

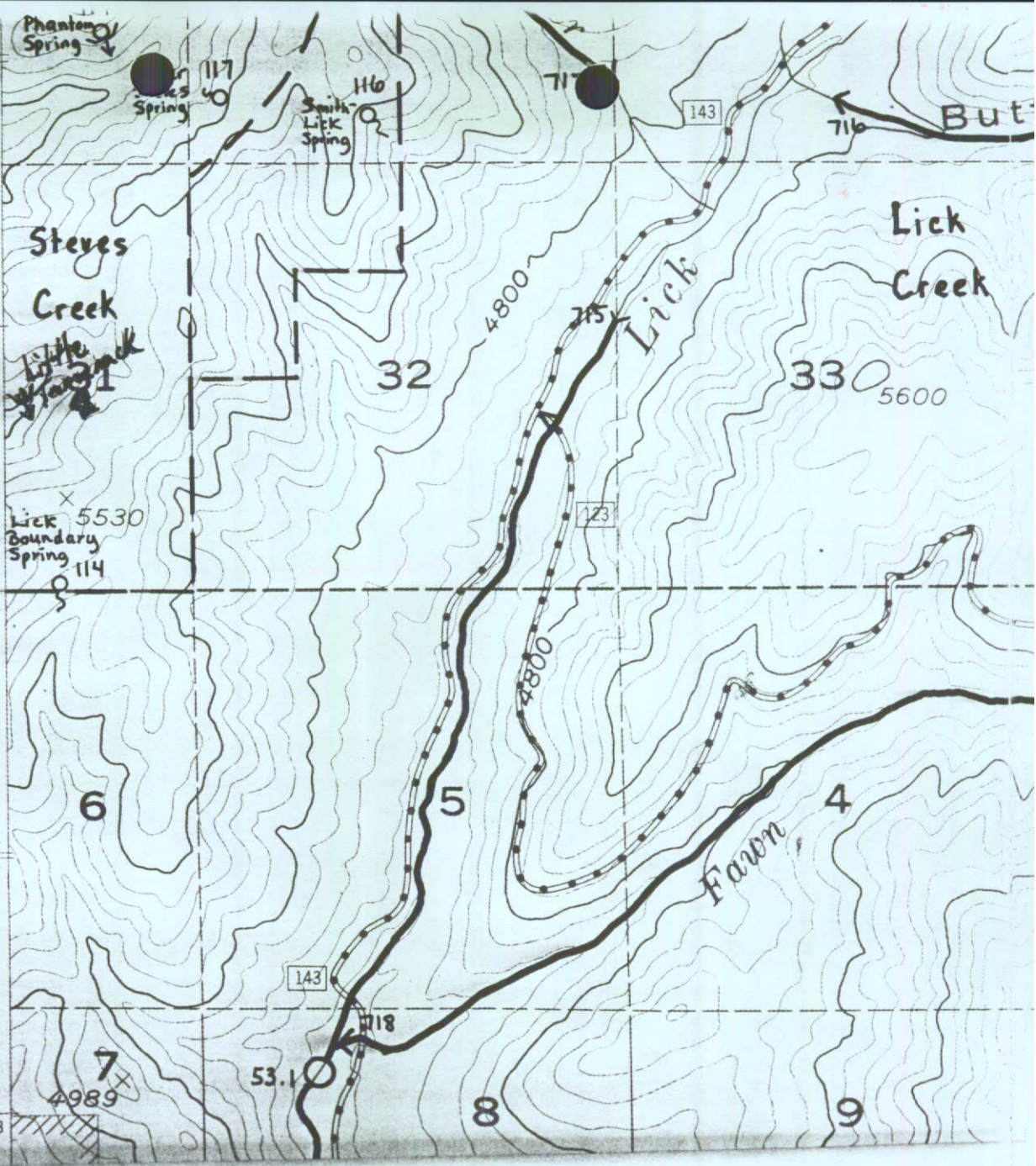
Steves
Creek

Steves
Creek

Lick
Creek

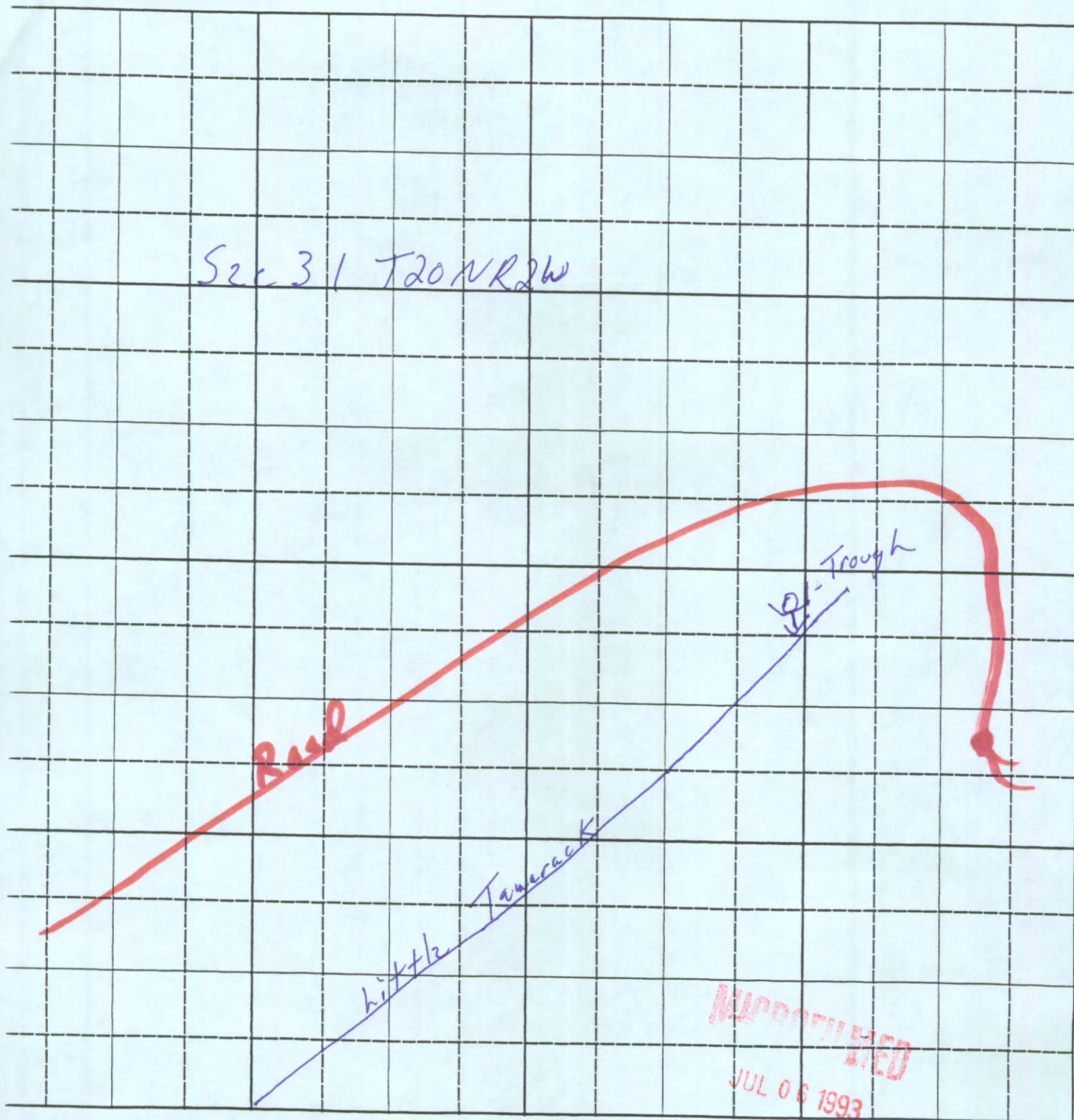
T. 20 N.
T. 19 N.

1 220 000 FEET



MICROFILMED
JUL 06 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



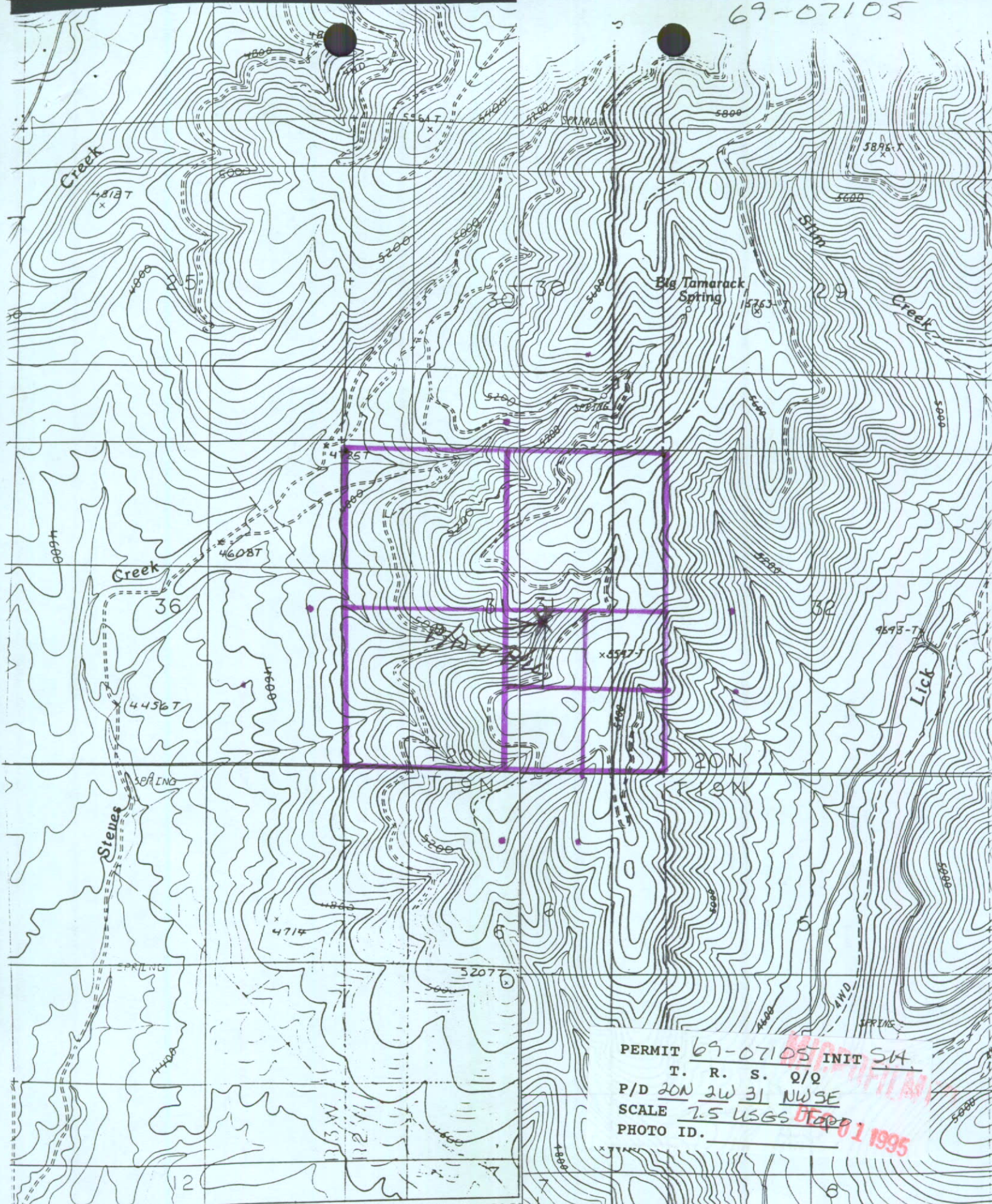
1 inch = 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SUPERVISOR, PAYETTE N.F.

[Signature]
(Applicant)

69-07105



PERMIT 69-07105 INIT 514

T. R. S. Q/Q

P/D 20N 2W 31 NWSE

SCALE 7.5 USGS 1950

PHOTO ID. 01 1995

528000mE

3 000 000 FEET (OREG.)

116° 3'

7' 30"

530

531

280000 FEET

ED BY THE UNITED STATES GEOLOGICAL SURVEY
BY.....USGS AND NOS/NOAA
FROM AERIAL PHOTOGRAPHS TAKEN.....

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-07105

Priority: March 1, 1993

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.9 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 1026

MC CALL ID 83638-1026 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 1, 1993; and
has submitted Proof of Beneficial Use on May 6, 1994. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

SPRING tributary to STEVES CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/08 to 10/31	0.02 CFS	0.8 AF
WILDLIFE	01/01 to 12/30	0.02 CFS	0.1 AF
Totals		0.02 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION: NWNWSE, Sec. 31, Township 20N, Range 02W
ADAMS County

PLACE OF USE: STOCKWATER
TWN RGE SEC
20N 02W 31 NWSE

PLACE OF USE:
WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

DEC 01 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 69-07105

CONDITIONS OF APPROVAL AND REMARKS

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Place of use is located within the Steve's Creek Allotment.
7. Source known locally as Little Tamarack Spring.
8. Stockwater use is for 140 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of NOVEMBER, 1995.

Acting for

KARL J. DREHER, Director

DEC 01 1995

RECEIVED

MAY 06 1994

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

JUN 1 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 69-07105 (053-102) Telephone No. 208 634-07962. Name(s) of Permit Holder(s): United States of America - USDA - Forest Service3. Post Office Address: Payette National Forest, POB 1026, McCall, ID 836384. Source of Water: Little Tamarack Spring #2 trib. to Steves Creeka. If ground water, well driller's name: SE Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater 140 CC (No. and type of stock) Other _____140 Cow calf pairs on Steve's Creek Allotment6. Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Randy Zuniga 634-0796
Name Telephone No.Payette National Forest, POB 1026, McCall, ID 83638
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-31-94
Date[Signature] Acting Forest Supervisor
Signature (and title if on behalf of a company or organization)

AUG 15 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 69-07105

Proposed Priority: March 1, 1993 Maximum Diversion Rate: 0.02 CFS
This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE
PO BOX 1026
MC CALL ID 836381026

has applied for a permit to appropriate water from:

SPRING

tributary of **STEVES CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	06/08 to 10/31	0.02 CFS
WILDLIFE	01/01 to 12/30	0.02 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNWSE , Sec. 31, Township 20N, Range 02W
ADAMS County

PLACE OF USE: STOCKWATER
TWN RGE SEC

20N 02W 31 NWSE

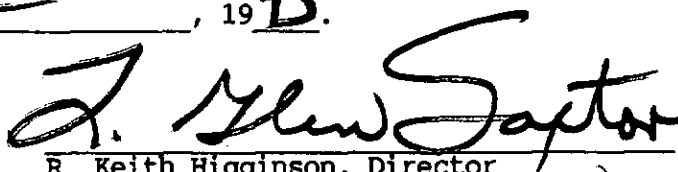
PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Place of use also known as Steve's Creek Allotment.
4. Source known locally as Little Tamarack Spring.
5. Stockwater use is for 140 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

11 day of June, 1993.

for 
R. Keith Higginson, Director

RECORDED
JUL 06 1993

RECEIVED

Form 202
6/85

MAR 1 1993

STATE OF IDAHO

69-07105

Ident. No. 69-

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

MAY 17 1993

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USDA Forest Service Phone 208 634-0795
Post office address POB 1026, McCall, ID 83638

2. Source of water supply Little Tamarack Spring which is a tributary of Steves Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot
Sec. 31 Township 20N Range 2W B.M. DM Adams County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .020 for Stockwater purposes from 6/8 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .020 for Wildlife purposes from 1/1 to 12/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .020 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipe and trough

b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

JUL 06 1993

12. Remarks: *STD BEMARK Source known locally as Little Tamarack Spring

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? Forest Service

b. Who owns the land to be irrigated or place of use? Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

Total number of acres to be irrigated

[illegible]

ponding place of use below. See instructions for standard symbols.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____ 140 cow/calf pairs on Steve's Creek Allotment

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

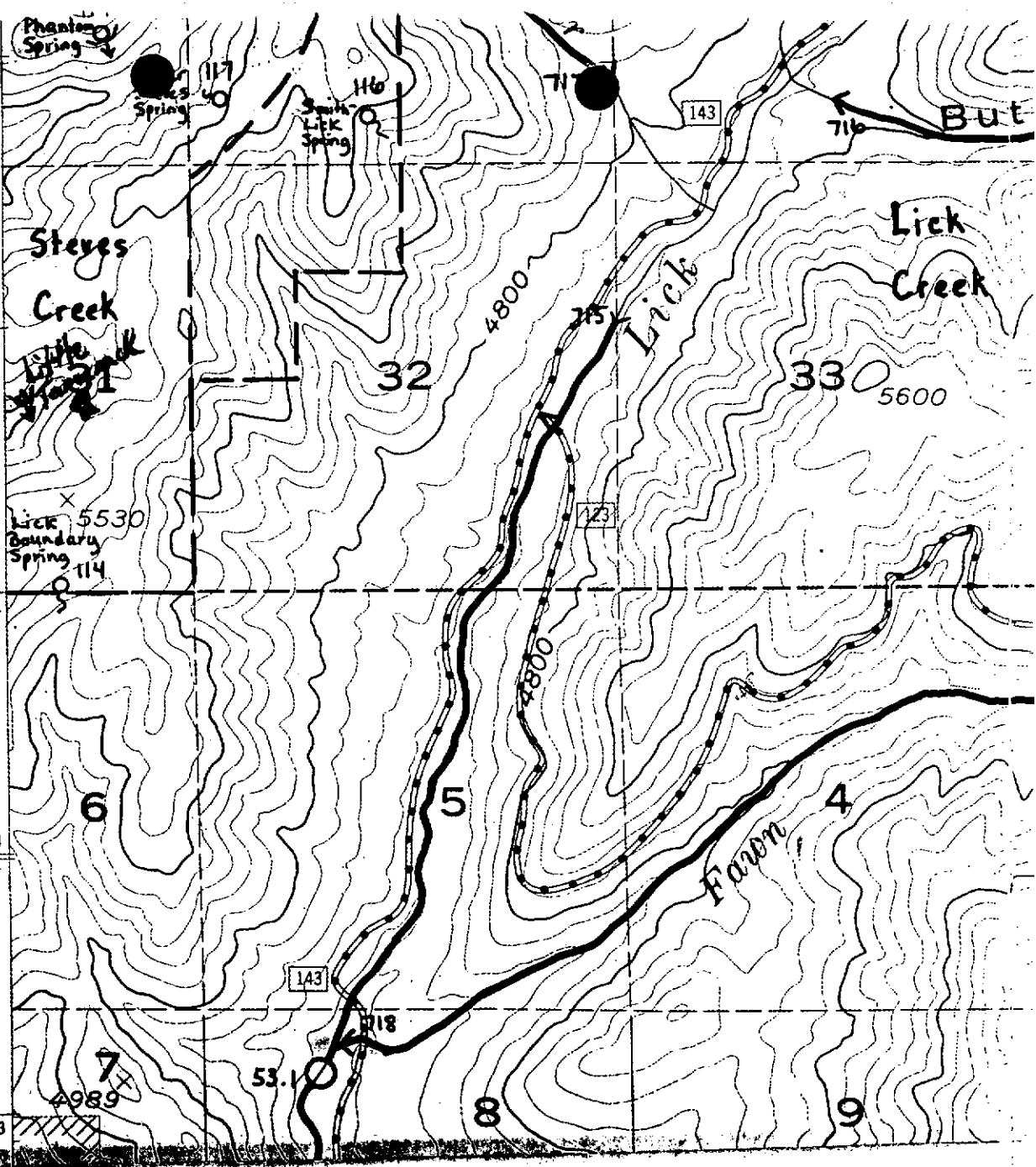
Steves
Creek

Steves
Creek

Lick
Creek

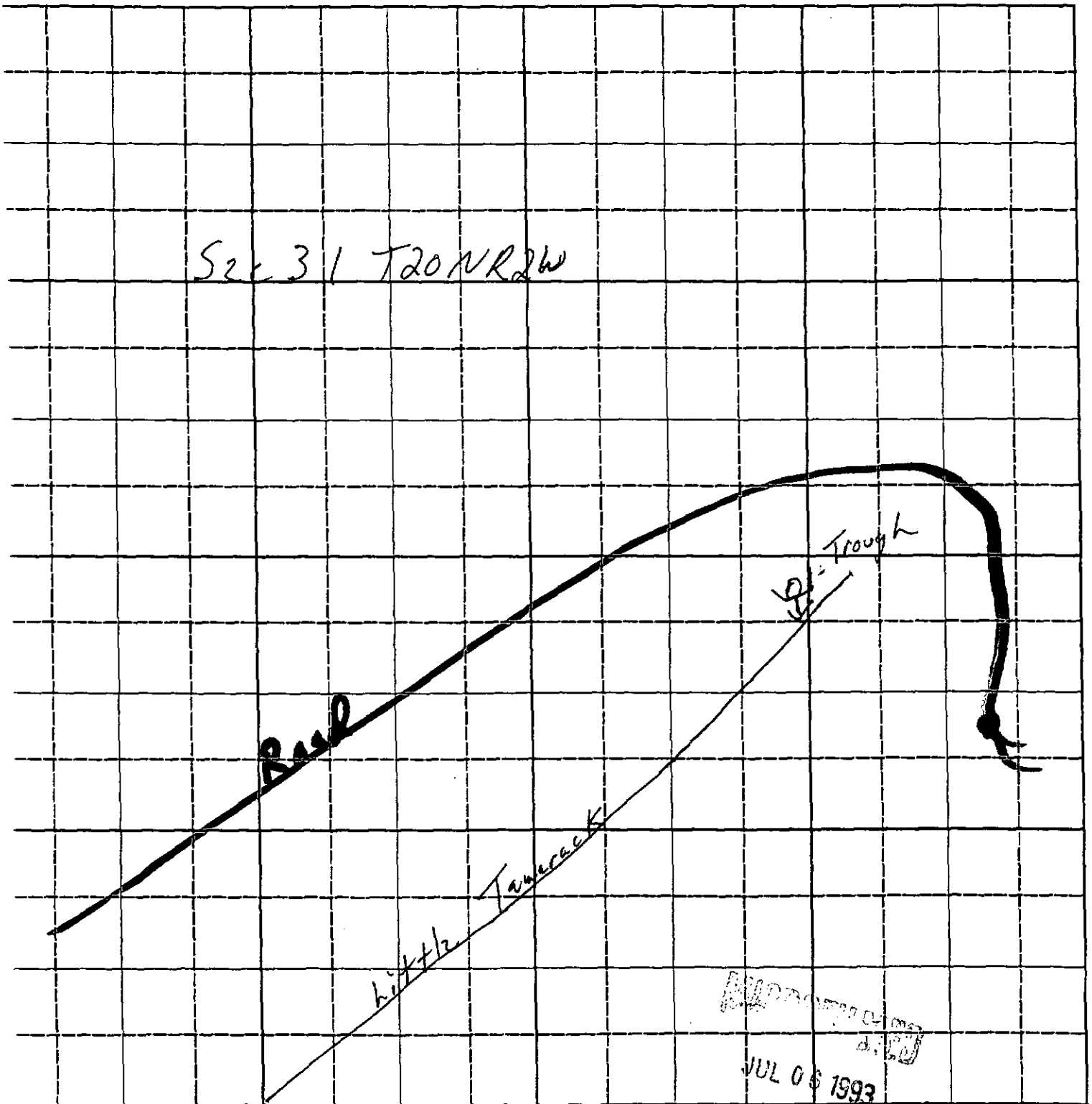
T. 20 N.
T. 19 N.

1 220 000 FEET



RECEIVED
JUL 06 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



1 in: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SUPERVISOR, PAYETTE N.F.

David L. Anderson

(Applicant)

Received by Jfj 3-1-93 Time 1:00 pm Preliminary check by _____
Fee \$ 30.00 Receipted by Jfj # W615974 Date 3-1-93
Publication prepared by _____ GG _____ Date 3-10-93 Published in Adams County Leader
Publication approved _____ ST Date 4-7-93 3/17 & 3/24/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

APPROVED
JUL 06 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

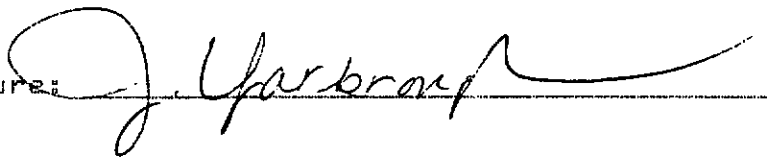
Receipt No: WO15974

Date: 3/ 1/1993
Time: 15:24:09

Received
From: FOREST SERVICE, U.S.

Type of Payment		Program A cct	Amount
APP FOR PERMIT	62103	229 21 1155	30.00
APP FOR PERMIT	62103	229 21 1155	30.00
APP FOR PERMIT	62103	229 21 ~~1155~~ Total	30.00
APP FOR PERMIT	62103	229 21 1155	30.00
			\$120.00
MONEY ORDER	157323		

Region: WESTERN

Signature: 

RECEIVED
JUL 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 14, 1995

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 1026
MC CALL ID 836381026

RE: WATER RIGHT NO. 69-07105

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

DEC 01 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 69-07105 DATE 11-9-95



NAME	Change	OK	Or Address Change?
PRIORITY DATE			Advance? _____ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO</u>
SOURCE			Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV			Amendment needed? _____ Overlaps? _____
PLACE OF USE			Amendment needed? _____ Overlaps? _____
DIV RATE			Permit/fee limits: <u>.02 cfs</u> Meas Q = _____ Theo Q = _____ Recommend: <u>.02</u>
			Combined rates exceed capacity _____
ANNUAL VOLUME			Volume Limit: _____ Season: <u>SPLIT 6-8 to 10-31 = 145 days</u> Calculations: <u>140 cattle x .0134 = 1.9 x 145/365 = .89</u> <u>Standard wildlife = .1</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES			Change in Nature of Use or additional uses? _____ Amendment necessary? _____
ADDITIONAL INFO			Supplemental Groundwater _____ PPU Scenario _____ Irr/Dom Combination _____ Shared G/W System _____
NEW REMARKS			Multiple p/d(s) in ¼ ¼? _____ Other <u>Edit Condition #3</u>
NEW CONDITIONS			Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ <u>837</u> Other <u>Standard Gov Stock Condition</u> Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS : _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
Stockwater	.02	.8		NO
Wildlife	.02	.1		YES
			LICENSE	✓
			1ST AMEND LETTER	
			2ND AMEND LETTER	
Total	.02	.9		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 17 1993

Department of Water Resources

A. GENERAL INFORMATIONPermit No. 69-071051. Owner: US Dept. of Agriculture Phone No. (208) 634-0795Current Address: PO Box 1026 McCall, Id. 83638-10262. Accompanied by: Pandy Zuniaga EXAM DATE: 11/7/94Address: PO Box 1026 McCall, Id. 83638-1026 Phone No. (208) 634-0795Relationship to Permit Holder: Payette Natl Forest Hydrologist3. Source: Spring ~~groundwater~~ tributary to Steves Creek**B. OVERLAP REVIEW**1. Other water rights with the same place of use: — none2. Other water rights with the same point of diversion: — none**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SE	31	20N	2W	Adams	USGS Topo. + interoffice exam — see narrative

2. Place(s) of Use:

Indicate Method of Determination Interoffice exam, USGS Topo.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	2W	31																	

DEC 02 1995

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

- see USGS topo.

↑
A
↑

Scale: 1" = _____
 Copy of USGS Quadrangle Attached Showing location(s) of point(s) or diversion and place(s) of use (required).
 N/A Aerial Photo Attached (required for irrigation of 10+ acres)
 N/A Photo of Diversion and System Attached
interview exam

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

DEC 01 1993

E. NARRATIVE/REMARKS/COMMENTS

Use is for stockwater for 140 pair range cattle, (June - October) & wildlife (year round) for squirrels, elk, deer, birds etc.

The spring has an unknown size springbox, with 50-75 3" ABS pipe going to the 3' x 6' x 3' trough, used for dual purpose for stockwater (June - October) & wildlife (year round).

Place Source common name is locally known as the Little Tamarack Spring, & place of use also known as Steve's Creek Allotment.

~~No government lots in T20N R22W S31 NWNWSE.~~
No govt lots found in T20N R22W S31 NWNWSE.

Allow same cfs amount for wildlife as for stockwater, since unable to measure use of wildlife, & also since it's the same water but just being undistributed.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

DEC 01 1995

DEC 01 1995

* See adjustments memo. BE

SEAL

Field Examiner's Name James H. Hume Date 12/1/94
Reviewer _____ Date _____

I. AUTHENTICATION

Change P.D. as reflected above _____
Change P.U. as reflected above _____
Add P.D. as reflected above _____
Add P.U. as reflected above _____
None ☒ Other _____

2. Recommended Amendments

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	From <u>6/8</u>	<u>.02</u> cfs	<u>1.5</u> V (afa)
<u>Wildlife</u>	To <u>10/31</u>	<u>.02</u>	<u>1.5</u>
	<u>1/1</u>		
	<u>12/31</u>		
Totals:		<u>.02</u>	<u>3.0</u>

1. Recommended Amounts

H. RECOMMENDATIONS

$V_A = 1.49 \text{ Afa}$
 $V_{DR} = 14.47 \text{ Afa}$
 $V = 1.49 \text{ Afa} = 1.5 \text{ Afa}$

2. Volume Calculations for Other Uses: (see attachment)

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

G. VOLUME CALCULATIONS
1. Volume Calculations for Irrigation:

Allow .02 cfs for stockwater +
.02 cfs for wildlife per dept.
procedure (since < .1 cfs).

F. FLOW CALCULATIONS
Measured Method: N/A
Additional Computation Sheets Attached ☒

MEMORANDUM

TO: File 69-07105 / Forest Service
FROM: Brenda Chapman
DATE: November 9, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 69-07105 are based on the information below:

G. VOLUME CALCULATIONS

The permit was approved for 140 range cattle. The calves were not included. Therefore, the stockwater volume recommendation has been adjusted based on the following:

Annual volume: 140 cattle x .0134 = 1.9 af
Season of Use: 145/365 days x 1.9 af = .8 af

Unless a greater amount can be justified, the usual recommendation for wildlife is .1 af.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	6-08 to 10-31	.02	.8
Wildlife	1-01 to 12-31	.02	.1

DEC 01 1995

69-07105

measured method: interoffice

$$\frac{280 \text{ steers} \times 12 \text{ gpd/head}}{(140 \text{ yr}) \quad 54000} = .06 \text{ cfs}$$

① Permit stockwater 6/8 - 10/31 .02 cfs
 wildlife 1/1 - 12/30 .02 cfs

② B/U fee \$5000 pd. 5/9/94 0 - 0.20 cfs

③ max. allowable .20 cfs per exam fee pd.

$$\frac{280 \text{ steers} \times 12 \text{ gpd/head}}{54000} = .06 \text{ cfs}$$

$$\textcircled{4} V_{1R} = \frac{280 \text{ steers}}{54000} \times 12 \text{ gpd/head} \times \frac{145}{\text{days use/yr.}} = \frac{1.49 \text{ Afa}}{325,850} = \underline{\underline{.0046}}$$

$$V_{DR} = .02 \text{ cfs} \times 365 \times 1.9835 = 14.47 \text{ Afa}$$

$$V = 1.49 \text{ Afa} = \underline{\underline{1.5 \text{ Afa}}}$$

DEC 01 1995

[illegible]

ED BY THE UNITED STATES GEOLOGICAL SURVEY
BY.....USGS AND NOS/NOAA
FROM AERIAL PHOTOGRAPHS TAKEN.....1981

June 6, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 1026
MC CALL ID 836381026

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 69-07105

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MAILED

AUG 15 1994

May 23, 1994

Randy Zuniga
Payette National Forest
P.O. Box 1026
McCall, ID 83638

RE: Permit Nos. 67-07911 & 69-07105

Dear Permit Holder:

Returned are the Proof of Beneficial Use forms submitted to this office in connection with the above referenced permits. In order for the department to accept the forms, they need to be signed and dated on line ten (10).

Please sign and date the proofs on the highlighted line and return to me as soon as possible. Proof is due for both permits on June 1, 1994, but I will allow you 30 days to sign and return the original forms.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

AUG 15 1994

March 31, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 1026
MC CALL ID 836381026

PROOF DUE NOTICE

RE: PERMIT NO. 69-07105

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

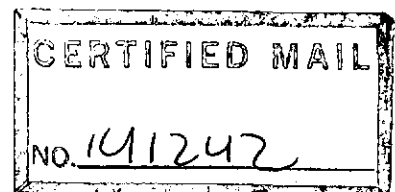
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 15 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 1026
MC CALL ID 836381026

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 69-07105

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

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JUL 06 1993

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

67-07910-67-07911-69-07105-69-07106 "

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2)

consecutive weeks, the first publication of the

same being made in the issue dated March 18, 1993

March 25, 1993

and the last in the issue dated that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterrupted-ly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 25th

day of March, 19 93

Notary Public for Idaho,
Residing at Council, Idaho

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MAR 29 1993

Department of Water Resources
Western Regional Office

FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07910

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 1026
MC CALL, ID 83638
Source: SPRINGS
Tributary: WEISER RIVER,
EAST FORK

Diversion Pt:
SESESE Sec 19 T 17N R 02E in
ADAMS County.
NENESE Sec 30 T 17N R 02E
in ADAMS County.

Use:
STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)
Total Diversion (.020 CFS)
Date Filed: 3/1/1993
In: ADAMS County
T17N R02E S19 SESE
S30 NESE

67-07911

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 1026
MC CALL, ID 83638
Source: SPRING
Tributary: NORTH HORN-
ET CREEK LEFT FORK

Diversion Pt:
NWSWSE Sec 9 T 18N R 02W
in ADAMS County.

Use:
STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)
Total Diversion (.020 CFS)
Date Filed: 3/1/1993
In: ADAMS County
T18N R02W S09 SWSE

69-07105

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 1026
MC CALL, ID 83638
Source: SPRING
Tributary: STEVES CREEK
Diversion Pt:
NWNWSE Sec 31 T 20N R
02W in ADAMS County.

Use:
STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)
Total Diversion (.020 CFS)
Date Filed: 3/1/1993
In: ADAMS County
T20N R02W S31 NWSE

69-07106

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 1026
MC CALL, ID 83638
Source: SPRING
Tributary: DICK ROSS
CREEK

Source: SPRING
Tributary: MOONSHINE
CREEK
Diversion Pt:
SWNENE Sec 22 T 18N R
03W in ADAMS County.
SWSWSE Sec 23 T 18N R
03W in ADAMS County.

Use:
STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)
Total Diversion (.020 CFS)
Date Filed: 3/1/1993
In: ADAMS County
T18N R03W S22 NENE
S23 SWSE

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 5, 1993.

R. Keith Higainson,
Director

Published: 3/18/1993 &
3/25/1993.

JUL 06 1993

69-07105

US DEPT OF AGRICULTURE
FOREST SERVICE
PO BOX 1026
MC CALL, ID 83638

Source: SPRING

Tributary: STEVES CREEK

Diversion Pt: NWNWSE Sec 31 T 20N R 02W in ADAMS County.

Use: STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 3/ 1/1993

In: ADAMS County
T20N R02W S31 NWSE

RECEIVED

JUL 06 1993