

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map grid is 10 units wide and 10 units high. A dashed line indicates a proposed point of diversion and place of use. The area is divided into sections, with section numbers 5, 8, 9, and 17 marked. Checkmarks are placed in several sections along the dashed line.

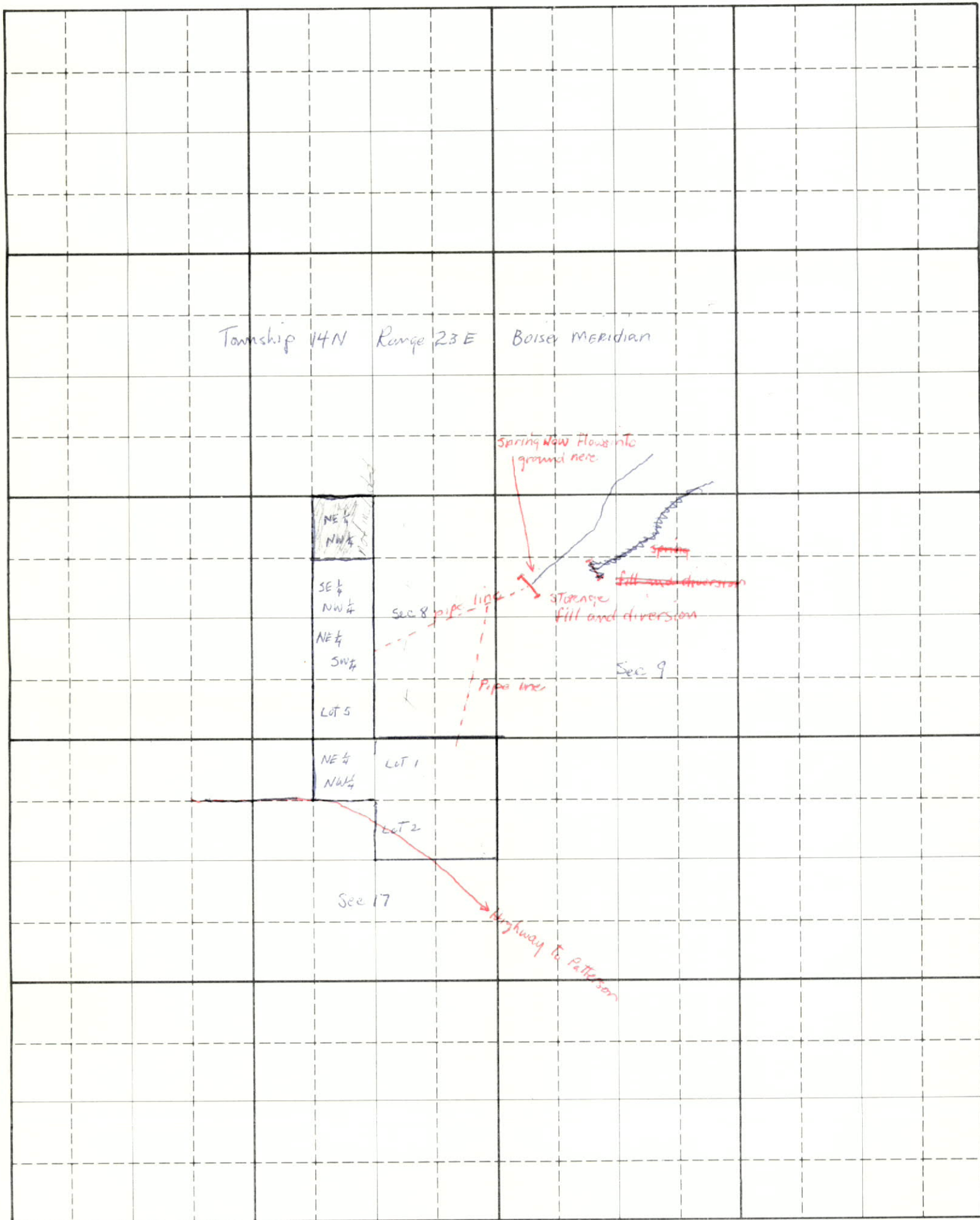
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Damp
(Applicant)

73-7009

11. Map of proposed project:



Scale: 2 inches equal 1 mile

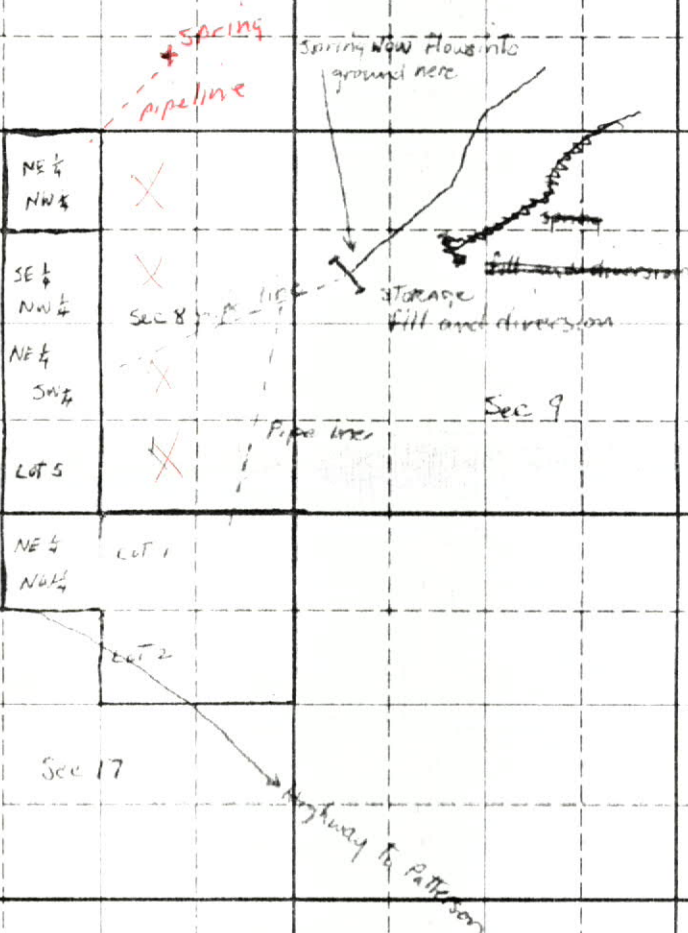
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Samp
(Applicant)

73-7009

11. Map of proposed project:

Township 14N Range 23E Boise Meridian



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Samp
(Applicant)

73-7009

SEC. 5

BUREAU OF LAND MANAGEMENT

MAP

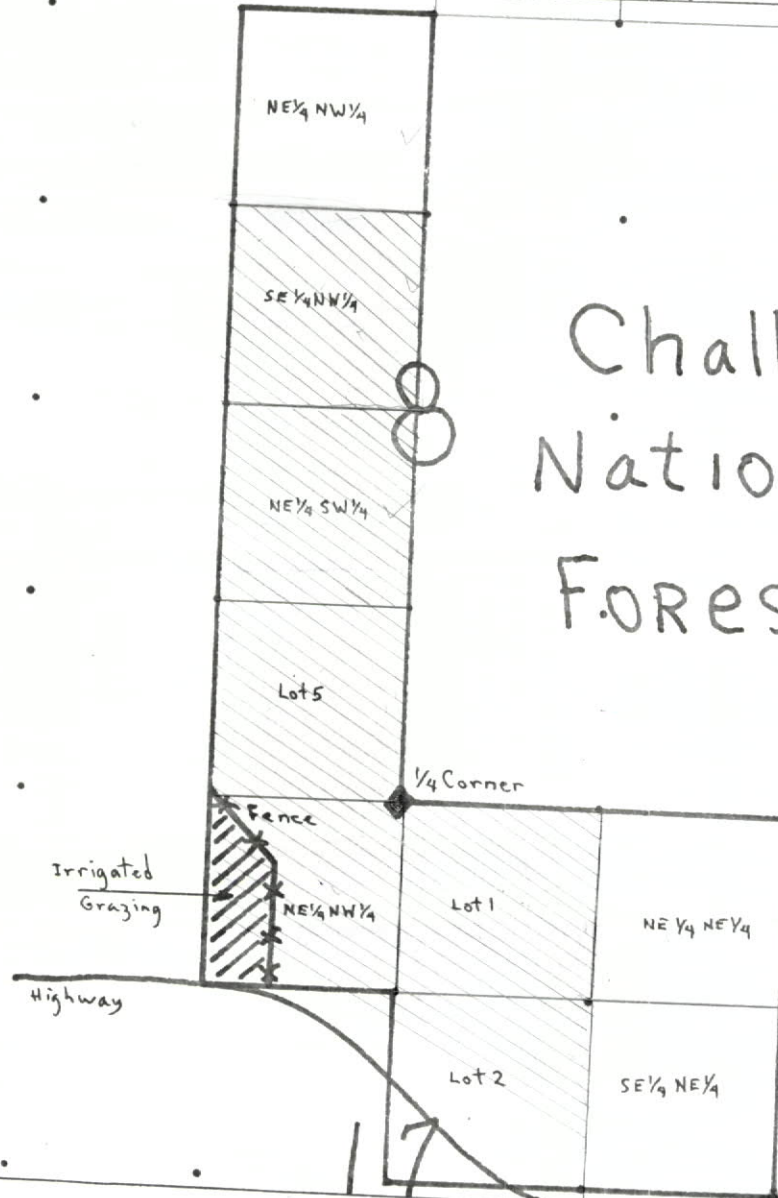
SW $\frac{1}{4}$ Spring
SE $\frac{1}{4}$

Serial Number

I-01717

Township 14N, Range 23E, BOISE

Meridian



LAND OWNERSHIP KEY AND ADDITIONAL TOPOGRAPHIC SYMBOLS

Improvements shown are not
authorized and were established
by Jake Wagner

Scale: 1" =

OTHER DATA

73-7009

LAND REPORT

**NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE
THE PUBLIC WATERS OF THE
STATE OF IDAHO**

Notice is hereby given that James E. Sanders, 581 Hughes Ave., Yuba City, California, has on February 11, 1970, submitted Application No. 73-7009 to appropriate the public waters of an unnamed springs. The proposed uses are irrigation (.50 cfs) of 357 acres from May 1 to Oct 31 and domestic purposes (.02 cfs) from Jan. 1 to Dec. 31.

The application proposes a maximum diversion and appropriation of 0.52 cubic feet per second of water to be diverted by spring box, pipeline and storage within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9; T. 14N, R. 23 E, B.M., Lemhi County, and is to be used within the E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 5), Sec. 8; NE $\frac{1}{4}$ -NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), SW $\frac{1}{4}$ -NE $\frac{1}{4}$ (Lot 2), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 17; T. 14N, R. 23 E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before October 26, 1970.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho, on October 8 and October 15, 1970.

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

Notice of Application for the Permit to Appropriate
That the _____

Public Waters- Application # 73-7009

_____ a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for ² Oct. 8 70
consecutive issues, commencing with the issue dated _____, 19____
and ending with the issue dated Oct. 15 19 70.

Subscribed and sworn to before me, this _____
fifteenth

day of _____ October _____, 1970

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 11.52

73-7009



GOLDBURG 15 M/ INTERIOR- GEOLOGICAL SURVEY WASHINGTON D. C. - 1959 - NS R 23 E 28 10000 E 113 45' 570 000 FEET R 23 E HOWE 54 MI

4 MILES

10000 FEET
RS

ROAD CLASSIFICATION

Medium duty ——— Light duty
Unimproved dirt

U S Route

lapped, edited, and published by the Geological Survey
control by USGS and USC&GS

topography from aerial photographs by multiplex methods
erial photographs taken 1954. Advance field check 1956

lyconic projection. 1927 North American datum
000-foot grid based on Idaho coordinate system,

1
3000

181°
NORTH
NORTH

R 23 E

T 14 N

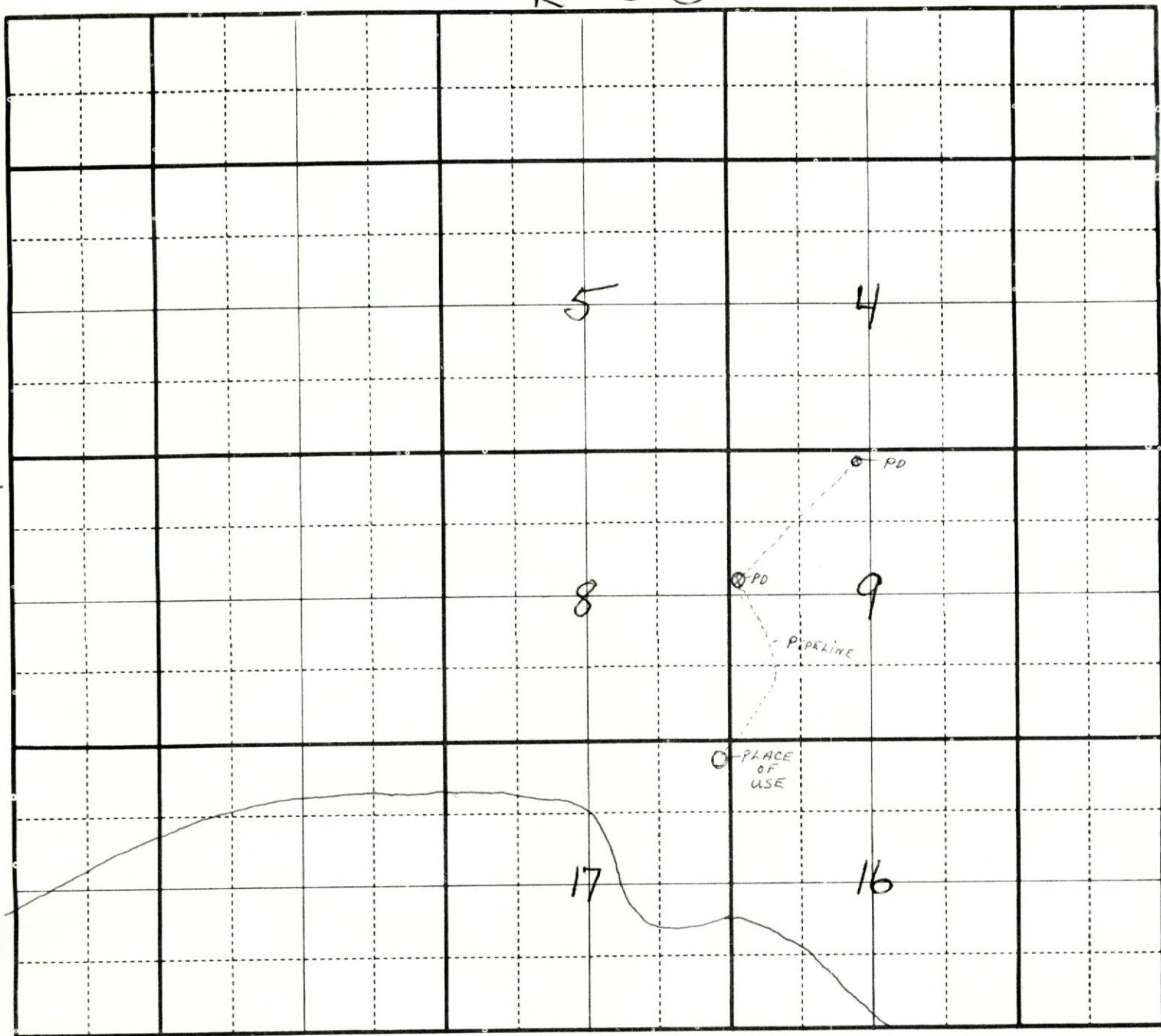
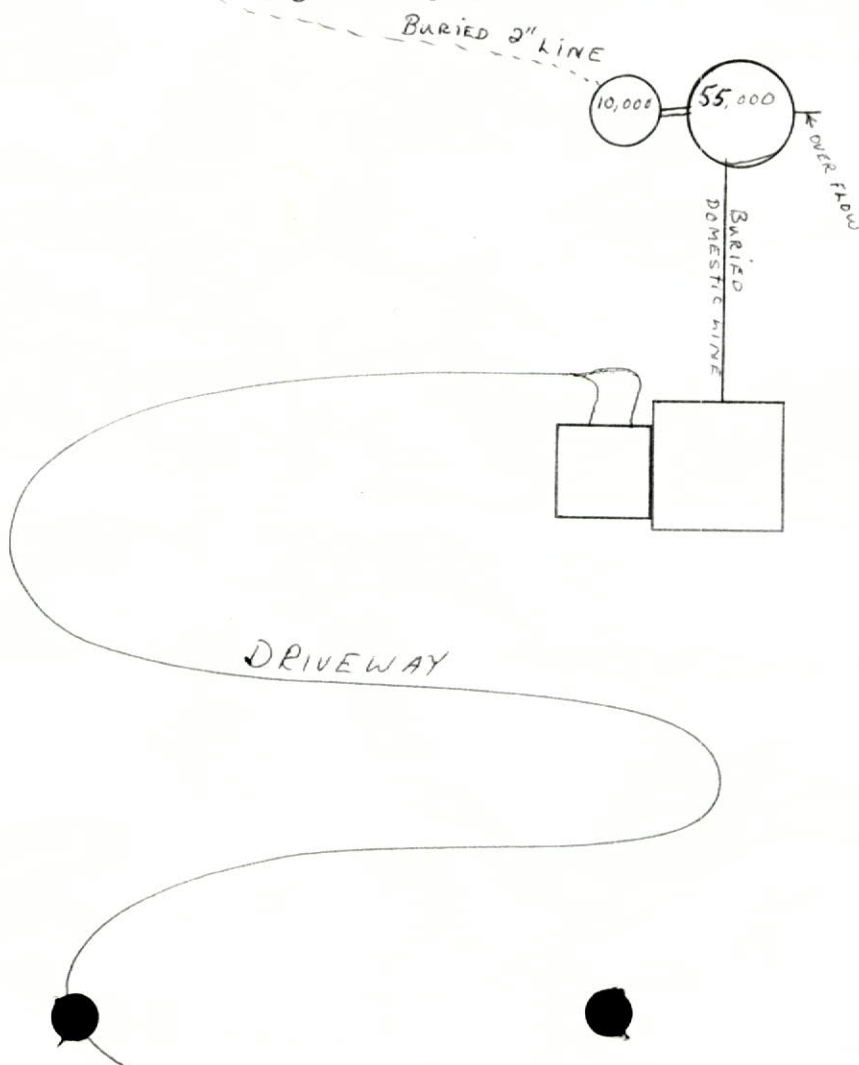


Diagram of System



MICHAEL LEED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 73-7009 Priority February 11, 1970 Amount 0.02 cfs

THIS IS TO CERTIFY, that James E. Sanders
of Yuba City, California, has complied with the terms and conditions of Permit
No. 73-7009 issued pursuant to Application for Permit dated February 11, 1970,
and has submitted proof to the Department of Water Resources on January 26, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from unnamed spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section
9, Twp. 14N, Rge. 23E in the County of Lemhi

Description and location of place of use:

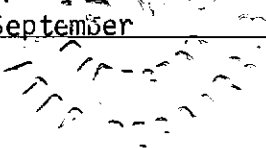
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	23E	17	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 81.



MICROFILMED

Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 73-7009)
IN THE NAME OF JAMES E. SANDERS)

ORDER

WHEREAS, on February 11, 1970, James E. Sanders filed with the Department of Water Administration (formerly the Department of Reclamation) an application for permit to appropriate .52 cubic feet per second of water from unnamed springs, to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, Twp. 14N, Rge. 23E, B.M., Lemhi County, to be used for irrigation and domestic purposes; and,

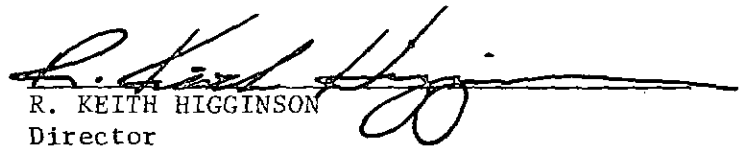
WHEREAS, on February 1, 1971, the Department approved said application and issued Permit No. 73-7009 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1974; and,

WHEREAS, on January 29, 1974, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 73-7009 be extended to March 1, 1979.

Dated this 31 day of January, 1974.


R. KEITH HIGGINSON
Director

73-7009

BDF:JC

Identification No. _____

Application No. 73-7009

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant James E. Sanders
post office address 581 Hughes Ave., Yuba City, California
2. Source of water supply unnamed springs which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 14N
Range 23E B.M. Lemhi County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 14N, R. 23E, B.M.
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 14N, R. 23E, B.M.
- b. If water is not consumed, it will be discharged into irrigation ditch at a point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 17 Township 14N Range 23E B.M. _____
4. Water will be used for the following purposes:
Amount .50 for irrigation purpose from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .52 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring Box, pipe line, and storage

b. Height of storage dam 10 feet, active reservoir capacity app. 100 sq. '1 acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur May 1 to July 1 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: NE NW 8 OR
NE NE 17 14N
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 14N
Range 23E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

73-7009

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	23E	8					40			40	40			39					159
		17	40	39	39	40	40							Lot 5					198
				Lot 1	Lot 2														

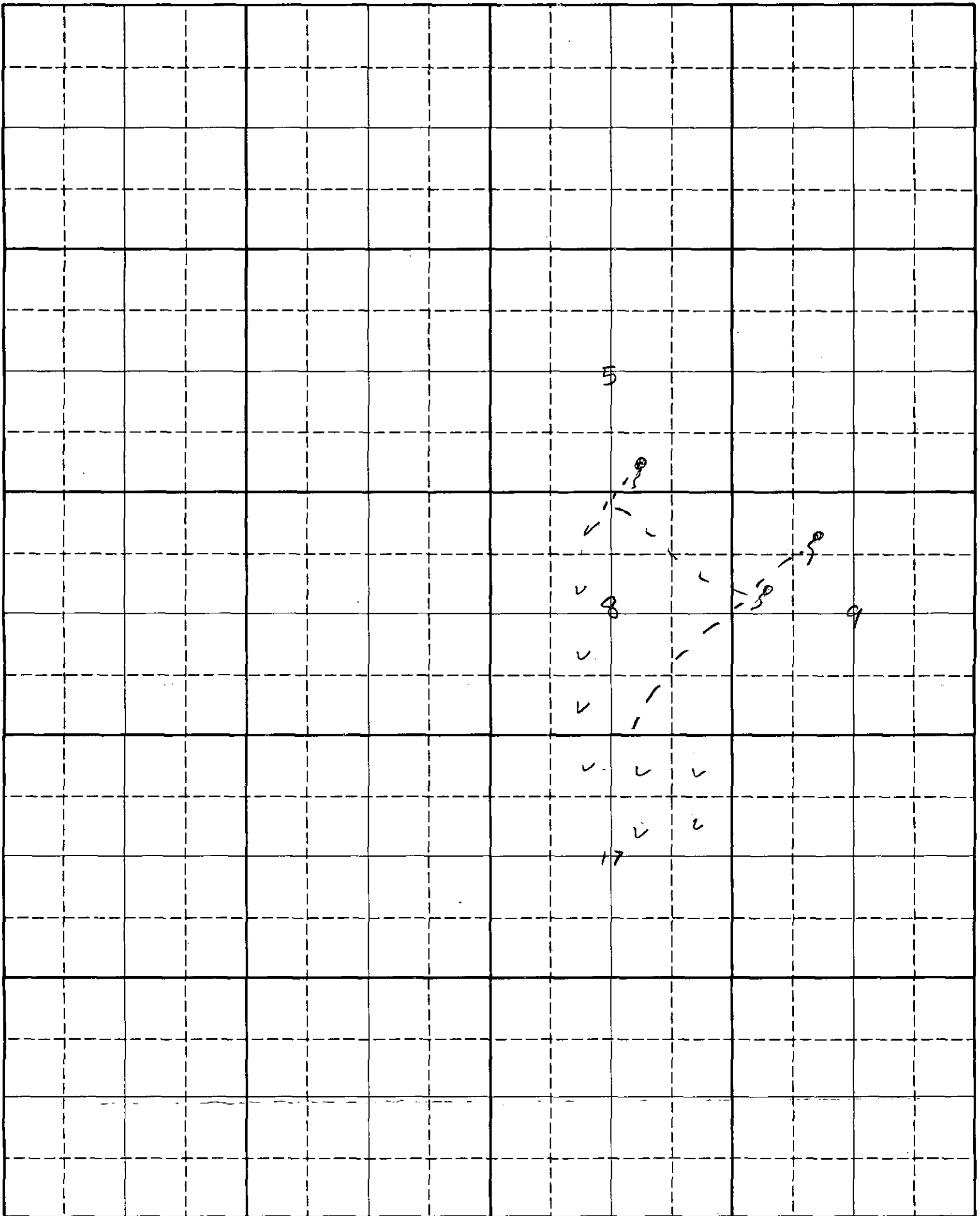
Total number of acres to be irrigated 357

c. Describe any other water rights used for the same purposes as described above.

- 9. a. Who owns the property at the point of diversion Challis National Forest
- b. Who owns the land to be irrigated or place of use James E. Sanders
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

1-1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Sauer
(Applicant)

73-7009

73-7009

Received by ej Date 2-11-70 Time 8:00 am

Preliminary check by DWM Fee \$ 10.00

Receipted by ej Date 2-11-70 #4194

Publication prepared by dr Date 10-1-70

Published in Recorder-Herald

Publication dates 10-8 & 10-15, 1970

Publication approved de Date 11-5-70

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DWM Jer BC cl

APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7009, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 74.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works measuring devices at the points of diversion of a type approved by this department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1st day of February, 19 71.

P. Keith Higley
Director

Identification No. 73-7009

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

COPY

1. Name of applicant James E. Sanders
post office address 581 Hughes Ave., Yuba City, Calif.

2. Source of water supply Unnamed Spring which is a tributary of None

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 14 N
Range 23 E B.M. Boise Lemhi County; additional points of diversion if any:
Depending on the amount of water that can be developed it might
be necessary to divert from the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 9

b. If water is not consumed, it will be discharged into irrigation ditch at a point in NE $\frac{1}{4}$ $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 17 Township 14 N Range 23 E B.M. Boise

4. Water will be used for the following purposes:

Amount .50 for irrigation purpose from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .52 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam 10 feet, active reservoir capacity app. 100 sq.ft. acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: earth fill, concrete diversion

Period of year during which storage will occur 1 May to 1 July inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.

b. Estimated construction cost is \$ 2000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

73-7009

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	23E	8					-1			40	40			40					120
14N	23E	17	40	40	40														120

Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes Application to be filed for a well

9. a. Who owns the property at the point of diversion Challis National Forest

b. Who owns the land to be irrigated or place of use James E. Sanfers

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Land
(Applicant)

73-7009

73-7009

Received by ef Date 7-11-70 Time 8:00 am
Preliminary check by Demi Fee \$ 10⁰⁰
Receipted by ef Date 2-11-70 no fees
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS. _____
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

State Reclamation Engineer

Corrections enclosed

Identification No. 73-7009

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James E. Sanders
post office address 581 Hughes Ave., Yuba City, Calif.
2. Source of water supply Unnamed Springs which is a tributary of None
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 14 N
Range 23 E B.M. Boise Lex H1 County; additional points of diversion if any:
Depending on the amount of water that can be developed it might
be necessary to divert from the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 9
b. If water is not consumed, it will be discharged into irrigation ditch at a point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 17 Township 14 N Range 23 E B.M. Boise
4. Water will be used for the following purposes:
Amount 10 AF ^{150 cfs max} for irrigation purpose from May to October (both dates inclusive)
Amount 1 AF ^(cfs or acre-feet per annum) for domestic purpose from Jan. to Dec. (both dates inclusive)
Amount 0.2 cfs ^(cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. .52 cubic feet per second and/or
b. 11 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.

b. Height of storage dam 10 feet, active reservoir capacity app. 100 sq. ft. acre feet; total reservoir capacity _____ acre feet, materials used in storage dam earth fill, concrete diversion
Period of year during which storage will occur 1 May to 1 July inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 2000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: 1.
(5) If water is to be used for other purposes describe: _____

73-7009

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	23E	8		40 ^{OK}	40 ^{OK}		40								40 ^{OK}	40 ^{OK}	40 ^{LOT 5}		120 ^{OK}
14N	23E	17		40			40 ^{LOT 1}				40 ^{LOT 2}								120
14N	23	5																	

Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes. Application to be filed for a well

9. a. Who owns the property at the point of diversion Challis National Forest
 b. Who owns the land to be irrigated or place of use James E. Sanfers
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

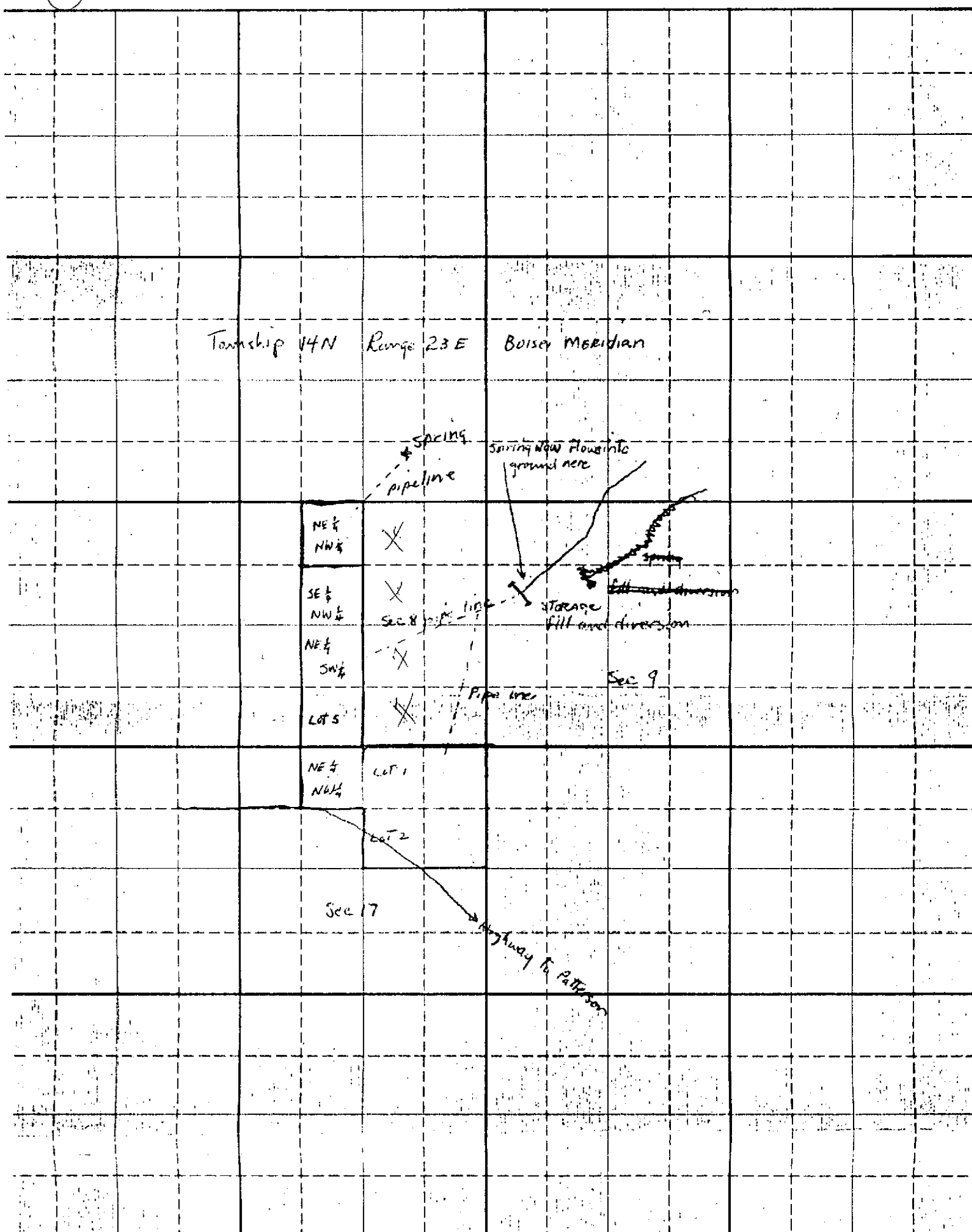
10. Remarks

Please let the map stand as correct and correct 8b. to agree. If there are still errors in item 8b please correct according to map. A BLM map copy is enclosed which should be correct with the place of water use being shaded in.

To this date a Special Use permit has not been received. However, on August 4 plans are being made to meet with the May Ranger and discuss the matter.

At this time I would like to include another unnamed and undeveloped spring to be in this application. Its location is the SW 1/4 SE 1/4 of Sec 5, same Township and Range. This water is to be used for the NE 1/4 NW 1/4 of sec 8 (40 ac.) The location is designated on both maps, and its possible development will also be discussed with the May Ranger.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Sand
(Applicant)

73-7009

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No.	73-7009		Name	James E. Sanders	
Source	unnamed springs				
Point of Diversion	SWSE - 5; SWNW, NENW - 9, T. 14N, R. 23E, B.M., Lemhi County				
Quantity	.50	Use	irrigation	Period	May 1 - Oct. 31
Quantity	.02	Use	domestic	Period	Jan. 1 - Dec. 31
Quantity		Use		Period	
Well Size		Diameter		Proposed Depth	
Use	357 acres, 1 family total = .52 cfs				
Date Forwarded	10-2-70		Date Returned	10-13-70	
			Received by	Duer	

COMMENTS: SPRINGS ARE TRIBUTARY TO FALL CREEK AND Mahogany CREEK which are intermittent streams tributary to the Pahrump River. Flow MEASUREMENTS ARE NOT AVAILABLE.

RECOMMENDED:

Applied: Qty.	<u>0.50</u>	Use	<u>IRR.</u>	Period	<u>5/1-10/31</u>	AF/A	<u>0.51</u>	AF	<u>183</u>
Qty.	<u>.02</u>	Use	<u>DOM.</u>	Period	<u>1/1-12/31</u>	AF/A		AF	
Qty.		Use		Period		AF/A		AF	
Maximum: Qty.	<u>.72</u>	Use	<u>IRR.</u>	Period	<u>4/1-11/1</u>	AF/A	<u>3.0</u>	AF	<u>1070</u>
Qty.	<u>.02</u>	Use	<u>DOM.</u>	Period	<u>1/1-12/31</u>	AF/A	<u>—</u>	AF	<u>—</u>
Qty.		Use		Period		AF/A		AF	

ACTION: Approved X Denied

Conditions of approval or reason for denial: Subject to prior Rights.

INVESTIGATION	By	<u>Norman C. Young</u>	Title	<u>W.R. Eager</u>
			Date	<u>Oct.</u>

73-7009

SEC 5

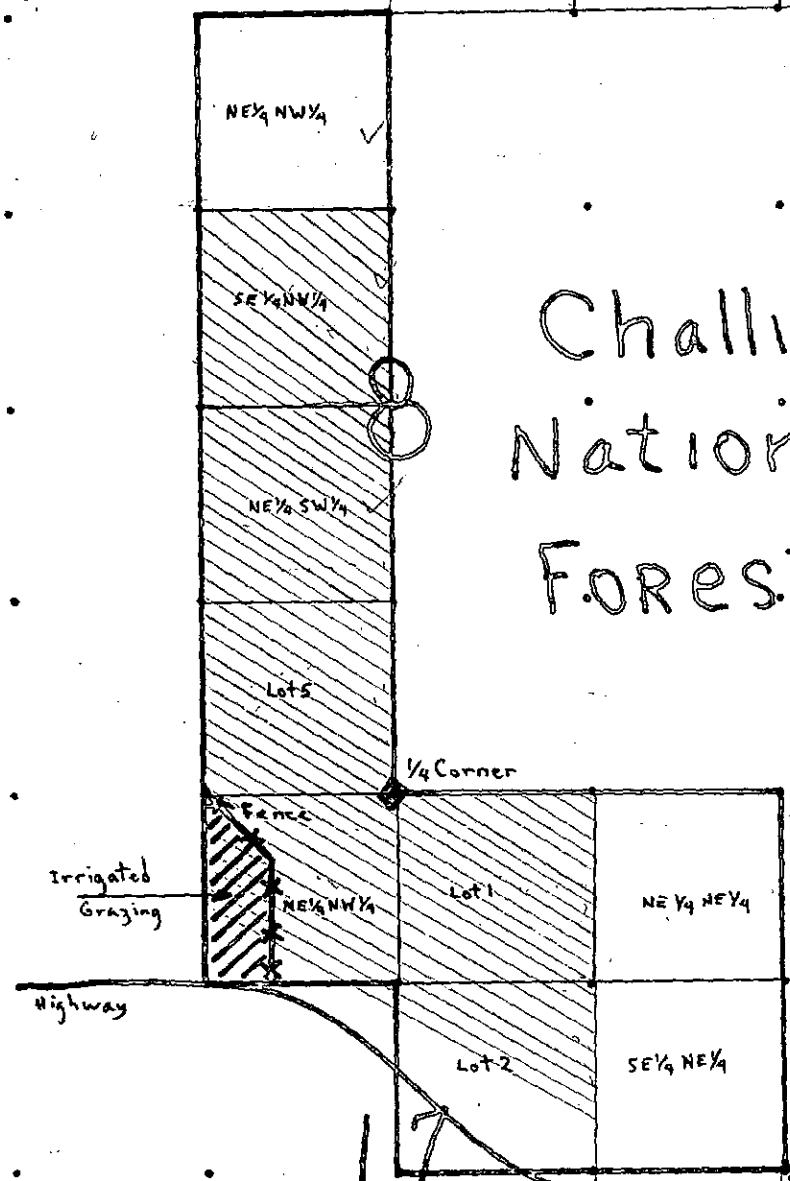
BUREAU OF LAND MANAGEMENT

MAP

SW $\frac{1}{4}$ + Spring
SE $\frac{1}{4}$

Serial Number I-01717

Township 14N , Range 23E , BOISE Meridian



Challis
National
Forest 9

LAND OWNERSHIP KEY AND ADDITIONAL TOPOGRAPHIC SYMBOLS

Scale: 1" =

Improvements shown are not
authorized and were established
by Jake Wagner

OTHER DATA

73-7009

**NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE
THE PUBLIC WATERS OF THE
STATE OF IDAHO**

Notice is hereby given that James E. Sanders, 581 Hughes Ave., Yuba City, California, has on February 11, 1970, submitted Application No. 73-7009 to appropriate the public waters of an unnamed springs. The proposed uses are irrigation (.50 cfs) of 357 acres from May 1 to Oct 31 and domestic purposes (.02 cfs) from Jan. 1 to Dec. 31.

The application proposes a maximum diversion and appropriation of 0.52 cubic feet per second of water to be diverted by spring box, pipeline and storage within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9; T. 14N, R. 23 E, B.M., Lemhi County, and is to be used within the E $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 5), Sec. 8; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; T. 14N; R. 23 E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before October 26, 1970.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho, on October 8 and October 15, 1970.

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

Notice of Application for the Permit to Appropriate
That the

Public Waters- Application # 73-7009

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 8, 1970 and ending with the issue dated Oct. 15, 1970.

Subscribed and sworn to before me, this fifteenth day of October, 1970.



Verl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 11.52

73-7009

WATER RIGHT NUMBER 73-7009

OWNER LAST NAME - SANDERS
ADDRESS LINE 1 - 581 HUGHES AVE.
ADDRESS LINE 3 -

FIRST NAME - JAMES E.

ORIG OWNER -

ADDRESS LINE 2 -
CITY - YUBA CITY

STATE - CA ZIP CODE - 95991

SOURCE - SPRINGS

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 02-11-1970 COUNTY - LEMHI

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. - 73

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 09 14N 23E LOT

REDIV -

272.0 92.0 377.0

6.0

7.0

0.0

0.0

0.0

0.0

0.0

0.0

3.6

NENW 09 14N 23E LOT

REDIV -

0.0 0.0 0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 14N RNG 23E SEC 17 TRACT NENE LOT

AC

TOTAL ACRES

0

DECREE NAME -

DATE -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

HEARING -

OLD NO. -

PROOF DUE - 03-01-1979 PERMIT/DENIED - 02-01-1971 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - SPRING BOX, PIPELINE & STORAGE.

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder James E. Sanders
Post office address: 581 Hughes Ave. Yukon City, Ok Phone 95991
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.5 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 5-1 to 10-31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ FEB 20 1979
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.52 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14N N/S, Range 23E E/W, B.M., Section 9, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$ Leah County
Permit shows these also!
 Township 14N N/S, Range 23E E/W, B.M., Section 9, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section 5, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: diversion dam, spring box, storage tanks, & 2" pipeline

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

357

R 23° E

T
4
V

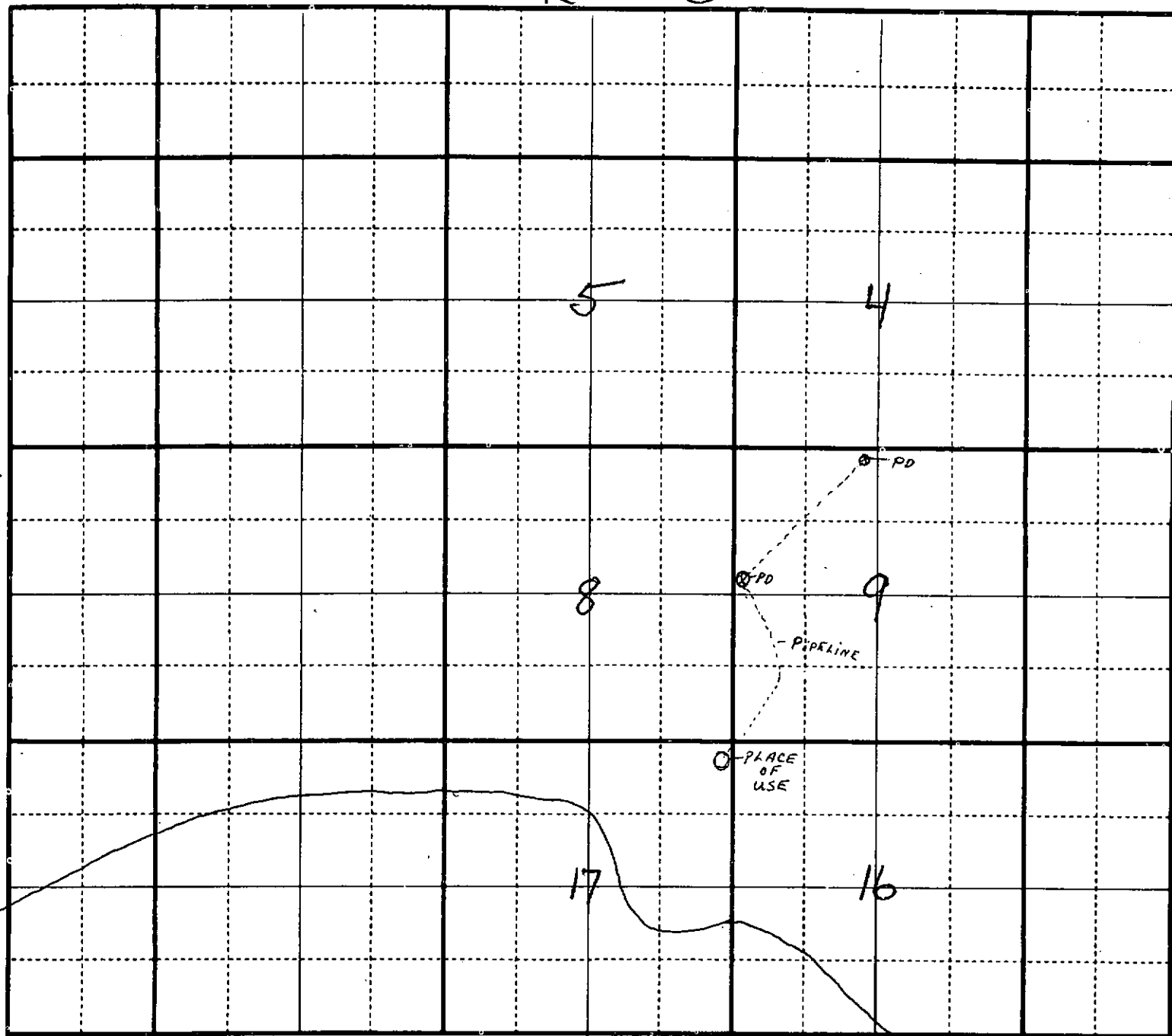
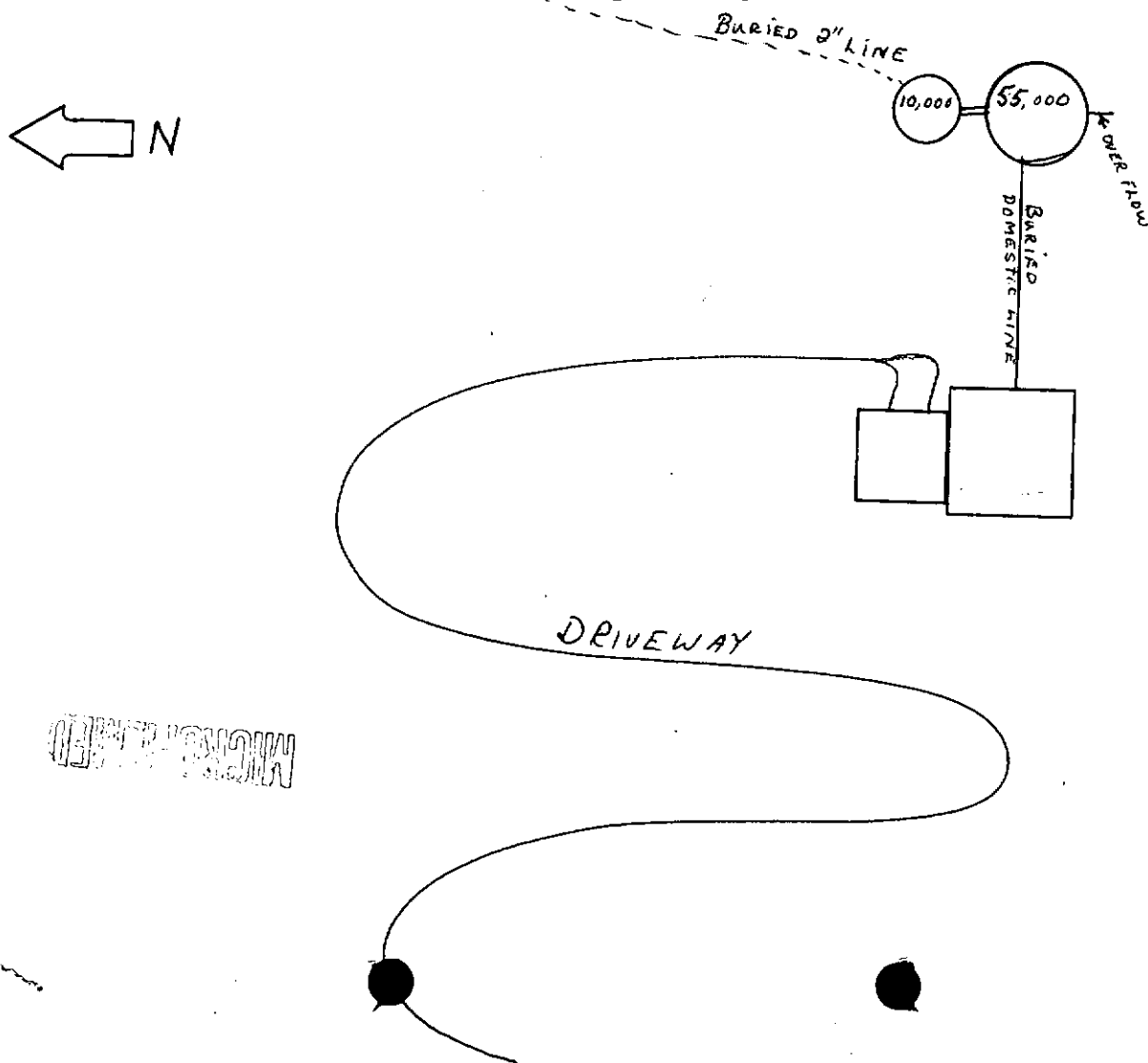


Diagram of System



RECEIVED

DATE OF EXAM 7-10-79

ACREAGE
Found 357
Recommended 0

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 1.20 AF/Ann. from JAN 1 to DEC 31
Domestic Q = .02 c.f.s. V = 1.20 AF/Ann. from JAN 1 to DEC 31
Livestock Q = — c.f.s. V = — AF/Ann. from — to —

Is water co-mingled? yes N/A no N/A
Name source: N/A
twp. N/S Rge — E/W, B.M., Sec. —, Sub. 1/4 1/4 County —

Exchange? yes N/A no N/A
Name source exchanged with: N/A
twp. N/S Rge — E/W, B.M., Sec. —, Sub. 1/4 1/4 County —

Point of injection: N/A
twp. N/S Rge — E/W, B.M., Sec. —, Sub. 1/4 1/4 County —

Point of exchange: N/A
twp. N/S Rge — E/W, B.M., Sec. —, Sub. 1/4 1/4 County —

Total Q measured By Assignment Method of measurement N/A

Total Q recommended .04 cfs Meter No. — Type — Condition —

Total V recommended 1.20 AF/YR

Recommended Amendments:
P.D. —
Place of Use —
Other —
None NONE

MEASUREMENT CALCULATION:
DOMESTIC USE ONLY - NO MEASUREMENT CONDUCTED
Allow .02 as per permit

SYSTEM DESCRIPTION:
SYSTEM CONSISTS OF SMALL DIVERSION DAMS THAT DIVERT WATER INTO A BURIED LINE CARRYING WATER BY GRAVITY FLOW INTO 2 LARGE WOODEN WATER TANKS 1-10,000, 1-50,000. THESE TANKS WERE SALVAGED FROM THE OLD PATTERSON MINE & HAVE SEVERE LEAKAGE PROBLEMS AT THIS TIME. WITH THE LEAKAGE LOSS MR. SANDERS HAS ONLY ENOUGH WATER FOR DOMESTIC USE.

REMARKS:
SYSTEM SHOWN & DESCRIBED BY MR. SANDERS, He ADVISED THE EXAMINER THAT HE DOES NOT HAVE THE FINANCES OR WATER STORAGE CAPACITY TO ENABLE HIM TO DEVELOP LANDS FOR IRRIGATION AT THIS TIME. APPROX 40-80 ACRES COULD POSSIBLY BE DEVELOPED FOR PASTURE - HAY GROUND.

Examiner's Signature Rodney A Parker Date 9-11-79

Checked by Anthony R. Kozlowski Date 3-2-80

Approved by Kolpin Date 8/19/81

MICROFILMED

No Overlapping rights



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 11, 1981

RE: Permit No. 73-7009

James E. Sanders
581 Hughes Ave.
Yuba City, CA 95991

Dear Mr. Sanders:

A representative of this Department has made an examination of the works covered by your Permit No. 73-7009, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: unnamed spring trib. to sinks

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, Twp. 14N, Rge. 23E, Lemhi Co.

Beneficial use: Domestic use within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 14N, Rge. 23E

Priority date established: February 11, 1970

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

MICROFILMED

JIM JOHNSON
Water Distribution Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1981

RE: Permit No. 73-7009

James E. Sanders
581 Hughes Ave.
Yuba City, CA 95991

Dear Mr. Sanders:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

IDENT. NO. 93-7009

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 13, 1979

James F. Sanders
581 Hughes Avenue
Yuba City, AA 96991

Dear Mr. Sanders:

Re: Permit No. 73-7009

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

JAN 26 1979

Department of Water Resources

1. a) Name of permit holder JAMES E SANDERS
- b) Post office address 581 Hughes Ave Yuba City CAL 95991
OR MAY, IDAHO
2. Permit number 73 7009
3. Date of priority that you are prepared to establish 11-5-70
4. a) Source from which water was appropriated SPRING
- b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9
Township 14N, Range 23E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:

Amount <u>?</u> for <u>irrigation</u> purposes from <u>MAY 1</u> to <u>OCT 31</u> incl.	(cfs &/or acre-feet per annum)	(month-day)	(month-day)
Amount <u>?</u> for <u>domestic</u> purposes from <u>JAN 1</u> to <u>Dec 31</u> incl.	(cfs &/or acre-feet per annum)	(month-day)	(month-day)
Amount _____ for _____ purposes from _____ to _____ incl.	(cfs &/or acre-feet per annum)	(month-day)	(month-day)
- b) Total amount appropriated _____ cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
although the water project was completed, it has not yet been measured.
Water used was for domestic purposes only during past year.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
 - a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
 - b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
DIVERSION DAM To SPRING BOX - From Spring Box To STORAGE
TANKS and house BY 2" pipe
- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
access port

c) Give well driller's name and address and the date the well was completed: _____

N/A

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

10. Remarks: _____ Total number of acres irrigated _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 22 1979
(Date)

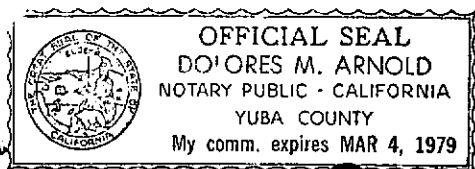
[Signature]
(Signature)

State of _____)
County of Yuba) ss.

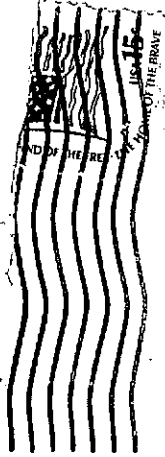
On this 22 day of January, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires 3-4-79

[Signature]
Notary Public
Residing at Bank of America Wheatland Br
411 Fourth St. Wheatland, Ca.



Standers
581 Hughes Ave
Dubuque City, Calif 95991



State of Idaho
Dept. Water Resources
State House
Boise, Idaho
83720

NOT RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 29, 1978

CERTIFIED MAIL

Re: Permit No. 73-7009

106581

James E. Sanders
581 Hughes Avenue
Yuba City, CA

Dear Mr. Sanders:

One of the conditions of approval of your water Permit No. 73-7009 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 7, 1978

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

11/10/78

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 73-7009 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
AUG 29 1978
WATER RESOURCES
DIVISION

January 31, 1974

Re: Permit No. 73-7009

James E. Sanders
581 Hughes Ave.
Yuba City, California

Dear Mr. Sanders:

Enclosed is an Order which extends the proof due date in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1979.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enclosure

73-7009

January 22 1974
RECEIVED
JAN 28 1974
Department of Water Administration

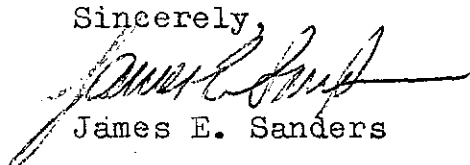
Re: Permit No. 73-7009

State of Idaho
Dept of Water Admin
Statehouse -- Annex 2
Boise, Idaho

Dear Mr. Higginson:

I would like to request an extension of time for the completion of my spring project. Because of my employment as a teacher, work upon the spring has been limited to summer vacations. The summer of 1972 was the first opportunity I had under the permit to begin work on the spring. At that time the US Forest Service denied my request to build a temporary road to the spring site since it is located on National Forest property. All materials for the construction of the diversion and spring box had to be transported by horse and foot which, to say the least, restricted the amount of progress at that time. To date only the cement spring box is completed. Left to be completed is the diversion and one mile of pipe to be laid. The laying of the pipeline will be contingent upon the approval of the Forest Service to allow a Caterpillar into the area to ditch and transport pipe. The primary factor hindering the completion of the spring was that during the school year 72-73, I was awarded by the Fulbright Commission a teacher exchange position in Germany. Because of the terms of my contract and differences in school year in Europe, I did not have adequate time during the summer of 1973. Furthermore, I am afraid that during the summer of 1974, I will not back in the US before August 15 because of my contract here. My only hope is that it can be completed during the summer of 1975 should you give me an extension that long. According the Soil Conservation engineer who measured the spring, there amounts to little over domestic use but it is the only water I have available to me. I do not know if my cause will merit such an extension, but I certainly will appreciate y our consideration.

Sincerely,


James E. Sanders

73-7009

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

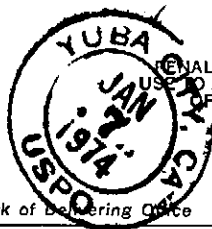
SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

① *Gisela Funch*
② SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

③

73-7009

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- ↓
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE • ANNEX #2
BOISE, IDAHO 83707

73-7009

December 31, 1973

CERTIFIED MAIL

#25083

Re: Permit No. 73-7009

James E. Sanders
581 Hughes Ave.
Yuba City, California

Dear Mr. Sanders:

One of the conditions of approval of your water Permit No. 73-7009 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

73-7009

Enc: Proof affidavit

February 4, 1971

Re: Permit No. 73-7009

Mr. James E. Sanders
581 Hughes Ave.
Yuba City, California

Dear Mr. Sanders:

Enclosed is a copy of your approved Application for Permit No. 73-7009. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures: Copy of permit
1 informational letter
Receipt No. 4194 for \$10

73-7009

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Challis National Forest
May, Idaho 83253

RECEIVED

JAN 15 1971

2720 Department of Water Administration

January 13, 1971

Mr. Donald W. McEldowney
State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707



Dear Mr. McEldowney:

Mr. James E. Sanders of 581 Hughes Avenue, Yuba City, California has made application to your office to acquire water title to a spring located in the N.E. ¼ of section 9, T 14N, R 23E. An application to develop this spring has been approved by the Forest Supervisor and a special use permit will be issued to Mr. Sanders this month.

Mr. Sanders has worked with the Soil Conservation Service in preparing a design for developing the spring, and wishes to begin work next summer. Please contact me if I can be of any assistance in expediting the issuance of water title to Mr. Sanders.

Sincerely yours,

Grant Thorson

GRANT THORSON
District Ranger

OK
D

73-7009

January 5, 1971

Re: Application for Permit No. 73-7009

C
Mr. James E. Sanders
581 Hughes Avenue
Tuba City, California 95991

Dear Mr. Sanders:

O
Please find enclosed a copy of our letter of December 2, 1970. As of this date,
we have not received any correspondence or a special use permit from you or the
U.S. Forest Ranger of May, Idaho.

P
Your prompt attention to this matter is greatly appreciated.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: copy of letter of December 2, 1970

73-7009

December 2, 1970

C Mr. James E. Sanders
581 Hughes Avenue
Yuba City, California 95991

Dear Mr. Sanders:

Pursuant to your letter of November 23, 1970, we wish to advise you that we have

O not, as yet, received any correspondence or a special use permit from the U.S.

Forest Ranger of May, Idaho.

If you have any further questions, please feel free to contact us.

P Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Y DWM/DG

73-1009

RECEIVED

NOV 23 1970

November 23, 1970

Department of Water Administration

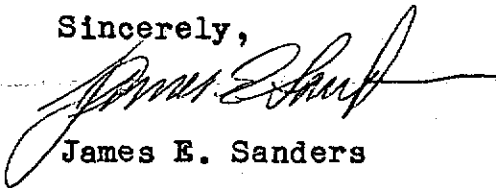
Re: Permit No. 73-7009

Donald W. McEldowney
Appropriation Supervisor
Department of Water Administration
Statehouse -- Annex 2
Boise, Idaho

Dear Mr. McEldowney:

Could you please inform me if you have recently received correspondence from the May, Idaho Forest Ranger. I wrote him some time ago giving him your address and asking if he would send a copy of my special use permit or explain the disposition of it to you. He had previously informed me that all of the necessary requirements had been completed and that there should be no problems in obtaining the permit. If you have heard from the Forest Service regarding my permit, would you please notify me and I will write them again.

Sincerely,



James E. Sanders

73-7009

November 10, 1970

Re: Permit No. 73-7009

Mr. James E. Sanders
581 Hughes Avenue
Yuba City, California

Dear Mr. Sanders:

We have completed the processing of your application, and at the present time, we are waiting for a copy of your special use permit obtained from the Forest Service. Your previous correspondence to this department has indicated that you are obtaining a special use permit from the Forest Service. Please submit a copy of your special use permit, or advise us as to your status of negotiations with the Forest Service.

Very truly yours,

Donald W. McElDowney
Appropriation Supervisor

DWM:Cm

73-7009

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 28, 1970

Re: Application No. 73-7009 - James E. Sanders
77-7017 - Wayne A. Reddekopp

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced applications. The legal notices were to have been published in your paper on October 8th and 15th, 1970.

Your cooperation in this matter is most appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

73-7009

**NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE
THE PUBLIC WATERS OF THE
STATE OF IDAHO**

Notice is hereby given that James E. Sanders, 581 Hughes Ave., Yuba City, California, has on February 11, 1970, submitted Application No. 73-7009 to appropriate the public waters of an unnamed springs. The proposed uses are irrigation (.50 cfs) of 357 acres from May 1 to Oct 31 and domestic purposes (.02 cfs) from Jan. 1 to Dec. 31.

The application proposes a maximum diversion and appropriation of 0.52 cubic feet per second of water to be diverted by spring box, pipeline and storage within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9; T. 14N, R. 23 E, B.M., Lemhi County, and is to be used within the E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 5), Sec. 8; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; T. 74N, R. 23 E, B.M. 14

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before October 26, 1970.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho, on October 8 and October 15, 1970.

*Corrected per
telephone request
Oct. 9, 70*

73-7009

October 1, 1970

Re: Application No. 73-7009 - James E. Sanders
77-7017 - Wayne A. Reddekopp

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notices (2)

Bill submitted 11-5-70 By ds

73-7009

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that James E. Sanders, 581 Hughes Ave., Yuba City,
California, has on February 11, 1970,
submitted Application No. 73-7009 to appropriate the public waters of
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The proposed uses are irrigation (.50 cfs) of 357 acres from May 1 to Oct. 31
and domestic purposes (.02 cfs) from Jan. 1 to Dec. 31

The application proposes a maximum diversion and appropriation of 0.52
cubic feet per second acre feet of water to be diverted by spring box,
pipeline and storage within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5;
SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9; T. 14N, R. 23 E, B.M., Lemhi County,

and is to be used within the E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 5), Sec. 8; NE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2), SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; T. 14N, R. 23E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Water Adminis-
tration on or before October 26, 1970.

Statehouse, Boise, Idaho,

R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho,
on October 8 and October 15, 1970

KV.

73-7009

RECEIVED
September 23, 1970
SEP 23 1970

Department of Water Administration

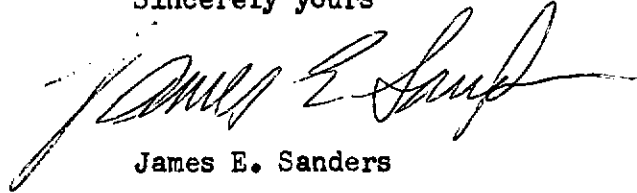
Mr. McEldowney
Department of Water Administration
State of Idaho

Re: Water Application
No. 737009

Dear Mr. McEldowney:

Thank you for taking the liberty of straightening out my water application. I have spent this past summer in Idaho and gained considerable knowledge about my water situation. The soil conservation engineer from Idaho Falls evaluated the spring situation and prepared diversion plans and other recommendations. I was aware that the first application was very faulty. I signed the new application, but I didn't complete item 6a since the soil conservation office in Challis has the recommendations of the engineer on file and would prefer that these plans fulfill item 6a. Shall I request that a copy of the file be sent to your office?

Sincerely yours



James E. Sanders

73-7009

September 4, 1970

Re: Application for Permit No. 73-7009

C
Mr. James E. Sanders
581 Hughes Ave.
Yuba City, California

O
Dear Mr. Sanders:

P
After receiving the corrected copy of your application, we took the liberty to re-type your application on one of our current forms. We are enclosing the typed application for your review and signature. Also, would you please complete item 6a on the application - the description of the proposed diverting works.

Upon return receipt of the application, we will begin processing procedures which will take approximately six weeks. Your cooperation and assistance in this matter is most appreciated.

Y
Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enclosure

73-7009

June 16, 1970

Re: Application for Permit No. 73-7009

Mr. James E. Sanders
581 Hughes Ave.
Yuba City, California

Dear Mr. Sanders:

Enclosed please find a copy of our letter of February 18, 1970.

In order that we may process your application, may we ask that you
reply to this letter on or before August 12, 1970.

Your cooperation in this matter will be most appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enclosure

73-7009

February 18, 1970

Re: Application for Permit No. 73-7009

Mr. James E. Sanders
581 Hughes Avenue
Yuba City, California

Dear Mr. Sanders:

We are returning a copy of your application for permit wherein there has been noted discrepancies between the place of use shown under item 8b of the application and the map under item 11. The map shows the lands in Sec. 8 as being within the E $\frac{1}{2}$ of the W $\frac{1}{2}$ and under item 8b the lands are listed as being within the W $\frac{1}{2}$ of the E $\frac{1}{2}$. Please clarify the location of the lands in Sec. 8.

It is also noted that the point of diversion is on Challis National Forest land. Therefore, before the application could receive final action by the Department of Reclamation, it would be necessary to be in receipt of a copy of the Special Use Permit mentioned in your previous response.

If we can assist you in any manner, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR
Enclosure

73-7009

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

January 9, 1970

RECEIVED

FEB 11 1970

Department of Reclamation

Re: Application for Permit

Mr. James E. Sanders
581 Hughes Ave.
Yuba City, California

Dear Mr. Sanders:

We are in receipt of your application for permit; however, we will require that you submit a \$10.00 filing fee before processing of the application can begin.

Would you please advise as to the subdivision location of the proposed domestic use and also how many families are to be served.

As you have stated that the property at the point of diversion is owned by the Challis National Forest, we will require a copy of your Special Use Permit from the Forest Service.

If you have any questions regarding the above, please feel free to contact me at anytime.

Very truly yours,

Donald W. McEldowney

Donald W. McEldowney
Appropriation Examiner

73-7009

DWM:DR

This: A one family dwelling is to be in the NE 1/4 NE 1/2 Sec 17. T 14N R 23E Boise or the NE 1/4 NW 1/4 Sec 8 T 14N R 23E depending on the particubity of building. No other sub-dividing will be done. As soon as I can obtain a special use Permit from Challis National Forest it will be sent. Sincerely James Sanders

January 9, 1970

Re: Application for Permit

Mr. James E. Sanders
581 Hughes Ave.
Yuba City, California

Dear Mr. Sanders:

We are in receipt of your application for permit; however, we will require that you submit a \$10.00 filing fee before processing of the application can begin.

Would you please advise as to the subdivision location of the proposed domestic use and also how many families are to be served.

As you have stated that the property at the point of diversion is owned by the Challis National Forest, we will require a copy of your Special Use Permit from the Forest Service.

If you have any questions regarding the above, please feel free to contact me at anytime.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

73-7009