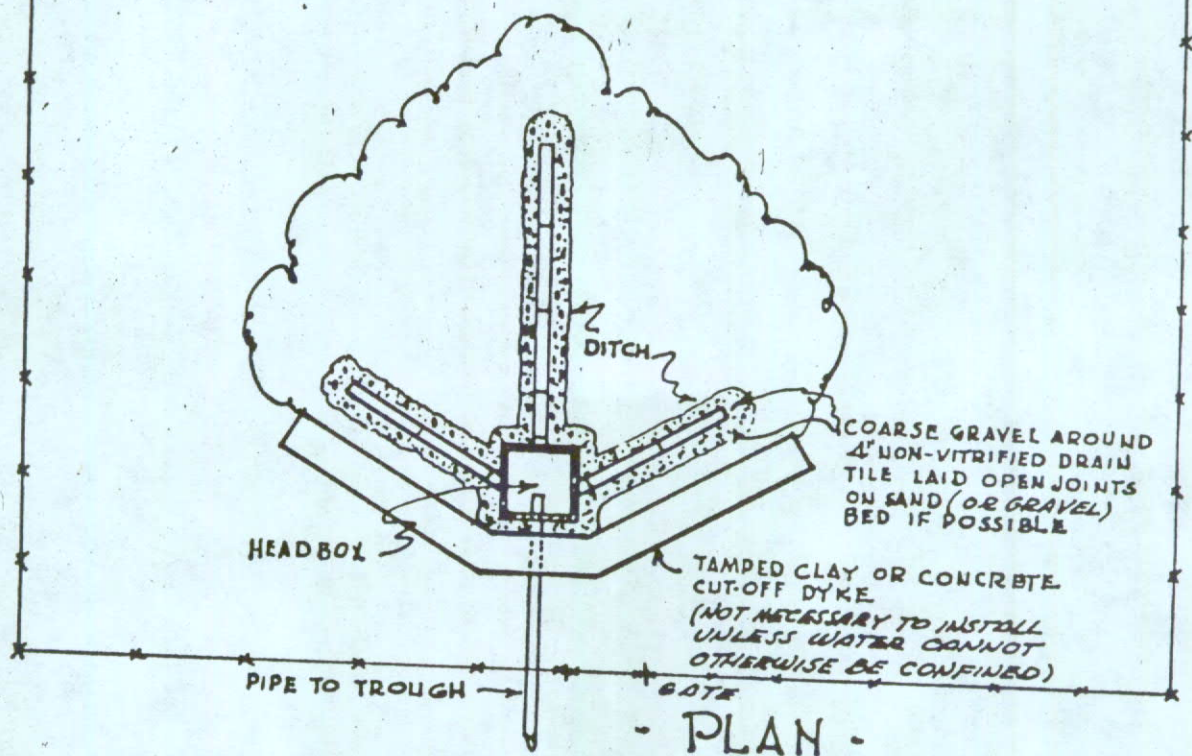
SUMMERS CABIN
SPRING

DRAINAGE
CLOSEST TO
SPRING

NO BUSINESS CK = 1
EDNA MAY CK = 2
UNNAMED STREAM =

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS

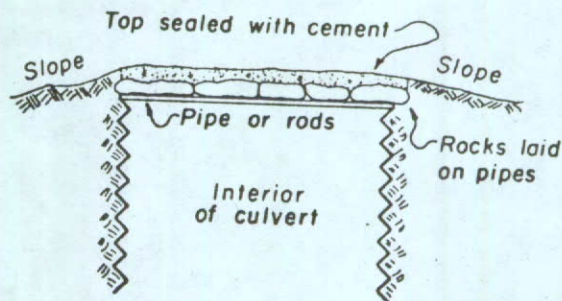
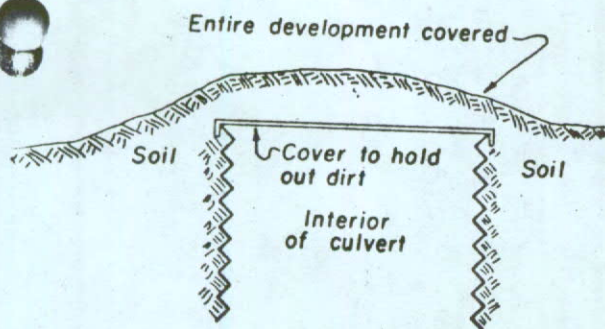
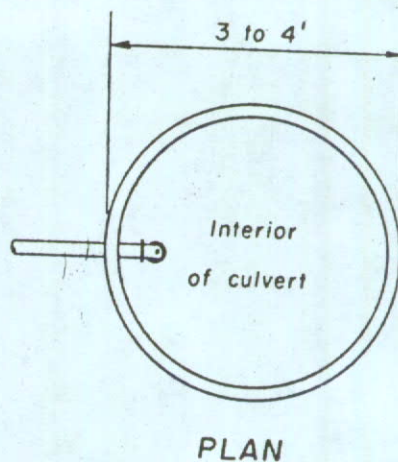
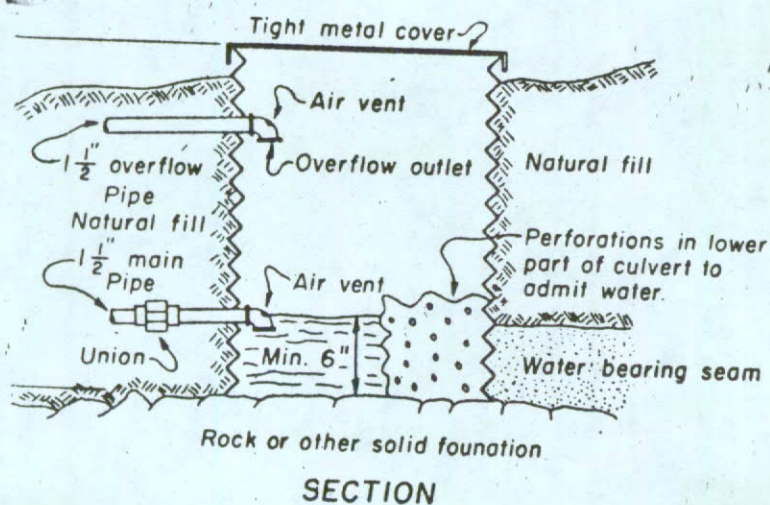


MICROFILMED

JUL 09 1981

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23



ALTERNATE METHODS FOR COVERING HEADWORKS

MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-7081

Priority: May 2, 1984

Amount: .02 CFS

5.5 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 2, 1984, and has submitted proof to the Department of Water Resources on February 10, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

COW CAMP SPRING

tributary to SINKS

SUMMERS CABIN SPRING

tributary to EDNA MAY CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/15 to 10/31	.02 cfs	5.5 afa
Wildlife	01/01 to 12/31	.02 cfs	5.5 afa
Totals		.02 CFS	5.5 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNE , Sec. 12, Township 17N, Range 4W
SESE , Sec. 12

Washington County

PLACE OF USE: Stockwater

TWN RGE SEC

17N 4W 12

NWNE

SESE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

JUL 09 1987

State of Idaho
Department of Water Resources

PAGE 2

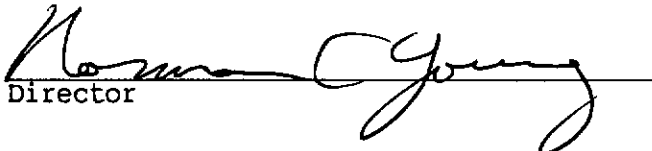
WATER RIGHT LICENSE

WATER RIGHT NO. 69-7081

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH day
of JUNE, 19 87.

Acting for the

Director



MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

054-206
054-207

1. Name of applicant U.S. Dept. of Agriculture, Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Ogden, UT 84401
and Summers Cabin

2. Source of water supply Cow Camp Spring which is a tributary of No Business Creek

3. Location of point of diversion is SE NW $\frac{1}{4}$ of SE NE $\frac{1}{4}$ of Section 12 Township 17 N

Range 4 W B.M. Washington County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount .02 for Stockwater purposes from 6/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipe and trough

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE NW $\frac{1}{4}$ of SE NE $\frac{1}{4}$ of Section 12 Township 17 N
(1) Give the place of use of water: Range 4 W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered Heath-Dukes Allotment: 2457
cow/calf pairs

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe: water is to be used for stock
watering and wildlife on the Heath-Dukes Allotment

SECRET

Total number of acres to be irrigated

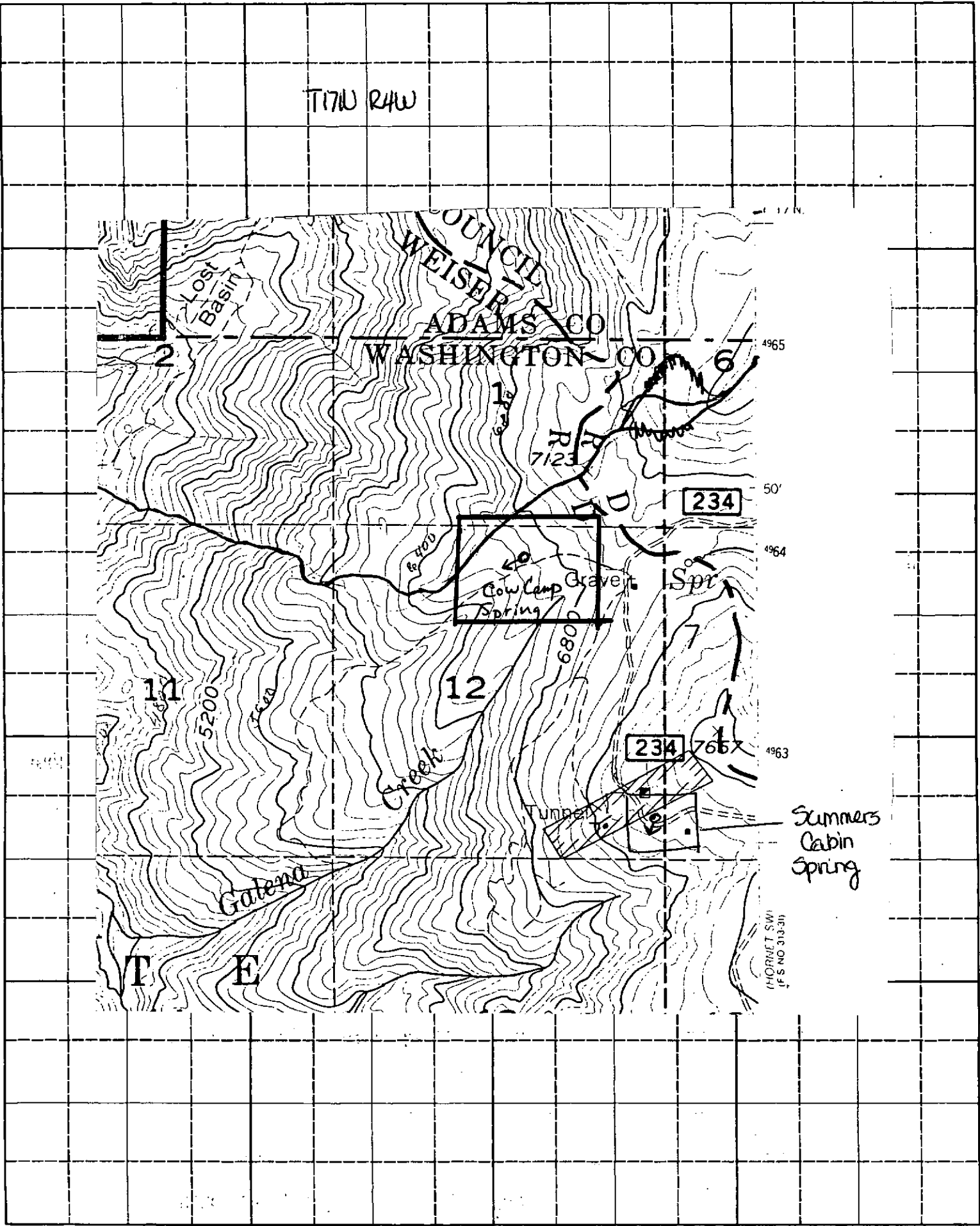
9. a. Who owns the property at the point of diversion
National Forest Land

b. Who owns the land to be irrigated or place of use
National Forest Land

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. A. Rader
(for) J. S. TIXIER (Applicant) Regional Forester

RECEIVED
FEB 10 1964

RECEIVED

Proposed Priority 5/2/84

Received by me Date 5-2-84 Time 10:00
Voucher # 00-0256-4-305 Fee \$ 301.34453
Preliminary check by 645
Received by JP Date 5/14/84
Publication prepared by JP Date 5/10/84
Published in Upper County News Reporter
Publication dates 5/17 & 5/24/84
Publication approved JP Date 5/14/84
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OGS ku

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-7081, and said application is hereby APPROVED
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of June, 1984.

J. Alvin Saylor
Chief, Operations Bureau

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for.....2..... consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 17, 1984 and ended May 24, 1984.

Stuart Dopf

Subscribed and sworn to before me

this 29TH day of

MAY, 1984

B. J. Soules

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7691

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25th St.,
OGDEN, UT. 84401

Source: ASPEN SPRING trib.
to NORTH CREEK

Date Filed: 5/2/1984

Diversion Pt: SWSE Sec. 9 T
17N R 3W

Use: STOCKWATER (0.02CFS)
WILDLIFE (0.02CFS)

In: SWSE Sec 9 T 17N R 3W

69-7081

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: COW CAMP SPRING
trib. to NO BUSINESS CREEK
SUMMERS CABIN SPRING
trib. to NO BUSINESS CREEK

Date Filed: 5/2/1984

Diversion Pt: SESE NWNE
Sec. 12 T 17N R 4W

Use: STOCKWATER (0.02
CFS) WILDLIFE (0.02 CFS)

In: NWNE SESE Sec. 12 T 17N
R 4W.

69-7082

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: DUKES CREEK SPRING
trib. to DUKES CREEK

Date Filed: 5/2/1984

Diversion Pt. NESE Sec. 21 T
17N R 4W

Use: STOCKWATER (0.02
CFS) WILDLIFE (0.02 CFS)

In: NESE Sec. 21 T 17N R 4W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 4, 1984.

KEN DUNN, Director

Published 5/17 & 5/24/84.

RECORDED

054-206,207

Form 204-p
8/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 69-7081

Name(s) of Permit Holder(s): United States of America-Forest Service

Post Office Address: 324 25th Street

Ogden, UT 84401

Tel. No. (801) 625-5360

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8/1/84 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

April 19, 1985
Date

John V. Russell
(for) Regional Forester

Payable

7-1-85

PLACE
STAMP
HERE



MICROFILMED

JUL 25 1988

IDAHO DEPARTMENT OF WATER RESOURCES

APR 20 1988 STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

69-7081
Permit No.

RECEIVED

MAR 06 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Proof of work - YES
LOT - NO

Check of P/D index 52 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index 52 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

5.12
NWNE
SESE

PERMIT shows P/D, P/U
in 2 different 1/4's. NO
OVERLAP OR LOTS IN EITHER
1/4.

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Steve Lesta 6/24/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 3/4/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 3/5/87 (Initial and date)

Exam Date Entered in Computer 52 2/3/87 (Initial and date)

Exam sent to State Office EH 3/6/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File EH 3/6/87 (Initial and date)

JUL 09 1987

69-7881

69-7081
FOREST SERVICE U.S. DEPT. OF AGR
P/D: SEC 12 TWP 17N RANG 04W
IRRIGATION? N

PHONE: 801-625-536

EXAM. DATE: 6/24/86

Relationship to Permit Holder: STAFF HYDROLOGIST

tributary to (See REMARKS) ~~NO BUSINESS CRACK~~
EDNA MAY CR-Summers CABIN Sp.

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

SEE ATTACHMENT

HEAD BOX, PIPE, AND TROUGH AT EACH OF TWO SPRINGS FOR STOCKWATER,
2457 COW/CALF PAIRS, HEATH-DUKES ALLOTMENT. WILDLIFE USE IS
INCLUDED.

7. Measurements ☐ Additional data/computation sheets attached

(REC'D) .02 cfs, S.S AFA, STOCKWATER, 6/15-10/31

.02 cfs, 5.5 AFD, WILDLIFE, 1/1-12/31

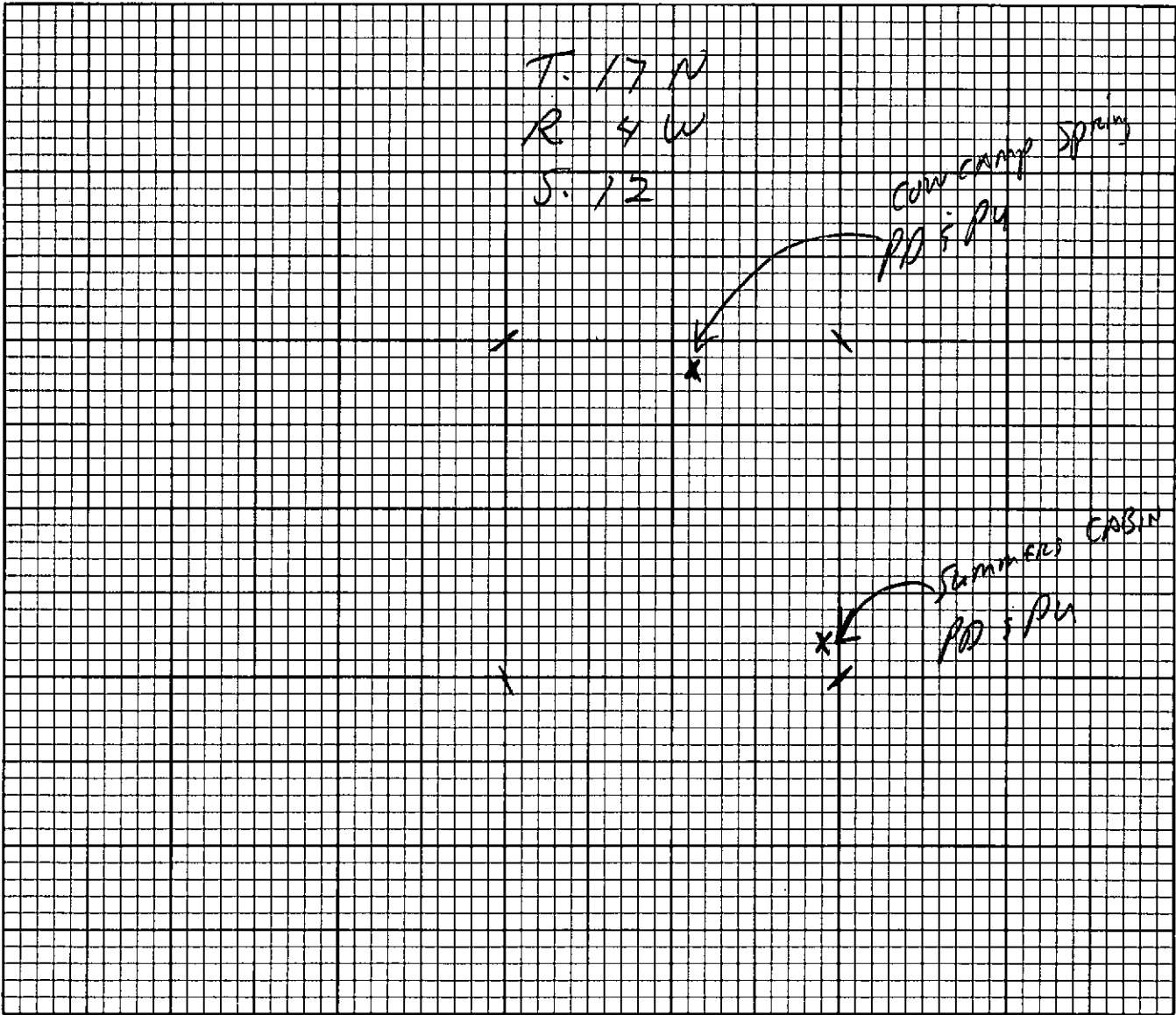
TOTAL .02 cfs 5.5 AFA

Indicate Method of Determination *1565 15' @ WAD*

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS 15' Quad

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks SEE ATTACHED, SLIGHTLY ENLARGED COPY OF 15' QUAD. IT IS INCONCEIVABLE THAT COW CAMP SR. IS TRIBUTARY TO AN BUSINESS CREEK (APPROX. 1 1/2 MILES W OF SPRING). AT BEST, THE SPRING IS TRIBUTARY, IN A SENSE, TO INTERMITTENT STREAM IN INDICATED DRAINAGE. SUMMERS CABIN SPRING IS CONCEIVABLY TRIBUTARY TO AN BUSINESS CREEK IF ONE ASSUMES THE SPRING FLOWS INTO UNNAMED STREAM APPROX. 1/4 MILE S AND SW. UNNAMED STREAM IS TRIBUTARY TO EDNA MAY CR., WHICH IS TRIBUTARY TO AN BUSINESS CR.
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Steve Loster Date 6/24/86

Consultant's License Number BD

IDWR Director's Authorization to Conduct

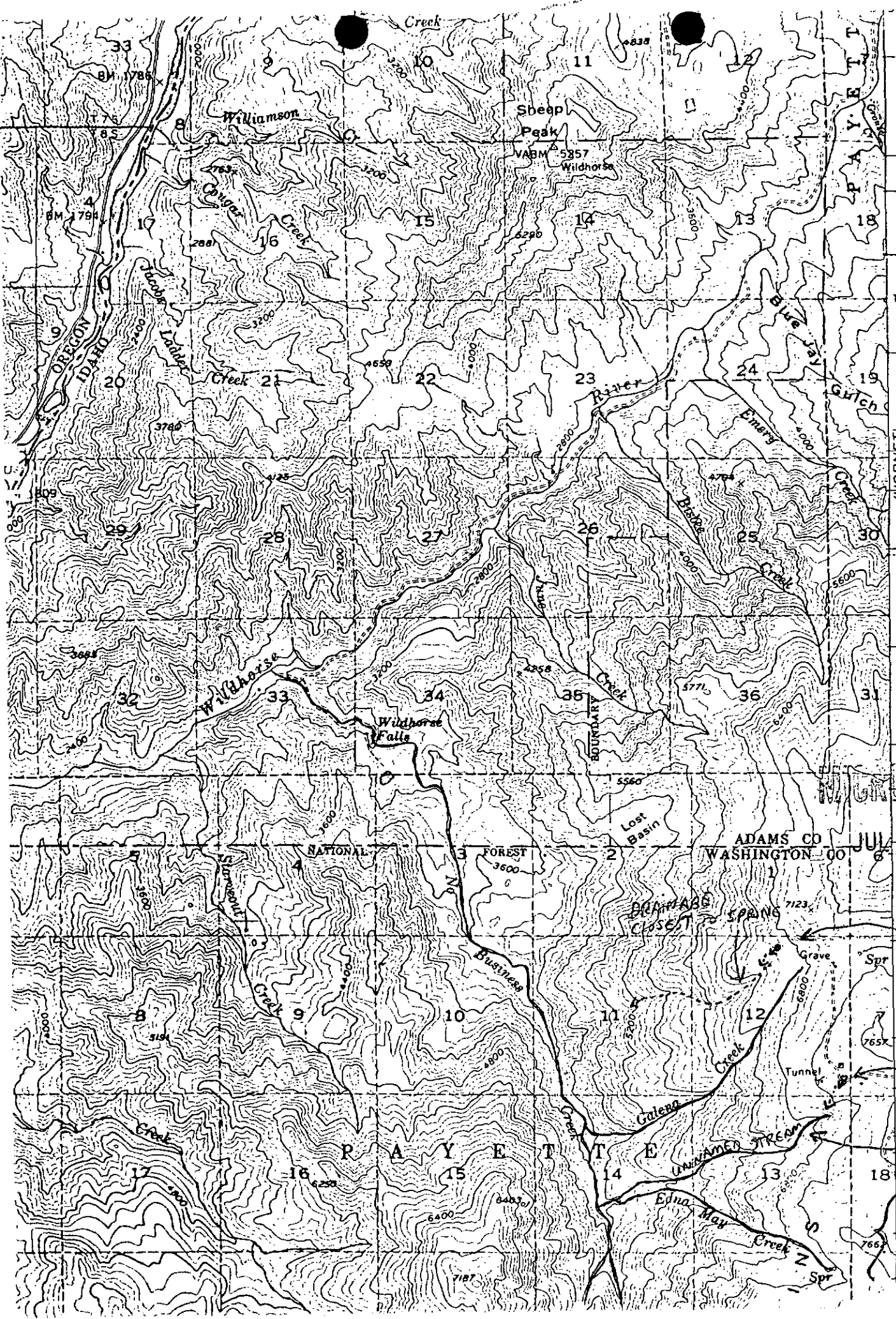
Beneficial Use Examination 3/4/87

Date

MICROFILMED

JUL 09 1986

CONSULTANT SEAL



69-7081
17N 4W
5.12

MICROFILMED

JUL 09 1981

50' COW CAMP SPRING

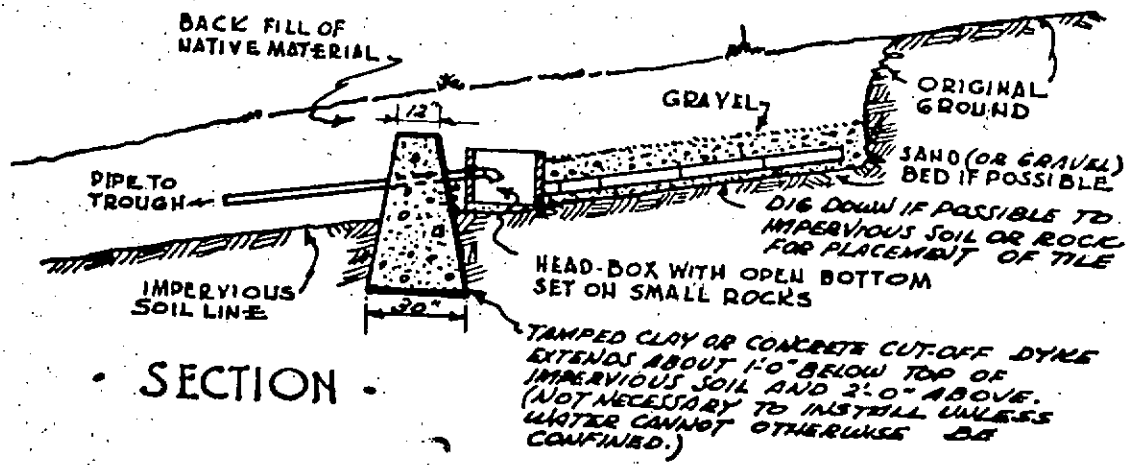
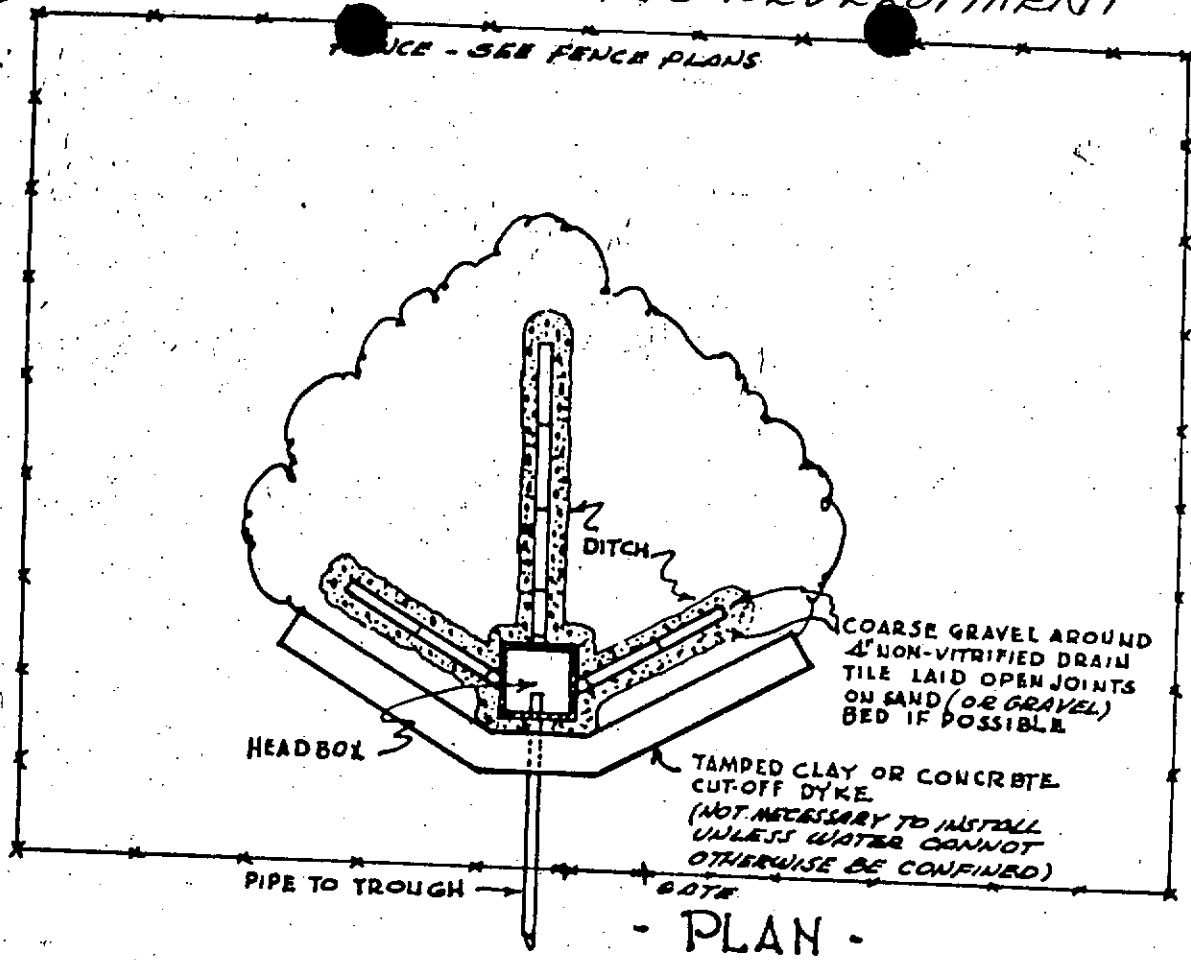
SUMMERS CAB SPRING

DRAINAGE CLOSEST TO SPRING

NO BUSINESS CR = 1
EDNA MAY CR = 2
UNNAMED STREAM =

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS

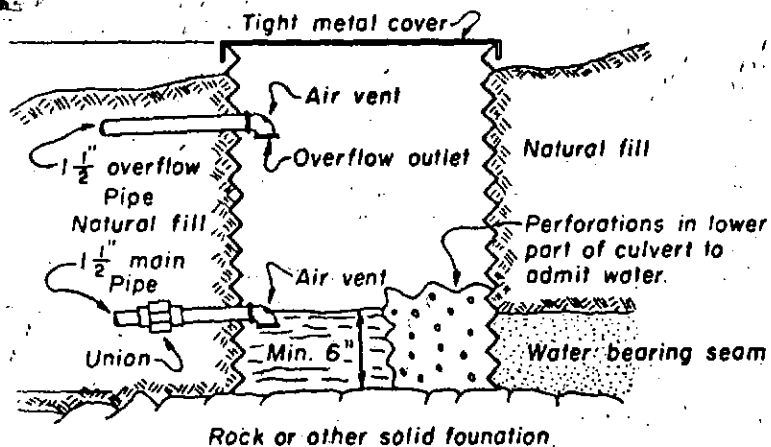


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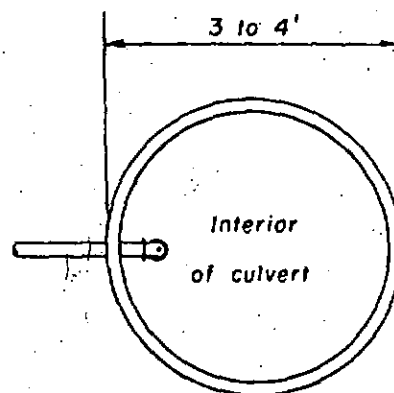
JUL 09 1981

SPRING DEVELOPMENT
COLLECTION OF WATER

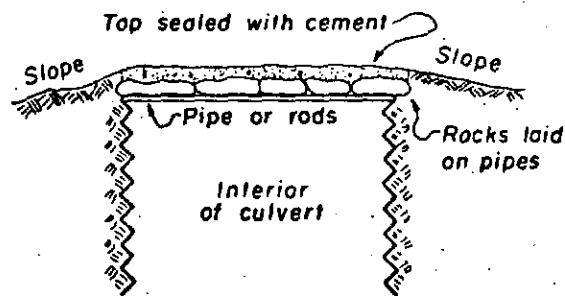
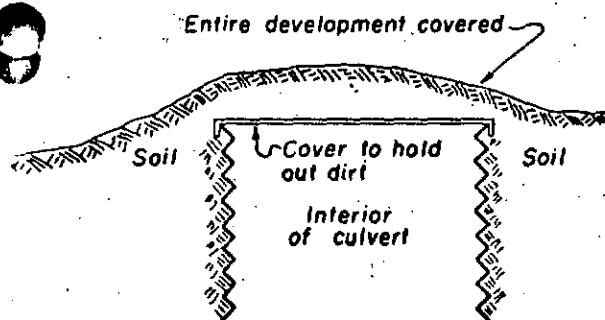
PLAN R4 - RM23



SECTION



PLAN



ALTERNATE METHODS FOR COVERING HEADWORKS

MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83728
(208) 334-2198

MARCH 18, 1986

FOREST SERVICE U.S. DEPT. OF AGRIC.
FEDERAL BLDG.
324 25TH ST.
GODEN UT 84401

RE: Permit No. 69-7881

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2198 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
S. Judy Pense
Secretary

MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
FEB 10 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 69-7081

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Cow Camp and Summers Cabin Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 2457 cow/calf pairs (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 8-10-84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

Rick Edwards or Randy Zuniga
(Name)

Payette National Forest, Box 1026, F. S. Bldg. McCall, Id 83638 (208) 634-8151
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/7/86
Date

United States of America - Forest Service
Randall R. Hall
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. TIXIER, Regional Forester

2-25-86
JH

June 26, 1984

RE: Permit No. 69-7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECEIVED
JUL 1 1984
FBI - OGDEN

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665 APPLICATION NUMBER: 69-7081

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 4 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/4/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. Upper County News
☒ Publication dates and paper, recorded on application. 5/17 & 5/24/84 39/34453
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? W4
9/2/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS Date: 6/11/84

STATE OFFICE REVIEW:

217 26

- ☐ See attached sheet for more information.
By: KW

Date: 6-12-84

RECEIVED
JUN 12 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER 1 OF 1	CONTRACT NUMBER CM	ORDER DATE 04/19/84	ORDER NUMBER 00-0256-4-305	SUB.
-----------------------	-----------------------	------------------------	-------------------------------	------

CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) Idaho Department of Water Resources 92 South Cole Road Boise, ID 83705	SHIP TO: (Consignee and Destination) Payette National Forest Weiser Ranger District 275 E. Seventh Weiser, ID 83672
--	--	---

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Applications for Water Rights <i>D. L. [Signature] Senior Agent G. H. Sisco</i>	3	EA	30.00	90.00

SELLER'S ORIGINAL

D-2
WEISER, IDAHO
APR 24 '84

 DPR _____ CMA _____
 S. FOR _____ RES _____
 FCO _____ ALL _____
 AGE CON _____ PREP _____
 CLERK _____ ADM _____
 FILE _____ CALV _____
 EXAM _____

FOR POINT Destination	DISCOUNT TERMS Net - 30	TOTAL	90.00
TIME FOR DELIVERY 4/23/84	SHIP VIA Prepaid		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

Payette National Forest
P. O. Box 1026
McCall, Idaho 83638

BER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS Payette National Forest P.O. Box 1026 McCall, ID 83638	ORDERED BY (Name and Title) Betsy Fitzgerald, Contracting Officer PHONE (Area Code and Number) 208/634-2255 AUTHORIZED SIGNATURE <i>Betsy Fitzgerald</i>
---	---

SELLER'S ORIGINAL

FORM AD-838-9 (3/8)

69-2081-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: COW CAMP SPRING trib. to NO BUSINESS CREEK
SUMMERS CABIN SPRING trib. to NO BUSINESS CREEK

Date Filed: 05/02/1984

Diversion Pt: SESE NWNE Sec 12 T 17N R 04W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NWNE SESE Sec 12 T 17N R 04W

REPRODUCED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]