

2572 IN
HUNTINGTON 1:62,500

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

69-7103

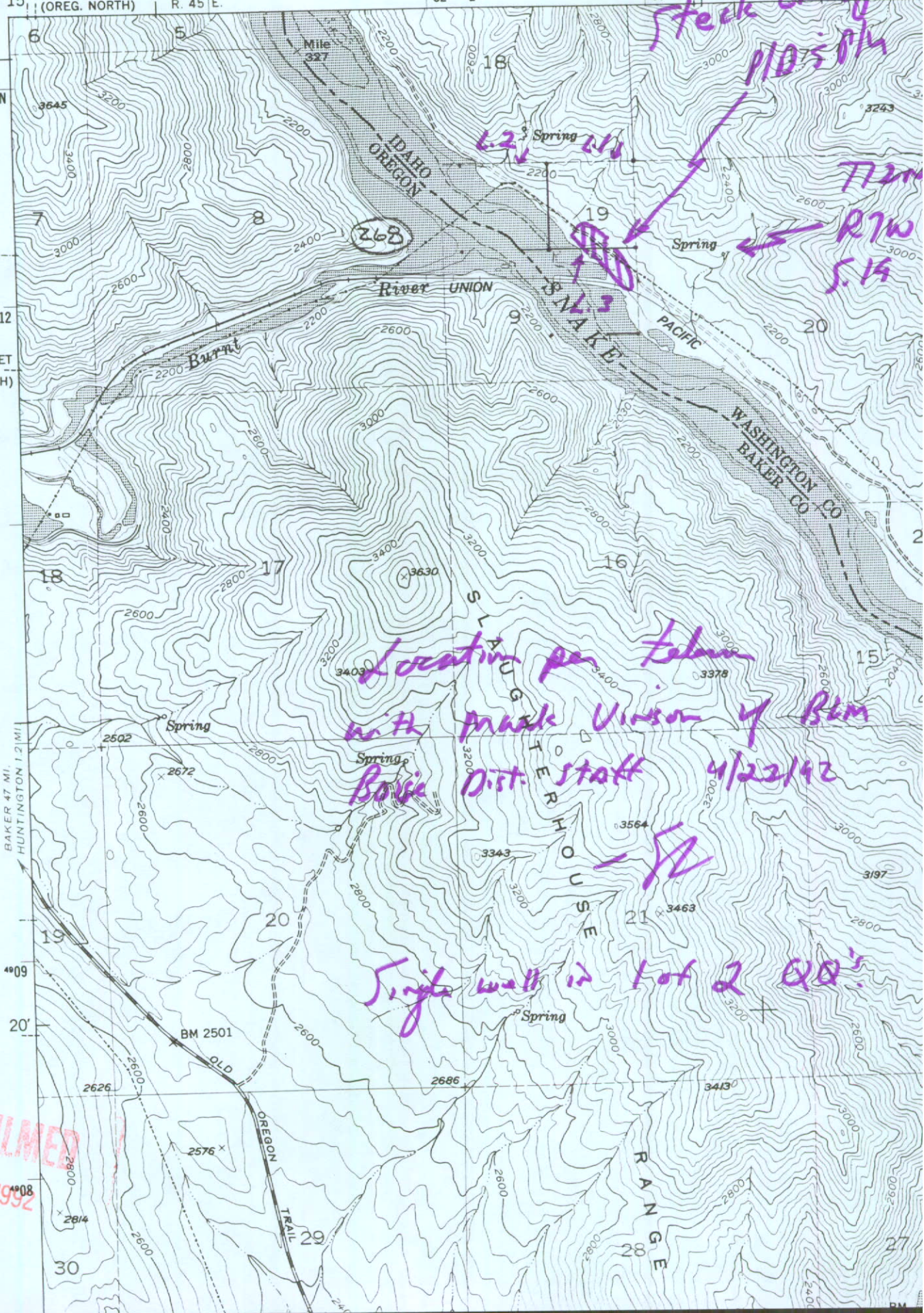
117°15' 2850 000 FEET
44°22'30" (OREG. NORTH) R. 45 E.

4820000E

483 12'30"

270 000 FEET
(OREG. NORTH)

BAKER 47 MI.
HUNTINGTON 12 MI.



MICROFILMED

AUG 21 1992

69-7103

Sec. 19 & 1-3
12N 7W

Sec. 30.

MICROFILMED

AUG 21 1992

RIVER

SNAKE

Sec. 19.

58.95

0.9 L.R.A.

15.30

Sec. 30.

15.100

Sec. 30.

55.00

55.00

55.00

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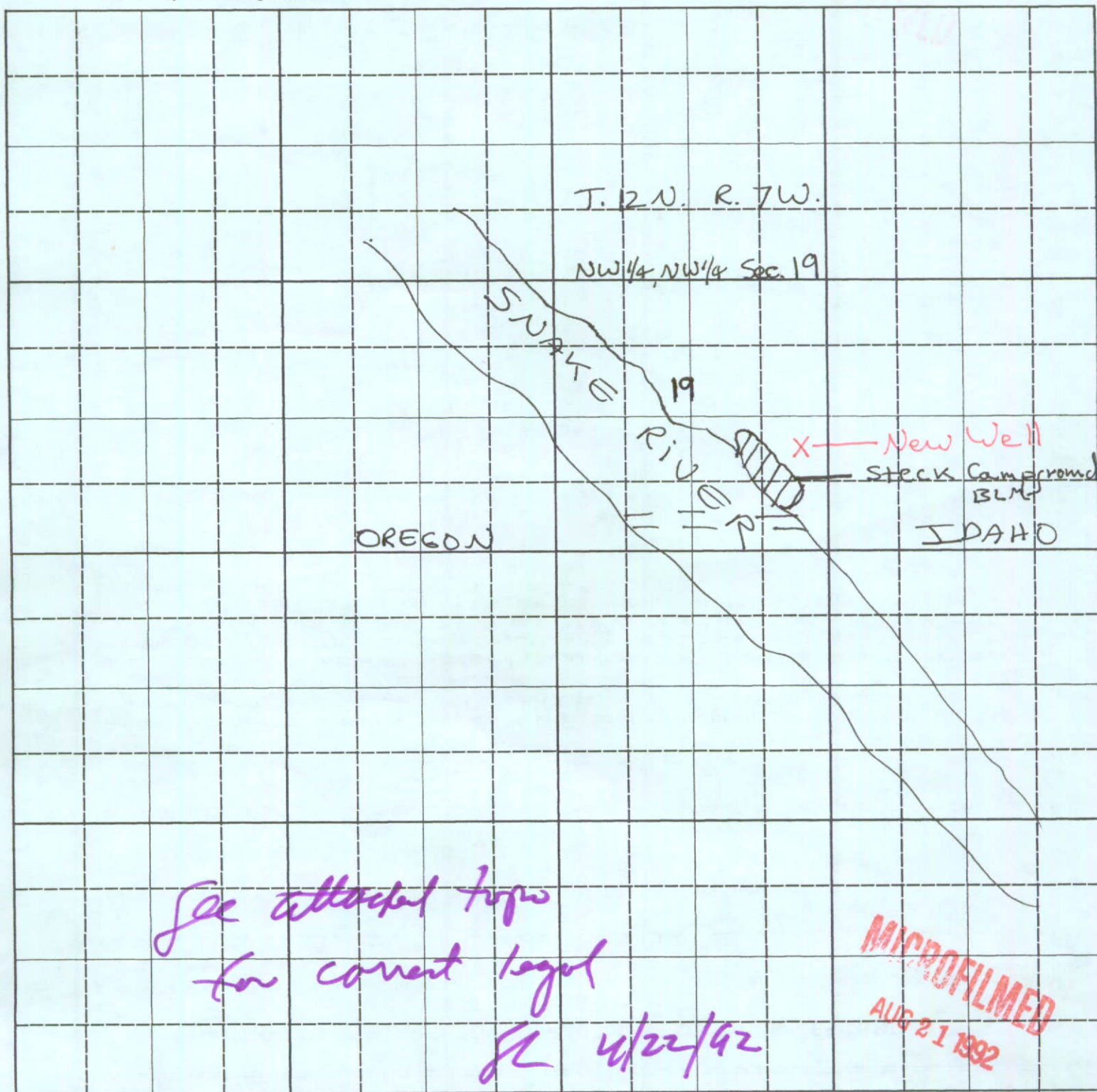
55.00

55.00

55.00

69-7103

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gregory Plummer
(Applicant)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SGG Govt LOT
PLAT with Permit

69-07103

15' 2 850 000 FEET
(OREG. NORTH)

R. 45 E.

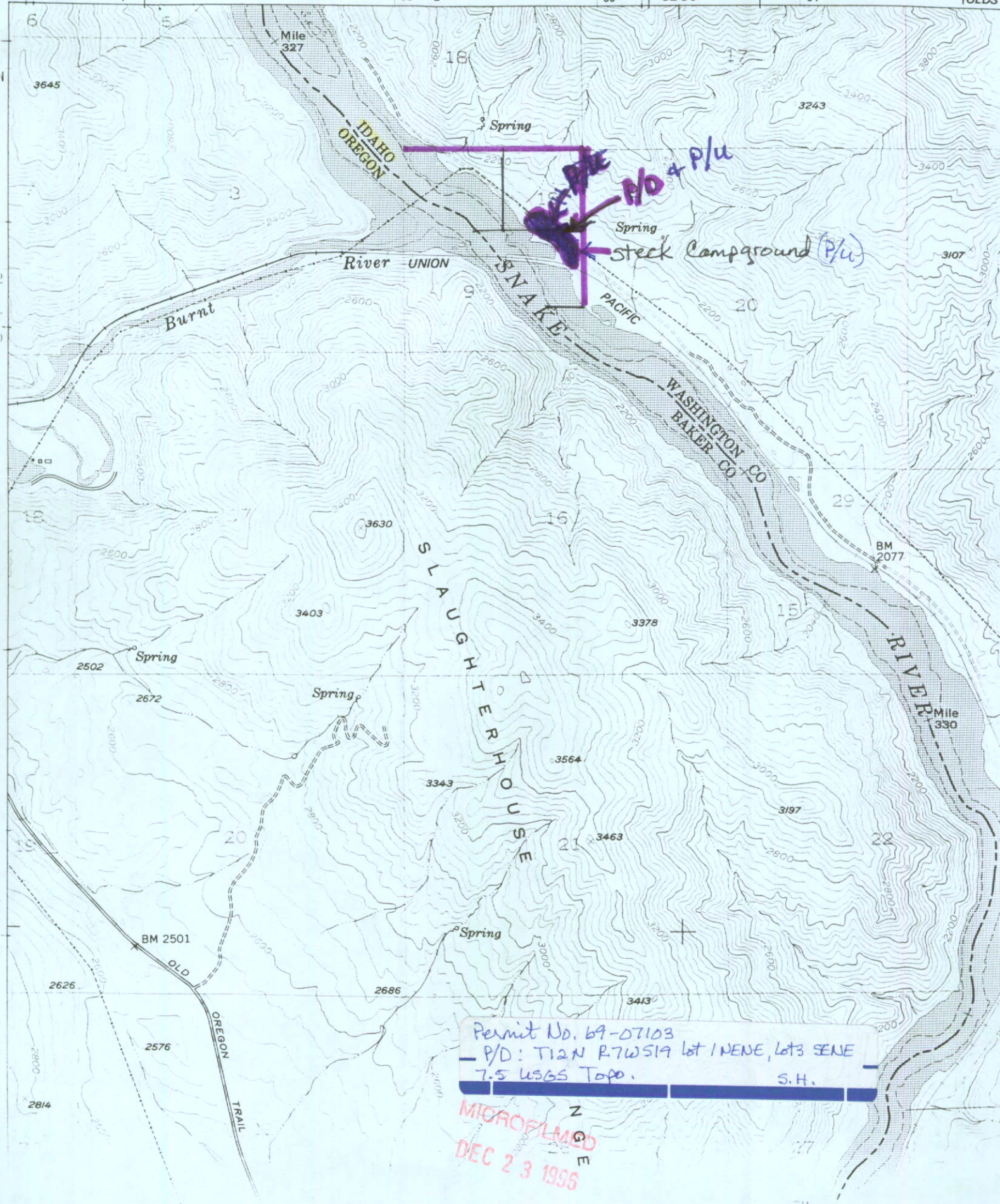
820000E

83

12'30"

84

25
(OLDS)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-07103

Priority: April 13, 1992

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

3.2 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83701

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 13, 1992; and
has submitted Proof of Beneficial Use on August 26, 1993. An examination indicates
that the works have a diversion capacity of 0.310 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	03/01 to 11/31	0.11 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 19, Township 12N, Range 07W
Lot 3(SENE), Sec. 19, Township 12N, Range 07W
WASHINGTON County

PLACE OF USE: DOMESTIC
TWN RGE SEC
12N 07W 9 Lot 1(NENE) Lot 3(SENE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right authorizes a single point of diversion.
6. Domestic use is for 51 campsites at Steck Campground.

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DEC 23 1996

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of November, 1996

[Signature]
Director

RECEIVED
AUG 27 1993
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 8/26/93
Receipt No. W 016663
Receipt by JFW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 69-07103 Telephone No. 384-3352
2. Name(s) of Permit Holder(s): Bureau of Land Management
3. Mailing Address: 3948 Development Ave., Boise ID
4. Source of Water: Well

If **GROUNDWATER**, Well Driller's Name: Knie Drilling Date Drilled: Finished April, 1992

OPTIONAL:

Pump horsepower: 5hp Pressure (psi): NA Dynamic pumping level (ft.): 42ft

5. Extent of Use (as authorized by the permit):

Domestic 60 campsites (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.11 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes NO Installed? ____ Yes ____ No

OR
Flow Measurement Port: Required? ____ Yes NO Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

John Fend/George Farrow/John Haupt 384-3352
Name Telephone No.
3948 Development Ave., Boise ID
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/13/93
Date

[Signature] Area Manager
Signature (and title, if on behalf of a company or organization)

OCT 25 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 69-07103

Proposed Priority: April 13, 1992 Maximum Diversion Rate: 0.11 CFS
This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.11 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u> Lot 1(NENE), Sec. 19, Township 12N, Range 07W Lot 3(SENE), Sec. 19, Township 12N, Range 07W WASHINGTON County		

PLACE OF USE: DOMESTIC
TWN RGE SEC

12N 07W 9 Lot 1(NENE) Lot 3(SENE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1993.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Single point of diversion on or near line between Lot 1 (NENE) and Lot 3 (SENE), S19, T12N, R07W.
7. Domestic use is for 60 campsites at Steck Campground.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th
day of

August, 1992

R. Keith Higginson
for R. Keith Higginson, Director

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AUG 21 1992

4333-12

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APR 14 1992

Ident. No. 69-07103

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APR 13 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Boise District Office, Bureau of Land Management Phone 384-3300
Post office address 3948 Development Boise, ID. 83705
2. Source of water supply Well GROUND WATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 1
Sec. 19 Township 12 N Range 7 W B.M. Washington County; additional
points of diversion if any: SENE, Govt LT 3, S. 19, T. 12 N, R. 7 W
4. Water will be used for the following purposes:
Amount 0.11 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.11 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 600 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households. ~~Steek Campground - Approx. 600 campers~~

e. Other; describe fully.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

10. Describe any other water rights used for the same purposes as described above.

AUG 21 1992

11. a. Who owns the property at the point of diversion? Idaho Dept. of HSN and Game

b. Who owns the land to be irrigated or place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

12	Remarks	domestic use is for Steck Compagnie.
----	---------	--------------------------------------

Lot 1 (NEUE), Lot 3 (SENE), 519, T12N, R69W.

* p. 100. info. - 52
5: follow with Blm staff member Mark Wilson

25/10/20

(also see type 1)

2572 IV
INGTON 1:62 500

R. 451E.

4820000E

1483 12'30"

270 000 FEET
(OREG. NORTH)

BAKER 47 MI.
HUNTINGTON 1.2 MI

4909
20'

AUG 21 1992

Location per Talon
with Mike Vernon of BLM
Borje Dist. staff 4/22/92

Single walk is 1 of 2 00's

83 12'30" 84
Steck Comp
3000
11/15/84

T72
R7W
3000
J. 14

69-7103

Sec. 19
S. 19 & 1-3
12N 7W

Sec. 30.

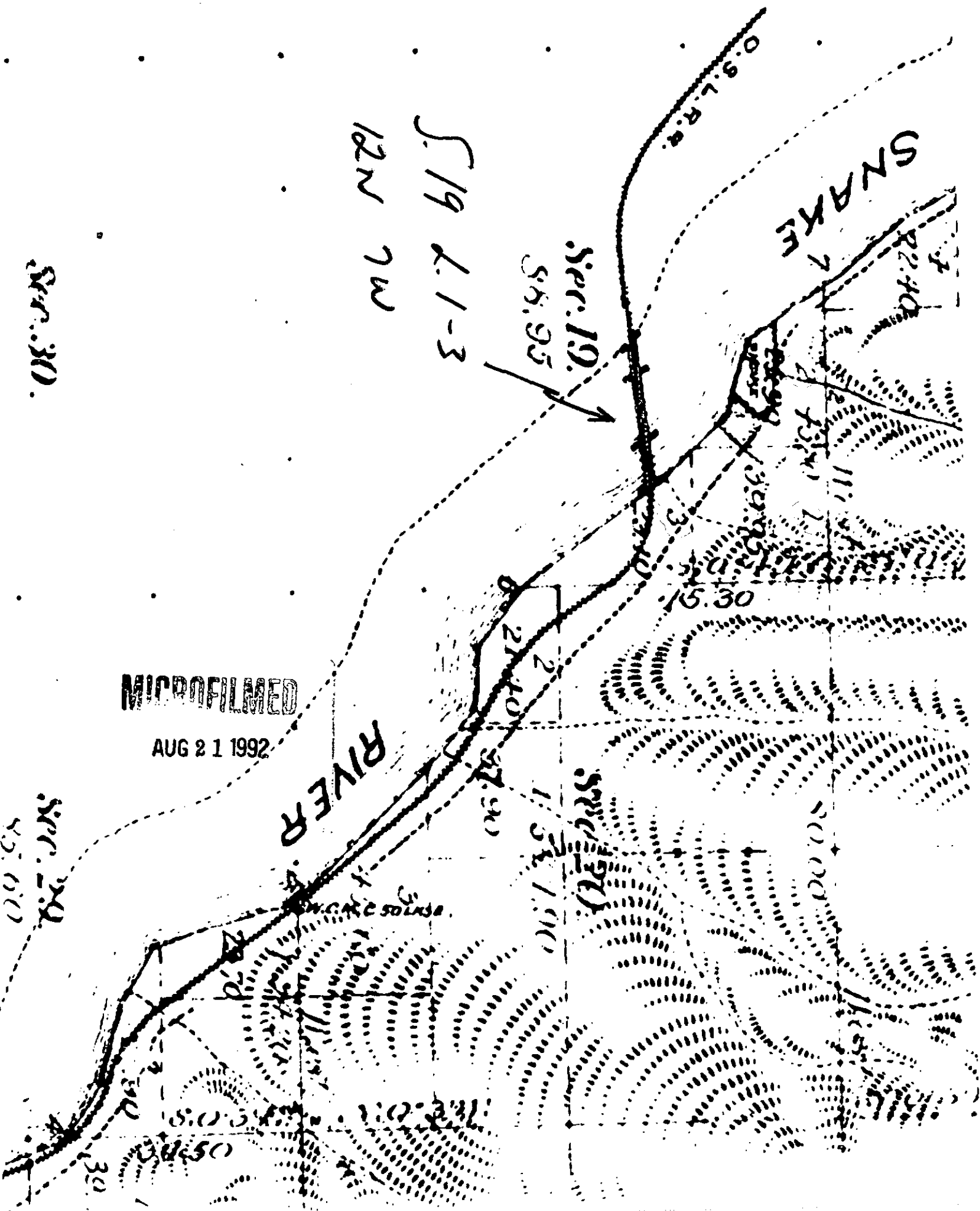
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AUG 21 1992

RIVER

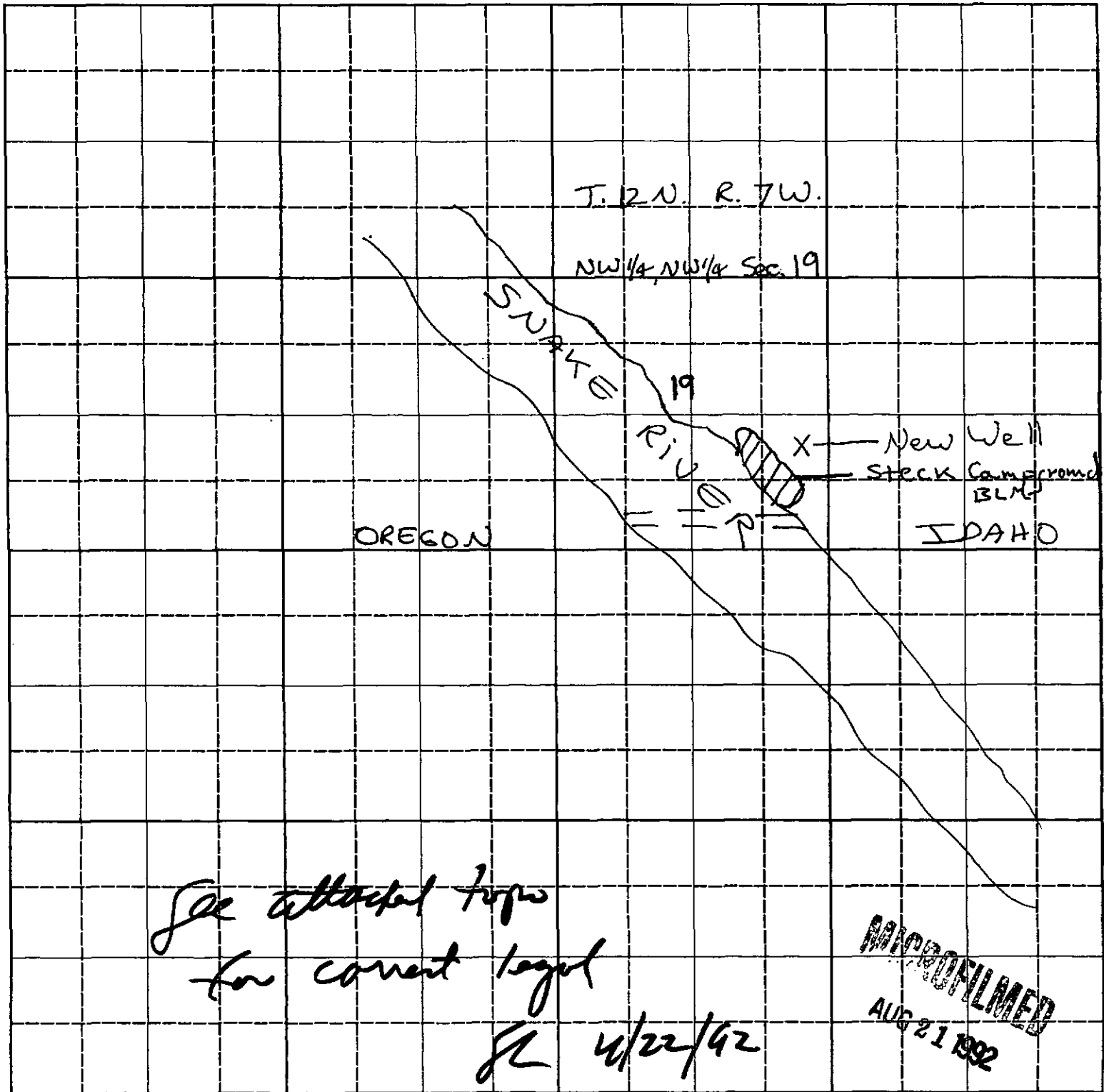
SNAKE

Sec. 20
S. 20



69-7103

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gregory Plummer
(Applicant)

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AUG 21 1992

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by _____ Date 4-13-92 Time 1:40pm Preliminary check by _____

Fee \$ 30.00

Received by _____ Date 4-13-92

Accepted by _____ # C023775 Date 4-13-92

Publication prepared by _____ Date 4-29-92 Published in _____

Publication approved _____ Date 6-11-92

Wetser Signal 5/7 & 5/14/92

No

183

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RECEIVED

MAY 29 1992

AFFIDAVIT OF PUBLICATION- 1992

Department of Water Resources
Western Regional Office

Department of Water Resources

STATE OF IDAHO, } ss.
County of Washington }Sarah Boles, being duly sworn,
deposes and says:

That he is the clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for two consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
May 7, 1992, and ending
with the issue of May 14, 1992
Sarah Boles
Fees, \$ 89.24

Subscribed and sworn to before me this 14
day of May, 1992

Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-1, 1993

No. 183

NOTICE OF APPLICATION
FOR WATER RIGHTThe Following application(s) have been filed to
appropriate the public waters of the State of Idaho:

67-07895

LAND, FRANKLIN D.

LAND, TREVA L.

3430 BIG FLAT RD.

MIDVALE, ID 83645

Source: UNNAMED STREAM

Tributary: TENNISON CREEK

Diversion Pt: SESWSE Sec 1 T 11N R 02W in
WASHINGTON County.

Use: STOCKWATER (.090 CFS)

Total Diversion: (.090 CFS)

Date Filed: 4/6/1992

In: WASHINGTON County

T11N R02W S01 SWNE NWSE

69-07103

US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt: LOT 1 (NENE) Sec 19 T 12N R 07W
in WASHINGTON County.LOT 3 (SENE) Sec 19 T 12N R 07W in WASHING-
TON County.

Use: DOMESTIC (.110 CFS)

Total Diversion: (.110 CFS)

Date Filed: 4/13/1992

In: WASHINGTON County

T12N R07W S09 Lot 1 (NENE) Lot 3 (SENE)

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region, 2735
Airport Way, Boise, Idaho 83705 on or before MAY
26, 1992.

R. KEITH HIGGINSON, Director

Published: 5/7/1992 & 5/14/1992

22-2S

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AUG 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83701

RE: WATER RIGHT NO. 69-07103

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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DEC 23 1996

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 69-7103 Name: USD1-BUM Date: 11/26/96 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? _____ P39
Overlap(s) _____

P/U ✓ Amendment Needed? _____ P41
Overlap(s) _____
(Gov't use special ¶s) _____ *P/D & P/U Amend? P37

RATE ✓ Permit/proof fee limits 0.11 / 0.11
✓ Measured Quantity = none cfs Theoretical Quantity = 0.31 cfs
allow permitted
(HP) $\frac{8.8 \times 0.70 \times 5}{52 + (2.31 \times 20)} = \frac{30.8}{98.2} = 0.31 \text{ cfs}$

✓ Recommended capacity 0.31 cfs
✓ Recommended rate 0.11 cfs

VOLUME ✓ Season: (/) 3/1 - 11/31 = 275 days
Calculations: (150 campers × 25 gpd × 275 days/yr) ÷ 365 ASD = 3.16 ≈ 3.2 AF
Flow limit: 0.11 cfs × 275 days/yr. × 1.9835 = 60.0 AF
✓ Recommended volume 3.2 AF

USES ✓ Same Nature of Use? _____ P46
Amendment Needed? _____

REMARKS Multiple p/d's in same 1/4? Use W32
✓ ① W33 ② W01/51 campsites

CONDITIONS Measuring Device (R01) or Lockable Controlling Works (R02)
 Watermaster Control (R04) - WD # _____
 Irrigation rate/annual volume overlap
 GW irrigation replaces surface water (050)
 GW irrigation supplements surface water (065)
 Water Quality
 Other _____

PRIORITY App Rcd 4/13/92 Due 9/1/93 Rcd 8/26/93
Receipt# W016663 Fee OK? (Yes) No
Order to Reinstate Needed? Yes No Done? _____ Advanced to: _____
Priority 4/13/92 Examined 6/24/94

COMMENTS: license as permitted

USE	CFS	VOLUME
<u>Domestic</u>	<u>0.11</u>	<u>3.2</u>
TOTAL	<u>0.11</u>	<u>3.2</u>

SRBA Overlap none
Adjustment Memo
LICENSE LTR: P49
#1 AMEND LTR: P38
#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 26 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 69-07103

1. Owner: US Dept. of Interior - BLM Phone No. (208) 384-3300

Current Address: 3948 Development Ave. Boise Id 83701

2. Accompanied by: Jon Haupt EXAM DATE: 6-24-94

Address: 3948 Development Ave Boise Id 83701 Phone No. (208) 384-3371

Relationship to Permit Holder: dept. employee

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: none

2. Other water rights with the same point of diversion: 69-04121

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		NE	NE	19	12N	7W	Idaho	Jon Haupt/interoffice exam,
	3		SE	NE					& USGS Topo.

2. Place(s) of Use:

Indicate Method of Determination interoffice exam, & USGS Topo.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	7W	19	D			D													

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DEC 6

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~~UNCLASSIFIED~~

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	69-91-001	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible		5		Underground	1 1/2"

4.

Scale: 1" = _____.

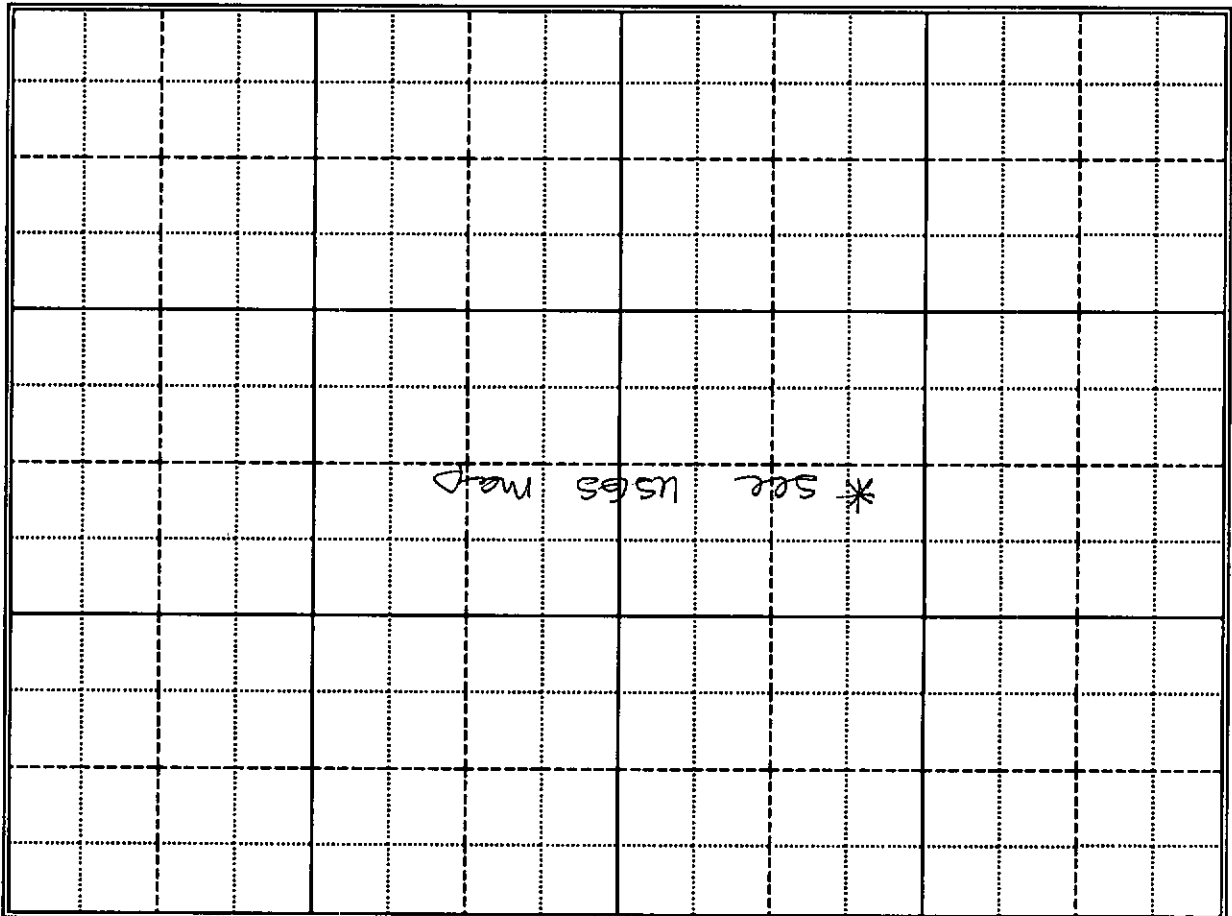
Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

3 A Aerial Photo Attached (required for irrigation of 10+ acres)

~~Photo of Diversion and System Attached~~

Interview Exam

Source: T-10



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

- Gmit. lots for P/D + P/U were in Lot 1 + Lot 3.
- Confirmed per inter-office meeting with Jon Haupt @ 3948 Development Ave Boise Id (BLM Office) on 6-24-94, construction completed.
- The system consists of a single groundwater source near or between Lot 1 WENE, + Lot 3 SENE, a 6" casing, 1 1/2" discharge to risers to the 51 Campsites, total capacity 150 people, 25gpd/person, used most March - Nov.; no showers, no running toilets.
- Overlap for P/D is other source.
- Recommend allowing .11 cfs for domestic used of Steck Park, since the capacity of the system is .31 cfs.

Have conditions of permit approval been met? ☒ yes ☐ no

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DEC 23 1996

SEAL

I. AUTHENTICATION

<u>Change P.D. as reflected above</u>	<u>Add P.D. as reflected above</u>	<u>None</u>
<u>Change P.U. as reflected above</u>	<u>Add P.U. as reflected above</u>	<u>Other</u>

2. Recommended Amendments

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	To From	Q (cfs)	V (aia)
Domestic	10/31	.11	3.2
Totals:		.11	3.2

1. Recommended Amounts

H. RECOMMENDATIONS

2. Volume Calculations for Other Uses:

$$V_{ie} = (\text{max \# people} \times \text{gpd/person} \times \# \text{ days/yr. used}) / 325,850 = 3.16$$

$$V_{de} = .11 \text{ cfs} \times 2.75 \times 1.9835 = 60.0$$

$$V = 3.16 \neq \boxed{3.2 \text{ Aft}^3}$$

2. Volume Calculations for Other Uses:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V_{DR} = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

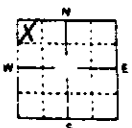
G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

FLOW CALCULATIONS
 Measured Method:
 Theoretical Pump Efficiency Calculation (see attachment) = .3143
 Allow 1.11 cfs as permitted.

F. FLOW CALCULATIONS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>B. L. M.</u> Address <u>3948 DEVELOPMENT AVE Boise</u> Drilling Permit No. <u>67-91-W-001</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>4.2</u> feet below land surface. Flowing? Yes ☒ No ☐ G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: Valve Cap Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>60</u></td><td><u>65</u></td><td><u>8 hours</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>60</u>	<u>65</u>	<u>8 hours</u>																																																										
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. <u>226</u> Block No. <u>23</u> County <u>Washington</u> <u>NW 1/4 NW 1/4 Sec. 19 T. 12 S. R. 7 W. 14</u>		11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>K. J. Wells</u> Firm No. <u>417</u> Address <u>8121 N. 1st St.</u> Date <u>April 17 92</u> Signed by Drilling Supervisor <u>[Signature]</u> and <u>[Signature]</u> (Operator) <u>[Signature]</u> (If different than the Drilling Supervisor)																																																																	

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SEE GOV'T LOT
PLAT with Permit

69-07103

15 2850000 FEET
(OREG. NORTH)

R. 45 E.

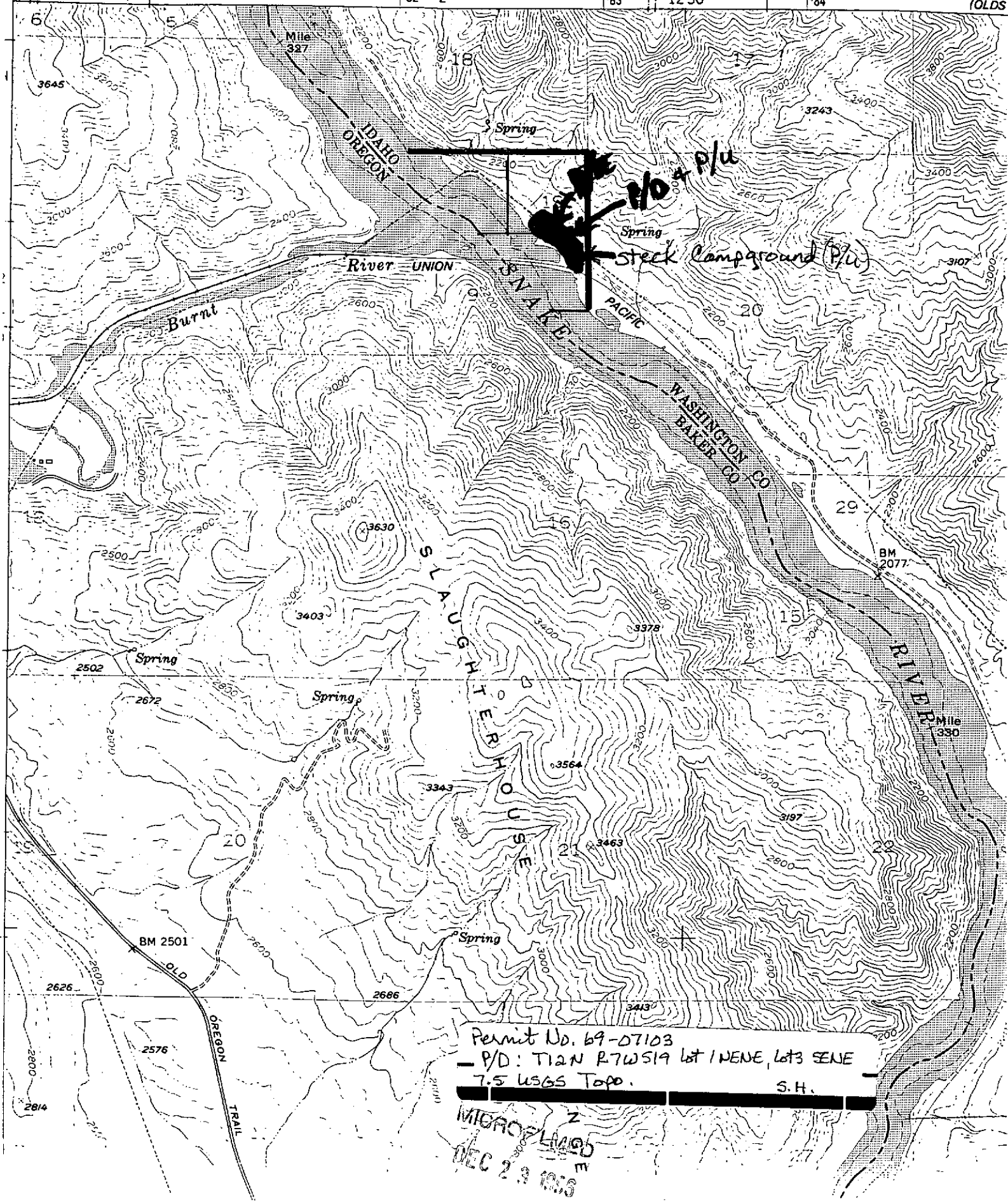
820000 E

83

12'30"

84

10LDS



THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 69-07103

DATE: 5-DEC-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 52 FEET *static 42' + 10'*

SYSTEM PRESSURE = 20 PSI *assuming since domestic*

QUANTITY = 0.31 CFS

MICROFILMED
DEC 23 1994

① Permit: Domestic 1/1-12/31 .11 cfs
60 camp sites @ Steck Campground

② B/U fee: \$50⁰⁰ pd 8/26/93 0-0.20 cfs 0-20 Af

③ Max. Capacity

max. # people camp ground holds = 150 people

Table 1. Planning Guide for Water Use

$$25 \text{ gpd} \times 150 \text{ people} = \frac{3750 \text{ gpd}}{\text{5.H.}} \times 275 = 1031250$$

$$\textcircled{4} V_{ie} = (\text{max \# people} \times \text{gpd/person} \times \text{\# days/yr. used}) / 325,850$$

275 days
(March-Nov)

$$150 \times 25 \times 275 = 206250 / 325,850 = 3.16$$

↑ per person @ Steck Park/Rec. Site

$$V_{DR} = \text{cfs} \times \text{days/year} \times 1.9835 =$$

$$.11 \text{ cfs} \times \frac{305}{\text{5.H.}} \times 1.9835 = \frac{60.0}{\text{5.H.}} \text{ Afa}$$

$$V = \frac{60.0}{\text{5.H.}} \boxed{3.16 \text{ Afa}}$$

October 1, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83701

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 69-07103

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 30, 1993

Bureau of Land Management
3948 Development Ave
Boise, ID 83705

Re: Permit No. 69-07103
Drilling Permit No. 69-91-W-0001-000

Dear Permit Holder:

Enclosed is a copy of the Proof of Beneficial Use submitted in connection with the above referenced water right. It, and your permit to appropriate water (copy enclosed), both indicate that the water is diverted for the use of sixty (60) campsites. Also enclosed is a copy of the drilling permit for which you applied in connection with this water right. It also indicates the extent of use to be domestic. However, as you can see, domestic use constitutes the diversion of 0.04 cfs or less. In order to supply sixty (60) campsites, your water right permit was issued to allow diversion of 0.11 cfs. Therefore, your drilling permit should have been issued for non-domestic use.

You were accordingly charged \$35 for the domestic well drilling permit. However, because of the use you have indicated (domestic for sixty (60) campsites), the drilling permit is no longer considered strictly domestic. The charge for a non-domestic drilling permit is \$200.

Before the Department can accept the proof of beneficial use as filed, you will need to pay the additional \$165 fee to upgrade the drilling permit to a non-domestic. The Department will hold your file for 30 days to allow you time in which to submit the additional fee. Please submit the additional \$165 drilling permit fee directly to me.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

C: IDWR Regional Office

Enclosures

MINUTEMAN

OCT 25 1993

State of Idaho
Department of Water Resources

RECEIVED
FEB 12 1991

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

1. Applicant (please print) BUREAU OF LAND MANAGEMENT
2. Mailing Address 3948 DEVELOPMENT AVENUE
BOISE, ID 83705 Telephone 384-3350

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 NW 1/4, or Gov't Lot No. _____
Sec. 19, Twp. 12N, Rge. 7W, County WASHINGTON
Street Address of Well Site N/A
Lot, block and subdivision N/A

4. Proposed use of well:

(X) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purposes in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. (X) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 8 inch Proposed Maximum Depth 400 FT

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 18 MARCH 1991

7. Anticipated Well Driller Will notify IDWR prior to drilling
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature [Signature] Date 1/31/91

Title Chasade Brea Navarrete, Bureau of Land Management
Owner

MICROFILMED

OCT 25 1993

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED

Date 2-06-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David R. Tutthill by Cindy Hodges
Signature of Authorized Department Representative

Western Region Mgr
Title

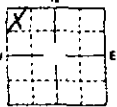
Receipt No. W012989 Received by CJH Fee 35.00 Date 2-06-91

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date OCT 25 1993

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>B. L. M.</u> Address <u>3948 DEVELOPMENT AVE Boise</u> Drilling Permit No. <u>67-91-61-001</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>42</u> feet below land surface. Flowing? Yes ☒ No ☐ G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: Valve _____ Cap _____ Plug _____ Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																											
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Washington</u> <u>NW 1/4 NW 1/4 Sec. 19 T. 12 S. R. 7 W 1/4</u>		11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Kenwell Drilling</u> Firm No. <u>417</u> Address <u>85 West 1st</u> Date <u>April 18 92</u> Signed by Drilling Supervisor <u>John Doe</u> and <u>Mike Knie</u> (Operator) (If different than the Drilling Supervisor)																																																											

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT OF WATER RESOURCES

OCT 25 1993

PERMIT
NUMBER

OWNER
CODE

NAME & ADDRESS

TWP

RGE

SEC

TRACT

LOT

COUNTY

69-91-W-0001-000

O

BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE, ID 83705
(208) 384-3350

12N

07W

19

NW NW

WASHINGTON

Subdivision Location and Description:

Subdivision Name:

Well Site Address:

City, State:

Geographic Location:

Accuracy Code:

Lat: : N

Long: : W

Proposed Use of Well: Domestic

Proposed Casing Diameter: In.

Proposed Depth: Ft.

Well Use Comments:

Driller License No: 0417

Firm Name: KNIE WELL DRILLING

Official: MIKE KNIE

Permit Status:

Verbal Issue Date:

Date Received:

Date Approved: 02/06/1991

Proposed Start Date:

Extension Date:

Extension Expiration:

Receipt No.

Receipt Date

Fee

Specific Conditions:

Permit Remarks:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 69-91-W-0001-000

Water Right No:

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY & MUD

Number of Monitor Wells:

Casing Diameter: 6 In.

Depth of Casing: 450 Ft.

Total Depth: 450 Ft.

Screen Installed?

Static Water Level: 42 Ft.

Temperature: F.

Production Rate: 60.00 GPM

Actual Start Date: 03/18/1992

Well Finish Date: 04/06/1992

Log Received Date: 04/15/1992

Certification Date:

Field Inspection Date:

Inspector:

Well Log Remarks:

WELL LOG
OCT 25 1993

June 30, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 69-07103

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

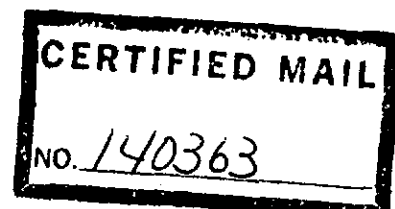
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 25 1993



IDAHO DEPARTMENT OF LANDS

STANLEY F. HAMILTON
DIRECTOR

PAYETTE LAKES AREA OFFICE
P.O. BOX AS
McCALL, IDAHO 83638-2544
(208) 634-7125

RECEIVED

MAY 19 1992

Department of Water Resources
Western Regional Office

May 8, 1992

David R. Tuthill
Western Region Manager
Idaho Dept. Water Resources
2735 Airport Way
Boise, ID 83705-5082

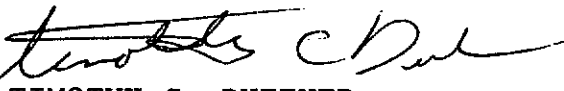
Dear David:

BLM

We have reviewed application for Permit No. 69-07103 and have no concerns with approval of the permit.

Thank you for the opportunity to comment on this application.

Sincerely,



TIMOTHY C. DUFFNER
Lands & Range Specialist

TCD/sk

OCT 25 1993

KEEP IDAHO GREEN
PREVENT WILDFIRE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 10, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 69-07103

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

RECEIVED

AUG 21 1992



IDAHO FISH & GAME
600 South Walnut / Box 25
Boise, Idaho 83707

✓ DAS
File -

RECEIVED
MAY 08 1992

Department of Water Resources
Western Regional Office

May 6, 1992

Mr. David Tuthill, Jr., P.E.
Manager, Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Re: Application for Permit No. 69-07103, BLM, Boise District Office

Dear Mr. Tuthill:

We have reviewed the above-referenced application for permit and have no objections to its issuance.

Sincerely,

Cindy Robertson

Cindy Robertson
Fishery Biologist

CR:tlv

cc: VonSteen
Grunder

MICROFILMED

AUG 21 1992

Cecil D. Andrus / Governor
Jerry M. Conley / Director



Working for wildlife - since 1938



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 1, 1992

Idaho Dept. of Fish and Game
600 South Walnut
Boise, ID 83706

Re: Application for Permit No. 69-07103 in the name of Boise
District Office, Bureau of Land Management

Dear Sir:

Enclosed is a copy(s) of the above-referenced
application(s) for permit which may be of interest to your
agency. Please review the application(s) and submit any
comments you may have.

This office normally completes the processing of an
application within a six-week period and is required to take
final action shortly thereafter, however, if your agency
desires to file a formal protest against the approval of this
application(s), your written protest must be received in this
office by May 26, 1992.

If you have any questions regarding the application,
please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

RECEIVED

AUG 21 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 1, 1992

Idaho Department of Lands
Bureau of Navigable Waters
Statehouse Mail
Boise, ID 83720

Re: Application for Permit No. 69-07103 in the name of Boise
District Office, Bureau of Land Management

Dear Sir:

Enclosed is a copy(s) of the above-referenced
application(s) for permit which may be of interest to your
agency. Please review the application(s) and submit any
comments you may have.

This office normally completes the processing of an
application within a six-week period and is required to take
final action shortly thereafter, however, if your agency
desires to file a formal protest against the approval of this
application(s), your written protest must be received in this
office by May 26, 1992.

If you have any questions regarding the application,
please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

AUG 21 1992

69-07103

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt: LOT 1 (NENE) Sec 19 T 12N R 07W in WASHINGTON County.
LOT 3 (SENE) Sec 19 T 12N R 07W in WASHINGTON County.

Use: DOMESTIC (.110 CFS)
Total Diversion: (.110 CFS)

Date Filed: 4/13/1992

In: WASHINGTON County
T12N R07W S09 Lot 1(NENE) Lot 3(SENE)

AUG 21 1992