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Huntley

MICROFILMED

DEC 13 1996

DEC 13 1988
MICROFILMED

T 20N

PD + PH

10

R 3W

MICROFILMED
DEC 13 1988

per phone
conv. 5th
6/27/88

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CORPORATE OFFICERS:

Chairman - Dan S. Bushnell
President - Stewart Havenstrait
Chief Fin. Officer - Louis Tuchman

I G. Armstrong
(Applicant)
Administrative Assistant to the President

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

78-07296

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 7, 1988

and the last in the issue dated July 14, 1988 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 15th

day of July 19 88

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-07094

SILVER KING MINES INC.
2319 FOOTHILL DR.
SALT LAKE CITY, UT 84109
Source: GROUNDWATER
Diversion Pt: SWSWNW Sec 10
T 20N R 03W
Use: DOMESTIC (.040 CFS)
IRRIGATION (.040CFS)---
Date Filed: 6/07/1988
In: T20N R03W S10 SWNW
2.0 ACRES TOTAL

78-07296

ROSE, PAUL
ROSE, UNA
BOX 60
NEW MEADOWS, ID 83654
Source: GROUNDWATER
Diversion Pt: SENE Sec 29 T
19N R 02E
Use: COMMERCIAL (.060 CFS)
Date Filed: 6/07/1988
In: T19N R02E S29 SENE
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 25, 1988.
R. KEITH HIGGINSON,
Director
Pub. 7/07/1988 & 7/14/1988

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JUL 18 1988

Department of Water Resources
Western Regional Office

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WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	CFS
Original Application	69-07094	Silver King Mines Inc	0.04
Full Assignment	69-07094	Alta Gold Co	0.04

RECEIVED
MAY 21 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 17 1992

DATE OF CLOSING: N/A

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 20 N Range 3W
Section 10, SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: _____

69-07094

☒ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Silver King Mines, Inc.2319 Foothill DriveSalt Lake City, Utah 84109

☒ New Owner/Claimant
(Purchaser):
Name Change to: _____

Alta Gold Co.

☒ New Mailing Address: _____

2319 Foothill DriveSalt Lake City, Utah 84109

☐ New Telephone Number: (801) 483 - 1116

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Change of Corporate Name, See attached Agreement and Plan of Merger - see in A69-07006

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

kw
3/9/93

☐ Signature of New
Owner/Claimant(s): _____

David L. Anderson General Manager Date 4/15/92

Date

☐ Signature of Former
Owner/Claimant(s): _____

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

RECEIVED
MAY 21 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner.

RECEIVED

Form 202
6/85

JUN - 7 1988

STATE OF IDAHO

Ident. No. 69-07094

DEPARTMENT OF WATER RESOURCES
Department of Water Resources
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Silver King Mines INC. Phone (801) 483-1116
Post office address 2319 Foothill Drive, Salt Lake City UT. 84109
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 20N Range 3W B.M. Adams County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.04 for IRRIGATION purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum) *irrigation details added 6/27/88 per phone conv with J. ARMSTRONG*
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well and pump
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 500 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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DEC 13 1988

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10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

2

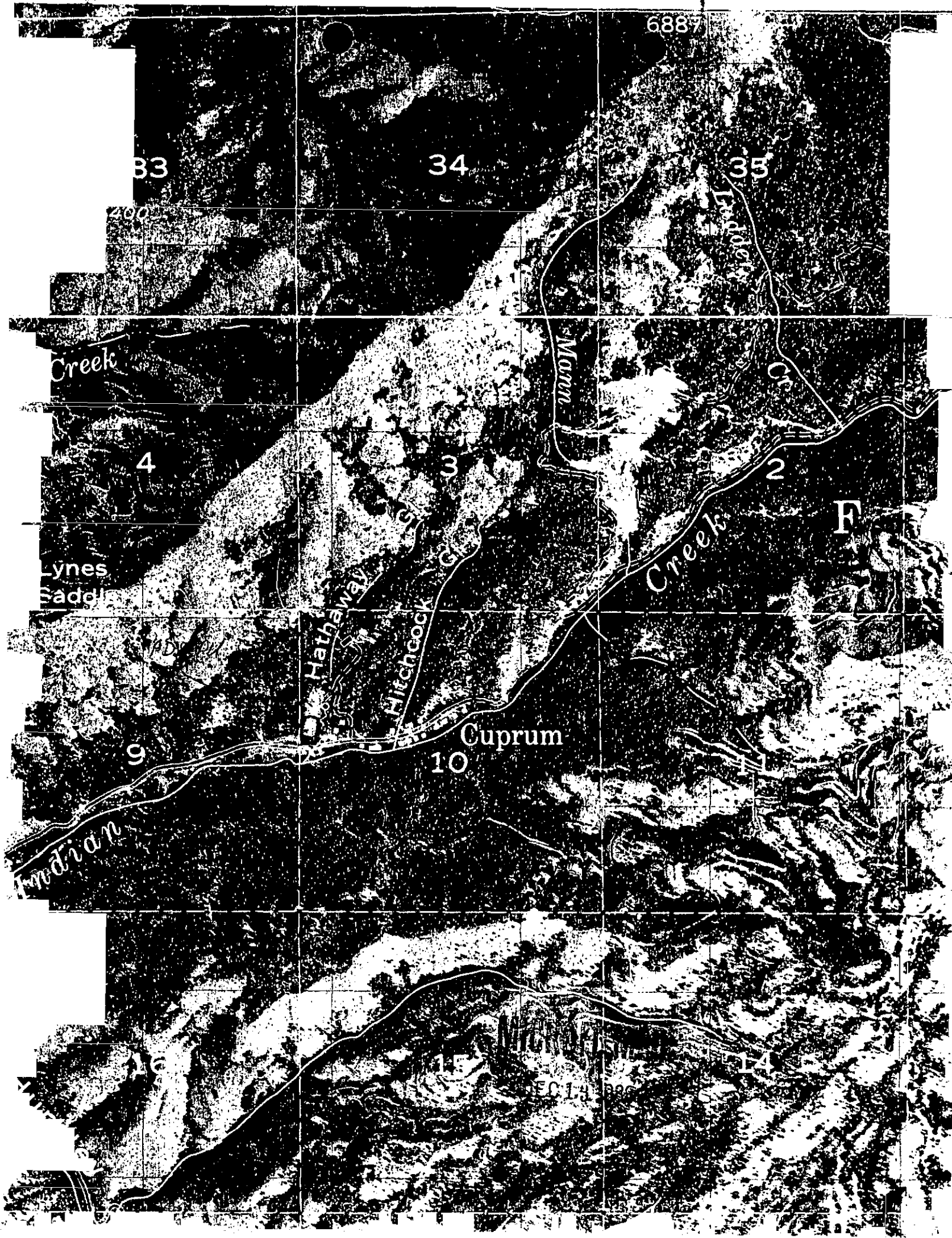
[illegible]

9. Description of place of use:

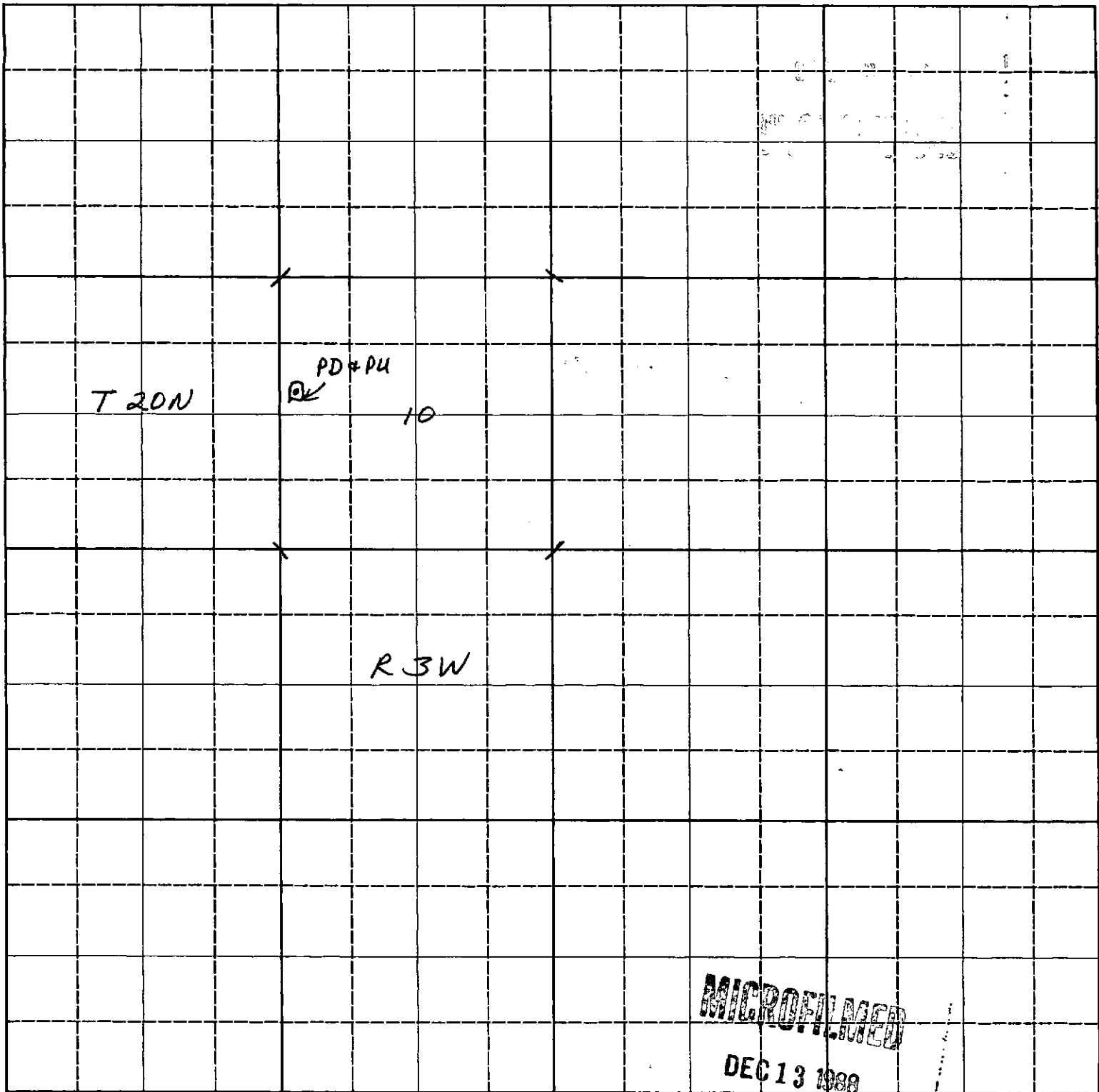
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Description of proposed uses (if irrigation only, go to item 9):
 a. Hydropower; show total feet of head and proposed capacity in KW.
 b. Stockwatering; list number and kind of livestock.
 c. Municipal; show name of municipality.
 d. Domestic; show number of households.
 e. Other; describe fully.



13. Map of proposed project: show clearly the proposed point of diversion; place of use; section number, township and range number.



MICROFILMED
DEC 13 1988

Scale: 2 inches equal 1 mile.

per phone
conv. 5/27/88
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CORPORATE OFFICERS:

- Chairman - DAN S. Bushnell
- President - Stewart Havenstaite
- Chief Fin. Officer - Louis Tuchman

J. G. Armstrong
(Applicant)
Administrative Assistant to the President

Received by CF Date 6-7-88 Time 10:00AM Proposed Priority 6/7/88
Fee \$ 30.00 Receipted by CF # C001162 Date 6-7-88
Publication prepared by GG Date 6-29-88 Published in Adams County Leader
Publication approved h Date 8/5/88 7/6 & 7/13/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 69-7094, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 30th day of August, 1988.

R. Kent Higgins
Director

MICROFILMED

DEC 13 1988

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

78-07296 as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 7, 1988

and the last in the issue dated July 14, 1988 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 15th

day of July 19 88

Patricia Cole

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-07094 ✓ 1P

SILVER KING MINES INC.
2319 FOOTHILL DR.

SALT LAKE CITY, UT 84109

Source: GROUNDWATER

Diversion Pt: SWSWNW Sec 10
T 20N R 03W

Use: DOMESTIC (.040 CFS) 14

IRRIGATION (.040 CFS)---

Date Filed: 6/07/1988

In: T20N R03W S10 SWNW
2.0 ACRES TOTAL

78-07296

ROSE, PAUL

ROSE, UNA

BOX 60

NEW MEADOWS, ID 83654

Source: GROUNDWATER

Diversion Pt: SENE Sec 29 T
19N R 02E

Use: COMMERCIAL (.060 CFS)

Date Filed: 6/07/1988

In: T19N R02E S29 SENE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho, 83705 on or before JULY 25, 1988.

R. KEITH HIGGINSON,

Director

Pub. 7/07/1988 - & 7/14/1988

RECEIVED
JUL 13 1988

Department of Water Resources
Western Regional Office

MICROFILMED

DEC 13 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1993

ALTA GOLD CO
2319 FOOTHILL DR
SALT LAKE CITY UT 84109

Re: Permit Nos. 69-07006, 69-07012, & 69-07094

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water rights to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

Brenda L. Chapman

BRENDA L. CHAPMAN
Water Resource Agent

BLC:cz

MAILED
MAY 21 1993

MEMORANDUM

TO: Files 69-07012 & 69-07094
FROM: Brenda Chapman
DATE: March 15, 1993
RE: Name Change Documentation

=====

See file 69-07006 for documentation regarding the corporation's (Silver King Mines, Inc.) merger and subsequent name change for the above referenced files.

MAY 21 1993

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 69-7094

Date: 11-17-88

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
y Groundwater
y 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	+
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
NOV 07 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 94
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 69-7094

Name(s) of Permit Holder: SILVER KING MINES INC.

Post Office Address: 2319 FOOTHILL DRIVE, SALT LAKE CITY, UTAH
84109 (SUITE 140) Telephone No. (801) 483-1116

Source of Water: GROUNDWATER (WELL)

Extent of Use:

Domestic 5 (number of households) Stockwater _____ (number and type of stock)

Irrigation LESS THAN ONE (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 7/29/85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

ROBERT L. VOERMANS SILVER KING MINES INC P.O. BOX 83 COUNCIL,
(Name) (Telephone Number)

IDAHO 83612 BUSINESS (208) 258-4541 HOMB (208) 256-4488
(Address)

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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 13 1988

11/3/88
Date

Robert Voermans MANAGER
Signature of Permit Holder (and title, if appropriate)

To: File 69-7094
From: Groundwater Protection
Date: 11/17/88

204
34
10

Drilling Permit: ☒ Not Applicable 1985
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *And date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK -

$\frac{1}{4}$ $\frac{1}{4}$ 0- log is different
from $\frac{1}{4}$ $\frac{1}{4}$ 0- W R. ?

g.B.

MICROFILMED

DEC 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>SILVER KING MINES, INC.</u> <u>BOX 83</u> Address <u>COUNCIL, IDAHO 83612</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>80</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u>1</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature <u>55</u> °F. Quality <u>GOOD</u> Describe artesian or temperature zones below																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">4</td> <td style="text-align: center;">500</td> <td style="text-align: center;">1</td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	4	500	1																																																																
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other (specify type) _____	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>6</td> <td>OVERBURDEN</td> <td></td> <td></td> </tr> <tr> <td>8</td> <td>6</td> <td>10</td> <td>BROKEN ROCK BROWN</td> <td></td> <td></td> </tr> <tr> <td>8</td> <td>10</td> <td>30</td> <td>RED ROCK</td> <td></td> <td></td> </tr> <tr> <td>8</td> <td>30</td> <td>50</td> <td>BROWN ROCK</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>50</td> <td>105</td> <td>GREY GREEN ROCK</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>105</td> <td>106</td> <td>FRACTURED</td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>6</td> <td>106</td> <td>195</td> <td>GREY GREEN ROCK</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>195</td> <td>196</td> <td>FRACTURED</td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>6</td> <td>196</td> <td>472</td> <td>GREY GREEN ROCK</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>472</td> <td>500</td> <td>GREY ROCK BOTTOM</td> <td></td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	6	OVERBURDEN			8	6	10	BROKEN ROCK BROWN			8	10	30	RED ROCK			8	30	50	BROWN ROCK			6	50	105	GREY GREEN ROCK			6	105	106	FRACTURED	X		6	106	195	GREY GREEN ROCK			6	195	196	FRACTURED	X		6	196	472	GREY GREEN ROCK			6	472	500	GREY ROCK BOTTOM		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED SEP 11 1985 Department of Water Resources Western Regional Office																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>inches + 1</td> <td>feet 50</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? (liner) ☐ Yes ☒ No skill _____ How perforated? ☐ Factory ☐ Knife ☐ Torch saw Size of perforation <u>1/16</u> inches by <u>6</u> inches Number _____ From _____ To _____ <u>80</u> perforations <u>100</u> feet <u>120</u> feet <u>80</u> perforations <u>480</u> feet <u>500</u> feet Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite <u>300</u> ☐ Budding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	250 inches	inches + 1	feet 50	feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	10. Work started <u>7/28/85</u> finished <u>7/31/85</u>																																																		
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">N</td> <td style="text-align: center;">X</td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;"> </td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> </tr> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> </tr> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> </tr> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> </tr> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> </tr> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> </tr> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ADAMS COUNTY</u>, CITY OF <u>CUPRUM</u> <u>NW</u> <u>10</u> <u>20N</u> <u>3WE</u>	N	X	E	W		E																						11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. DALLAS DRILLING & PUMP CO. Firm No. <u>18th St.</u> Firm No. <u>7224</u> Address <u>PAYETTE, IDAHO 83661</u> Date <u>8/26/85</u> Signed by (Firm Official) <u>Johnny L. Goff</u> and <u>Johnny L. Goff</u> (Operator)																																											
N	X	E																																																																					
W		E																																																																					

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILME

SEP 3 1985

SILVER KING MINES INC
BOX 83
COUNCIL, IDAHO 83612



IDAHO DEPT. OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO

83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

SILVER KING MINES INC.
2319 FOOTHILL DR.
SALT LAKE CITY, UT 84109

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 69-07094

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED

DEC 13 1988

PD 2-N 3W 5.10 SWSWNW ✓
PU " SWNW

orm No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Steve Lester DATE 6/27/88 APPLICATION NUMBER 69-07094

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee \$30
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) NO
- ☒ Overlapping point of diversion NO
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

- ① Names of additional officers in corporation
- ② Nature of use - also irrigation of homes? if so, acres etc. Date Requested? 6/27/88
- 2 acres
③ total cfs remains at .04

RECEIVED
AUG 10 1988
6/27/88
and Received
Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

NONE

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest Aug. 25 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached Approve, DPR
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 6/7/1988
By DPR Date 8/8/1988

STATE OFFICE REVIEW

P/16

☐ See below for additional information

By FW Date 8/24/88

ADDITIONAL INFORMATION

well drilled in 1985 per remarks on
app. - condition 46 N/A

69-07094

SILVER KING MINES INC.
2319 FOOTHILL DR.
SALT LAKE CITY, UT 84109

Source: GROUNDWATER

Diversion Pt: SWSWNW Sec 10 T 20N R 03W

Use: DOMESTIC (.040 CFS)
IRRIGATION (.040 CFS)

Date Filed: 6/07/1988

In: T20N R03W S10 SWNW

2.0 ACRES TOTAL

MICROFILMED
DEC 13 1988

WATER RIGHT
DATA ENTRY LOG

[illegible]