

Lemhi County Ida



05 14-1-25
12370
25

5. 5. 5.

73-7010

T. 16 N. R. 2 E. B. M.
 T. 15 N. R. 2 E. B. M.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Don B. Morton, 1225 E. Alameda, Pocatello, Idaho, has on February 22, 1971, submitted Application No. 73-7010 for a permit to appropriate 0.03 cubic feet per second of water from a ground water source by means of well, pump and pipe within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 6, T. 15N, R. 21E, B.M., Lemhi County, to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 6, T. 15N, R. 21E, B.M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 29, 1971.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho, on March 11 and March 18, 1971.

3-11-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit # 73-7010

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 11, 1971 and ending with the issue dated March 18, 1971

Jerry G. Rosin
eighteenth

Subscribed and sworn to before me, this day of March, 1971

John Pennington

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 7.44

73-7010

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 73-7010 Priority Feb. 22, 1971 Amount 0.03 cfs

THIS IS TO CERTIFY, that DON B. MORTON
of Ellis, Idaho, has complied with the terms and conditions of Permit
No. 73-7010 issued pursuant to Application for Permit dated February 22, 1971,
and has submitted proof to the Department of Water Resources on February 26, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.03</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 6,
Twp. 15 N, Rge. 21 E, B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 N	21 E	6					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
June, 19 76.

Director

Identification No. 73-7010

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Don B Morton
post office address 1225 E Alameda Pocatello, Idaho 83201
2. Source of water supply Deep well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 15 N
Range 21 B.M. EAST Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 for Domestic purpose from 11 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled Well pumpwater pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 15 N
Range 21 B.M. EAST ~~8015 Pump 171~~
(2) Amount of power to be generated: 3/4 hp under _____ feet of head.
(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served Home, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

LICENSE ISSUED FOR 0.03 SEC. FT

73-7010

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

c. Describe any other water rights used for the same purposes as described above.

- applicant to make this filing.

1. Remarks We are going to build a home in the near future and would like to have the well put in while the water table is low. This well will be used only for house hold purposes. We have a deep well pump rated at 90 lbs with $\frac{3}{4}$ HP motor

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Row B Morton
(Applicant)

73-7010

2-22-71

Received by ey Date 2-22-71 Time 8:00 AM

Preliminary check by OM Fee \$ 10.00

Receipted by ey Date 2-22-71

Publication prepared by dr Date 3-2-71

Published in Recorder-Herald

Publication dates 3-11 & 3-18, 1971

Publication approved dr Date 3-24-71

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Dep D SDF CR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7010, and said application is hereby APPROVED.

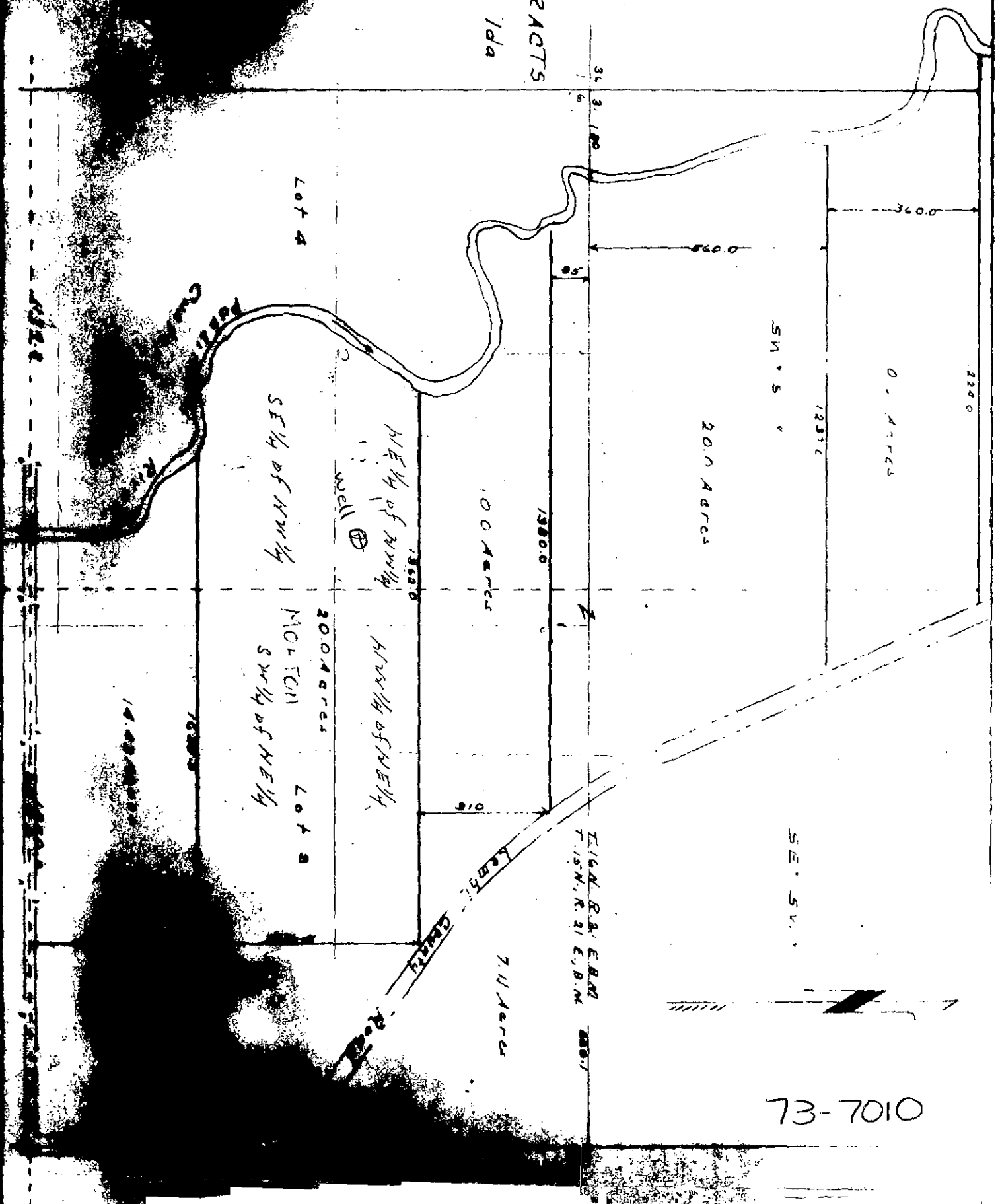
- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1976.
 - c. Other: _____

- 2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of April, 1971.

R. Keith Higgins
Director

FUREY TRACTS
Lemhi County Ida



73-7010

WARRANTY DEED

For Value Received JACK B. FUREY and NANCY J. FUREY, husband and wife, of Challis, County of Custer, State of Idaho,

the grantors, do hereby grant, bargain, sell and convey unto DON B. MORTON and LILA J. MORTON, husband and wife, of Pocatello, County of Bannock, State of Idaho,

the grantees, the following described premises, in Lemhi County Idaho, to-wit:
A fraction of Lots 3 and 4, in Section 6, Township 15 North, Range 21, East of the Boise Meridian, more particularly described as follows, to-wit:

Beginning at a point on the Westerly right-of-way line of the Lemhi County Road, across a portion of said Lot 3, a distance of 395.0 feet South from the Northerly boundary of Section 6, and running thence Westerly and parallel to the Northerly boundary of Section 6, a distance of 1362.0 feet to a point in the centerline of the Pahsimeroi River; thence Southerly along the center line of the Pahsimeroi River to a point which lies 911.5 feet South from the Northerly boundary of Section 6; thence Easterly, and parallel to the Northerly boundary of Section 6, a distance of 1635.0 feet more or less, to a point on the Easterly boundary of Lot 3; thence Northerly along the Easterly boundary of Lot 3 a distance of 144.5 feet to a point on the Westerly right-of-way line of the Lemhi County Road; thence Northwesterly along said right-of-way line to the point of beginning, containing 20.0 acres.

73-7010

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R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho, on March 11 and March 18, 1971.

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STATE OF IDAHO }
County of Lemhi } ss.

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is a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 11, 1971 and ending with the issue dated March 18, 1971

Subscribed and sworn to before me, this eighteenth day of March, 1971

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 7.44

73-7010

WATER RIGHT NUMBER 73-7010

OWNER LAST NAME - MORTON
ADDRESS LINE 1 - STAR ROUTE
ADDRESS LINE 3 -FIRST NAME - DON B.
ADDRESS LINE 2 -
CITY - ELLIS

ORIG OWNER -

STATE - ID ZIP CODE - 83235

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-22-1971 COUNTY - LEMHI

TOTAL DIV. RATE - .0300 -CFS

TOTAL DIV. VOLUME -

1.20 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 06 15N 21E LOT

REDIV -

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0300 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 15N RNG 21E SEC 06 TRACT NENW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 73-7010

WATER RIGHT
DATA ENTRY LOG

[illegible]

June 11, 1976

Re: Permit No. 73-7010

Don B. Morton
Star Route
Ellis, ID 83235

Dear Mr. Morton:

Enclosed is a copy of the approved water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enclosure

RECEIVED

MAR 3 1976

Phone _____
Department of Water Resources
Phone _____ Eastern District Office

(name spring, stream, etc.)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses:

0.03

County

County

Description of diverting works:

☐ no ☒

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

11-11-11

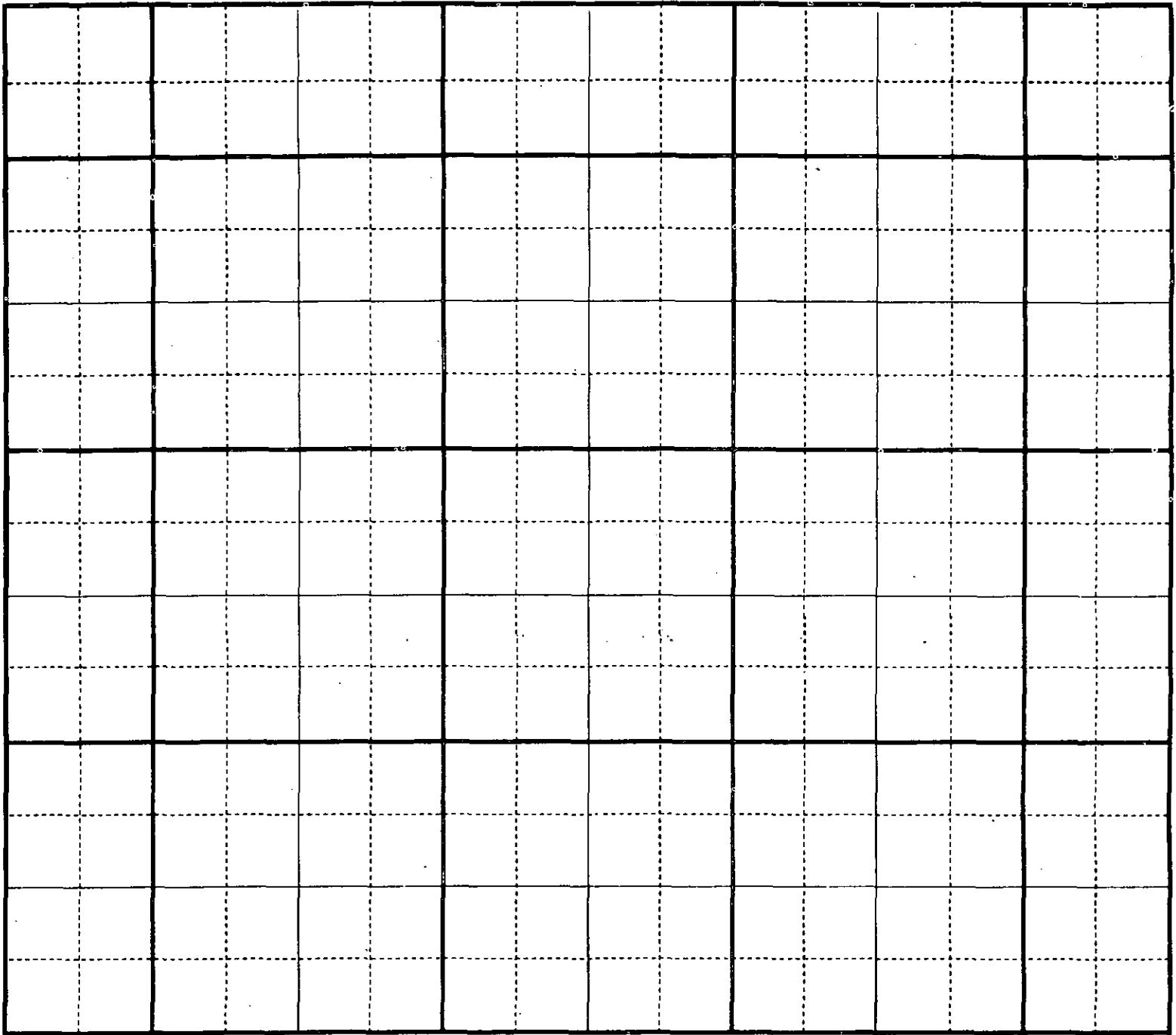


Diagram of System

DATE OF EXAM 3-26-76

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.03 c.f.s. V= 0.90 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured Not measured Method of measurement _____

Total Q recommended 0.03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended Not
0.9 AF/Ann
1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

Q = 0.04 allowed single family domestic by Dept.

V = 1.2 AF allowed by Dept.

~~V = for 0.03 cfs = 0.9 AF/Ann~~

SYSTEM DESCRIPTION:

Franklin submersible pump, 3/4 H.P., 3450 RPM, 230 V., with pressure tank operating between 20-40 psi.

REMARKS:

Used for single family household and lawn sprinkling.

Examiner's Signature Kenneth O Flawender Date 3-26-76

Checked by Loren O Halmer Date 5-25-76

Approved by _____ Date _____

March 3, 1976

Re: Permit No. 73-7010

Don R. Morton
Star Route
Ellis, Idaho 83235

Dear Mr. Morton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

FEB 26 1976

OK p

Identification No. _____

Permit No. 73-7010

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Don B. Morton
b) Post Office Address Star Route, Ellis, Idaho 83235
2. Permit Number 73-7010
3. Date of Priority that you are prepared to establish 2-22-71
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 6
Township 15N, Range 21E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.03 cfs for Domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.03 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None taken
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) $\frac{3}{4}$ H.P. motor on submersible pump with $\frac{3}{4}$ " line to house.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Don B. Morton - Applicant
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use in NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T15N, R21E.

Examined 3-2-76 p

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: I Drove 4" steel casing with 6' Sand Point
24 feet down I have sealed opening 5 ft above
the ground level and pump house built around
it.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 4 1976

(Date)

Donald B Morton

(Signature)

State of Idaho)

County of CUSTER)

ss.

On this 4th day of February, 1976, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires

5/4/97

James H. Jones
Notary Public residing at 1411 E. 6th St
Idaho

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

John Martin

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

138320

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4.

DATE OF DELIVERY

2-2-76

5. ADDRESS (Complete only if requested)

1

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

January 30, 1976

CERTIFIED MAIL

136320

Re: Permit No. 73-7010

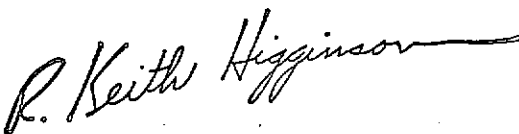
Don B. Morton
Ellis,
Idaho 83235

Dear Mr. Morton:

One of the conditions of approval of your water Permit No. 73-7010 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

September 24, 1975

C
O
P
Y
Mrs. Don Morton
Ellis,
Idaho 83235

Dear Mrs. Morton:

In reference to your letter of September 18, 1975, this office researched it's files and did not find any recorded water rights for the land described in the warranty deed you sent, other than Permit No. 73-7010 for the deep well.

If you are using water from a source other than the well, you likely have a "use right" which is not recorded and of which the Department has no record.

As you probably know, the Department is currently involved in a general determination of water rights in the Pahsimeroi River Basin in an effort to define and record, as well as, update all the water rights in that basin.

Enclosed is a copy of the warranty deed you asked to be returned.

If this office or our Eastern District Office, located at 1515 Lincoln Road, Idaho Falls (phone: 523-7186), can be of further assistance, please contact us.

Sincerely,

L. GLEN SAXTON
Water Resource Analyst

LGS:rb

Enc.

Sept 18, 1975

RECEIVED

Dear Mr. Saxon,

Would you please ^{SEP 19 1975} ~~check~~ and
let us know what water ^{Department of Water Resources} ~~needed~~ to
us on this place if any? We enclosed
copies of the description of it and
would like them back if possible.

Thank you

Mrs. Don Morton

Ellis, Idaho

83235

SEP 19 1975

Mrs Don Morton
Ellis Idaho
83235

Dept. of Water Administration
Statehouse Annex 2
Boise, Idaho
83707

attn: Mrs Saxon
Ellen



April 9, 1971

Re: Permit No. 73-7010

Don B. Morton
1225 E. Alameda
Pocatello, Idaho 83201

Dear Mr. Morton:

Enclosed is a copy of your approved Application for Permit No. 73-7010. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

73-7010

March 24, 1971

Re: Application No. 73-7010 - Don B. Morton

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced application.

In order to receive payment, it will be necessary for you to submit a certified bill to this Department. The following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Your prompt attention to this matter would be appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

73-7010

DWM:DR

March 2, 1971

Re: Application No. 73-7010 - Don B. Morton

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

*Bill submitted
4-7-71
ds*

73-7010

RECEIVED

MAR 8 1971

Department of Water Administration

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho, on March 11 and March 18, 1971.

3-11-2tc

O.K.
3-8-71
S.B.

73-7010

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Don B. Morton, 1225 E. Alameda,
Pocatello, Idaho,

has on February 22, 1971, submitted Application No. 73-7010

for a permit to appropriate 0.03 cubic feet per second ~~ACFE/FAFE/DAF/ANW~~
of water from a ground water source

by means of well, pump and pipe

within the NE¹/₄NW¹/₄ Sec. 6, T. 15N, R. 21E, B.M., Lemhi County,

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NE¹/₄NW¹/₄ Sec. 6, T. 15N, R. 21E, B.M.

^{issued}
If ~~this~~ this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before March 29, 1971.

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Director

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73-7010

February 22, 1971

Don B. Morton
1225 E. Alameda
Pocatello, Idaho 83201

Dear Mr. Morton:

Attached herewith is Departmental Receipt No. 5661 in the amount of
\$10.00 for Application for Permit,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

73-2010

Feb-19-71
RECEIVED

FEB 22 1971

Dear Mr McEldowney:

Enclosed find Well ^{Department of Water Administration} permit fee and 10⁰⁰ permit fee. I filled out where you indicated on the form.

We have decided against taking any water from the river. We are making improvements on the existing ditch to utilize what water we have. I would really appreciate getting well permit as soon as possible so I can have water.

Thank you for your past cooperation

Don Morton

73-7010