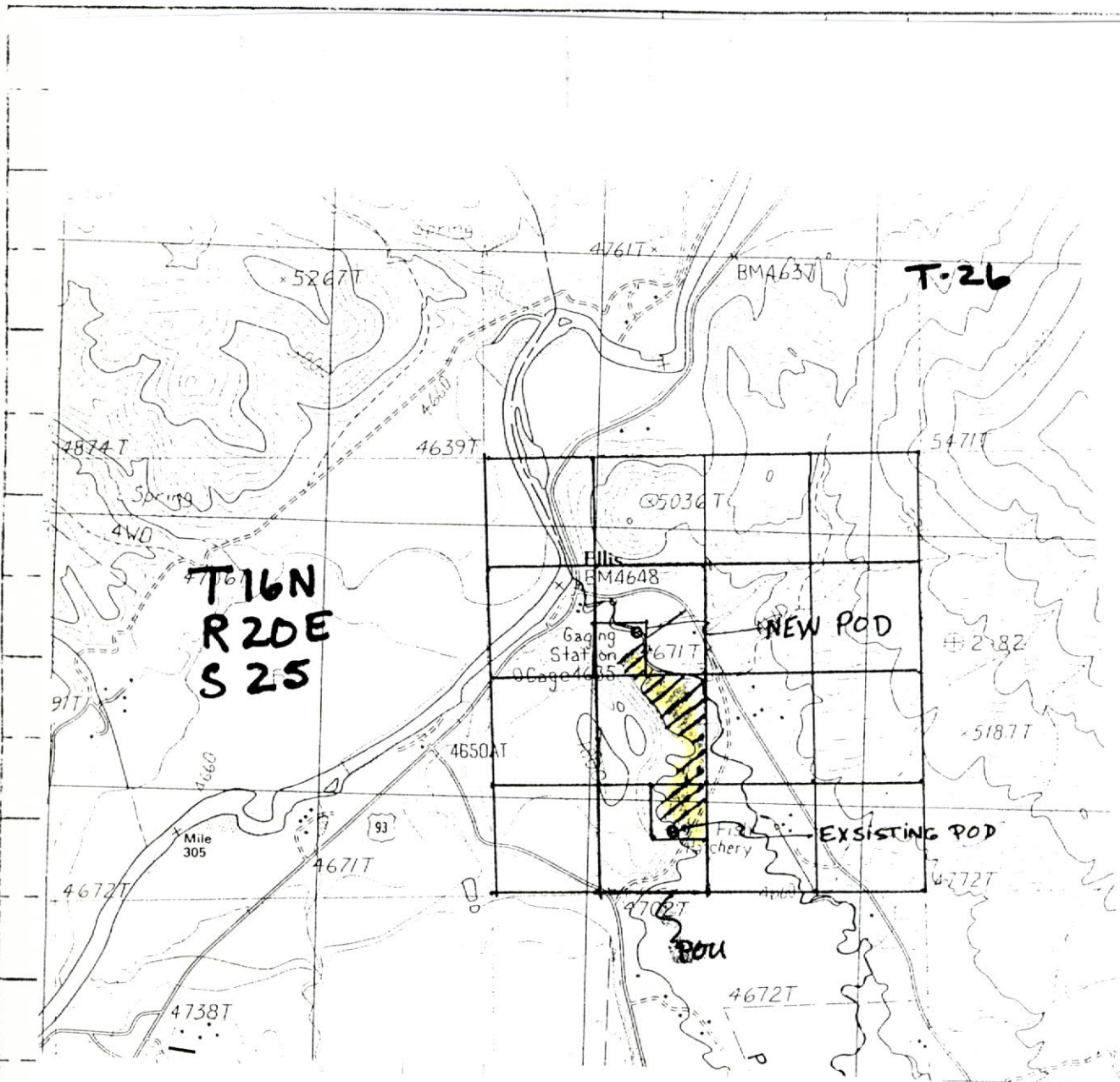


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

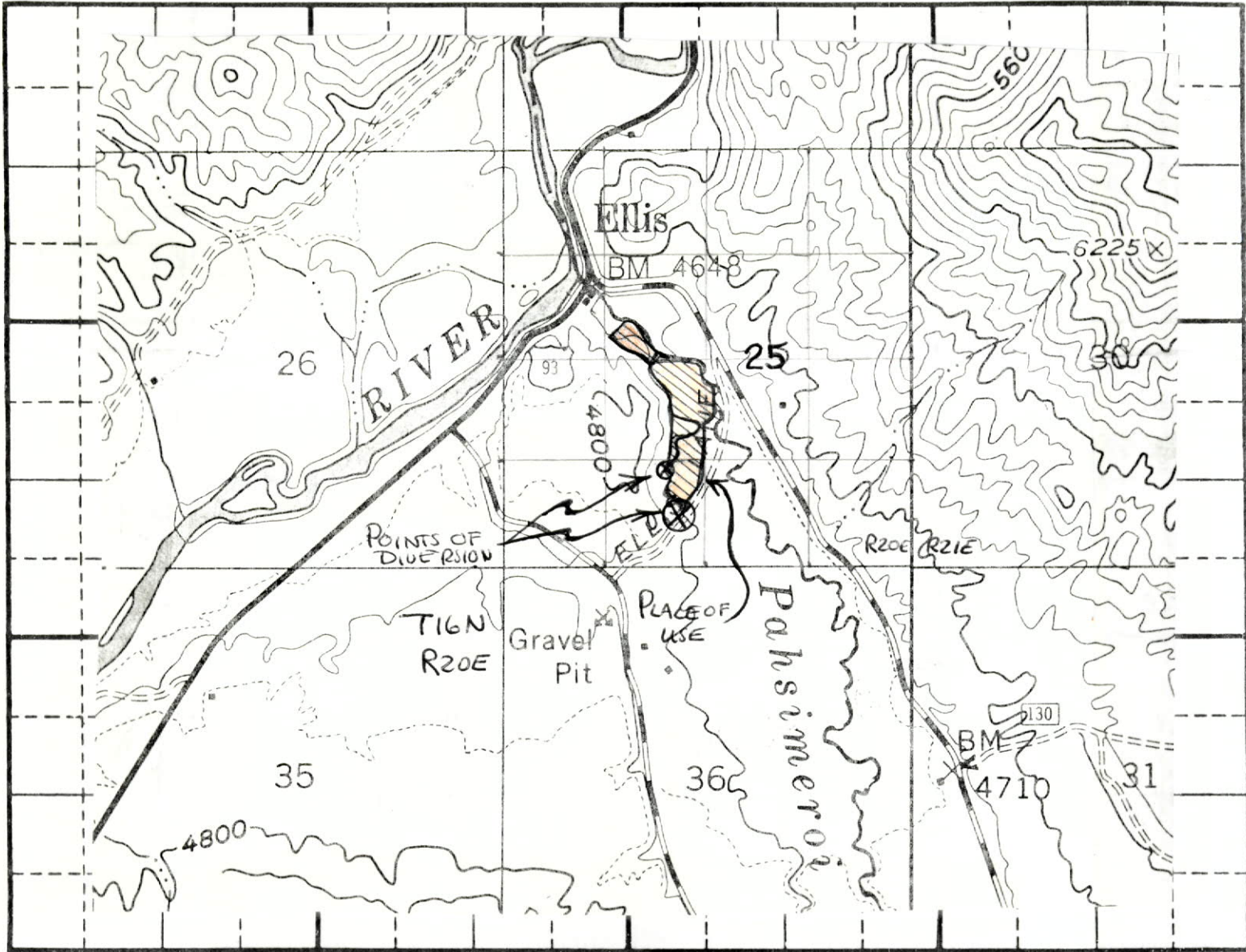


MICROFILMED

APR 09 1999

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of CUSTER)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Starr W. Cohen
 (Claimant)

Sworn to before me this 28 day of June, 1985.

Datsy Kindt
 Notary Public
 Residing at C. Hallis, Id.

My commission expires _____

Assisted By KCW 30 MAY 1985 FOR DEPARTMENT USE ONLY
 Received by CW Date 7-01-85 Exception filed by: _____ Date _____
 Prelim. check by Am Date 7-3-85
 200⁰² \$30.00 fee received by CF Date 7-3-85 # 33426
 Published in Custer Co. Publishing Co.
 Dates 7-18 & 7-25-85

Forwarded to claimant by: _____ Date _____

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. *Margaret Parks*

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated *July 17*

19.85 and ending with the issue dated *July 25* 19.85

Margaret Parks

Subscribed and sworn to before this *26* day of *July* 19.85

Ernie M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

73-4104

COLEMAN, DICK H. &/or STARR W.

BOX 5, ELLIS, ID 83235

Source: SPRING CREEK trib. to PAHSIMEROI RIVER.

Priority Date: 06/01/1882.

Diversion Pt.: SESW Sec 25 T 16N R 20E.

Use: IRRIGATION (0.92 CFS) STOCKWATER (0.03 CFS).

IN: SENW NESW SESW Sec 25 T 16N R20E FOR 23 ACRES.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN,
Director

Published: 7/18 & 25/1985.

RECEIVED

JUL 29 1985

Department of Water Resources
Eastern District Office

MICROFILMED

23 24
26 25

24 19
25 30

HWY 93

274
T-467

Ellis, ID

Proposed POD

T16N
R20E
S25

Place of Use →

Pahsimeroi

533
T-7

Existing POD →

26 25
35 36

274
T-468

Lemhi Co

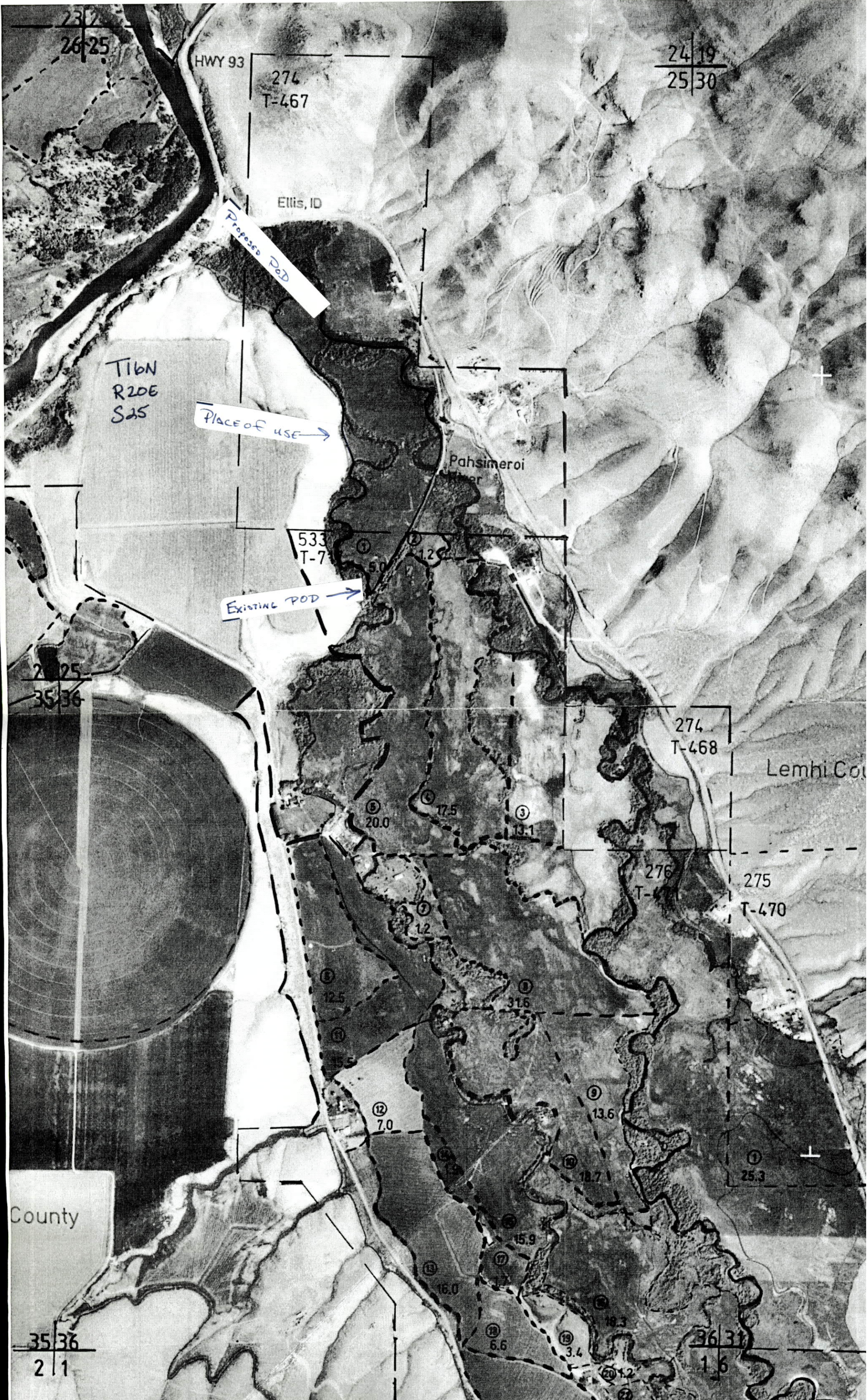
276
T-471

275
T-470

County

35 36
2 1

36 31
1 6



24/19
25/30

CB
T467

27897 R

1978 flight
W. Hickory
5-7-98

POU

POD

16N
20E
25

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. 4753**

Notice is hereby given that Starr W. and/or Dick H. Coleman, P.O. Box 5, Ellis, ID 83235, has applied to the Department of Water Resources to change point of diversion and source of the waters of Spring Creek tributary to the Pahsimeroi River. The right sought to be changed is evidenced by a claim and recorded as follows:

Claim No.: 73-04104 Source: Spring Creek

Amount: .95 cfs Priority: 06/01/1882 Point (s) of Diversion: NESESW, SEC 25, T16N, R20E, Lemhi County

The water is used for irrigation of 23 acres from 04/01 to 11/01 and stockwater from 01/01 to 12/31 within the SENW, E $\frac{1}{2}$ SW $\frac{1}{4}$, SEC 25, T16N, R20E, B.M.

**TO BE CHANGED AS FOL-
LOWS:**

The water will be diverted from the SWSNW, SEC 25, T16N, R20E, Lemhi County, between Hwy 93 and Ellis Lane. The source will be changed from Spring Creek to the Pahsimeroi River.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before February 20, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Recorder Herald
on February 1 & 8, 1996.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the DEPT WATER #4753, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO(2) consecutive issues, commencing with the issue dated 2-1-1996 and ending with the issue dated 2-8-1996.

STATE OF IDAHO

County of Lemhi

ss.

On this 8 day of FEBRUARY in this year of 1996 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$49.68

Account No. 630

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APR 09 1999

73-4104

COLEMAN, DICK H. &/or STARR W.

BOX 5, ELLIS, ID 83235

Source: SPRING CREEK trib. to PAHSIMEROI RIVER

Priority Date: 06/01/1882

Diversion Pt: SESW Sec 25 T 16N R 20E

Use: IRRIGATION	(0.92 CFS)
STOCKWATER	(0.03 CFS)

In: SENW NESW SESW Sec 25 T 16N R 20E FOR 23 ACRES

**NOTICE OF CLAIMS TO
WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

73-4104

COLEMAN, DICK H. &/or STARR
W.

BOX 5, ELLIS, ID 83235

Source: SPRING CREEK trib. to
PAHSIMEROI RIVER.

Priority Date: 06/01/1882.

Diversion Pt.: SESW Sec 25 T 16N
R 20E.

Use: IRRIGATION (0.92 CFS)
STOCKWATER (0.03 CFS).

IN: SENW NESW SESW Sec 25 T
16N R20E FOR 23 ACRES.

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN,
Director

Published: 7/18 & 25/1985.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4753
WATER RIGHT NO. 73-04104

This is to certify that: **STARR W COLEMAN**
GLORIA J COLEMAN
HC-62 BOX 1002
ELLIS ID 83235

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.46 CFS	80.5 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	1.3 AF
	Totals	0.49 CFS	81.8 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
PAHSIMEROI RIVER	SALMON RIVER

Priority: 06/01/1882

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 25, Township 16N, Range 20E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	20E	25	SENW 3	NESW 15	SESW 5	23
Total number of acres irrigated:						23

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of Transfer 4753 does not confirm Claimed Right 73-04104.
2. Diversion of water from the Pahsimeroi River is limited to those times water is available for diversion under this right and priority from the original source, Spring Creek.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 73.

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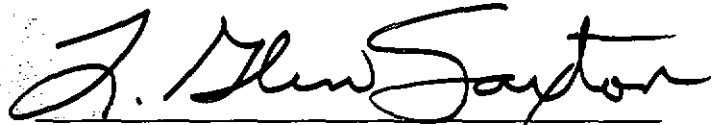
APR 09 1999

TRANSFER NO. 4753
WATER RIGHT NO. 73-04104

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 9th day of December, 1998.


Chief, Water Allocation Bureau

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APR 09 1999

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4753Amended

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

PART 1

AUG 20 1998

Name of applicant STARR W. +/or Gloria J. Coleman Department of Water Resources Phone (208) 876-4224
 Post Office address HC-62 Box 1002 Ellis ID 83235

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other change source
 2. Describe the reason for the proposed changes erosion control and to reflect current irrigation practices

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>73-04104</u>	<u>06-01-1882</u>	<u>0.46 cfs</u>	<u>irrigation</u>	<u>04-01</u> to <u>11-01</u>
<u>73-04104</u>	<u>06-01-1882</u>	<u>0.03 cfs</u>	<u>stockwater</u>	<u>01-01</u> to <u>12-31</u>
				to
				to

2. Total amount of water being transferred 0.49 cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Pausimzooi River tributary to Salmon River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		~~SW~~	~~SE~~	25	16N	20E	Lemhi	NONE
	SW	SE	NW					

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	20E	25								3.0	150			5.0					23.0
		25								S	S			S					

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APR 09 1999

Total acres 23.0

PART 1

6. General Information:

a. Description of diversion system Pump in River with Handlines & wheelines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

these lands lie out of the boundary of water district 73

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

APR 09 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 73-04104 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Spring Creek tributary to Pahsimeroi River

4. Date or priority 06-01-1882

5. Water is used for the following purpose:

amount 0.92 cfs for irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount 0.03 cfs for _____ purposes from 01-01 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .95 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	25	16N	20E	Lemhi	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	20N	25								30	150			50					23.0
		25								5	5			5					

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APR 19 1999

Total acres 23.0

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

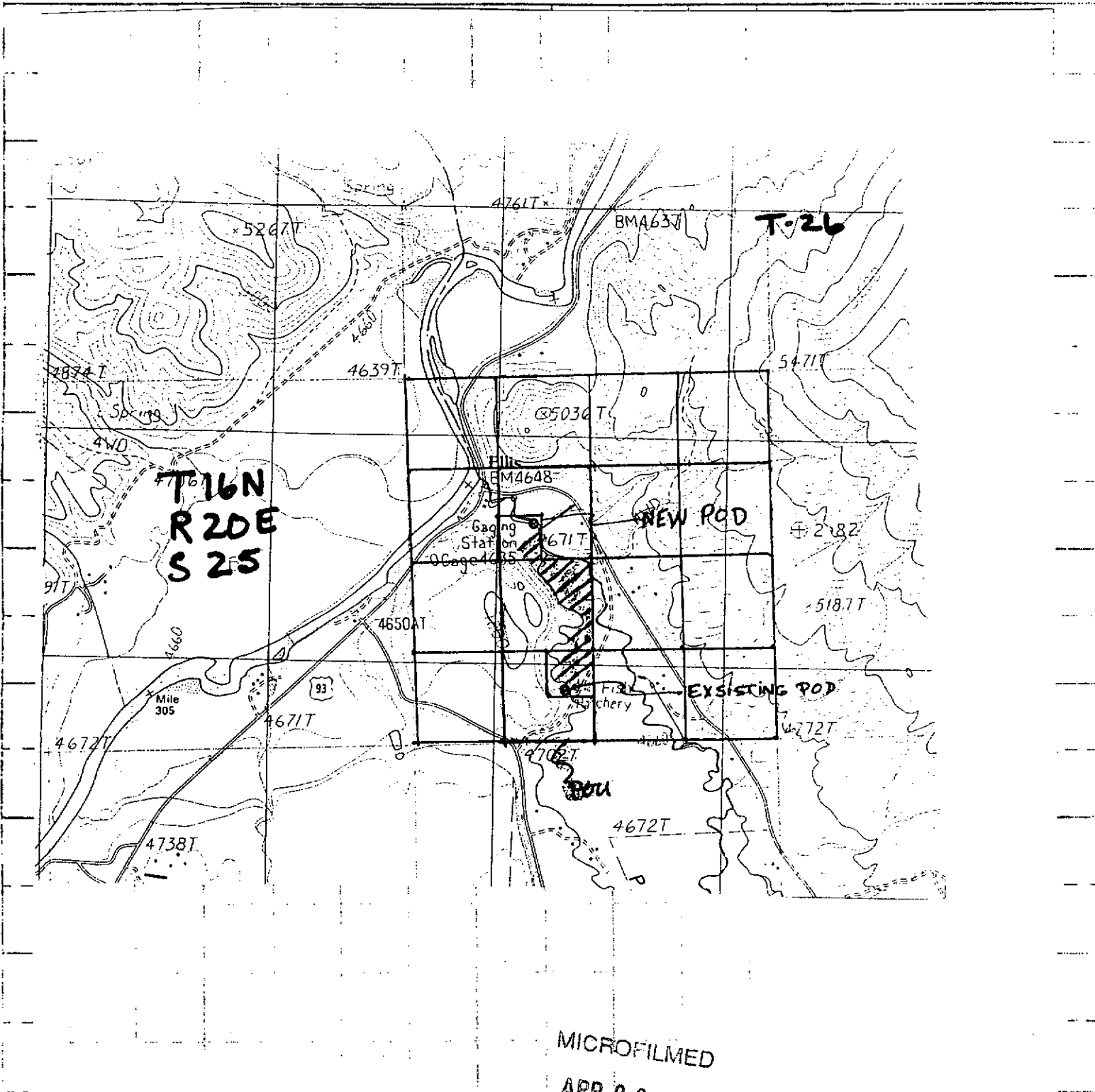
APR 09 1955

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

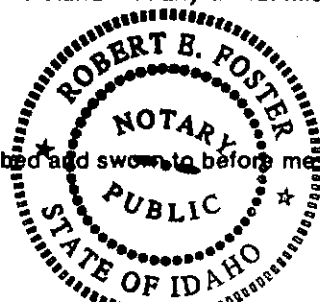
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____



Starr W. Clement
(Signature of Applicant)

6th day of May, 19 98

Robert E. Jost
(Notary Public)

My commission expires 02-16-2001

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____

Prelim. check by _____ Fee \$100 + \$50

Received by HS #E024217 Date 6-23-98

Published in Recorder Herald

Pub. dates Feb 18 1996

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

_____ rec'd. by Roc

Copy of transfer sent to lien holder _____

MICROFILMED
APR 09 1999

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4753APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant STARR W. & Dick H. Coleman Phone (208) 876-4244
Post Office address PO Box 5 Ellis ID. 83235

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other change source
2. Describe the reason for the proposed changes erosion control and to reflect current irrigation practices

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/acre-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|----------------------|-------------------|------------------------------|
| <u>73-04104</u> | <u>06-01-1882</u> | <u>0.930</u> | <u>irrigation</u> | <u>04-01</u> to <u>11-01</u> |
| <u>73-04104</u> | <u>06-01-1882</u> | <u>0.030</u> | <u>stockwater</u> | <u>01-01</u> to <u>12-31</u> |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.950 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Pahsimeroi River tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NW	25	16N	20E	Lemhi	NONE

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	20E	25								03	15			05					23.0
16N	20E	25								8	8			8					

Department of Water Resources
Eastern District OfficeTotal acres 23.0

PART 1

6. General Information:

a. Description of diversion system pump in river with mainline and handlines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

APR 0 3 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 73-04104 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Spring Creek tributary to Pahsimeroi River

4. Date or priority 06-01-1882

5. Water is used for the following purpose:

amount 0.920 for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount 0.830 for stockwater purposes from 01-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.950 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	25	16N	20E	Lemhi	NONE

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	20E	25								03	15			05					23.0
16N	20E	25								S	S			S					

Total acres 23.0

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

ROBERT N. SAVAGE
CUSTER COUNTY ASSESSOR
P. O. BOX 597
CHALLIS, ID 83226

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. **RP 16N20E254801 A**

ADDRESS CORRECTION REQUESTED

TAX CODE **24-00**

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE	1993
4 MEADOW	43.250 AC	8,088	
5 DRY GRAZING	8.000 AC	232	
	51.250	8,320*	

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 23, 1993

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

**TRACT 536, 651
SEC 25 T16N R20E**

Mail To:

**COLEMAN, STARR W
& COLEMAN, GLORIA
PO BOX 5
ELLIS, ID 83235**

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON, ID 83467

IMPORTANT NOTICE - THIS IS NOT A BILL

PARCEL NO. **RP 16N20E252412 A**

ADDRESS CORRECTION REQUESTED

TAX CODE **5-00**

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE	1993
1 IRRGTD AG	10.788 AC	3,549	
2 IRRGTD PASTURE	3.212 AC	768	
4 MEADOW	2.180 AC	573	
5 DRY GRAZING	64.096 AC	442	
19 WASTE	5.929 AC		
32 RURAL IMP ON AG		9,651	
	86.205	14,983*	

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1993

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

**T-80 LESS T-1320
NE4NW4 T-78 T-79 LESS T-1221 &
T-2463 & T-2400 & T-2864
& T-2972
25 16 20**

Mail To:

**COLEMAN, STARR W
& COLEMAN, GLORIA
HC 62 BOX 1002
ELLIS, ID 83235**

RECEIVED

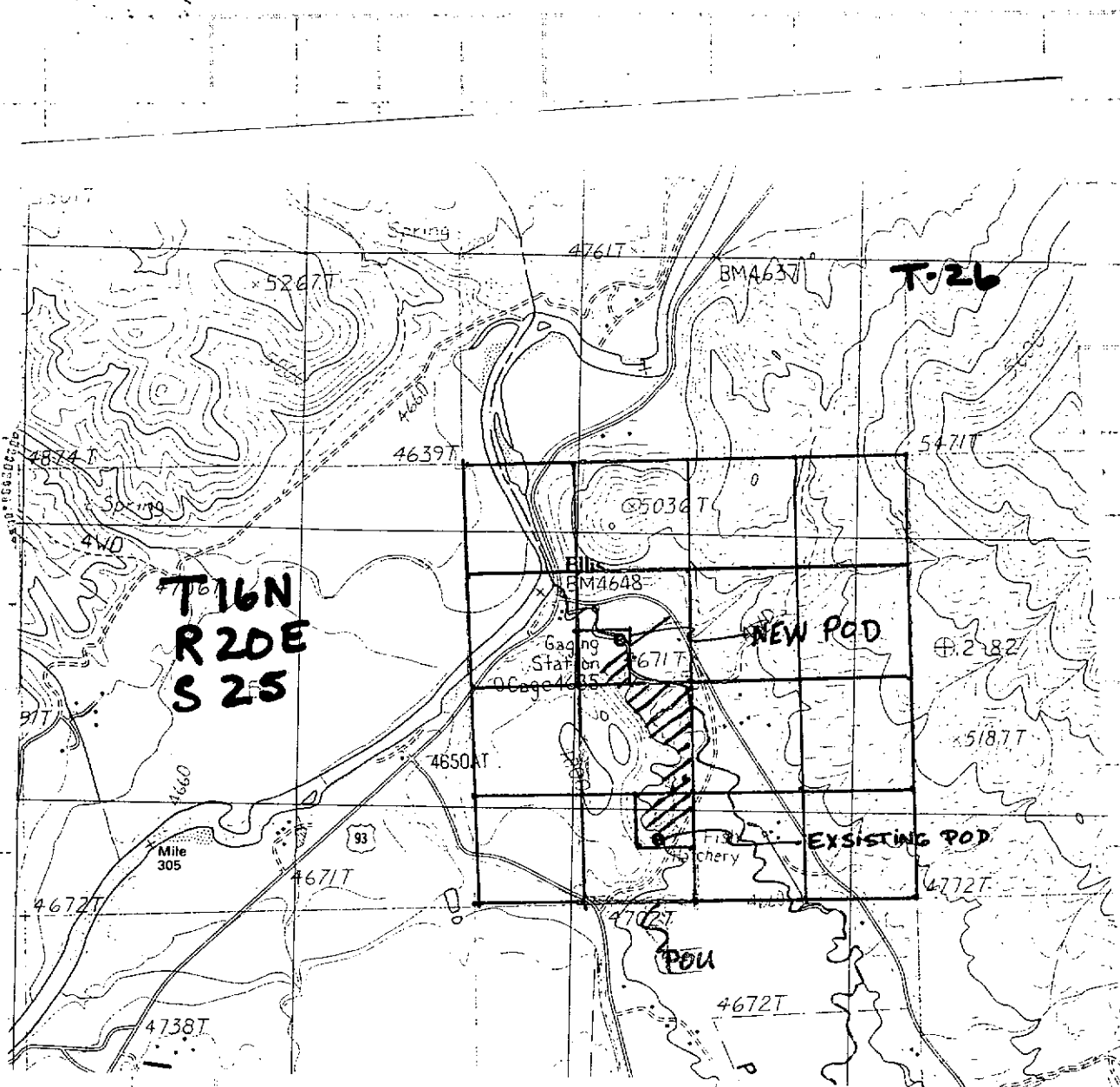
APR 09 1999

JAN 03 1995

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



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PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

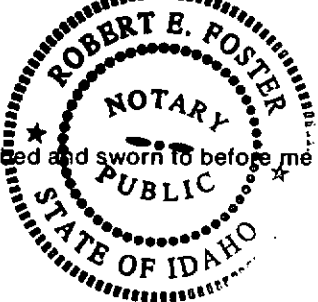
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 1995.



Starr W. Coleman
(Signature of Applicant)

Robert E. Foster
(Notary Public)

My commission expires 02-16-2001

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by R. Foster Date 12-12-95 Protest filed by _____

Prelim. check by _____ Fee 100.00

Received by HWT # E02180C Date 1-3-95

Published in Recorder-Herald Copies of protest forwarded by _____

Pub. dates 2-18-96 Hearing held by _____ Date _____

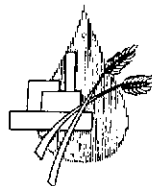
Watermaster recommendation requested on 1-22-96 Recommended for ☐ approval ☐ denial

Water Dist. 73 rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
APR 09 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



NOTE:

The filing deadline has been extended with a substantially increased fee:

Date Claim Filed	Fee
Until 6-30-1983	\$ 30
7-01-1983 thru 6-30-1984	\$100
7-01-1984 thru 6-30-1985	\$200

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DICK H. or STARR W. COLEMAN
(Name of Claimant)

Box 5, Ellis, ID 83235 Telephone No. 876-4244
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1882

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring Creek tributary to Pahsimeroi River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.92 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity	<u>0.03 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
(4)	<u>0.95 cfs</u>	TOTAL QUANTITY USED.			
	(cfs, af)				

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 25 Twp. 16N Rge. 20E B.M., County of Custer
Additional points of diversion: 2 Points

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate to ditch for flood irrigation. Stock drink from ditch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	20E	25								3	15			5					23

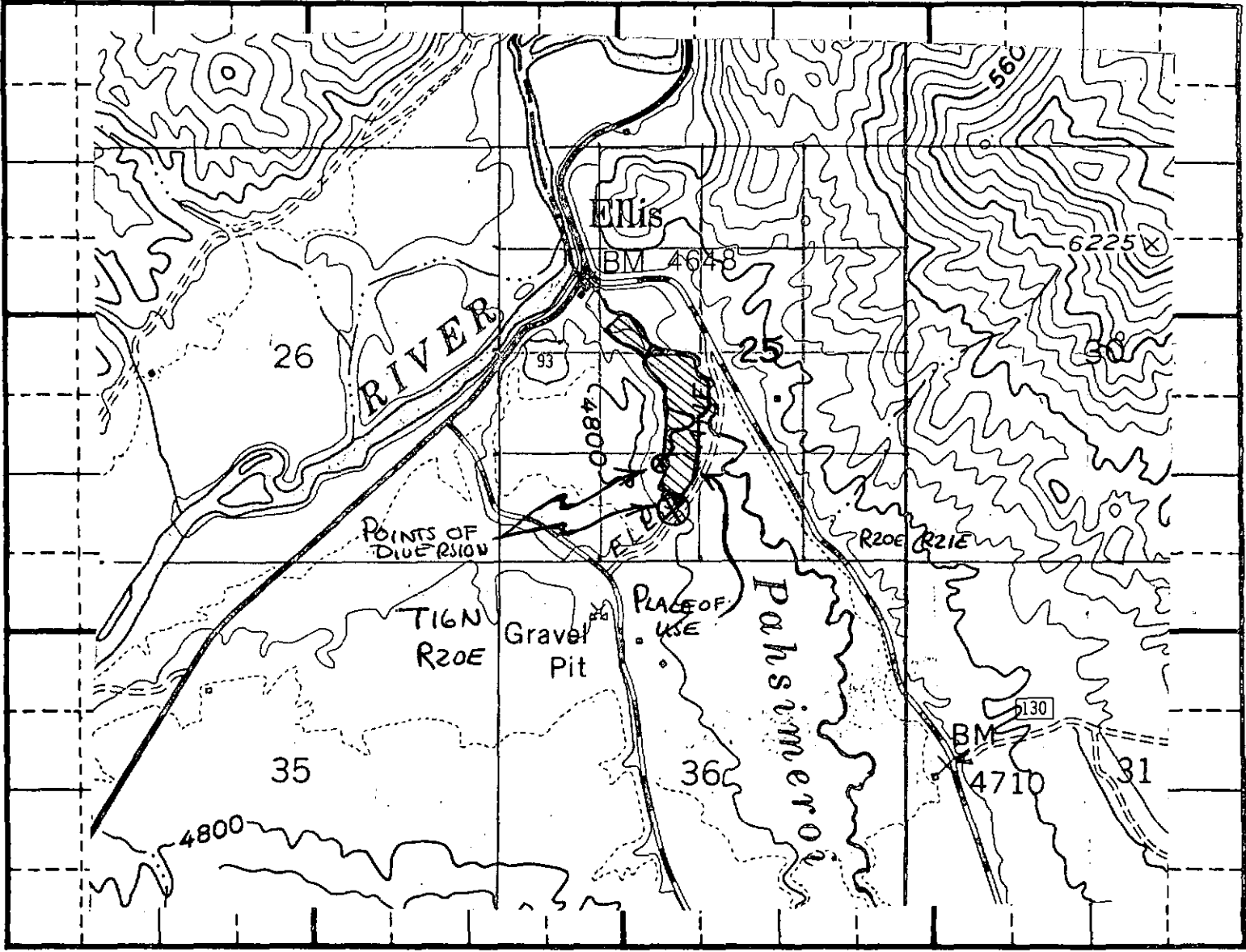
No. of acres 23

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 100 range cattle, 100 sheep.

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CUSTER) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harold W. Colman
(Claimant)

Sworn to before me this 28 day of June, 1985

Datsy B. Bink
Notary Public
Residing at C. Hallis, Id.

My commission expires _____

Assisted By KCCW 30 MAY 1985		FOR DEPARTMENT USE ONLY	
Received by <u>CW</u>	Date <u>7-01-85</u>	Exception filed by:	Forwarded to
Prelim. check by <u>km</u>	Date <u>7-3-85</u>		claimant by:
200 ^{cc} \$30.00 fee received by <u>CT</u>	Date <u>7-3-85</u>	# <u>33426</u>	
Published in <u>Custer Co. Publishing Co.</u>			
Dates <u>7-18 & 7-25-85</u>			

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. Margaret Parks

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2....

consecutive weeks, commencing with the issue dated July 17.....

19. 85 and ending with the issue dated July 25..... 19. 85

Margaret Parks

Subscribed and sworn to before this 26 day of July..... 19. 85

Errol M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life



NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

73-4104

COLEMAN, DICK H. &/or STARR W.

BOX 5, ELLIS, ID 83235

Source: SPRING CREEK trib. to PAHSIMEROI RIVER.

Priority Date: 06/01/1882.

Diversion Pt.: SESW Sec 25 T 16N R 20E.

Use: IRRIGATION (0.92 CFS) STOCKWATER (0.03 CFS).

IN: SENW NESW SESW Sec 25 T 16N R20E FOR 23 ACRES.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN,
Director

Published: 7/18 & 25/1985.

RECEIVED

JUL 29 1985

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STARR W COLEMAN
GLORIA J COLEMAN
HC-62 BOX 1002
ELLIS ID 83235

RE: Water Right 73-04104 (Transfer 4753)

Dear Mr. & Mrs. Coleman:

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 4753). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED

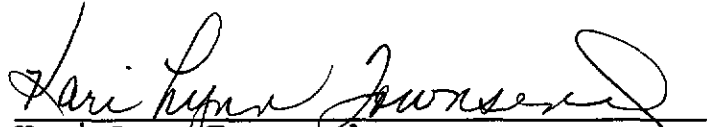
APR 09 1999

CERTIFICATE OF MAILING

I hereby certify that on the 11th day of **December, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 73-04104 (Transfer 4753)

**STARR W COLEMAN
GLORIA J COLEMAN
HC-62 BOX 1002
ELLIS ID 83235**



Kari Lynn Townsend
Secretary

MICROFILMED

APR 09 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TROY ZIEGLER
WATERMASTER
HC 62 BOX 2055
MAY ID 83253

RE: TRANSFER OF WATER RIGHTS 73-04104 (Transfer 4753)

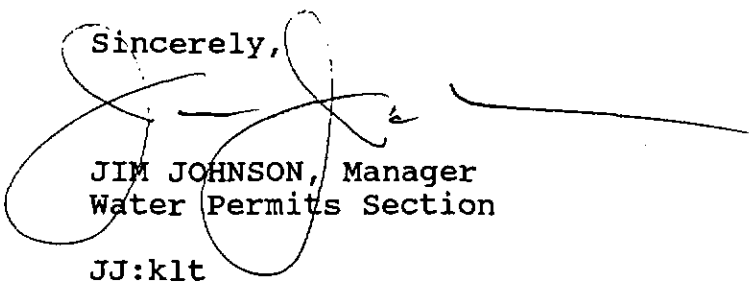
Dear Troy:

Enclosed is a copy of the recently approved Transfer of Water Right for the above referenced water right (Transfer 4753) in the name of Starr W. Coleman & Gloria J Coleman.

Also enclosed is a copy of the reviewers notes.

If you have any questions, please call me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Permits Section

JJ:klt

Enclosures

MICROFILMED

APR 09 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: File 73-04104

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 4753

DATE: December 4, 1998

de J

Transfer 4753 changes the point of diversion, reduces the rate of diversion and changes the source under Right 73-04104. The source is changed from Spring Creek to the tributary, Pahsimeroi River.

The watermaster of Water District stated that the change should not have any effect on other water users. The rate of diversion was reduced to reflect the change from ditches to a pump and sprinkler system.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include Watermaster control, measuring device/lockable controlling works, irrigation overlap, non-confirmation of claim, diversion limited to availability from original source, and standard transfer conditions.

MICROFILMED
APR 09 1999

TRANSFER REVIEW SHEET

(07-98)

Transfer # 4753

Date Reviewed 12-04-98 28

Right(s) 73-04104 _____

☒ WRQ/Split Summary ☒ ^{No Activity} SRBA Status NA Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
 F:Change Period of Use G:Other H:Change P/D & Add P/D
 I:Change P/D & P/U Change P/D & Source J:Add P/D & Change P/U

Proof of Ownership NA P/D change
Tax notices & SRBA Claims

Transfer ☒ All of Right _____ Portion of Right
 Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. B/3.5

(1) ☒ Priority (2) ☒ Use (3) _____ Season (4) _____ Rate (5) _____ Volume
 (6) _____ Source (7) _____ P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map
 (11) 73 Water District (12) NO Pertinent Conditions (13) NO Expansion
WMA Approval Roid 8-4-98 w/limits

(3) Standard IRR season 4-15 to 10-15
 (4) Reduce rate to .02 cfs/perc .02 x 23 = .46 cfs + .13 cfs (stock) = .49 cfs
New system - pump, pipeline & sprinklers doesn't require conveyance losses.
 (5) Standard Vol. = 23 x 3.5 = 80.5 af/a < VDR IRR
Stock = (100 x 12 x 3.65) + 325,850 = 1.3 af/a < VDR STOCK
 (6) Change source from Spring Creek to tributary Pahsimeroi River
 (7) Change legal for P/D

Transfer Remarks W58-Non-Confirmation W53-Diversions when available
 Conditions R04, R43, R63, T07, T08, T09 from original source.

Database/Processing Notes Standard ☒ Non-Standard _____
T file

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒
 Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

12-11-98 28

WR0749NP
No. T73-04104

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/04/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STARR W COLEMAN	06/01/1882	IRRIGATION	04/15 10/15	0.460 CFS	80.50 AFA
C	GLORIA J COLEMAN		STOCKWATER	01/01 12/31	0.030 CFS	1.30 AFA
	HC-62 BOX 1002					
	ELLIS ID 83235					
	(208) 876-4244					
TOTAL DIVERSION:					0.490 CFS	81.80 AFA

Water Source: PAHSIMEROI RIVER

Tributary to: SALMON RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T16N R20E S25 SENW LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
16N	20E	25	:					:				03	:				15	:					:	23.0
TOTAL ACRES																							23.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: LEMHI

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 73.
- R43 - The right holder shall maintain a measuring device and lockable
- controlling works of a type approved by the Department in a
- manner that will provide the watermaster suitable control of the
- diversion.
- R63 - This right when combined with all other rights shall provide no
- more than 0.02 cfs per acre nor more than 3.5 afa per acre at the
- field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: GEN Approval of Transfer 4753 does not confirm Claimed
Right 73-04104.
Diversion of water from the Pahsimeroi River is limited to those
times water is available for diversion under this right and
priority from the original source, Spring Creek.

WR0749NP
No. 173-04104

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/04/98
PAGE: 2

=====

Dates:	App. Received:	Priority Date:	06/01/1882
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 73 Field Exam Fee:

Comments: Date: 12/04/1998 User-ID: PSKAGGS Subject: TRANSFER 4753.
Transfer 4753 changes the point of diversion & source under Right
73-04104 to reflect current system.

Audit: 01/11/96 RBODELL 12/04/98 PSKAGGS

DATE: 12/04/98
PAGE: 1

Audit: 11/17/89 MOBILE4 03/30/95 POST-STD

SPLIT RIGHT SUMMARY
12/4/98
TRANSFER 4753

SD-0611-2 Basin: 73 Starting Water Right: 04104

S	Water	Name	O	Priority	STG/	Use	S	
E	Right No.	Last, First	W	Date	STS	Desc	Y	
L			N				S	
-	73-04104	COLEMAN, DICK H.	C	06/01/1882	S/	SPRING CREEK	IRR	WR
-		COLEMAN, STARR W.	C				STOCK	
-	T73-04104	COLEMAN, DICK H.	C	06/01/1882	S/	PAHSIMEROI RIVER	IRR	WR
-		COLEMAN, STARR W.	C				STOCK	
-	A73-04104	COLEMAN, DICK H	C	06/01/1882	S/	SPRING CREEK	IRR	AJ
-		COLEMAN, STARR W	C				STOCK	

1-5-96
1-8-96-HWT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

1. Right number 73-4104 Applicant Steve W. for Dick H. Coleman
2. Type of right: ☐ Decree ☐ License ☒ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other Change Source
4. Check:
 - a. ☒ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments Is this an improvement of Source? On-site required to determine spring creek flow
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

- j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No Copy to Fish & Game also
If yes, what district? WD 73-Pahsimeroi

RECEIVED
AUG 20 1998

Department of Water Resources

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 1-22-96 Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No NOP 2-20-96
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* water master control - measuring decree
Adjudication review etc - HWT
4. B. RDC Date 8/13/98 Copy Ad to SO 1-23-96

RECEIVED

AUG 04 1998

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF
WATER RIGHT NO. 4753

WATER DISTRICT: 73

WATERMASTER: TROY Zigler

DATE: 8/1/98

HAS THIS WATER RIGHT(S) BEEN DELIVERED WITHIN THE LAST FIVE YEARS?

YES

NA

NO

COMMENTS: I had change should not have any effect
on other water users.

☒

I do endorse approval of this change.

☐

I do not endorse approval of this change.

I recommend the following conditions of approval:

Troy Zigler
Watermaster

MICROFILMED
APR 09 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 23, 1998

TROY ZIEGLER
HC 62 BOX 2055
MAY ID 83253

RE: Application for Transfer #4753

Dear Troy:

Please find enclosed a copy of the above referenced application for transfer. Please review the application and submit any comments you may have to our Department as soon as possible.

If you have any questions, please feel free to contact us.
Thank you for your cooperation in this matter.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ/sc
enc.

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APR 09 1999

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

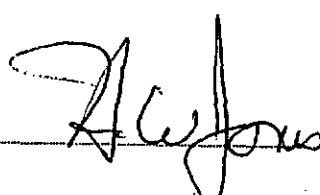
Receipt No: E024217

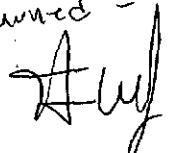
Date: 6/23/1998
Time: 13:23:31

Received
From: COLEMAN, STARR

Type of Payment	Program A cct	Amount
AMEND TRANSFER 4753	63105 229 21 1155	50.00
CHECK 731		
	Total \$	50.00

Region: EASTERN

Signature: 

Fee Returned - No Read necessary!

7-22-98

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APR 09 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

206 Van Dreff, Suite B, Salmon, ID 83467-4117

Phone: (208) 756-6644 FAX: (208) 756-6644

May 14, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Starr W. Coleman
HC-62 Box 1002
Ellis, Idaho 83235

RECEIVED

MAY 15 1998

Department of Water Resources
Eastern Region

Dear Starr:

I have been contacted by Harold W. Jones of our Idaho Falls office regarding your amended application for transfer # 4753. I had mistakenly informed you that you could request a refund from your withdrawn transfer # 4754 and apply a portion of that refund to the readvertising fee for the amended transfer.

Harold Jones has informed me that department rules do not allow for a refund of fees after a significant amount of time and effort has been invested by the department (i.e. advertising and/or initial review), therefore we are requesting an additional fifty dollar fee for the readvertising of amended transfer # 4753.

You can send this fee to my office at the above address or directly to our Idaho Falls office at 900 N. Skyline, Idaho Falls, Idaho 83402, attn: Harold W. Jones.

Please accept my apology in this matter and feel free to contact me if you have any questions or if I can be of further assistance.

Sincerely,

Robert E. Foster
Sr. Water Rights Agent

cc: Harold Jones, Eastern Region

*Since pd. did not change on
Amended applic., I did not need
to read & returned \$50.
Huf*

MICROFILMED

APR 09 1999

Memorandum

Date: May 07, 1998

To: Harold W. Jones

From: ^{RF}Bob Foster

Re: Ernie Carlsen's request for information on water right 73-04104 transfer #4753

I have listed Ernie's concerns with this transfer as well as information I received from the applicant, Starr Coleman.

1. evidence supporting claimed priority date of 1882: Mr. Coleman is obtaining affidavits from ranchers in the area supporting the claimed priority date . I will forward these to you when I receive them.
2. verify irrigated acres utilizing Spring Creek water: I have enclosed a 1978 aerial photo with the acres outlined.
3. are there times when Spring Creek water is not available: Mr. Coleman stated that there has not been a time when Spring Creek water was not available.
4. explain how claimant proposes to irrigate the place of use from the new point of diversion: Mr. Coleman stated there would be a pump in the river with a mainline to the place of use which would be irrigated with sprinkler lines.
5. why is 0.92 cfs required for irrigation of 23 acres: Mr. Coleman has amended transfer #4753 to reflect a lower diversion rate of 0.02 cfs per acre.

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APR 09 1999

23 24
25 26

24 25
25 30

HWY 93

276
T-467

Ellis, ID

Proposed POD

T16N
R20E
S25

Place of Use

Pahsimeroi

533
T-7

Existing POD

274
T-468

Lemhi Co

276
T-469

275
T-470

12
7.0

1367

County

35 36
2 1

26 33
1 2

CB
T467

29
25

27897 R

1978 flight
W. Hickory
5-7-98

LAW OFFICES OF
JACK B. FUREY

TELEPHONE
(208) 879-4421

ATTORNEY AT LAW
CHALLIS, IDAHO 83226

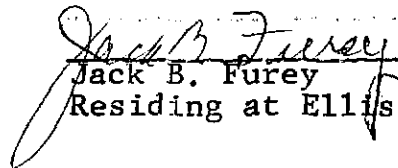
P. O. BOX 280

June 26, 1998

TO WHOM IT MAY CONCERN:

Having lived in the Pahsimeroi Valley, Custer County, Idaho since the year 1932, and for several years having owned and resided on ranch real property adjoining that of Starr and Gloria Coleman, I can affirm and attest that the priority date and use of irrigation water the Colemans are claiming dating back to the early 1930's is accurate.

DATED: June 26, 1998.



Jack B. Furey
Residing at Ellis, Idaho

MICROFILMED
APR 09 1999

6/21/98

to Whom it May Concern

HAVING BEEN RAISED IN THE
Pahsimeroi Valley, I can attest
to the use of water that Stark
Coleman is claiming, dating back
to the early 1930's.

FURTHER I KNOW A LOT OF THE
HISTORY OF THE VALLEY AND THE HISTORY
OF THE COLEMAN/ELLIS FAMILY AND
I KNOW THIS WATER WAS USED BEFORE
THE TURN OF THE CENTURY.

Burl I Hamilton

Box 101

Challis Idaho 83226

208 879-2291

MICROFILMED

APR 09 1999

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. 4753**

Notice is hereby given that Starr W. and/or Dick H. Coleman, P.O. Box 5, Ellis, ID 83235, has applied to the Department of Water Resources to change point of diversion and source of the waters of Spring Creek tributary to the Palsimeroi River. The right sought to be changed is evidenced by a claim and recorded as follows:

Claim No. 73-04104 Source: Spring Creek

Amount: .95 cfs Priority: 06/01/1882 Point (s) of Diversion: NESESW, SEC 25, T16N, R20E, Lemhi County

The water is used for irrigation of 23 acres from 04/01 to 11/01 and stockwater from 01/01 to 12/31 within the SENW, E1/2SW1/4, SEC 25, T16N, R20E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SWSESW, SEC 25, T16N, R20E, Lemhi County, between Hwy 93 and Ellis Lane. The source will be changed from Spring Creek to the Palsimeroi River.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr, Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before February 8, 1996. The protest must also include a copy of the protest for the applicant.

RECORDED
J. DREHER
in the Recorder Herald
& 8, 1996
2-1-21c

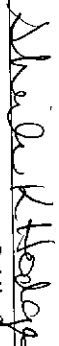
Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the DEPT WATER #4753, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO(2) consecutive issues, commencing with the issue dated 2-1-1996 and ending with the issue dated 2-8-1996.

STATE OF IDAHO }
County of Lemhi } ss.

On this 8 day of FEBRUARY in this year of 1996 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 9-21-2001

Publication Fee \$49.68
Account No. 630

MICROFILMED
APR 09 1999

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4753

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Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before February 20, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Recorder Herald on February 1 & 8, 1996.

MICROFILMED

APR 09 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 22, 1996

STARR W &/OR DICK H COLEMAN
PO BOX 5
ELLIS ID 83235

RE: Notice of Application for Transfer No. 4753 & 4754

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the application in the Recorder Herald on February 1 & 8, 1996. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ/rb

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APR 09 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

January 22, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 20, 1996.

Yours truly,


Rita Bodell
Secretary

Enc.

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APR 09 1999

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 5, 1985

DICK H. COLEMAN
STARR W. COLEMAN
BOX 5
ELLIS

ID 83235

RE: Claim No. 73-4104

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

July 17, 1985

RE: Claims to Water Rights No. 73-4104 COLEMAN
73-4105 "
73-4105 "

Mr. Jim Martiny, Watermaster
Water District No. 73
May, ID 83253

Dear Mr. Martiny:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (3)

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

G. F. RAMSEY

INITIAL REVIEW BY: _____

Right Number 73-4104 JUL 3 1985 Applicant DICK COLEMAN

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Coleman Date Aug 25 7/1985

8-5-85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By se Date 8/12/85

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RECEIVED
AUG 12 1985
Department of Water Resources

Initials	Date	Item
ct	7-10-85	Original form entered
ct	7-15-85	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Issued
		Transfer Applied
		Keyed into State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 10, 1985

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 5, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 7/18 & 7/25/85.

MICROFILMED

73-4104

COLEMAN, DICK H. &/or STARR W.

BOX 5, ELLIS, ID 83235.

Source: SPRING CREEK trib. to PAHSIMEROI RIVER

Priority Date: 06/01/1882

Diversion Pt: SESW Sec 25 T 16N R 20E

Use: IRRIGATION (0.92 CFS)
STOCKWATER (0.03 CFS)

In: SENW NESW SESW Sec 25 T 16N R 20E FOR 23 ACRES

**NOTICE OF CLAIMS TO
WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

73-4104

COLEMAN, DICK H. &/or STARR
W.

BOX 5, ELLIS, ID 83235

Source: SPRING CREEK trib. to
PAHSIMEROI RIVER.

Priority Date: 06/01/1882.

Diversion Pt.: SESW Sec 25 T 16N
R 20E.

Use: IRRIGATION (0.92 CFS)
STOCKWATER (0.03 CFS).

IN: SENW NESW SESW Sec 25 T
16N R20E FOR 23 ACRES.

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN,
Director

Published: 7/18 & 25/1985.

MICROFILMED