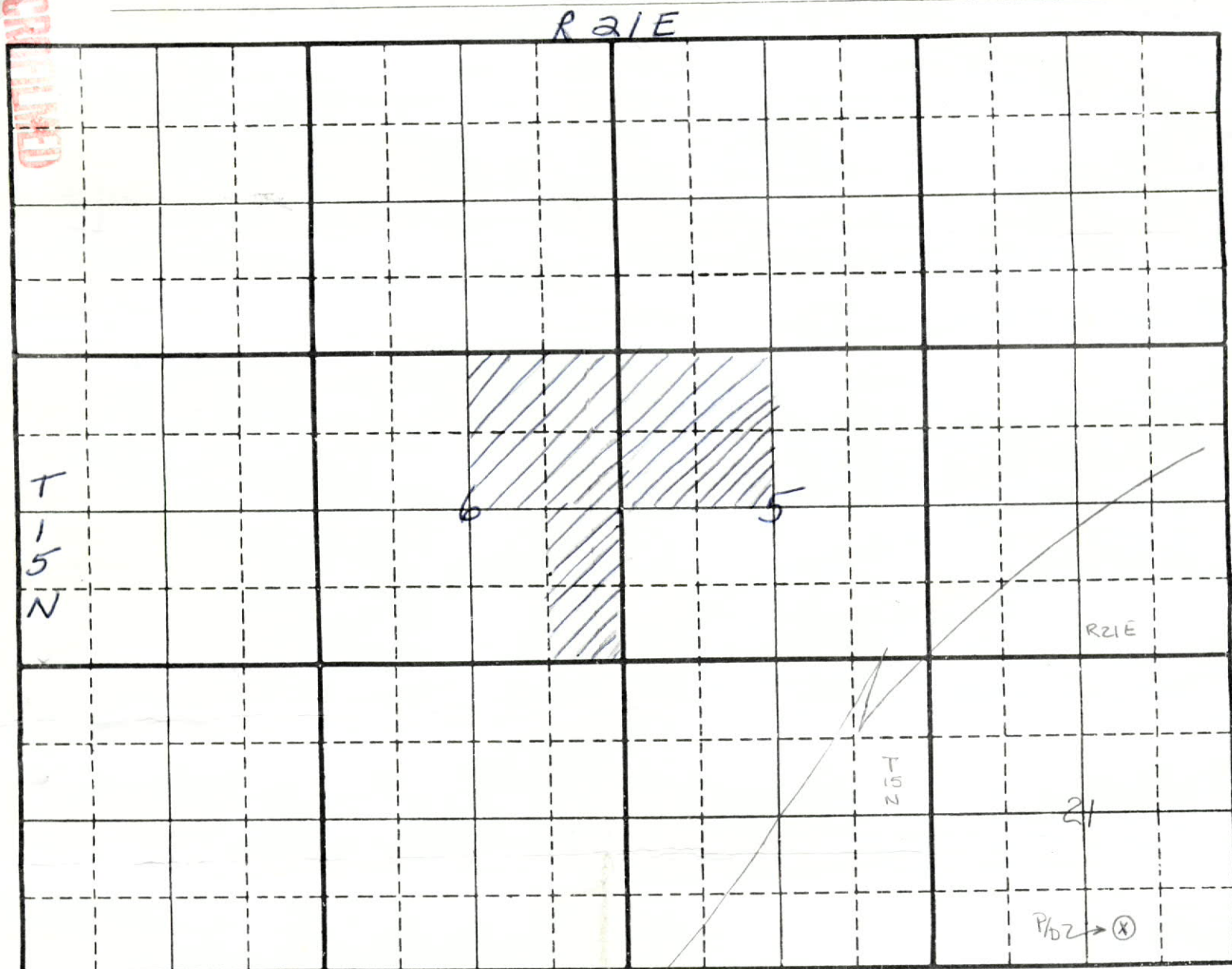


(8) Remarks If DLE is not granted applicants reserve
the right to transfer water from the NE 1/4 NW 1/4,
Sec, 5T 15N R 21E.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of January, 1984

✓ Judith Madsen
✓ Kenneth Madsen
(Claimant)

Jacqueline Herrin
Notary Public
Residing at May, Idaho
09/20/87

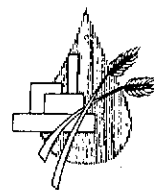
My commission expires 09/20/87

Received by BP Date 1/31/84
Prelim. check by KCW Date 2-28-84
Published in Recorder Herald Date 3/8 : 3/15/84
100.00 fee received by BP Date 2/28/84 #33461

Exception filed by:

Forwarded to
claimant by:

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Kenneth and Judith Madsen

(Name of Claimant)

HC 62 Box 2340 May Idaho

(Mailing Address)

83253

(Zip Code)

Telephone No. 876-4218

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 7-27-1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Big Spring Creek tributary to Pahsimeroi River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	<u>4.00 cfs</u>	Use	<u>irrigation</u>	Period of Use From	<u>Mar. 1</u>	To	<u>Oct 31</u>
Quantity	<u>1 cfs</u>	Use	<u>stock</u>	Period of Use From	<u>10-1</u>	To	<u>4-15</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 26 Twp. 15N Rge. 21E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate AND CANAL

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
15N	21E	5					27	15	32	25									99
		6	41	42															
			15	11	8	33													
															23			11	101

No. of acres 200

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

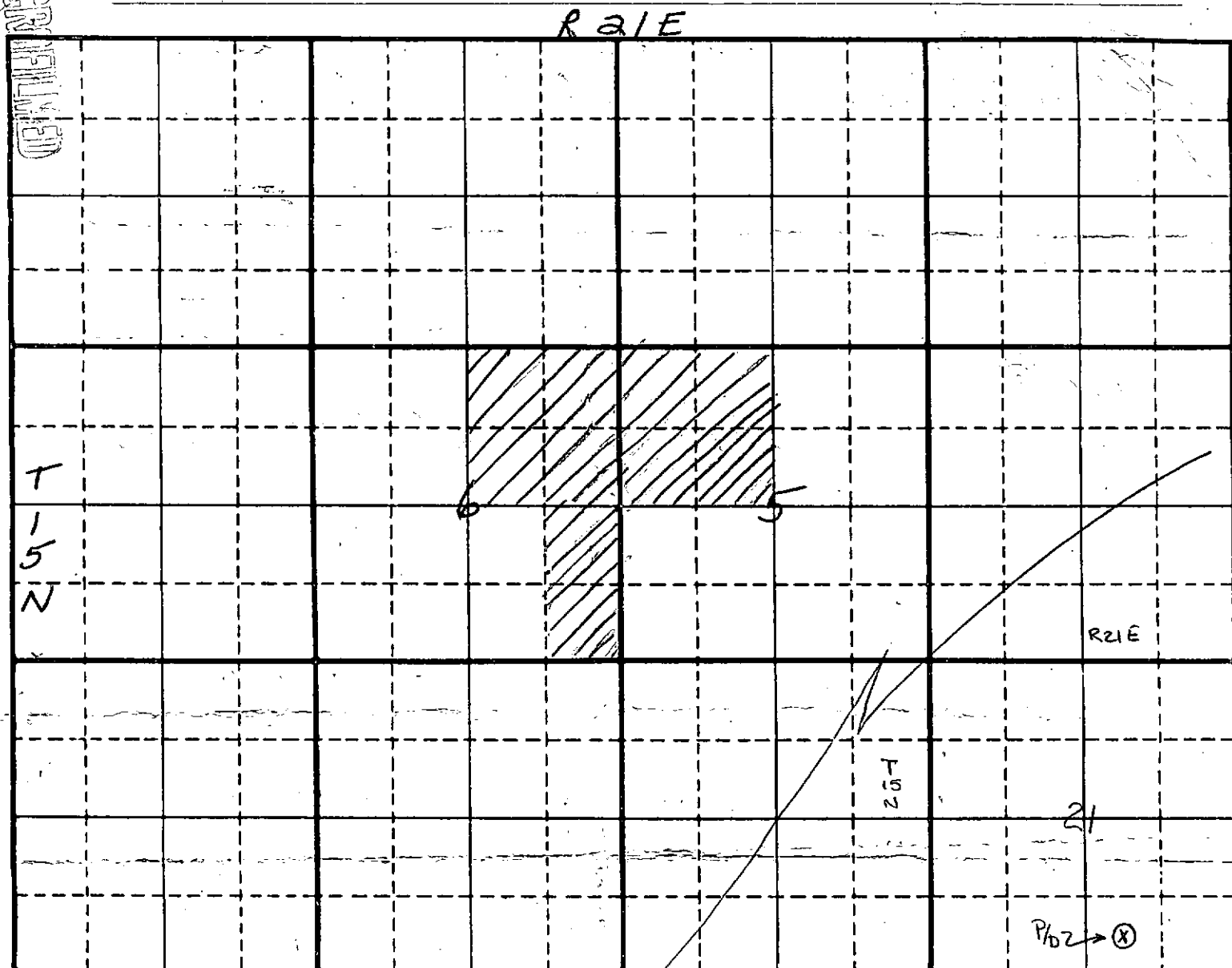
This filing is for Supplemental water only. It is water that has been used for irrigation above the inch to the acre that has been decreed to this place.

NOTE: Include here the type and number of stock watered:

Brood cows and beef stock (250 hd.)

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks If DLE is not granted applicants reserve
the right to transfer water from the NE 1/4 NW 1/4,
Sec. 5T 15N R 21E.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of _____

Lemhi

1 ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

✓ *Jedith Madsen*

Kenneth Madsen
(Claimant)

-(Claimant

Sworn to before me this

26th day

day of

January

, 19 84

Notary Public
Residing at Minidaho

~~Notary Public~~
~~Residing at~~

Residing at

May, Idaho
09/20/87

09/20/87

My commission expires

09/20/87

CW 2-23-84 FOR DEPARTMENT USE ONLY

Received by

BD

Date _____

1/31/84

Exception filed by:

Forwarded to

Date _____

Prelim. check by

KCW

Date _____

2-28-84

claimant by:

~~€930.00~~ fee received by

BY BF

Date c

2/28/84 #33461

Published in

Recorder Herald

Dates

 $\frac{3}{5}$

3/15/84

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:
73-4097

HATCH LIVESTOCK
HC 62, BOX 1100, ELLIS,
ID 83235

Source: BIG SPRINGS OR
ONEIL CREEK trib. to
PAHSIMEROI RIVER

Priority Date: 07/21/1900
Diversion Pt: SWSE Sec
26 T 15N R 21E

Use: IRRIGATION (8.80
CFS)

In: NENW NWNW SENW
Sec 16 T 15N R 21E
NWNW SWNW SENW
NESW NWSW SWSW
SESW Sec 09 T 15N R 21E
NENE NWNE SWNE
SENE NENW Sec 08 T
15N R 21E NESW SESW
NWSE SWSE Sec 05 T
15N R 21E FOR 500
ACRES

73-4101
MADSEN, KENNETH &
or JUDITH
HC 62 BOX 2340, MAY,
ID 83253

Source: BIG SPRING
CREEK trib. to PAHSIM-
EROI RIVER

Priority Date: 07/27/1900
Diversion Pt: SWSE Sec
26 T 15N R 21E

Use: IRRIGATION (4.00
CFS)

STOCKWATER (1.00
CFS)

In: NENW NWNW
SWNW SENW Sec 05 T
15N R 21E LOT 01
(NENE) LOT 02 (NWNE)
SWNE SENE NESE SESE

Sec 06 T 15N R 21E FOR
200 ACRES

75-4503

MOTICHKA, ROY
RT. 7, BOX 72, CALD-
WELL, ID 83605

Source: IRRIGATION
WASTEWATER trib. to
SALMON RIVER

Priority Date: 04/01/1915
Diversion Pt: NENW Sec
19 T 21N R 22E

Use: IRRIGATION (0.50
CFS)

In: NWSE Sec. 18 T 21N R
22 E FOR 20 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.
Published 3/8 & 3/15/
84.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 16 1984

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 73-4097, 73-4101,
75-4503

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 8, 1984
and ending with the issue dated March 15, 1984

Subscribed and sworn to before me, this fifteenth
day of March, 1984

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 34.65

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 26, 1984

KENNETH MADSEN
JUDITH MADSEN
HC 62, BOX 2340
MAY

ID 83253

RE: Claim No. 73-4101

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MARCH 27 1984

March 5, 1984

RE: Claim to a Water Right No. 73-4101 MADSEN
73-4097 HATCH LIVESTOCK

Royden Eaton, Watermaster
Water District No. 73
May, ID 83253

Dear Mr. Eaton:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

RECEIVED
MAR 15 1984
WATER DISTRICT NO. 73
MAY, ID

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON

Right Number 73-4101 Applicant KENNETH & JUDITH MADSEN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

WD #73

March 26, 1984

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date March 26, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 4/5/84

MICROFILMED

RECEIVED
APR 05 1984

Department of Water Resources

W

F

February 1, 1984

Kenneth or Judith Madson
HC 62, Box 2340
May, ID 83253

Dear Claimants:

Enclosed is a partially completed typed claim, a USGS quad map of the area, the original claim, and check #92-297 for \$30.

Please review the USGS quad map and the typed claim for the location of the point of diversion, and complete item 6B with the typed and number of stock (include the total number of beef cattle including brood cows.) It is your responsibility to supply the correct information necessary to complete the filing.

After reviewing and making changes, sign the claim in front of annotary, and submit the completed claim to this office along with the \$100 filing fee. Upon receipt of the claim and filing fee, processing will begin.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:jk

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 29, 1984

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 26, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 3/8 & 3/15/84.

MICROFILMED

73-4101

MADSEN, KENNETH &/or JUDITH

HC 62, BOX 2340, MAY, ID 83253

Source: BIG SPRING CREEK trib. to PAHSIMERDI RIVER

Priority Date: 07/27/1900

Diversion Pt: SWSE Sec 26 T 15N R 21E

Use: IRRIGATION (4.00 CFS)
STOCKWATER (1.00 CFS)

In: NENW NWNW SWNW SENW Sec 05 T 15N R 21E LOT 01 (NENE) LOT 02 (NWNE) SWNE
SENE NESE SESE Sec 06 T 15N R 21E FOR 200 ACRES

73-4101

MADSEN, KENNETH &/
or JUDITH

HC 62, BOX 2340, MAY,
ID 83253

Source: BIG SPRING
CREEK trib. to PAHSIM-
EROI RIVER

Priority Date: 07/27/1900

Diversion Pt: SWSE Sec
26 T 15N R 21E

Use: IRRIGATION (4.00
CFS)

STOCKWATER (1.00
CFS)

In: NENW NWNW
SWNW SENW Sec 05 T
15N R 21E LOT 01
(NENE) LOT 02 (NWNE)
SWNE SENE NESE SESE
Sec 06 T 15N R 21E FOR
200 ACRES

RECORDED