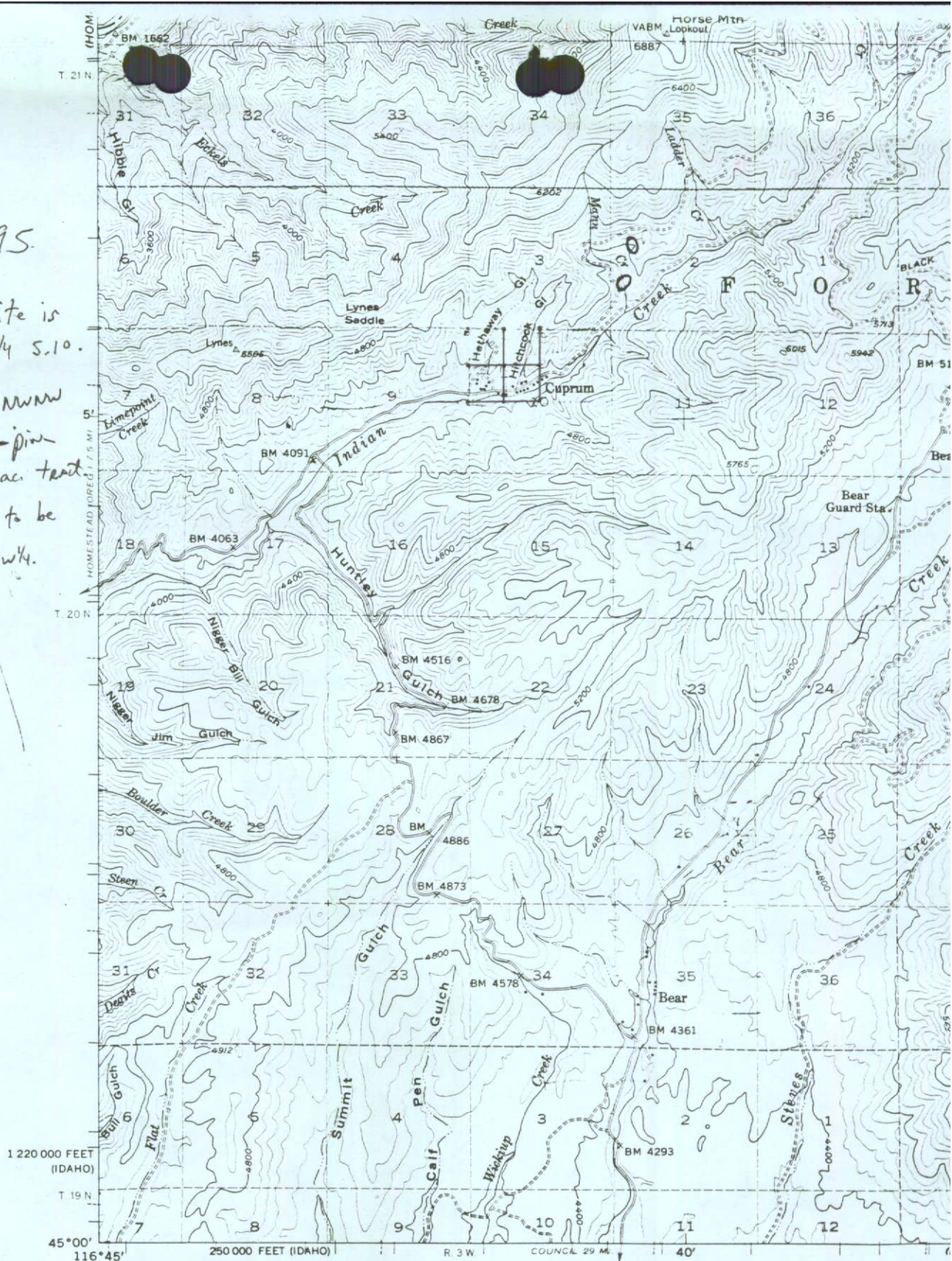


69-07095

Cuprum Townsite is
within $5\frac{1}{2}$ NW $\frac{1}{4}$ S.10.

Springs within NWW
cannot be ~~pin~~ ^{pointed} to 10 ac. tract
Springs appear to be
in $W\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.



(COPPERFIELD)

Mapped, edited, and published by the Geological Survey

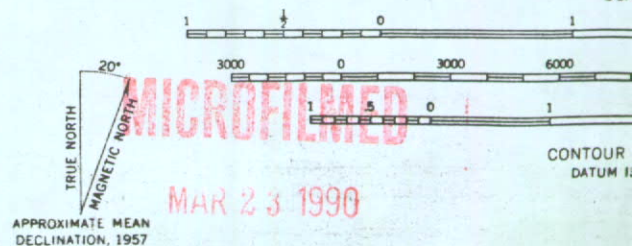
Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods
Aerial photographs taken 1951. Field check 1957

Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system,
west zone, and Oregon coordinate system, north zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown



THIS MAP COMPLIES WITH N
FOR SALE BY U. S. GEOLOGICAL SURVEY,
A FOLDER DESCRIBING TOPOGRAPHIC

T. 20 N, R. 3 W, Sec. 10

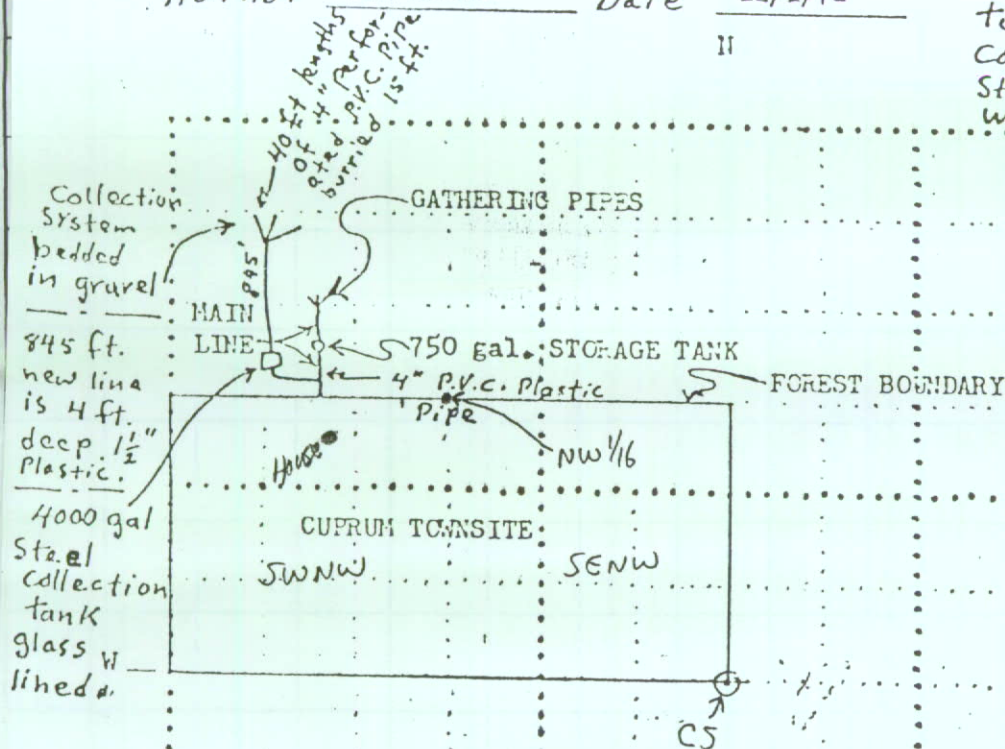
Scale = 6 = 11.12

Author Dan Baird

Date 11/1/72

Map Revised 9-27-73
to show additional
Collection System and
Storage tank to the
West.

W. J. L.



Place of use is marked
above in pencil, approx.
where my place is.
I can't pinpoint it
exactly, but the deed
reads - "SW 1/4 of NW 1/4
of Sec. 10 - T. 20 N
R 3 W. I have no access
to any other maps of
any kind, although I
have phoned every dept.
I could think of.
Mrs. Arline Green

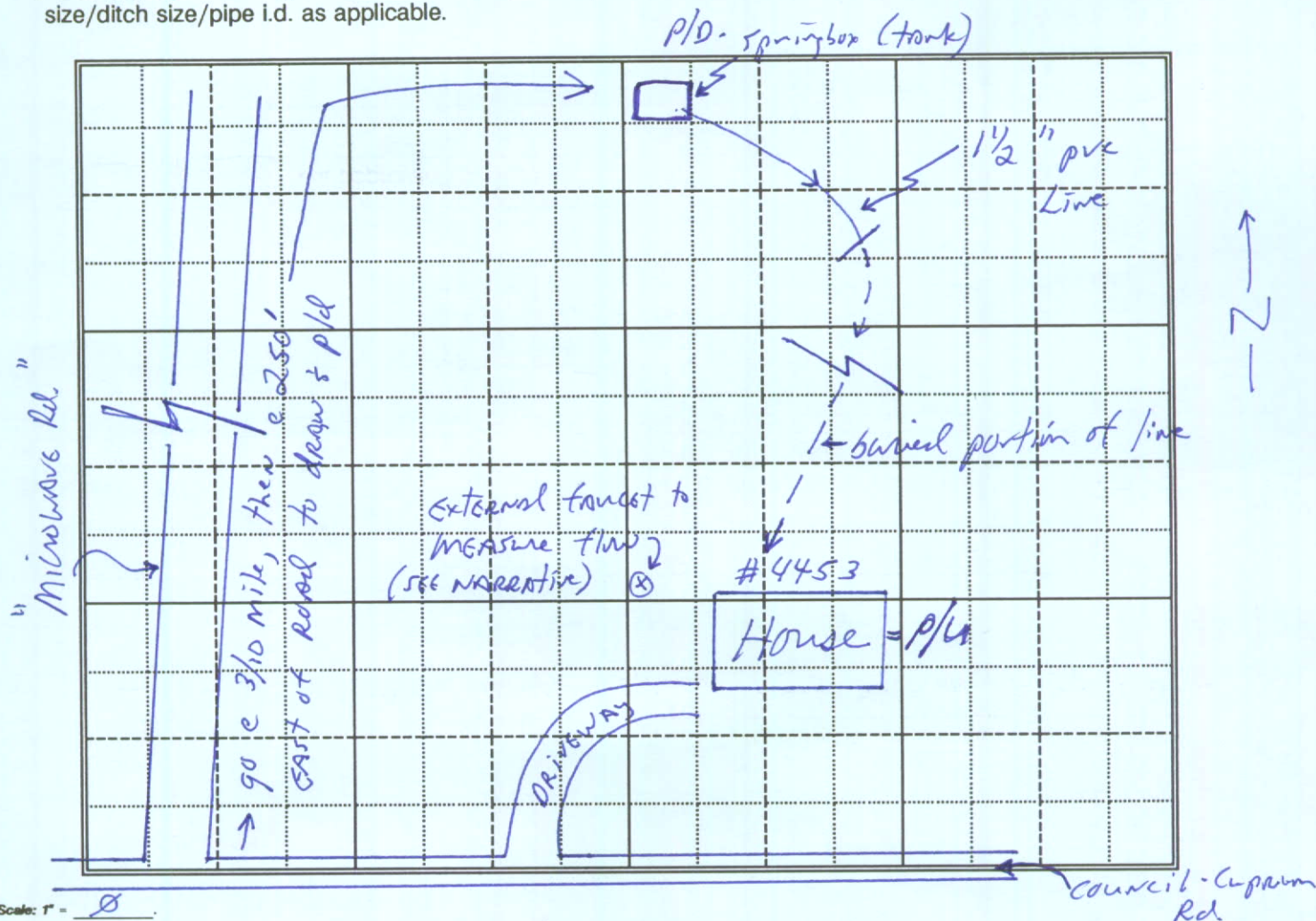
Additions to
map by SL
7/8/88

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arline May Green
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 0

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket/stophwatch						

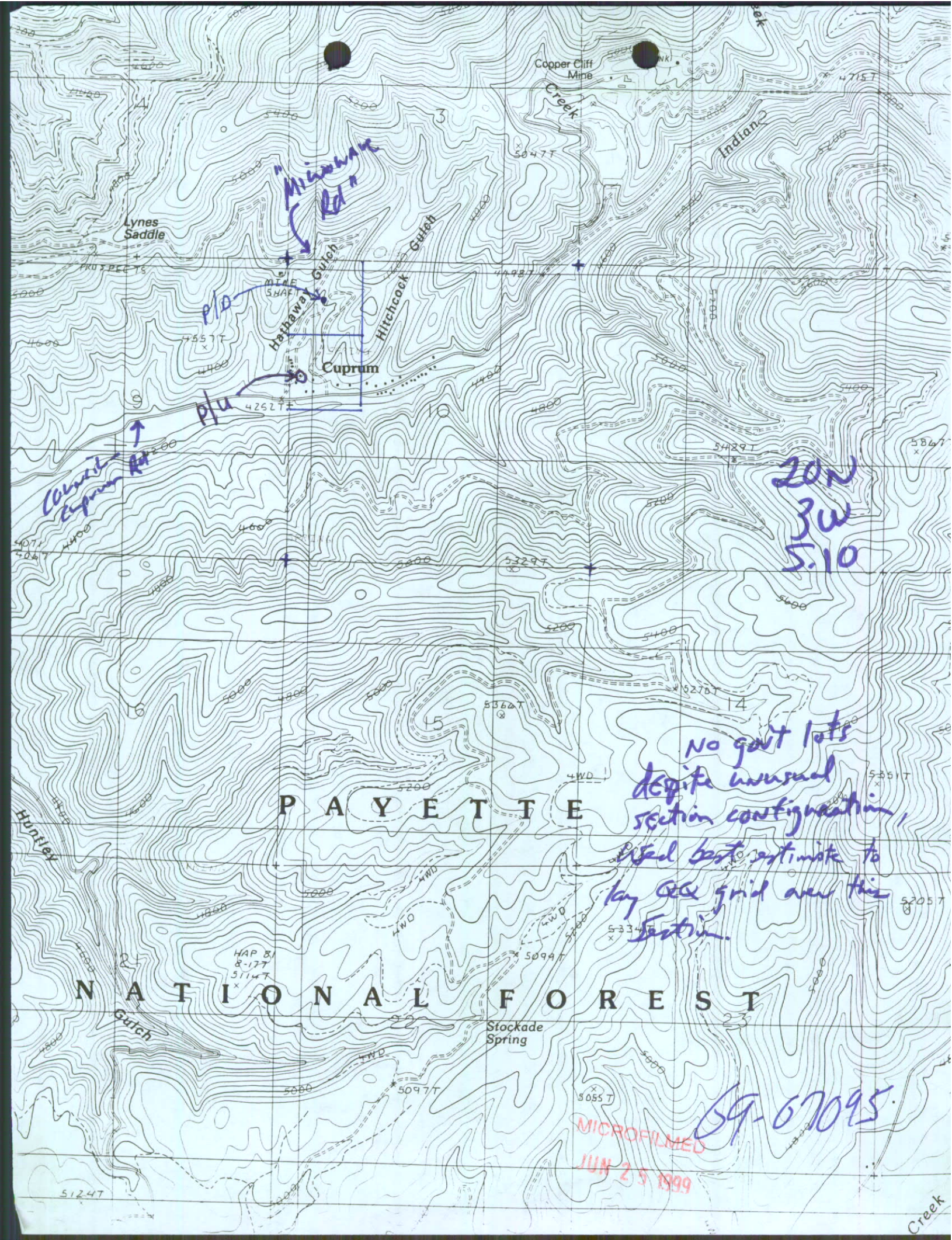
2. Measurements:

5 g. / 44 s.

owner said this is normal flow.

MICROFILMED

JUN 25 1999



Copper Cliff Mine

Lynes Saddle

Indian Creek

Cuprum

Hitchcock Gulch

Hatbawa Gulch

Stockade Spring

PAYETTE

NATIONAL FOREST

MICROFILMED
JUN 25 1999

69-07095

No govt lots
despite unusual
section configuration,
used best estimate to
lay out grid over this
section

20N
3W
5.10

HAP 81
8-177
51147

5055 T

5097 T

5364 T

5334 T

5351 T

5205 T

5015

5429 T

5329 T

5270 T

4557 T

4400

4600

4400

4600

5000

4800

5000

5200

5400

5600

5800

6000

6200

6400

6600

4252 T

4000

3800

3600

3400

3200

3000

2800

2600

2400

2200

2000

1800

1600

1400

1200

1000

800

600

400

200

0

-200

-400

-600

-800

-1000

-1200

-1400

-1600

-1800

-2000

-2200

-2400

-2600

-2800

-3000

-3200

-3400

-3600

-3800

-4000

-4200

-4400

-4600

-4800

-5000

-5200

-5400

-5600

-5800

-6000

Huntley

Gulch

Creek



PHOTO ONE-

p/o - tank serves as springbox.



PHOTO TWO-

p/u - internet use & trailer.
(yard rising via 69-04003 ^{Mountain Cr.}
community d.t.h.)

MICROFILMED
JUN 25 1999

T. 20 N, R. 3 W, Sec. 10

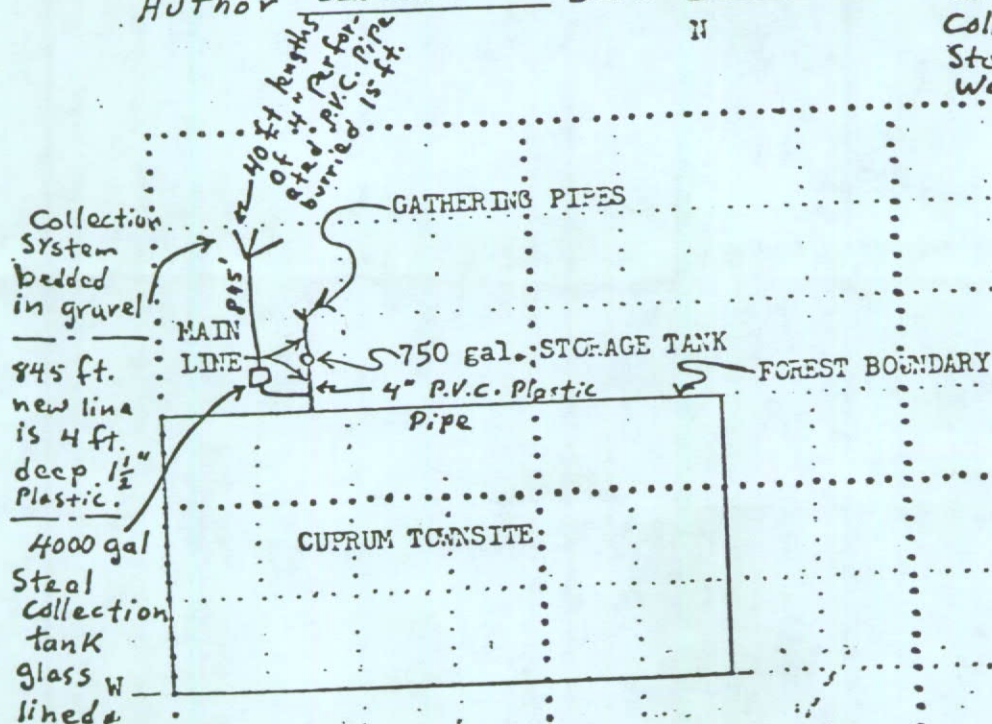
Scale = 6" = 1 mile

Author Dan Baird

Date 11/1/72

Map Revised 9-27-73
to show additional
Collection System and
Storage tank to the
West.

W. J. L.



MICROFILMED

MAR 23 1974

T. 20 N, R. 3 W, Sec. 10

Scale = 6" = 1 mile

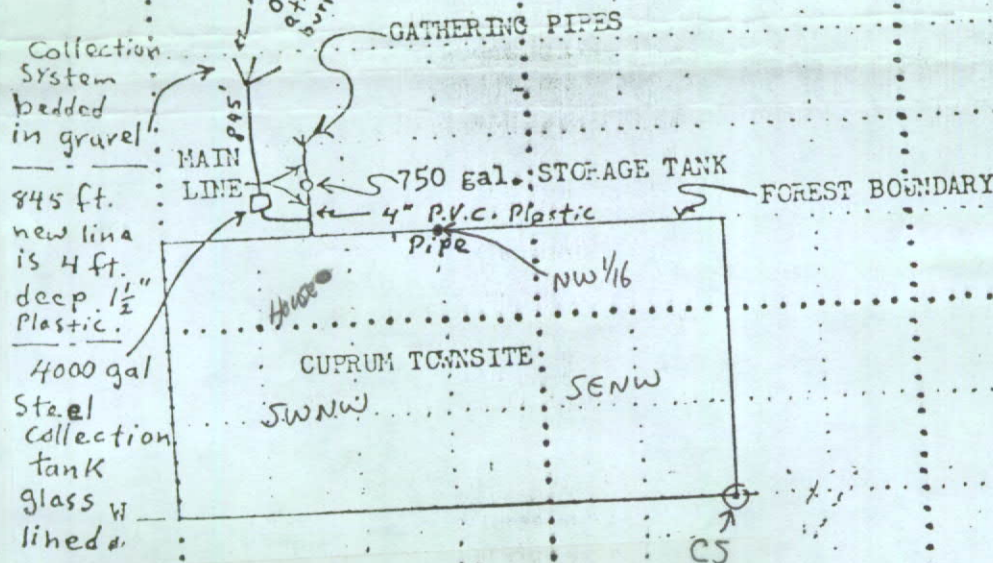
Author Dan Baird

Date 11/1/72

11

Map Revised 9-27-73
to show additional
Collection System and
Storage tank to the
West.

W. J. L.



Additions to
map by SL
7/8/88

Place of use is marked
above in pencil, approx.
where my place is -
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of Sec. 10 - T. 20 N
R. 3 W. I have no access
to any other maps of
any kind, although I
have phoned every dept.
I could think of.
Mrs. Arline Green

MICROFILMED

MAR 23 1990

Arline May Green
Permit no. 69-07095

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 69-07095

Priority: July 6, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that ARLINE MAY GREEN

4453 COUNCIL-CUPRUM RD

COUNCIL ID 83612

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 6, 1988; and has submitted Proof of Beneficial Use on November 7, 1989. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to **INDIAN CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 10, Township 20N, Range 03W
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

20N 03W 10

SWNW

CONDITIONS OF APPROVAL AND REMARKS

1. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 21st day of MAY, 1999.

Acting for

KARL J. DREHER, Director

MICROFILMED

JUN 25 1999

RECEIVED

NOV 07 1989

no fee encl.
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by *OK-2-9-90*

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P69-07095
Name(s) of Permit Holder: Arline May Green
Post Office Address: HCB7-Box 2595 - Council, Idaho 83612
Telephone No. 258-4681

Source of Water: Springs, Indian Creek

Extent of Use:

Domestic one (number of households) Stockwater 0 (number and type of stock)
Irrigation 0 (acres) Other/Remark 0

Total rate and/or volume for which proof is submitted 0.03 cfs 0 acre-feet

Show the date water was first diverted and beneficially used under this permit: July 6 - 1988

Measuring Device: Required? Yes ✓ No ✓ Fee enclosed \$ 0 N/A
Installed? Yes ✓ No ✓ (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No ✓
Installed? Yes ✓ No ✓

Person to contact to accompany the Department representative during the field examination:

Arline May Green 258-4681
(Name) (Telephone Number)

HCB7-Box 2595 - Council, Idaho 83612 (Cuprum)
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 23 1990

November 3 - 1989 Arline May Green
Date Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 69-07095

Proposed Priority: July 6, 1988

Maximum Diversion Rate:

0.03 CFS

This is to certify, that **ARLINE MAY GREEN**
HC 67 BOX 2595
COUNCIL, ID 83612

has applied for a permit to appropriate water from:

SPRINGS

tributary of **INDIAN CREEK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNW

Sec. 10, Township 20N, Range 03W
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

20N 03W 10

SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1990**.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of October, 19 89

R. Keith Higginson

R. Keith Higginson, Director

for

MICROFILMED

MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ARLINE MAY GREEN Phone 258-4681
Post office address HC67-2595 COUNCIL, IDAHO 83612
2. Source of water supply SPRINGS which is a tributary of INDIAN CREEK
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of — 1/4, Govt. Lot —
Sec. 10 Township 20 N Range 3 W B.M. ADAMS ^{LL} County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .03 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. ~~pump & pipeline~~ ^{LL}
gravity system using pipes and collecting tanks, then pipe to home.
per phone conv 7/8/88 SL
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 ^{SL} years (minimum 1 year).

MICROFILMED

MAR 23 1990

100-107000-100000

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. *F-5 Special Use Permit* *SL*

ARLINE MAY GREEN

FOREST SERVICE

aves as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully.

1 - House Hold

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in KW.

8. Description of proposed uses (if irrigation only, go to item 9):

69-07095

Cuprum Townsite is
within $5\frac{1}{2}$ NW $\frac{1}{4}$ S.10.

Springs within NW $\frac{1}{4}$
cannot be ~~pin~~ ^{pointed} to 10 ac. tract.

Springs appear to be
in $W\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

1 220 000 FEET
(IDAHO)

T. 19 N.

45° 00'

116° 45'

250 000 FEET (IDAHO)

R. 3 W.

COUNCIL 20 MI.

40'

(COPPERFIELD)

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods

Aerial photographs taken 1951. Field check 1957

Polyconic projection. 1927 North American datum

10,000-foot grids based on Idaho coordinate system,

west zone, and Oregon coordinate system, north zone

1000-meter Universal Transverse Mercator grid ticks,

zone 11, shown in blue

Dashed land lines indicate approximate locations

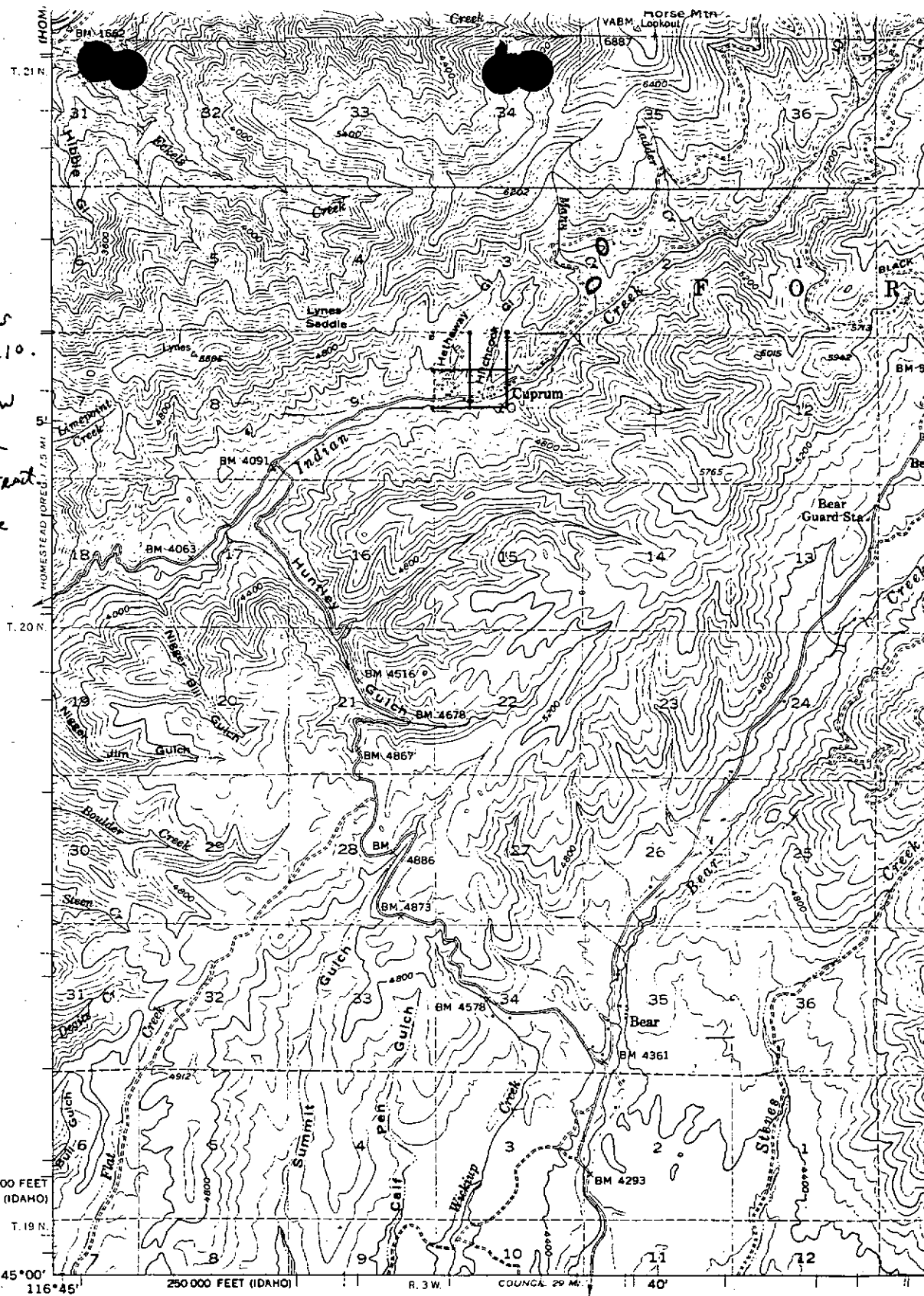
Unchecked elevations are shown in brown

APPROXIMATE MEAN
DECLINATION, 1957

20°
TRUE NORTH
MAGNETIC NORTH
MICROFILMED

MAR 23 1990

THIS MAP COMPLIES WITH :
FOR SALE BY U. S. GEOLOGICAL SURVEY.
A FOLDER DESCRIBING TOPOGRAPHIC



T. 20 N, R. 3 W, Sec. 10

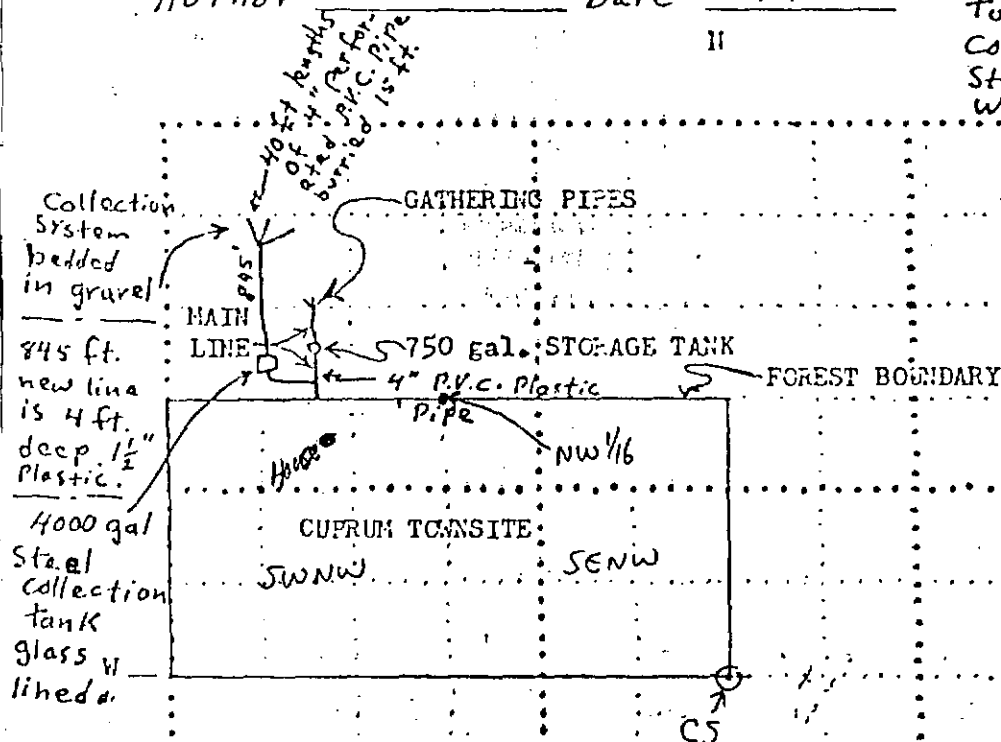
Scale = $\frac{6}{11.12}$

Author Dan Baird

Date 14/1/72

Map Revised 9-27-73
to show additional
Collection System and
Storage tank to the
West.

W. J. L.



Additions to
map by SL.
7/8/88

Place of use is marked
above in pencil, approx.
where my place is.
I can't pinpoint it
exactly, but the deed
reads "SW $\frac{1}{4}$ of NW $\frac{1}{4}$
of Sec. 10 - T. 20N
R 3W. I have no access
to any other maps of
any kind, although I
have phoned every dept.
I would think of.
Mrs. Arline Green

MAR 23 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arline May Green
(Applicant)

Received by nl Date 7-6-88 Time 10:00 A.M. Preliminary check by SL
Fee \$ 30.00 Receipted by W000446 # W000446 Date 7-7-88
Publication prepared by SL Date 7-13-88 Published in Adams County Leader
Publication approved SL Date 8/5/88 7/20 & 7/27/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

MAR 23 1990

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Appli

69-07093-Tate-Green-69-07095

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated July 21, 1988

and the last in the issue dated July 28, 1988 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 22nd

day of July, 1988

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

69-07093

TATE, SAMUEL D.

TATE, DEBRA M.

RT. 1 BOX 243

WEISER, ID 83672

Source: UNNAMED STREAM

Tributary: INDIAN CREEK

Diversion Pt: NENW Sec 20 T

20N R 03W

Use: DOMESTIC (040 CFS)

FIRE PROTECTION

0220 SWS (200 CFS)

AESTHETIC (200 CFS)

Date Filed: 6/06/1988

In: T20N R03W S19 NENE NWNE

69-07095

GREEN, ARLINE MAY

HC07 2595

COUNCIL, ID 83612

Source: SPRINGS

Tributary: INDIAN CREEK

Diversion Pt: NWNW Sec 10 T

20N R 03W

Use: DOMESTIC (030 CFS)

Date Filed: 7/06/1988

In: T20N R03W S10 SWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705, on or before AUGUST 3, 1988.

R. KEITH HIGGINSON,

Director

Published 7/21/1988 & 7/28/1988

RECEIVED
JUL 29 1988

Department of Water Resources
Western Regional Office

MICROFILMED

MAR 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 24, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ARLINE MAY GREEN
4453 COUNCIL-CUPRUM RD
COUNCIL ID 83612

RE: WATER RIGHT NO. 69-07095

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

RECEIVED

JUN 25 1999

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of May, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 69-07095

ARLINE MAY GREEN
4453 COUNCIL-CUPRUM RD
COUNCIL ID 83612



Kari Lynn Townsend
Secretary

MICROFILMED
JUN 25 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

JUN 25 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 69-07095

DATE 5/11/99

REVIEWER: SHARLA

NAME Change/OK
Address OK

SOURCE OK Does change clarify orig. intended source? If no, Void permit

POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40

W32 (multiple in 1/4)
W36 (overlap)
W59 (subd. desc)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43

W60 (subd. desc)
W27 (ppu acre limit)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate .03 cfs

Fee limit .04 cfs - No fee pd.

Measured .02 cfs

Theoretical gravity cfs

Recommended Total Div Rate .02 cfs

WATER USES OK Change (P46)

<u>Dom</u>	<u>.02</u> cfs	<u>.6</u> af	Irrig -	overlap (R58-R61, R62-R65, R66-R69)
	cfs	af		supp. gw (WB7/065/079)
	cfs	af		overlap spec. combined rts (W35)
	cfs	af		<1acre (W31)
	cfs	af	Domestic	(W01/WB5/070/071/075)
TOTALS	<u>.02</u> cfs	<u>.6</u> af	Power	(W42 or W43/025/027/R22 or R23)
			Fish (042)	Fire (077) Wtr Quality (081/R07)

Flow rate .02 cfs X 365 days X 1.98 = 14.5 af

REMARKS _____

ADD'L CONDITIONS _____ Watermaster Control WD# _____

_____ GW Measurement/Measuring Device

_____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes no

SRBA Claim N/A

Adjust Memo _____
Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT
RECEIVED

NOTE NOW
address & tel. -
Re-confirmed per
call 4/20/99.

APR 27 1999

A. GENERAL INFORMATION

Permit No. 69-07095

1. Owner: ARLINE MAY GREEN Department of Water Resources Phone No. 258-4445

Current Address: 4453 Council-Capann Rd. Council ID 83612

2. Accompanied by: same EXAM DATE: 8/15/95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: spring tributary to Indian Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 69-04003 (covers her yard inlay.)

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	-	-	NW	NW	10	20N	3W	Adams	USGS 7 1/2 topo - spring is in center of AQ

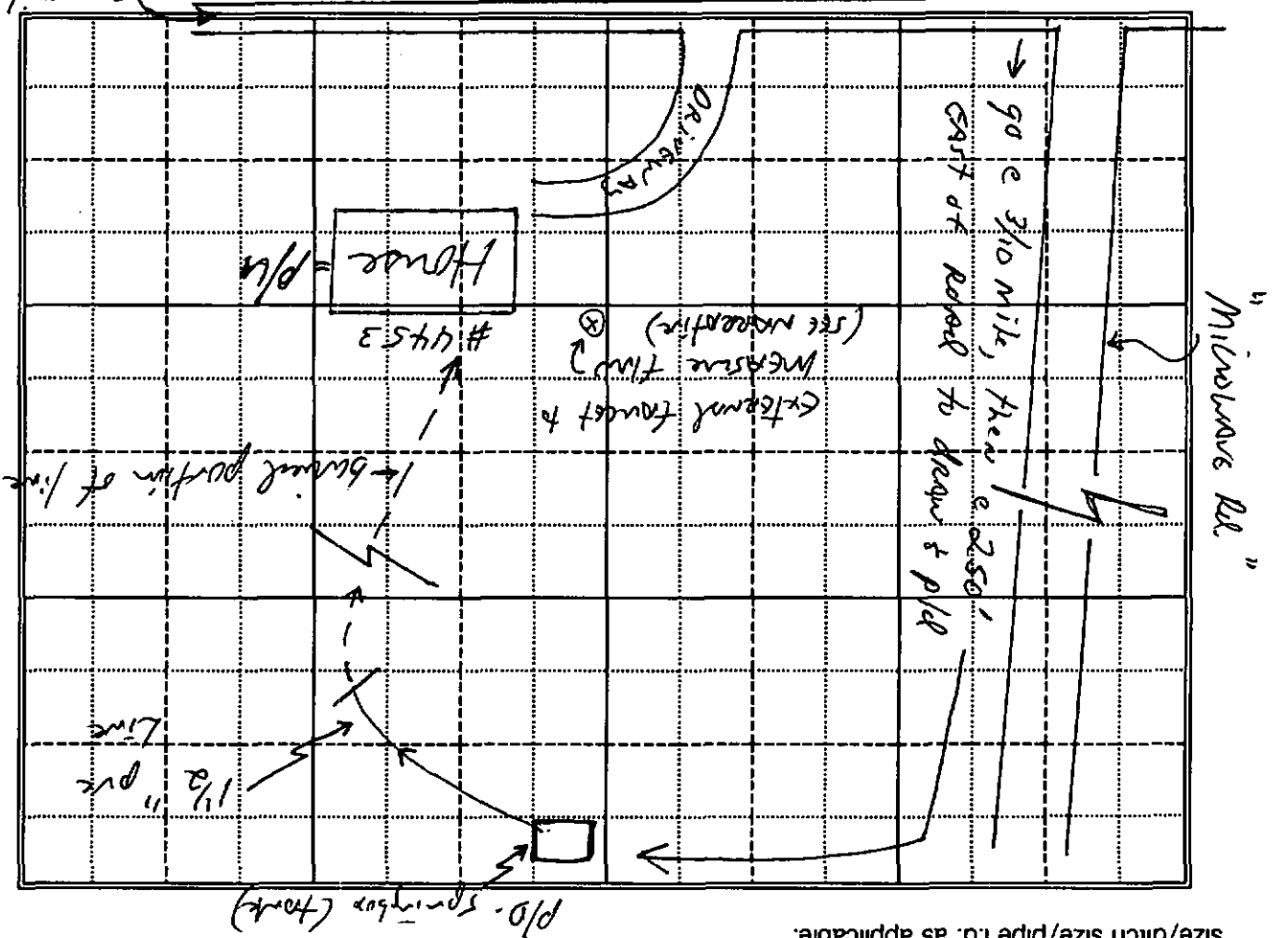
2. Place(s) of Use:

Indicate Method of Determination same

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	3W	10																	

REPROFILMED
JUN 25 1999

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket/staple						

2. Measurements:

5 g. / 44 s.

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Owner said this 11/11/52 5/1953

E. NARRATIVE/REMARKS/COMMENTS

A tank at spring collects water via perforated pipe, then delivers with gravity flow through 1 1/2" pipe (mostly buried) to home.

1 external faucet for this water is found in yard, but only uses that to fill containers etc. for misc. uses so no noteworthy ext. use occurs. Measured full ("normal") flow @ this faucet.

Allow D/I internal use from spring.

Yard irrigation is via 69-04003, community ditch from Indian Creek. Nearby is 69-07094, well for D/I trailers owned by mining co. - N/A to GREENS permit

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 25 1999

Additional Computation Sheets Attached

$$59 \times \frac{605}{509} = 6.818 \text{ gms} = 0.015 = 0.02 \text{ cfs}$$

1. Volume Calculations for Irrigation: $\sim/A$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

0/1 w/ var = 6 s/a

1. Recommended Amounts

Domestic (1)

From

12/31
To

20.
(c/s) D

Annual Volume
V (ata)
9.0

Change P.D. as reflected above

Change P.U. as reflected above

— Add P.D. as reflected above

— Add P.U. as reflected above

None ☒ Other ☐

Field Examiner's Name _____

Reviewer _____
Date _____

Date _____

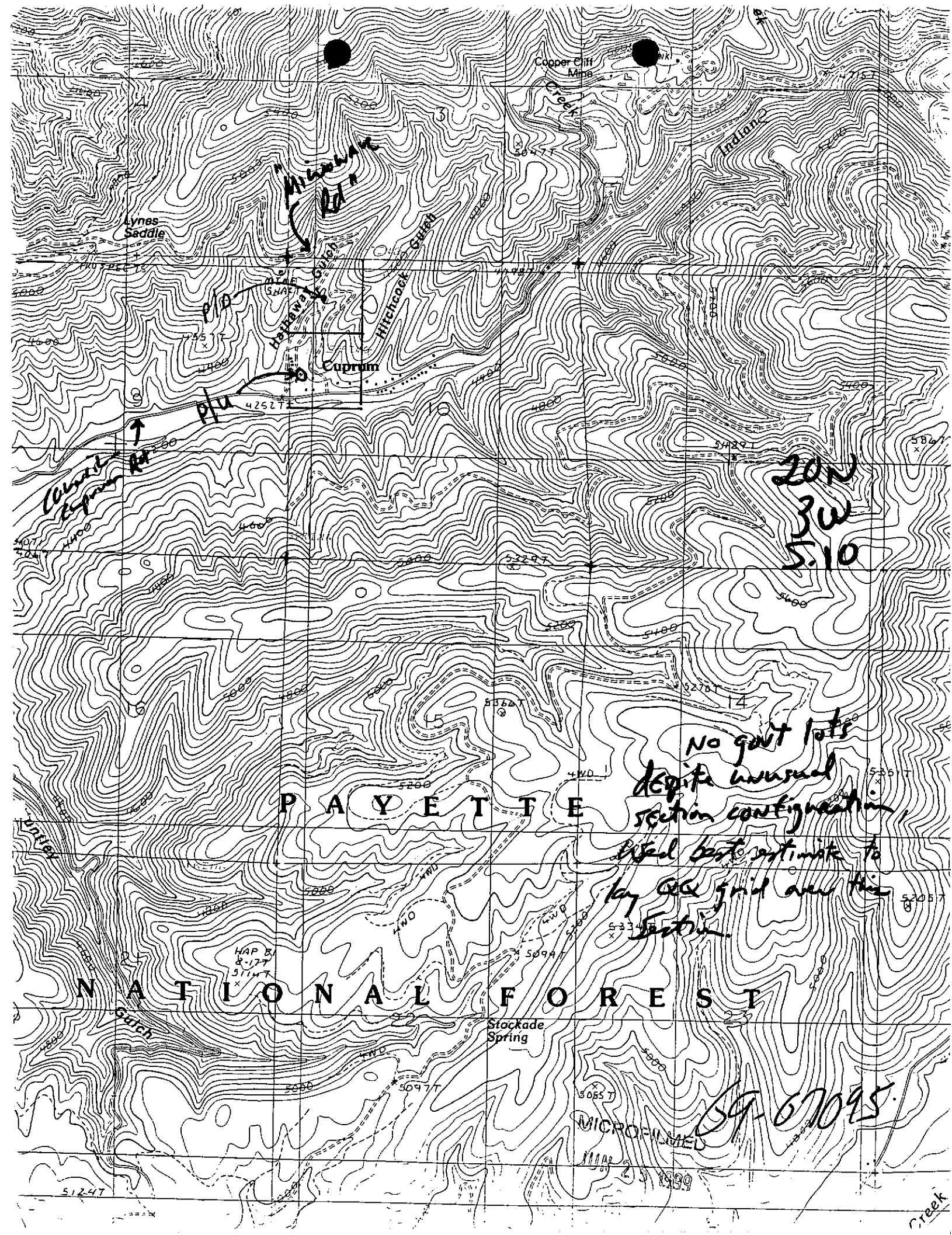
8/15/95

report completed 4/20/99

SEAL

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JUN 25 1999



20N
3W
5.10

No govt lots
despite unusual
section configuration,
listed best estimate to
by GSA grid over this
section

69-07095

PAYETTE

NATIONAL FOREST

MICROFILMED

25 1999

Stockade Spring

Lynes Saddle

Copper Cliff Mine

Cuprum

Hitchcock Gulch

Guthrie

HAP B
8-177
51147

5055 T

51247

Creek



PHOTO ONE-

p/o - tank serves as springbox.



PHOTO TWO-

*p/u - internal use e. trailer.
(yard using via 69-04003 National Cr.,
community d. 7L). MICROFILMED
JUN 25 1999*

ARLINE MAY GREEN
HC 67 BOX 2595
COUNCIL, ID 83612

February 12, 1990

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 69-07095

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 69-7095

Date: 2-9-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

[Signature]

A. Green
H-7-Box 2595
Council, Idaho
83612

CERTIFIED

P 673 304 357

MAIL

Gary Spackman, Supervisor
State of Idaho, Dept. of Water Resources
Statehouse
Boise, Idaho

83720

RETURN RECEIPT
REQUESTED

Water Rights Permits Section



MICROFILMED

MAR 23 1990

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 31, 1989

ARLINE MAY GREEN
HC 67 BOX 2595
COUNCIL, ID 83612

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P69-07095

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY SE DATE 7/8/88 APPLICATION NUMBER 69-07095

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume) *(Point of Diversion 110 To 10 AC tracts. DNR)*
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) *no*
- ☒ Overlapping point of diversion *yes*
- ☐ Yes ☐ No Field check required
- Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

RECEIVED
SEP 20 1988

RECEIVED
AUG 18 1988

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

Department of Water Resources

P/O overlap

69-7002 Permit using spring for 16^{other} homes. This is the same spring shown just N. of the 750 gallon tank on the diagram on application.

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

END COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☒ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest August 8, 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached Approve, DLR
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below.

04

☐ See below for additional information
Date of priority recommended 7/6/1988
By DLR Date 8/10/1988

STATE OFFICE REVIEW

P16

04

☐ See below for additional information
By KW Date 10-25-89

ADDITIONAL INFORMATION

file copy discarded



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 4, 1989

J. S. Tixier, Regional Forester
U. S. Dept. of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: Application for Permit No. 69-07095 in the name of Arline May Green

Dear Mr. Tixier:

This office acknowledges receipt of the withdrawal of protest against the above-referenced application.

The Department now will continue to process the application.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

c.c. Arline May Green

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MAR 23 1990



United States
Department of
Agriculture

West
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: MAR 22 1989

RECEIVED

MAR 24 1989

Mr. R. Keith Higginson *DK*
Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Department of Water Resources

Dear Mr. Higginson:

We are writing regarding Application for Permit No. 69-07095 filed by Arline May Green which we protested on July 27, 1988. After conferring with the applicant they have applied for and been issued a Special Use Permit to occupy the National Forest land. Therefore, we are withdrawing our protest of this Application.

Sincerely,

for J. S. Tixier
J. S. TIXIER
Regional Forester

RECEIVED
MAY 1 1989

Department of Water Resources
Western Regional Office

MICROFILMED

MAR 23 1990

Caring for the Land and Serving People



FS-6200-28(7-82)

United States Department of Agriculture
Forest Service

RECEIVED
MAR 8 1990

SPECIAL USE PERMIT
Federal Land Policy and Management
Act of October 21, 1976
This permit is revocable and nontransferable

Department of Water Resources
Western Regional Office

a. Record no.(1-2)	70 --	b. Region(3-4)	04 --	c. Forest(5-6)	12 --
d. District(7-8)	01 --	e. User number(9-12)	5192 ----	f. Kind of use (13-15)	915 ---
g. State(16-17)	16 --	h. County(18-20)	003 ---	k. Card no.(21)	1 -

Permission is hereby granted to Mrs. Arline May Green

of HC 67, Box 2595, Council, ID 83612,
hereinafter called the permittee, to use subject to the conditions set out below,
the following described lands or improvements:
In part of Section 10, T.20N., R.3W., which consists of a 4 inch pipe buried 8 ft.
deep, running about 200 ft. from the spring to a 750 gallon storage tank, then
from the tank 250 ft. where it enters private land. In addition three 40 ft.
lengths of buried 4 inch perforated pipe, 845 ft. of 1-1/2 inch plastic pipe
buried 4 ft. deep and a 4,000 gallon collection tank which connects to the
existing system for additional water storage and supply. No portion of the system
is above ground except part of the tank. (See attached map).

This permit covers .30 acres and/or .25 miles and is issued for the
purpose of:

Delivering .03 cfs water for domestic use by a single household.

1. Construction or occupancy and use under this permit shall begin within
-- months, and construction, if any, shall be completed within --
months, from the date of the permit. This use shall be actually exercised at
least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest
Service, U.S. Department of Agriculture, the sum of Twenty-five & no/100 Dollars
(\$ 25.00) for the period from January 1 1989, to December 31, 1989,
and thereafter annually on January 1,
(See clause 18) Dollars (\$ --): Provided, however, Charges
for this use may be made or readjusted whenever necessary to place the charges on
a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to
conditions 4 to 27 attached hereto and made a part of this permit.

PERMITTEE	name of permittee ARLINE MAY GREEN	*signature of authorized officer <i>Arline May Green</i>	date 3/6/89
ISSUING OFFICER	name and signature <i>John LaSalle</i> VETO J. LaSALLE	TITLE MAR 23 1990 Forest Supervisor	date 3/6/89

2700-4 (7/71)

4. Development plans; lay-out plans; construction, reconstruction, or alteration of improvements; or revision of lay-out or construction plans for this area must be approved in advance and in writing by the forest supervisor. Trees or shrubbery on the permitted area may be removed or destroyed only after the forest officer in charge has approved, and has marked or otherwise designated that which may be removed or destroyed. Timber cut or destroyed will be paid for by the permittee as follows: Merchantable timber at appraised value; young-growth timber below merchantable size at current damage appraisal value: provided that the Forest Service reserves the right to dispose of the merchantable timber to others than the permittee at no stumpage cost to the permittee. Trees, shrubs, and other plants may be planted in such manner and in such places about the premises as may be approved by the forest officer in charge.
5. The permittee shall maintain the improvements and premises to standards of repair, orderliness, neatness, sanitation, and safety acceptable to the forest officer in charge.
6. This permit is subject to all valid claims.
7. The permittee, in exercising the privileges granted by this permit, shall comply with the regulations of the Department of Agriculture and all Federal, State, county, and municipal laws, ordinances, or regulations which are applicable to the area or operations covered by this permit.
8. The permittee shall take all reasonable precautions to prevent and suppress forest fires. No material shall be disposed of by burning in open fires during the closed season established by law or regulation without a written permit from the forest officer in charge or his authorized agent.
9. The permittee shall exercise diligence in protecting from damage the land and property of the United States covered by and used in connection with this permit, and shall pay the United States for any damage resulting from negligence or from the violation of the terms of this permit or of any law or regulation applicable to the National Forests by the permittee, or by any agents or employees of the permittee acting within the scope of their agency or employment.
10. The permittee shall fully repair all damage, other than ordinary wear and tear, to national forest roads and trails caused by the permittee in the exercise of the privilege granted by this permit.
11. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.
12. Upon abandonment, termination, revocation, or cancellation of this permit, the permittee shall remove within a reasonable time all structures and improvements except those owned by the United States, and shall restore the site, unless otherwise agreed upon in writing or in this permit. If the permittee fails to remove all such structures or improvements within a reasonable period, they shall become the property of the United States, but that will not relieve the permittee of liability for the cost of their removal and restoration of the site.

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MAR 23 1990

13. Upon change in ownership of the facilities authorized by this authorization, the rights granted under this authorization may be assigned to the new owner upon application to and approval of the Authorized Officer.

14. In case of change of address, the permittee shall immediately notify the forest supervisor.

15. The temporary use and occupancy of the premises and improvements herein described may be sublet by the permittee to third parties only with the prior written approval of the forest supervisor but the permittee shall continue to be responsible for compliance with all conditions of this permit by persons to whom such premises may be sublet.

16. This permit may be terminated upon breach of any of the conditions herein or at the discretion of the regional forester or the Chief, Forest Service.

17. In the event of any conflict between any of the preceding printed clauses or any provisions thereof and any of the following clauses or any provisions thereof, the following clauses will control.

18. The holder shall pay annually in advance a sum determined by the Forest Service to be the fair market value of the use granted by this authorization. The initial payment is set at \$25.00 for the remainder of the calendar year. Subsequent payments shall be determined by the use of an annual fee schedule. The Forest Service may adjust the amount of payment annually by an appropriate factor to reflect more nearly the fair market value of the use, but at certain intervals the Forest Service shall review the fee and adjust the fee as necessary to assure that it is commensurate with the value of the rights and privileges authorized as determined by appraisal or other sound business management principles. Failure of the holder to make the annual payment, late payment charge, and any other charges when due shall cause this authorization to terminate.

The Holder shall pay an interest charge on any fee amount not paid by the payment due date.

Interest shall be assessed using the most current rate prescribed by the United States Department of Treasury Financial Manual (TFM-6-8025.20). Interest shall accrue from the date the fee payment was due. In addition, certain processing and handling administrative costs may be assessed in the event the account becomes delinquent and added to the amounts due.

A penalty of 6 percent per year shall be assessed on any fee amount overdue in excess of 90 days from the due date of the first billing.

Payments will be credited on the date received by the designated collection officer or deposit location. If the due date(s) for any of the above payments or fee calculation statements fall on a nonworkday, the charges shall not apply until the close of business of the next workday.

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MAR 23 1990

19. (B-8) Indemnification of United States

The holder shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of National Forest lands under this permit.

20. (B-24) Risks and Hazards

Avalanches, rising waters, high winds, falling limbs or trees, and other hazards are natural phenomena in the Forest that present risks which the holder assumes. The holder has responsibility of inspecting the site, lot, right-of-way, and immediate adjoining area for dangerous trees, hanging limbs, and other evidence of hazardous conditions and, after securing permission from the Forest Service, of removing such hazards.

21. (B-26) Health, Safety, and Environmental Protection

Holder shall take all measures necessary to protect the health and safety of all persons affected by its activities performed in connection with the construction, operation, maintenance, or termination of the right-of-way, and shall promptly abate as completely as possible any physical or mechanical procedure, activity, event, or condition, existing or occurring at any time: (1) that is susceptible to abatement by the holder, (2) which arises out of, or could adversely affect the construction, operation, maintenance, or termination of all or any part of the Water Diversion and Transmission, and (3) that causes or threatens to cause: (a) a hazard to the safety of workers or to public health or safety, or (b) serious and irreparable harm or damage to the environment (including but not limited to areas of vegetation or timber, fish or other wildlife populations, or their habitats, or any other natural resource). Holder shall immediately notify the authorized officer of all serious accidents which occur in connection with such activities.

22. (E-2) Long-term Use.

Unless sooner terminated or revoked by the authorized officer, in accordance with the provisions of the authorization, this authorization shall expire and become void on December 31, 1999, but a new special-use authorization to occupy and use the same National Forest System land may be granted provided the holder will comply with the then-existing laws and regulations governing the occupancy and use of National Forest lands and shall have notified the authorized officer not less than Three (3) Months prior to said date that such new authorization is desired.

23. (X-3) Implied Permission

Nothing in this permit shall be construed to imply permission to build or maintain any structure not specifically named on the face of this permit, or approved by the authorized officer in the form of a new permit or permit amendment.

24. (X-19) Area Access

The holder agrees to permit the free and unrestricted access to and upon the premises at all times for all lawful and proper purposes not inconsistent with the intent of the permit or with the reasonable exercise and enjoyment by the holder of the privileges thereof.

MAR 23 1990

25. (X-33) Improvement Relocation

This permit is granted with the express understanding that should future location of United States Government-owned improvements or road rights-of-way require the relocation of the holder's improvements, such relocation will be done by, and at the expense of, the holder within a reasonable time as specified by the authorized officer.

26. (X-49) Nonexclusive Use

This permit is not exclusive; that is, the Forest Service reserves the right to use or permit others to use any part of the permitted area for any purpose, provided such use does not interfere with the rights and privileges hereby authorized.

27. (X-74) Water Rights

This permit confers no right to the use of water by the holder.

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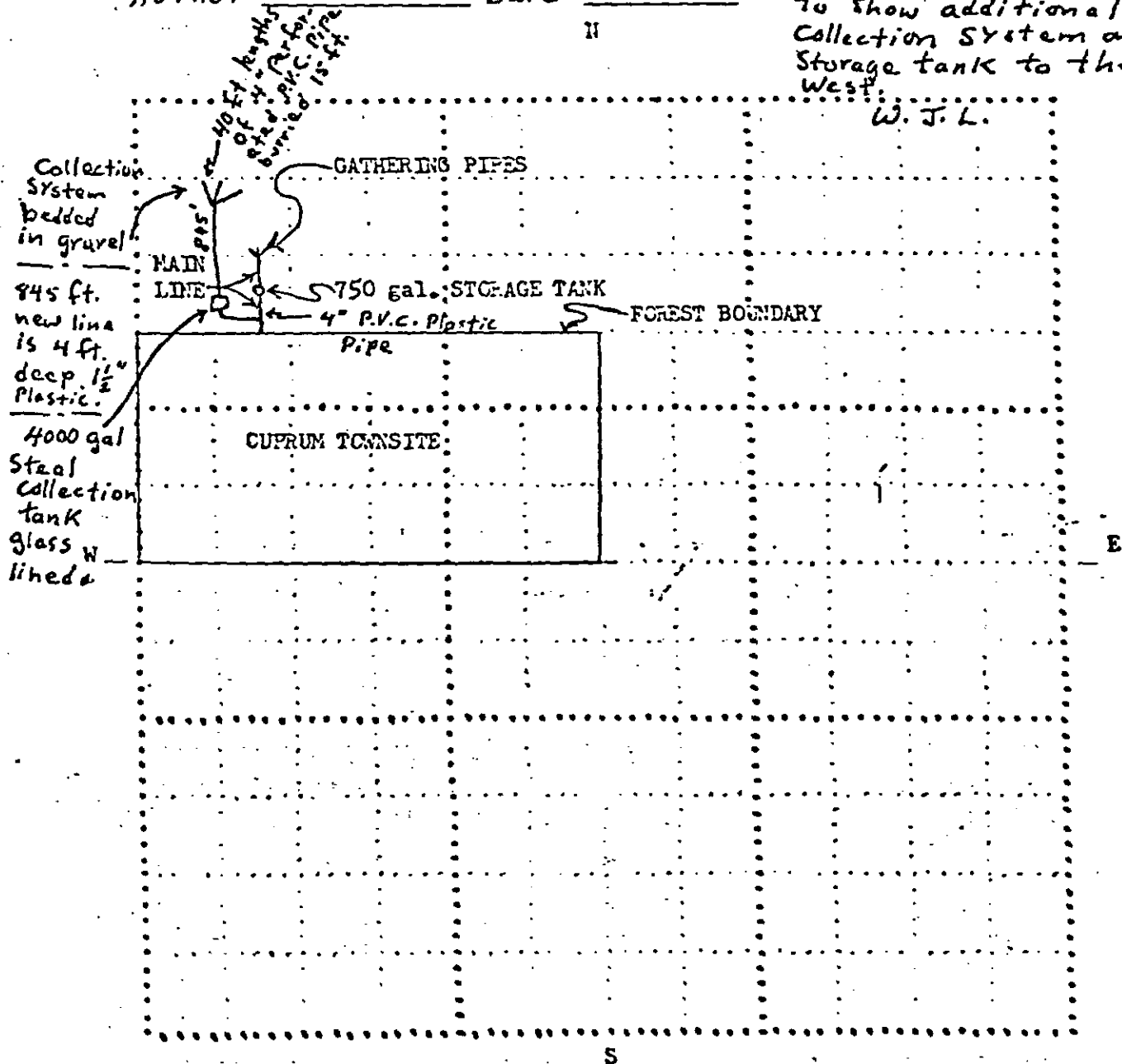
MAR 23 1990

T. 20 N, R. 3 W, Sec. 10 Scale = 6" = 1 mile

Author Dan Baird Date 11/1/72

Map Revised 9-27-73
to show additional
Collection System and
Storage tank to the
West.

W. J. L.



MICROFILMED

MAR 23 1974

15 His undivided $\frac{1}{4}$ community property interest in:
16 Township 20 North, Range 3 West, Boise Meridian
17 Section 10: A tract or parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
18 of said Section, Township and Range, being a portion of the
19 unplatted, but Patented, Townsite of Cuprum, Idaho, Part-
20 icularly bounded and described as follows, to wit:
21 Commencing therefor at the Northeast corner of Lot 65 of
22 the Patented Townsite of Cuprum, Idaho, as said Lot is
23 numbered and designated on the official Plat of the Town-
24 site of Cuprum, Idaho, on file in the office of the County
25 Recorder of Adams County, Idaho; thence North Parallel
26 to the West line of the said SW $\frac{1}{4}$ NW $\frac{1}{4}$, 200 feet to a point;
27 thence North 84°30' East 245 feet, more or less, to a point
28 approximately opposite but 200 feet North of the Northeast
corner of Lot 70, as said Lot is designated on said off-
icial Plat of the Townsite of Cuprum, Idaho; thence South
200 feet to a point on the North line of said Townsite,
said point being approximately the Northeast corner of
Lot 70, as said Lot is designated on the official Plat
of the Townsite of Cuprum, Idaho; thence South 84°30'
West along the end lines of Lots 70, 69, 68, 67, and 66,
as said Lots are designated on said official Plat of the
Townsite of Cuprum, Idaho, to the point and place of beg-
inning at the Northeast corner of said Lot 65.

hereditaments

MICROFILMED

MAR 23 1990

P 397 135 255

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

Sent to	
Arline May Green	
Street and No.	
HC 67-2595	
P.O., State and ZIP Code	
Countil, ID 80612	
Postage	25
Certified Fee	85
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	
Return Receipt Showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$1.10
Postmark or Date	

PS Form 3800, Feb. 1982

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE.
CERTIFIED MAIL FEE AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article leaving the receipt attached and present the article at a post office service window or send it to your rural carrier. (no extra charge)

If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, date, detach and retain the receipt, and mail the article.

If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.

4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.

5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.

6. Save this receipt and present it in your next inquiry.

P 397- 135 256

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

Sent to J.S. Tixier	
Street and No. U.S. Dept of Agric.	
P.O., State and ZIP Code 324 25th, Ogden, UT 84401	
Postage	.25
Certified Fee	.85
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	
Return Receipt Showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$1.10
Postmark or Date	

PS Form 3800, Feb. 1982

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE.
CERTIFIED MAIL FEE AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article leaving the receipt attached and present the article at a post office service window or send it to your rural carrier (for extra charge).

If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, detach and retain the receipt, and mail the article.

If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends (space permits). Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.

4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.

5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in Item 1 of Form 3811.

6. Save this receipt and present it when you make inquiry.

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery
↑(Extra charge)↑ ↑(Extra charge)↑

3. Article Addressed to:

Article Number

Arline May Green
HC 67-2595
Council, ID 83612

MICROFILMED
MAR 23 1990

P 397 135 255

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail

Always obtain signature of addressee
or agent and **DATE DELIVERED.**

5. Signature — Addressee

X *Arline May Green*

6. Signature — Agent

X

7. Date of Delivery

2/22/89

8. Addressee's Address (ONLY if
requested and fee paid)

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

MICROFILMED
MAR 2 1965



PENALTY FOR PRIVATE
USE, \$300

RETURN

Print Sender's name, address, and ZIP Code in the space below.

RECEIVED
FEB 24 1965

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY
BOISE, IDAHO 83705

Department of Water Resources
Western Regional Office

SENDER: Complete Items 1 and 2 when additional services are desired, and complete Items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. <u>The return receipt fee will provide you the name of the person delivered to and the date of delivery.</u> For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested. 1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery ↑(Extra charge)↑ ↑(Extra charge)↑	
3. Article Addressed to: J.S. Tixier, Reg. Forester U.S. Dept. of Agriculture Forest Service 324 25th St. Ogden, UT. 84401	4. Article Number P 397 135 256 Type of Service ☒ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail Always obtain signature of addressee or agent and <u>DATE DELIVERED.</u>
5. Signature - Addressee X	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature - Agent X <i>C. Simmons</i>	
7. Date of Delivery <i>2-21-85</i>	

PS Form 3811, Mar. 1987

* U.S.G.P.O. 1987-178-268

DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



MICROFILMED



PENALTY FOR PRIVATE USE, \$300

MAR 2 1990

RETURN
TO

Print Sender's name, address, and ZIP Code in the space below.

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

2735 AIRPORT WAY
BOISE, IDAHO 83705

RECEIVED
FEB 23 1989

P 397 135 289

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

Sent to Arline May Green	
Street and No. HC 67-2595	
P.O., State and ZIP Code Council, 10 33612	
Postage	\$.25
Certified Fee	.85
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	.90
Return Receipt Showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$ 2.00
Postmark or Date	

PS Form 3800, Feb. 1982

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE.
CERTIFIED MAIL FEE AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article (leaving the receipt detached) and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, or detach it to the front of the article by means of the gummed ends if space permits. Otherwise, attach to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable block in Item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

P 397 135 290

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

Sent to	
JS Tixier, Reg. Forestr	
Street and No.	
US Dept of Agriculture	
P.O., State and ZIP Code	
Orden, UT 84401	
Postage	\$.25
Certified Fee	.85
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	1.90
Return Receipt Showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$ 2.00
Postmark or Date	

PS Form 3800, Feb. 1982

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article leaving the receipt unstocked and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the appropriate blocks in Item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

- ↑ (Extra charge) ↑

4. Article Number

Arline May Green
HC 67-2595
Council ID 83612

☐ Registered ☐ Insured☐ Insured

 Express Mail

Always obtain signature of addressee
or agent and DATE DELIVERED.

6. Signature - Agent X Arline May Green

X

7. Date of Delivery

8. Addressee's Address (*ONLY if requested and fee paid*)

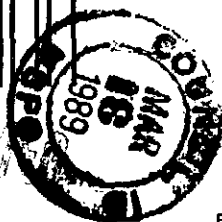
UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE
USE, \$300

RETURN
TO



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

Department of Water Resources
Western Regional Office

● SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. <u>The return receipt fee will provide you the name of the person delivered to and the date of delivery.</u> For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested. 1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery ↑(Extra charge)↑ ↑(Extra charge)↑	
3. Article Addressed to:	4. Article Number
J.S. Tixier, Regional Forester U.S. Dept. of Agriculture Forest Service 324 25th St. Ogden, UT 84401	P 397 135 290
Type of Service:	
☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail	
Always obtain signature of addressee or agent and DATE DELIVERED.	
5. Signature - Addressee	8. Addressee's Address (ONLY if requested and fee paid)
X	
6. Signature - Agent	
X <i>James Spence</i>	
7. Date of Delivery	
<i>3-6-89</i>	

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise attach to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO



MICROFILMED

MAR 23 1990

Department of Water Resources

273 AIRPORT BLVD

Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES

273 AIRPORT BLVD

BOISE, IDAHO 83705



PENALTY FOR PRIVATE
USE, \$300

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION	)	
	)	NOTICE OF DELAY OF
FOR PERMIT NO. 69-07095 IN THE	)	
	)	CONFERENCE
NAME OF ARLINE MAY GREEN	)	
	)	

On July 6, 1988, Arline May Green filed with the Department of Water Resources an application for permit to appropriate the public waters of the State of Idaho. The application was protested by J. S. Tixier, Regional Forester, U.S. Department of Agriculture.

The Department has set the matter of protest for a conference on March 9, 1989, at 10:00 a.m., in the Upstairs Conference Room, Department of Water Resources, 1301 N. Orchard Ave., Boise, Idaho, 83706. On February 24, 1989, Arline May Green requested that the conference be delayed pending action by the U. S. Forest Service on a Special Use Permit application that she submitted last fall to the U.S. Forest Service Office in Council. She indicated that the Forest Service has not yet responded on the Special Use Permit, pending accessibility to the area. Pursuant to this request, the conference is hereby delayed until further notice.

Dated this 2nd day of March, 1989.


DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

MICROFILMED

MAR 23 1990

I hereby certify that on the 2nd day of March, 1989, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:

Sue Taylor
Sue Taylor
Secretary

Certified Mail

Arline May Green
HC67-2595
Council, ID 83612

J. S. Tixier, Regional Forester
U.S. Department of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

REPROFILMED

MAR 23 1990

February 27-1989

P12 file
Dm

Re: Permit no. 69-07095 for
Arlene May Green

RECEIVED
FEB 28 1989

Dear Mr. Tuthill:

Department of Water Resources
Western Regional Office

Mr. Frank Shurtcliff of the
Council Ranger District (Forest
Service) just telephoned me to
say my Special Use Permit
will be ready to sign in his
office on March 6, at which
time you will be sent a copy,
he will retain a copy, and I
will receive one.

Last fall when I called Water
Resources in Boise and asked for
a copy of the map I had enclosed
in my application, I was sent
a copy and the Original.

Would you please put the original
(which is enclosed) back in my
file?

MICROFILMED

MAR 23 1990

Thank you.

Sincerely

Mrs. Arlene May Green
HC67-2595 Council, Idaho
83612

CONVERSATION MEMORANDUM

DATE 2/24/89FILE 69-0795NAME OF PARTY Arlene GreenEMPLOYEE Dave TurhillRE: Conf

Requested that the conf be cancelled because she has filed
for special use permit. She will ask USFS to send a verification
letter here. I stated that the hearing/conf is cancelled based on
her call.

Frank Shortliff, Council USFS is the USFS contact
over

MICROFILMED

MAR 23 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR PERMIT NO. 69-07095 IN THE)
NAME OF ARLINE MAY GREEN)

NOTICE OF CONFERENCE

On July 6, 1988, Arline May Green filed with the Department of Water Resources an application for permit to appropriate the public waters of the State of Idaho. The application was protested by J. S. Tixier, Regional Forester, U.S. Dept. of Agriculture, Forest Service.

The Department has set the matter of protest for a conference on Thursday, March 9, 1989, 10:00 a.m., in the Upstairs Conference Room, Department of Water Resources, 1301 N. Orchard Ave., Boise, Idaho, 83706. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 4 and 5 of the adopted Rules and Regulations of Water Appropriation of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present information and argument on all issues involved.

Dated this 15th day of February, 1989.

David R. Tuthill
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

MICROFILMED

MAR 23 1990

I hereby certify that on the 17th day of February, 1989, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:

Sue Taylor
Sue Taylor
Secretary

Certified Mail

Arline May Green
HC67-2595
Council, ID 83612

J. S. Tixier, Regional Forester
U.S. Department of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

MICROFILMED

MAR 23 1990

CONFERENCE INFORMATION

IN THE MATTER OF APPROVAL OF AN APPLICATION FOR PERMIT

In accordance with Idaho Code, Section 42-203(A), the following issues are involved in the consideration of the application and protest(s):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

The intent of the conference is to resolve any conflicts regarding the proposed water appropriation in light of these five factors. The conference will not be recorded in an effort to promote full discussion of the issues. Possible resolutions are: (1) clarification of the issues resulting in a determination by all parties that the application is acceptable, (2) modification of the application to make it acceptable to the protestant(s), or (3) addition of acceptable restrictions or conditions of approval. If a resolution is not attainable, then a hearing will be set by the Department.

MICROFILMED

MAR 23 1990

MICROFILMED

DATE
MAR 23 1990 1/88

FROM Judy

TO Dave & file 69-7095

SUBJECT Mrs Green called Rita at State Office. She had received your letter concerning the '20' day period. Their area is in the 'fire' area and she asked this be considered. She had sent her original map to Western and she wants it returned she needs it.

} Sent by
Judy
9/13/88. dls
copy to USF.

called 9/8/88 @ 10:25 am no answer

called 9/13/88 @ 9:45 am Spoke w/Mrs. Green. She will be filing an app for special use permit tomorrow.

Judy
SIGNATURE

SPECIAL NOTE: _____

Application No. 69-07095

PROTEST INFORMATION SHEET

Protestant - Name(s)

J. S. Tixier, Regional Forester, U.S. Dept. of Agric., Forest Service

Address Intermountain Region, 324 25th St., Ogden, UT 84401

Attorney - Name & Address _____

Date Filed 7/29/88 Protest Date 8/8/88

Issues _____

Applicant - Attorney - Name & Address _____

Dates: _____

Acknowledgement letters: _____

Hearing Notice: _____

Hearing Date: _____

Other: _____

MICROFILMED

MAR 23 1990

Protest Information submitted in Computer (following hearing): _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 17, 1988

Arlene May Green
HC67 2595
Council, ID 83612

Re: Application for Permit No. 69-07095

Dear Ms. Green:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. 69-07095. The Department suggests you contact the protest(s) and to attempt to resolve the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

MICROFILMED

MAR 23 1990

DRT:jp

Enclosure:



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 17, 1988

J. S. Tixier, Regional Forester
U. S. Dept. of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: Application for Permit No. 69-07095, in the Name of Arline May Green

Dear Mr. Tixier:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application(s). The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application(s) and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application or permit (Section 42-1203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Sincerely,

MICROFILMED

MAR 23 1990

DRT:jp

David R. Tuthill
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JUL 27 1988

Mr. R. Keith Higginson
Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
JUL 29 1988

Department of Water Resources

Dear Mr. Higginson:

We are writing regarding Application for Permit No. 69-07095 filed by Arline May Green to appropriate 0.03 cfs from an unnamed spring for domestic purposes. The applicant cannot occupy National Forest land without a permit from the Forest Service. Until the applicant receives a permit, we suggest you defer action on the water right application. When a special use permit is issued to the applicant, we will withdraw our protest.

Sincerely,

for *Randall R. Hall*
J. S. Tixier
Regional Forester

RECEIVED
AUG 5 1988

Department of Water Resources
Western Regional Office

MICROFILMED

MAR 23 1990





CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

July 18, 1988

J. S. Tixier, Regional Forester
U. S. Dept. of Agriculture
Forest Service
324 25th St.
Ogden, UT 84401

Re: Application for Permit No. 69-07093, Samuel D. &/or Debra M.
Tate; and No. 69-07095, Arline May Green

Dear Mr. Tixier:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by August 8, 1988.

If you have any questions regarding the application, please contact this office.

Sincerely,

for DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure(s):

MICROFILMED

MAR 23 1990

69-07095

GREEN, ARLINE MAY
HC67 2595
COUNCIL, ID 83612

Source: SPRINGS

Tributary: INDIAN CREEK

Diversion Pt: NWNW Sec 10 T 20N R 03W

Use: DOMESTIC (.030 CFS)

Date Filed: 7/06/1988

In: T20N R03W S10 SWNW

MICROFILMED

MAR 23 1990

