

45  
**AFFIDAVIT  
OF PUBLICATION**

State of Idaho, }

County of Custer, }

ss:

NOV 16 1970

Department of Water Administration

I, Louis Kristan, publisher  
of The Challis Messenger, a  
weekly newspaper, publish-  
ed at Challis, Idaho, do sol-  
emnly swear that the notice  
hereto attached and made a  
part hereof, was published  
in the regular and entire  
issue of The Challis Messen-  
ger for Two

consecutive weeks, com-  
mencing with the issue

dated Oct. 29, 1970,

and ending with the issue

dated Nov. 5, 1970.

Louis Kristan

Subscribed and sworn to  
before me this 9<sup>th</sup>

day of Sept 1970.

Jo Ann Bennetts  
Notary Public, Residing at  
Challis, Idaho.

My Commission expires

10-3-72

33118  
73-2160

Page 6 — The Challis Messenger

**PUBLIC NOTICE**

**NOTICE OF EXISTING  
WATER PERMIT**

Notice is hereby given that A.  
M. Hatch and Sons, May, Idaho  
have received an approved Per-  
mit No. G-33118/73-2160 issued  
by the Idaho Department of Wa-  
ter Administration authorizing  
the diversion of 10.0 cubic feet  
per second of water from a  
ground water source. The priori-  
ty to be established under this  
permit is August 22, 1966 and  
the permit was approved August  
25, 1966.

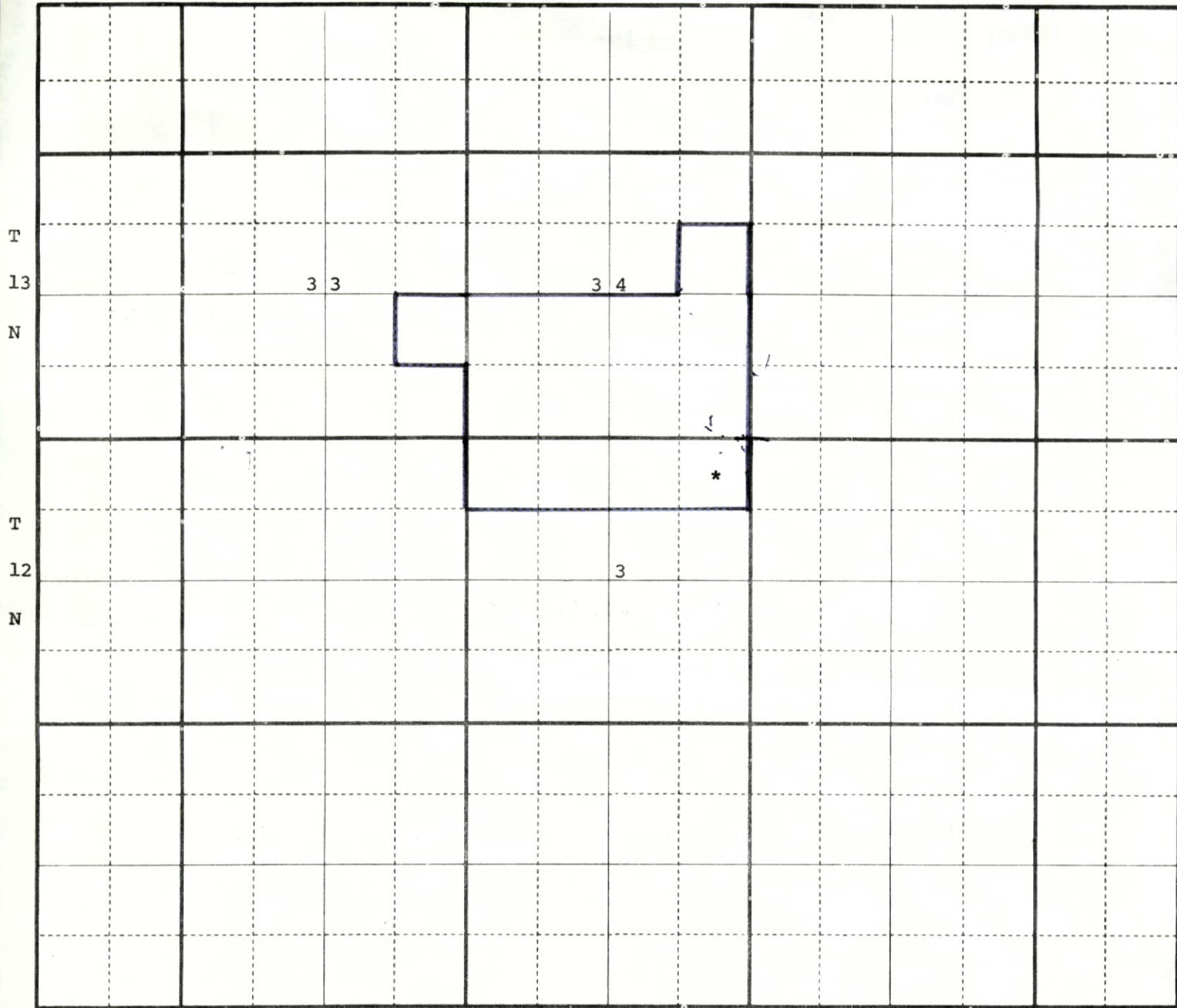
Water is to be diverted by well  
from a point within the NE $\frac{1}{4}$ -  
NE $\frac{1}{4}$ , Sec. 3, T. 12 N, R. 23 E,  
B. M., Custer County to be used  
for irrigation in the N $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 3, T. 12 N, R. 23  
E, B. M.; NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 33;  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ , Sec. 34, T. 13 N,  
R. 23 E, B. M.

Proof of the application of the  
water to beneficial use is to be  
submitted to the Department on  
or before August 25, 1971. Any  
protests against the issuance of  
the license for the above refer-  
enced permit should be filed with  
the Idaho Department of Water  
Administration within ten (10)  
days of the last date of publica-  
tion of this notice or prior to the  
licensing of the permit. Licens-  
ing my commence prior to the  
date beneficial use proof is due  
without further notice.

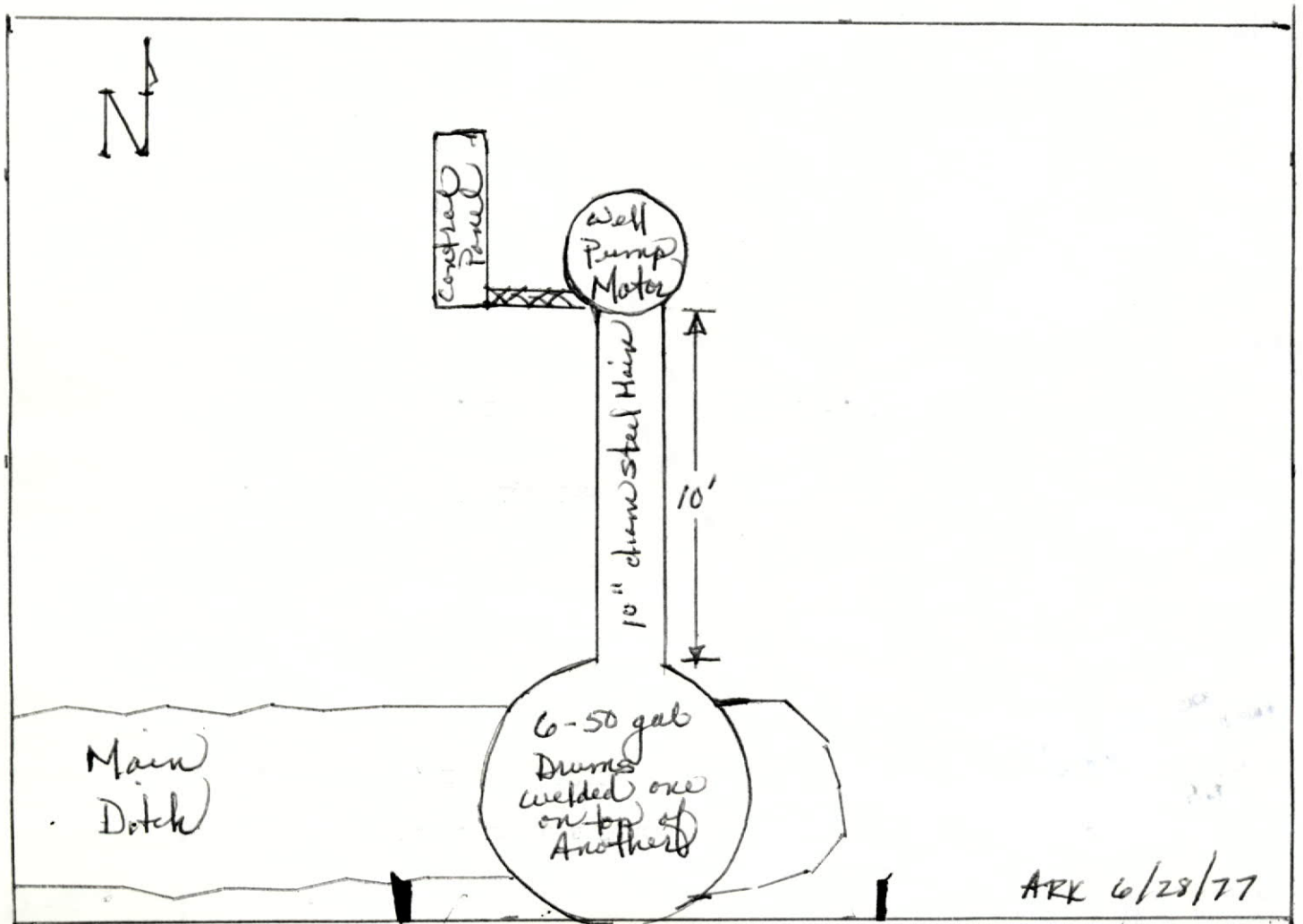
R. KEITH HIGGINSON, Director  
Idaho Dept. of Water  
Administration

Published in the Challis Mess-  
enger, Challis, Idaho on October  
29 and November 5, 1970.

dep  
OK  
11-16-70

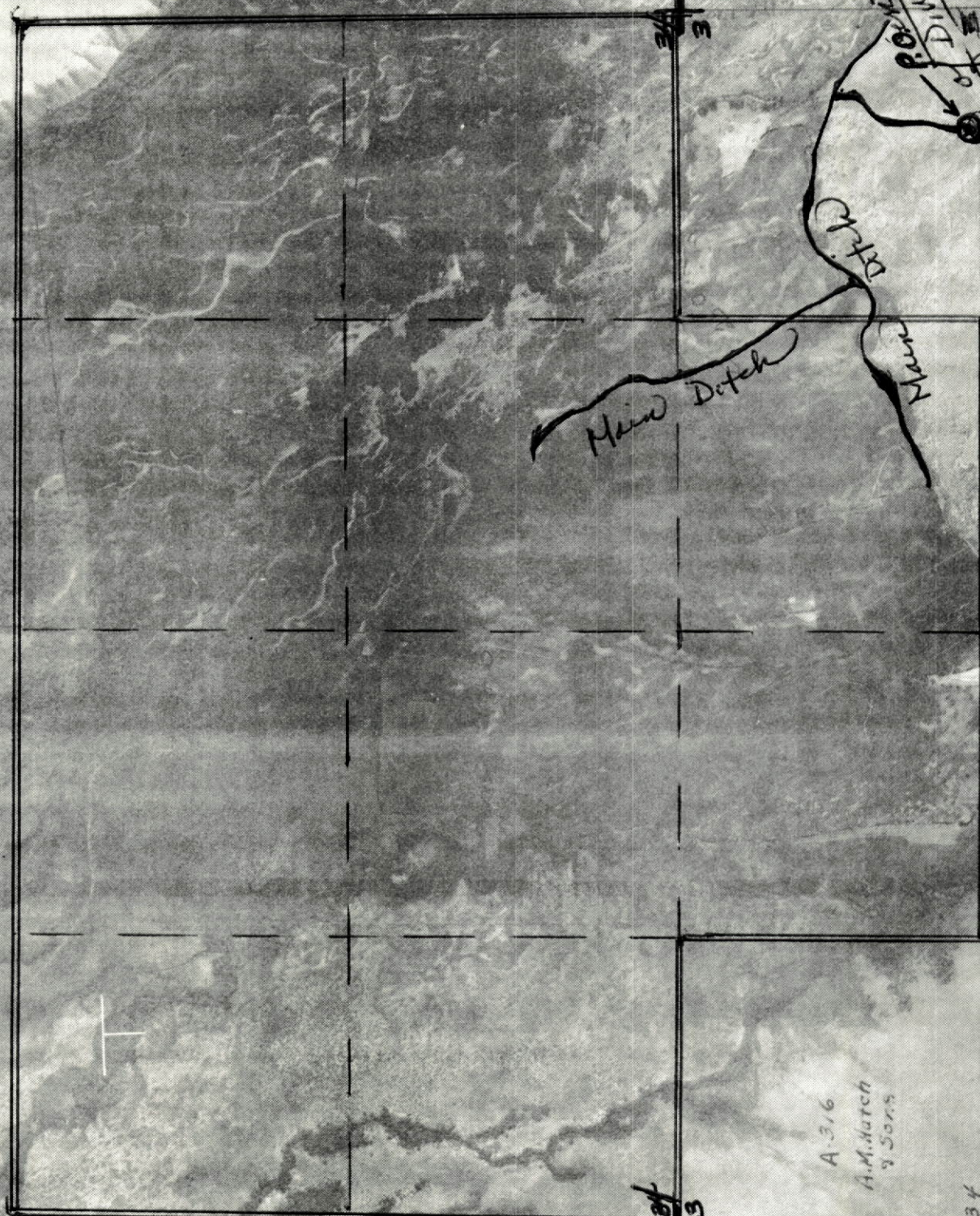


### Diagram of System



A.M. Hatch # Soils.

73-2160



55  
312

33  
413

A-316  
A.M. Hatch  
9.50x.5

APK  
6/28/77

33  
34

State of Idaho  
Department of Water Resources  
WATER RIGHT LICENSE

License of Water Right No. 73-2160 Priority August 24, 1966 Amount 2.62 cfs

THIS IS TO CERTIFY, that A.M. Hatch & Sons  
of May, Idaho, has complied with the terms and conditions of Permit  
No. 73-2160 issued pursuant to Application for Permit dated August 22, 1966,  
and has submitted proof to the Department of Water Resources on August 27, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.62 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                          | Rate of Diversion | Annual Volume |
|-------------------|----------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> at <u>2.62</u> cfs and <u>1,112</u> acre feet |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                             |                   |               |
|                   | from _____ to _____ at _____ cfs and _____                                             |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 2.62 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1,112 acre feet per-year, said waters to be diverted within the NE 1/4 NE 1/4, Sec. 1,  
Twp. 12 N., Rge. 23 E. - B.M. in the County of Custer

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12   | N     | 23   | E      | 3      |        | 40     |        | 40     |        |        |        |        |        |        |        |        |        |        | 80     |
| 13   | N     | 23   | E      | 34     |        |        |        |        |        | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 320    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 400

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

October, 1978.

Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 33118/73-2160 )  
IN THE NAME OF A. M. HATCH & SONS )  
\_\_\_\_\_ )

ORDER OF REINSTATEMENT

WHEREAS, on August 22, 1966, A. M. Hatch & Sons filed with the Department of Water Administration (formerly the Department of Reclamation) an application for permit to appropriate 10.0 cubic feet per second of water from a ground water source within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 3, Twp. 12N, Rge. 23E, B.M., Custer County, to be used for irrigation purposes; and,

WHEREAS, on August 25, 1966, the Department approved said application and issued Permit No. 33118/73-2160 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 25, 1971; and,

WHEREAS, on August 10, 1971, the Department extended the time within which to submit proof of beneficial use of water under said permit to August 25, 1973; and,

WHEREAS, on June 1, 1973, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on August 25, 1973, Permit No. 33118/73-2160 automatically lapsed; and,

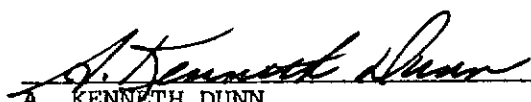
WHEREAS, on August 27, 1973, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 33118/73-2160 be REINSTATED and the priority advanced to August 24, 1966.

Dated this 17 day of September, 1973.

  
A. KENNETH DUNN  
Deputy Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33118/73-2160 )

in the name of A. M. Hatch and Sons )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33118 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 30<sup>TH</sup> day of SEPTEMBER, 1970.

  
R. KEITH HIGGINSON  
Director

RKH/DG

73-2160  
33118

73-2160

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41319  
Permit No. G- 33118  
District No.

Bert L. Hatch  
May, Idaho

1. Name of Applicant: A. M. Hatch and Sons  
Postoffice address: May County: Custer State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 10.0 or Idaho  
Miners' inches 500 or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 3  
Twp. 12 N , Rge. 23 E , B.M., County of Custer
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give: none
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: well
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is  
years. 5
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Pahsemirue and Goldberg Creek
  - (a) 500 (~~cubic feet per second~~ inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) -0- (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ A. M. HATCH & SONS BY BERT L. HATCH<sup>Applicant.</sup>

By

Agent.

Date of first receipt at Department of Reclamation: August 22, 1966 11:00 A.M.

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 33118

Recorded in Book 116 Page 33118 Approved August 25, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 25, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 25, 1971

Witness my hand this 25th day of August, 1966.

/s/ R. KEITH HIGGINSON  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th  
day of August, 19 66

Countersigned:

STATE OF IDAHO

(SEAL)

By ...../s/..... LOUIS E. CLAPP

By /s/ ROBERT E. SMYLLIE  
Governor

*Secretary of State.*

12.

| Twp.                                   | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|----------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                        |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 12 N                                   | 23 E  | 3    | x                              | x                              |                                |                                | x                              | x                              |                                |                                |                                |                                |                                |                                |                                |                                |                                | 160                            |        |
| 13 N                                   | 23 E  | 34   |                                |                                |                                |                                |                                |                                |                                |                                |                                | x                              | x                              | x                              | x                              |                                |                                | 360                            |        |
|                                        |       | 33   |                                |                                |                                | x                              |                                |                                |                                |                                |                                |                                |                                |                                |                                | x                              |                                | 40                             |        |
| Total number of acres to be irrigated: |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 560                            |        |

**AFFIDAVIT  
OF PUBLICATION**

State of Idaho,  
County of Custer,

ss: Nov 16 1970

Page 6 — The Challis Messenger

**PUBLIC NOTICE**

**NOTICE OF EXISTING  
WATER PERMIT**

Notice is hereby given that A. M. Hatch and Sons, May, Idaho have received an approved Permit No. G-33118/73-2160 issued by the Idaho Department of Water Administration authorizing the diversion of 10.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is August 22, 1966 and the permit was approved August 25, 1966.

Water is to be diverted by well from a point within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 3, T. 12 N, R. 23 E, B. M., Custer County to be used for irrigation in the N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 3, T. 12 N, R. 23 E, B. M.; NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 33; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ , Sec. 34, T. 13 N, R. 23 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 25, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing my commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water  
Administration

Published in the Challis Messenger, Challis, Idaho on October 29 and November 5, 1970.

I, Louis Kristan, publisher of The Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of The Challis Messenger for

Two consecutive weeks, commencing with the issue dated Oct. 29, 1970, and ending with the issue dated Nov. 5, 1970,

*Louis Kristan*

Subscribed and sworn to before me this 9<sup>th</sup>

day of Sept 19 70.

*J. Anna Bennett*  
Notary Public, Residing at  
Challis, Idaho.

My Commission expires

10-3-72

33118  
73-2160

Address all communications to:

Bert L Hatch  
P. O. May Idaho

# APPLICATION FOR PERMIT

RECEIVED

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

11:00 AM  
Department of Reclamation

Application No. G. 41319

Permit No. G. 33118

Water District No.

1. Name of applicant:

A.M. Hatch and Sons

Post office address

May

County

Custer

State

Idaho

2. Quantity of water claimed:

500 Minus inches

10.0

3. Source of water supply:

Subterranean

4. Location of point of diversion or well is in the

NE

1/4 of the

NE

1/4 of Section

3

Twp. 12N

Rge. 23E

B.M.

County of

CUSTER

5. Water is to be used for:

Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

NONE

(a) Point of use of water is in the

1/4 of the

1/4 of Section

Twp.

Rge.

B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the

1/4 of the

1/4 of Section

Twp.

Rge.

B.M.

7. Kind of Works:

Well

8. Estimated cost of works: \$

5,000

9. (a) Is reservoir to be used?

NO

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is

5

years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

224 of

33118

H



Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

asm. Hatch & sons by Bert L. Hatch  
Applicant

By \_\_\_\_\_, Agent

33118

# Approval of State Reclamation Engineer

The number of this permit is G 33118  
Recorded in Book 116 Page 33118 Approved AUG 25 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed before \_\_\_\_\_

One-fifth of the work above specified to be completed on or before February 25, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before August 25, 1971

Witness my hand this 25th day of August, 1966

R. Keith Higgins  
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 25th day of August, 1966

Countersigned:

STATE OF IDAHO

By Louis E. Clapp  
Secretary of State

By Robert E. Smylie  
Governor

No. G 33118

## PERMIT

Date of first receipt at office of State  
Reclamation Engineer

August 22, 1966 11:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 7.25

### FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

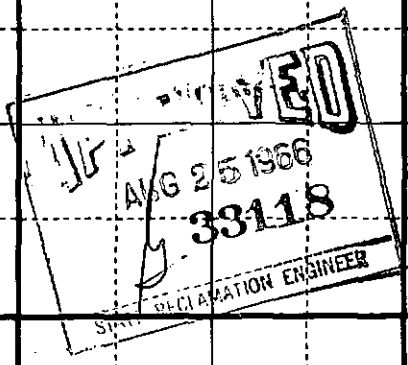
For each additional Sec. Ft. or Fraction

Thereof .25

33118

NAME OF APPLICANT Carl Hatch and Sons

Form No. 0



33

✓

✓

✓

34

✓

✓

✓

✓

✓

✓

✓

34

35

✓

✓

✓

✓

2

OWELL

3

WATER RIGHT NUMBER 73-2160

VERIFIED LGS

OWNER LAST NAME - A. M. HATCH &amp; SONS

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MAY

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-24-1966

COUNTY - CUSTER

TOTAL DIV. RATE -

2.6200 -CFS

TOTAL DIV. VOLUME -

1112.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 03 12N 23E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 04-01 TG - 11-01 USE - IRRIGATION

USE DIV. RATE -

2.6200 CFS

USE DIV. VOLUME -

1112.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 13N RNG 23E SEC 34

TRACT NESW LOT

AC 40 TRACT

NWSW LOT

AC 40

TRACT SWSW LOT

AC 40 TRACT

SESW LOT

AC 40

TRACT NESE LOT

AC 40 TRACT

NWSE LOT

AC 40

TRACT SWSE LOT

AC 40 TRACT

SESE LOT

AC 40

TRACT NWNE LOT

AC 40 TRACT

NENW LOT

AC 40

PLACE OF USE - TWN 12N RNG 23E SEC 03

DATE -

TOTAL ACRES

400

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 33118

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

221 000000

## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 33118 / 73-2160  
OTd No. New No.

## Record

1. Original Owner: A. M. Hatch & Sons

Present Owner: \_\_\_\_\_

2. Address:

3. City: may State: Id Zip: \_\_\_\_\_4. A. Source of Water: gw

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): \_\_\_\_\_

C. Priority Date: 8-24-1966D. County: 37E. Total Diversion Rate: 2.62F. Total Diversion Volume: 1112.

G. Transfer/Amendment (P,T of A or blank): \_\_\_\_\_

H. Water District: \_\_\_\_\_

I. DLE/Carey Act (D,C or blank): \_\_\_\_\_

J. Right Basis (for adjudication claims A,B,C only): \_\_\_\_\_

|                          | Tract       | Sec.     | Twp.       | Rge.       | Gov't<br>Lot | Rediv. |
|--------------------------|-------------|----------|------------|------------|--------------|--------|
| 6. A. Point of Diversion | <u>NENE</u> | <u>3</u> | <u>12N</u> | <u>23E</u> | _____        | _____  |
|                          | _____       | _____    | _____      | _____      | _____        | _____  |
|                          | _____       | _____    | _____      | _____      | _____        | _____  |
|                          | _____       | _____    | _____      | _____      | _____        | _____  |
|                          | _____       | _____    | _____      | _____      | _____        | _____  |

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount 2.62 / 1112.  
(cfs or AC-FT/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

CA 10-5-79

8. Use Code: A

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12N  | 23E   | 3    |        | 40     |        |        | 40     |        |        |        |        |        |        |        |        |        |        |        |        |
| 13N  | 23E   | 34   |        |        |        |        |        |        |        | 40     |        |        |        |        |        |        |        |        | >      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 33118

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

October 16, 1978

Re: Permit No. 73-2160

A. M. Hatch & Sons  
May,  
Idaho 83253

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

RECEIVED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 20, 1978

Re: Permit No. 73-2160

A. M. Hatch & Sons  
May,  
Idaho 83253

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 73-2160 on June 28, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 2.62 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1112 acre feet per  
year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, Twp. 12N, Rge. 23E, B. M.

Beneficial use: Irrigation of 400 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Sec. 3, Twp. 12N, Rge. 23E and in the S $\frac{1}{2}$  of Sec. 34, Twp. 13N,  
Rge. 23E, B. M.

Priority date established: August 24, 1966 (late proof)

If you do not concur with these findings please contact us within 10 days, otherwise a  
water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

RECEIVED  
SEP 21 1978  
WATER RIGHTS DIVISION

M E M O

TO: File

FROM: Tony Kozlowski *ARK*

DATE: February 22, 1978

SUBJECT: License No. 73-2160

Application for Permit was originally filed on August 22, 1966. An approved permit was issued for the diversion of 10.0 cfs for irrigation from a ground water source. The applicant had intended to use the well only during very dry irrigation seasons in order to supplement his surface water rights in the Pashemeroi River.

When proof of beneficial use came due, the first time, an extension of time was filed for and granted by the department extending the proof of beneficial use date to August 25, 1973. At this time, no proof was filed and the permit lapsed. Two days later the department received proof of beneficial use and the permit was immediately reinstated with a two day loss in priority. The advanced priority date became August 24, 1966.

Examiners from this office have repeatedly attempted to complete this field examination. However, as the well is used only during years of drought, examiners were unable to get a measurement until last year.

The proof of beneficial use filed August 27, 1973 indicated that only 200 acres of land had been receiving irrigation water from this source. As examination completed this year revealed that 400 acres of pasture could be irrigated by the system if the

*RECEIVED*

License No. 73-2160

Page 2

use of water was rotated from one 40 acre tract to another.

Although the applicant filed proof of beneficial use on only 200 acres, I recommend that he be licensed for a full 400 acres. This amount is less than the amount the applicant initially filed on in 1966.

RECEIVED  
JUL 14 1966  
WATER DIVISION

RECEIVED

SEP 17 1963

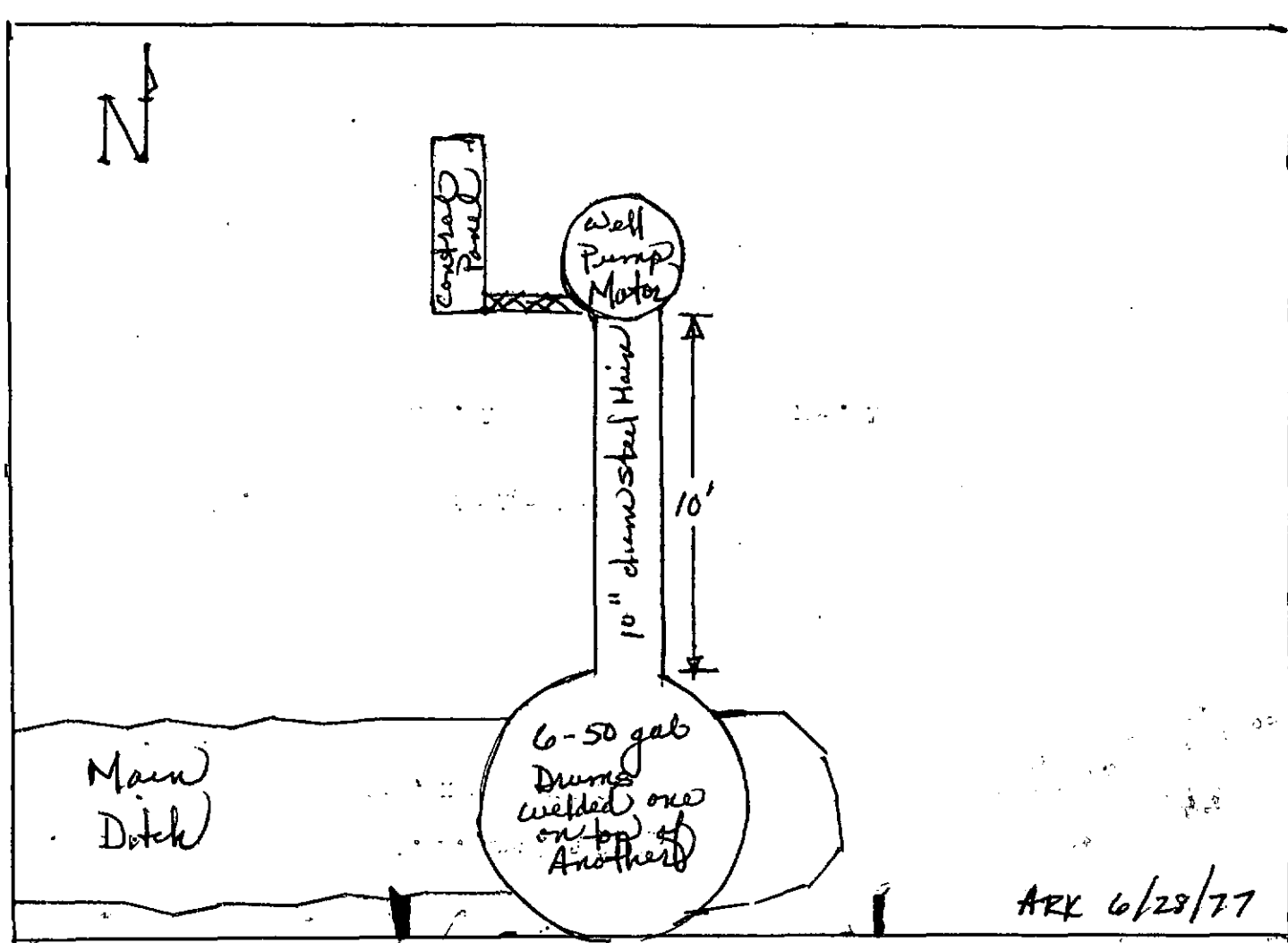
Department of Water Administration  
Eastern District Office  
Phone \_\_\_\_\_

Person to contact

560

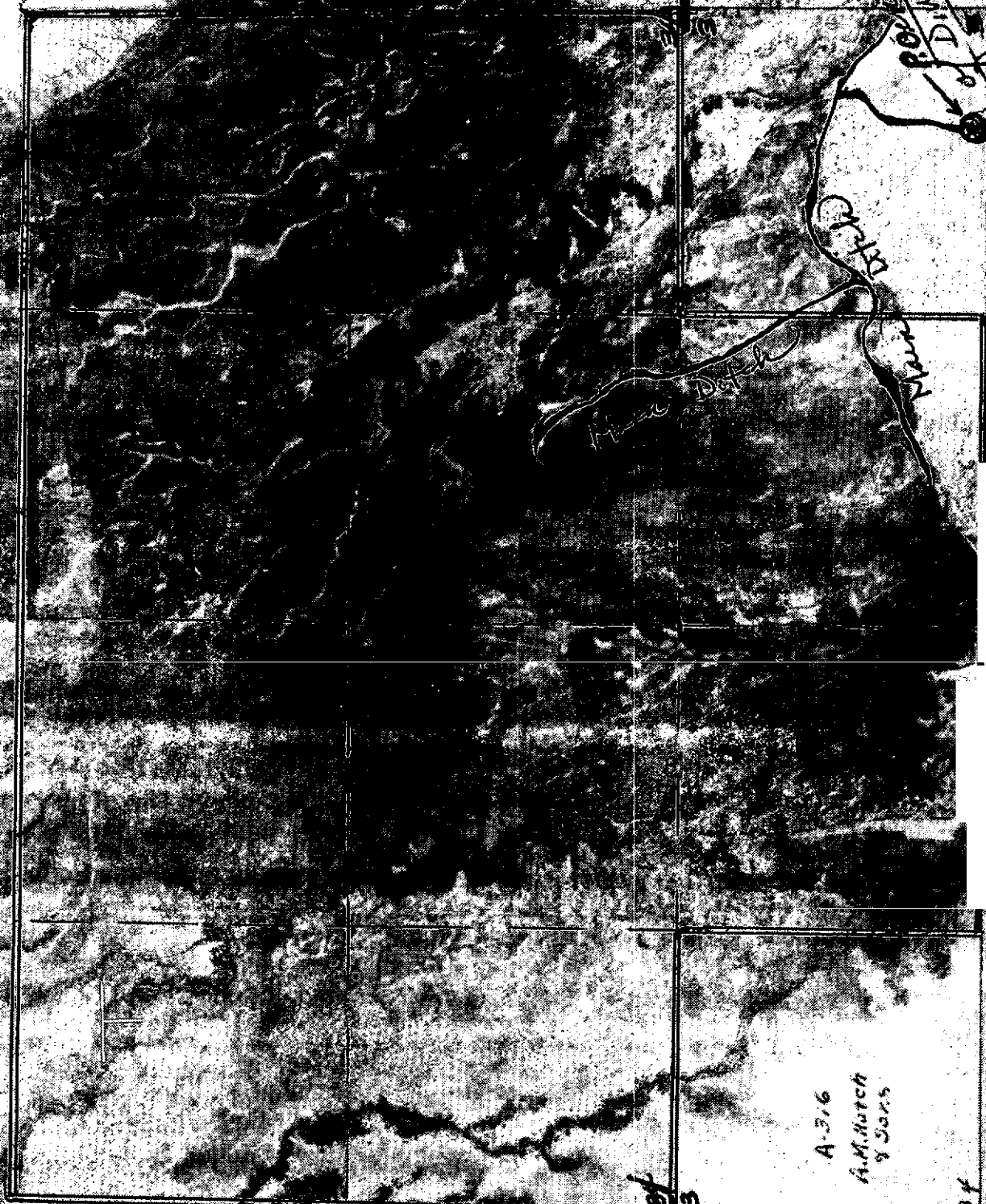


### Diagram of System



A.M. Hatch & Sons.

73-2160



A-316  
A.M. Hatch  
& Sons

34  
43

37  
44

MAILED  
JUN 10 1960

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 12N  | 23E   | 3    |     | 40  |     |     | 40  |     |     |     |     |     |     |     |     |     |     |     | 80 ac  |
| 13N  | 23E   | 34   |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 320 ac |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

*Examine's recommendation*

Total number of acres irrigated 400 ac

*Proof of Beneficial use filed on Aug 24, 1973  
indicated  
acres were*

**ROUGH DRAFT**

*that only 200  
acres irrigated  
(See Memo)*

DATE OF EXAM 6/28/77

ACREAGE  
Found 400 ac  
Recommended 400 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = 2.62 c.f.s. V = 1117.31 AF/Ann. from April 1 to Nov 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 2.62 cfs Method of measurement Dept. Sparking Meter  
Total Q recommended 2.62 cfs Meter No. n/a Type n/a Condition good  
Total V recommended 1117.31 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
☒ None

MEASUREMENT CALCULATION:

$Q = 0.01 AF / 166 Sec. = \frac{435.6 cm^3}{166} = 2.62 cfs$  should be  $214 \text{ days Nov. 1} - \text{Apr. 1} = 214 \times 1.9835 \times 2.62 = 1117.31 \text{ AF/yr}$   
 $V = 400 \times 3.0 = 1200 \text{ AF/yr}$   $215 \times 1.9835 \times 2.62 = 1117.31 \text{ AF/yr}$

SYSTEM DESCRIPTION:

Westinghouse Hi-Line motor, 40 H.P. 20" casing, 90' deep, motor Ser. # 1-3488197. Johnston pump, Ser. # 1FS315.8, Average 13, Flood irrigated by a system of ditches. Open discharge.

REMARKS:

Mr. Bert Hatch accompanied examiner.

This well is used only in very dry years when Pashmewa water is not sufficient for applicant's needs.

Examiner's Signature Anthony R. Kogowski Date 6/28/77

Checked by Ernest M. Carlson Date 2-22-78

Approved by \_\_\_\_\_ Date \_\_\_\_\_

September 13, 1973

Re: Permit No. 33118/73-2160

Am M. Hatch & Sons  
May,  
Idaho 83253

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced to August 24, 1973.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JW

Enc: Order of Reinstatement

73 2160

Identification No. 73-2160

Permit No. G 33118

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED  
AUG 27 1973  
Department of Water Administration

1. a) Name of Permit Holder A. M. Hatch + Sons  
b) Post Office Address May, Idaho
2. Permit Number G 33118
3. Date of Priority that you are prepared to establish August 22, 1966 11:00 AM
4. a) Source from which water was appropriated well  
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 3  
Township 12 N, Range 23 E Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:  
amount 127.5 min for irrigation purposes from 4-1 to 11-1 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 127.5 min inches cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Ed Gilbert - water master  
weir
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 40 Horsepower, 20 inch casing, 90 feet deep.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Weir  
c) Give well drillers name and address and date the well was completed Rex Frandsen  
Blackfoot, Idaho

Exam typed 9/13/73 by jcz

73 2160

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12 N | 23 E  | 3    | ✓      | ✓      |        |        | ✓      | ✓      |        |        |        |        |        |        |        |        |        |        | 160    |
| 13 N | 23 E  | 34   |        |        |        | ✓      |        |        |        |        |        |        |        |        |        |        |        |        | 40     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 200    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 200

10. Remarks: \_\_\_\_\_

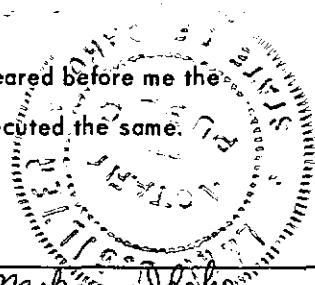
The above information is a true statement of the extent to which the above numbered permit has been developed.

24 Aug. 1973 (Date) A. M. Hatch (Signature)

State of Idaho ss.  
County of Custer

On this 24 day of August, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Larry D. Silver  
Notary Public residing at Mackay, Idaho



My commission expires Nov 5, 1975

**SENDER:** Be sure to follow instructions on other side

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**  
(Additional charges required for these services)

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

①

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

②

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

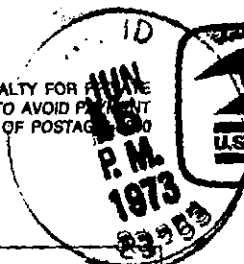
③

73 2160

PS Form 3811 Nov. 1970 c55-15-81277-1

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

PENALTY FOR FAILURE  
TO PREPAY POSTAGE  
USE TO AVOID PENALTY  
OF POSTAGE



Postmark of Delivering Office

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**

**DEPARTMENT OF WATER ADMINISTRATION**  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83707

73 2100

June 1, 1973

CERTIFIED MAIL

# 24562

Re: Permit No. G-33118/73-2160

A. M. Hatch & Sons

May,

Klaho 83253

Gentlemen:

One of the conditions of approval of your water Permit No. G-3118/73-2160 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 25, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

73 2160

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
APPLICATION FOR EXTENSION OF TIME

RECEIVED  
AUG 9 1971  
Department of Water Administration  
Permit No. 73-2160

State of Idaho )  
County of CUSTER )

G.M. Hatch & Sons by Bert Hatch of May Idaho  
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to Appropriate the Public Waters of the State of Idaho No. 73-2160.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before AUGUST 25, 19 71.

That he has heretofore performed the following work described under said permit:

Have drilled, cased, and have pump and electric motor on well. Have done some ditch work on the land.

Costing \$5250

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: 3 phase power is not yet

available. This power should be available by August 1972.

WHEREFORE, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to August 25 19 72.

Bert Hatch  
(signature)

Subscribed and sworn before me this 6<sup>th</sup> day of August, 19 71.

Fred Brook

(notary public)

My commission expires 7/21/75

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 73-2160 to August 25, 1973.

Witness my hand this 10th day of August, 19 71.

R. Keith Higgins  
Director

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are obtainable through the Department of Water Administration, Statehouse-Annex 2, Boise, Idaho.

73 2160

July 15, 1971

Re: Permit No. G-33118/73-2160 - A. M. Hatch and Sons

Bert L. Hatch  
May,  
Idaho

Dear Mr. Hatch:

We received your letter of July 9, 1971, concerning the above referenced permit. In order for the Department to evaluate your request, we will need to have you submit a formal application for extension of time. The application form is enclosed.

Please state, in as much detail as possible, the reason for your request and the extent of development completed to date. This extension request must be received on or before August 25, 1971.

If we may assist you further, please contact us.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/bb

Enc: app. for extension of time

73 2160

RECEIVED

JUL 11 1971

Department of Water Administration

July 9, 1971  
May, Idaho

Department of Water Administration

Statehouse - Annex 2

Boise, Idaho 83707

Mr. R. Keith Higginson:

Due to finance and waiting for a  
three phase power line to the well we  
have not completed this project and  
would like to request an extension of  
time to show proof of beneficial use  
on water permit No. G-33118/73-2160  
in the name of A. M. Hatch & Sons.

Bert L Hatch

73 2160

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

### RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22825

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

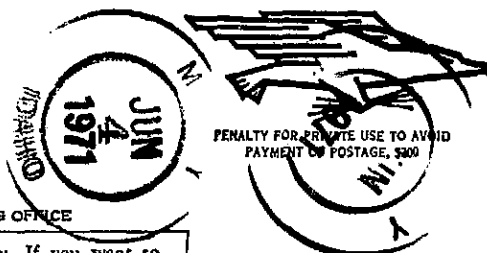
SHOW WHERE DELIVERED (*only if requested*)

8

73 2160

73-2160

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**



**POSTMARK OF DELIVERING OFFICE**

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN  
TO**

73 2160

June 1, 1971

CERTIFIED MAIL

#22825

Re: Permit No. G-33118/73-2160

A. M. Hatch & Sons  
Z Bert L. Hatch  
May, Idaho 83253

Gentlemen:

One of the conditions of approval of your water Permit No. G-33118/73-2160 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 25, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit  
dr

73 2160

November 16, 1970

Re: Permit No. G-33118/73-2160

Mr. Bert L. Hatch  
A. M. Hatch and Sons  
May, Idaho 83253

Dear Mr. Hatch:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until August 25, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

73-2160  
33118

October 19, 1970

Re: Permit No. G-33118/73-2160

Mr. Bert L. Hatch  
A. M. HATCH AND SONS  
May, Idaho 83253

Dear Mr. Hatch:

The legal notice for the above-referenced permit is being published in the  
Challis Messenger, Challis, Idaho on October 29  
and November 5, 1970.

You will be required to submit an affidavit of publication to this department.  
The affidavit may be obtained from the above-mentioned newspaper upon payment of  
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Dorian Clay,  
Appropriation Examiner

DC/DG

73-2160  
33118

# STATE OF IDAHO

## DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

October 19, 1970

Re: Permit Nos. G-33073/73-2159 - J. G. Baldwin  
G-33118/73-2160 - A. M. Hatch and Sons

The Challis Messenger  
P.O. Box 97  
Challis, Idaho 83226

Gentlemen:

Enclosed are two legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication for the first notice is to be paid by J. G. Baldwin, May, Idaho, and the second by Bert L. Hatch, May, Idaho, to whom you should furnish affidavits of publication.

Very truly yours,

Dorian Clay,  
Appropriation Examiner

DC/DG  
Enc: two legal notices

33118  
73-2160

NOTICE OF EXISTING WATER PERMIT

RECEIVED  
OCT 16 1970  
Department of Water Administration

Notice is hereby given that A. M. Hatch and Sons, May, Idaho  
have ~~has~~ received an approved Permit No 70  
G-33118/73-2160 issued by the Idaho Department of Water Administration  
authorizing the diversion ~~storage~~ of 10.0 cubic feet per second ~~per/second~~  
~~per/second~~ of water from a ground water source.  
The priority to be established under this permit is August 22, 1966  
and the permit was approved August 25, 1966.

Water is to be diverted by well  
from a point within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, T. 12 N, R. 23 E, B. M., Custer  
County  
to be used for irrigation  
in the N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 3, T. 12 N, R. 23 E, B. M.; NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 33;  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ , Sec. 34, T. 13 N, R. 23 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 25, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water Administration

Published in the Challis Messenger, Challis, Idaho  
on October 29 and November 5, 1970.

Permit No. 73-2160

Director:

You are hereby authorized to have the above notice published at my expense in the Challis Messenger of Challis, Idaho; published in the county in which the works are situated.

Bert L Hatch  
(Signature)

May, Idaho  
(Address)

Oct 14 - 19 - 70  
(Date)

73-2160  
33118

October 9, 1970

Re: Permit No. G-33118/73-2160

Mr. Bert L. Hatch  
A. M. Hatch and Sons  
May, Idaho

Dear Mr. Hatch:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

Enc: order  
advertising package

73-2160  
33118

September 13, 1966

Re: Permit No. G-33118

A. M. Hatch and Sons  
May, Idaho  
Attention: Bert L. Hatch

Dear Mr. Hatch:

We enclose Permit No. G-33118 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-10755 which was issued covering payment in the amount of \$ 7.25 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

33118