

A hand-drawn diagram on graph paper. The diagram features a coordinate system with a horizontal axis and a vertical axis. A point labeled 'x' is marked on the horizontal axis. A point labeled 'y' is marked on the vertical axis. A point labeled 'z' is marked at the intersection of the horizontal and vertical axes. A vector labeled 'P.d' originates from point 'z' and points towards the upper right. The number '30' is written below the diagram.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. Grant Harbour 6-14-78
(Applicant)
ACTING DIST. MGR.

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated JUNE 22.,
1978 and ending with the issue
dated JUNE 29., 1978..

Margaret Parks

Subscribed and sworn to before
me this 30 day of June.,
1978..

Shandra M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1979.....

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau
of Land Management, Salmon,
Idaho has on 4-18-78 submitted
Application No. 73-7039 for a permit
to appropriate 0.07 cubic feet per
second of water from Pines Springs
tributary to Pahsimeroi River by
means of a pond within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 13N, R. 23E,
B.M. ., Custer County; to be used
from Jan. 1 to Dec. 31 for livestock
watering for 150 head range cattle
and for wildlife purposes within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 13N, R. 23E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before July 10,
1978.

C. STEPHEN ALLRED
Director

Published in the Challis
Messenger, Challis, Idaho on June 22
and June 29, 1978

□□□

MICROFILMED

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Gov Lot 2

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SEC 30, T13 N, R23 E.BM

Place(s) of Use

[illegible]☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature _____

Checked by

Approved by

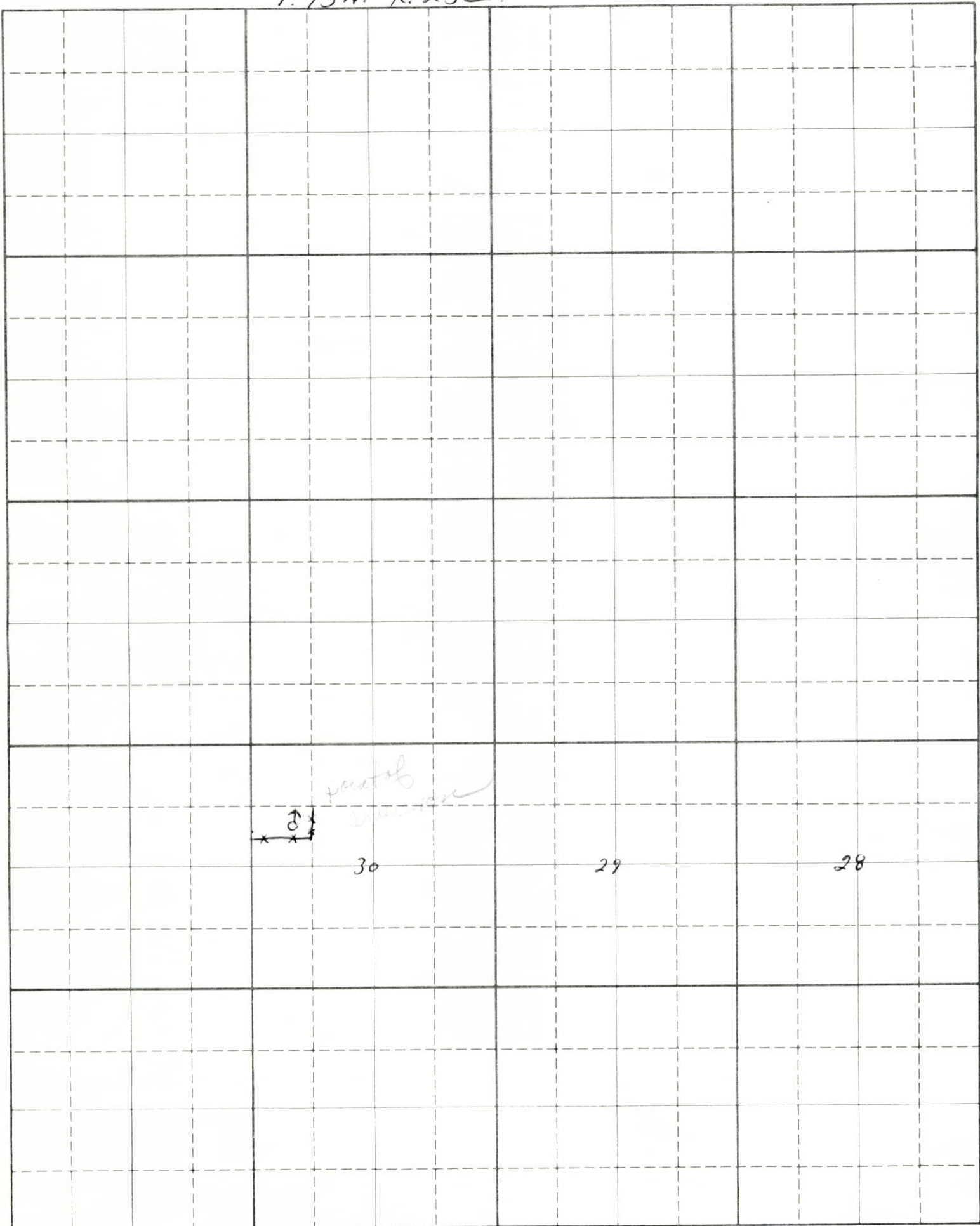
Date _____

Date _____

Date _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 13N. R. 23E.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Fairlyson
(Applicant)
District Manager

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 73-7039 Priority April 18, 1978 Amount 0.07 CFS 0.5 AF

THIS IS TO CERTIFY that U.S. Dept. of Interior, Bureau of Land Mgmt. of Boise, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 18, 1978, and has submitted proof to the Department of Water Resources on June 25, 1979, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.07 cfs of water from Pines Springs tributary to Pahsimeroi River and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	10/01 - 11/20	0.05 cfs	0.3 af
Wildlife	01/01 - 12/31	0.02 cfs	0.2 af

Location of point of diversion: Gov. Lot 2 (SWNW), Sec. 30, Twp 13N, Rge 23E, Custer Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
13N	23E	30	:	:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	GL2	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 19th day of September, 19 86.

Acting for the Director

Betty D. Flemer

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 73-7039 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 73-7039

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management Phone: 756-2201
post office address Box 430, Salmon, Idaho 83467

2. Source of water supply Pines Springs which is a tributary of Pahsimeroi River

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 13N
Range 23E B.M. Custer County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into natural drainage at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 30 Township 13N Range 23E B.M. Custer

4. Water will be used for the following purposes:

Amount 0.05 for Livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1/8 mile fence (barbed wire)
on the south, 1/16 mile pole fence on the east, pond 15' in dia. constructed
by dozer

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 1,030.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 13N
Range 23E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 head of range cattle, and wildlife:
mule deer, rocky mountain elk and sage and forest grouse

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion _____ BLM _____

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Project Name: Pines Springs

Project No. 4325

Planning unit: 05

R 23 E

T 13 D

Pd

30

K. Grant Harbour 6-14-78
(Applicant)
ACTING DIST. MGR.

Proposed Priority 4/18/78

cw 6-15-78 11:30 a.

cw 4-19-78 11:10 a.

j 4-18-78 11:00 a.

Received by ktw Date 9-15-77 Time 1:40 p.

Preliminary check by jg Fee \$ 10.00

Receipted by j Date 4-18-78 #11268

Publication prepared by cw Date 6-16-78

Published in Challis Messenger

Publication dates June 22 & 29, 1978

Publication approved OW Date 7-05-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7039, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this permit is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of July 19 78.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1, MARGARET PARKS.....

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated JUNE 22...,
1978, and ending with the issue
dated JUNE 29..., 1978..

Margaret Parks.....
Subscribed and sworn to before
me this 30 day of June.....,
1978.

Shandra M. James.....
Notary Public, residing at Challis,
Idaho. My commission expires on
April 30, 1979.....

NOTICE OF APPLICATION FOR WATER PERMIT

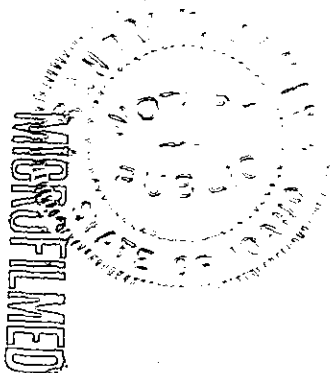
Notice is hereby given that Bureau
of Land Management, Salmon,
Idaho has on 4-18-78 submitted
Application No. 73-7039 for a permit
to appropriate 0.07 cubic feet per
second of water from Pines Springs
tributary to Pahsimeroi River by
means of a pond within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 13N, R. 23E,
B.M., Custer County; to be used
from Jan. 1 to Dec. 31 for livestock
watering for 150 head range cattle
and for wildlife purposes within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 13N, R. 23E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before July 10,
1978.

C. STEPHEN ALLRED
Director

Published in the Challis
Messenger, Challis, Idaho on June 22
and June 29, 1978

□□





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 22, 1986

RE: Permit Nos. 73-7039/7078/7079/7083, 74-7201, 75-7406,
75-7414

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

73-7039

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

RECEIVED

JUL 1 1986

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date 13 NOV 1985 Accompanied by GLORIA ROMERO RICK COLVIN
BRUCE EASTON LYLE LEWIS
Source Pines Springs Tributary to Pahsimeroi River Supp. annubar measurement sheet used? ☐
Total Q measured THEORETICAL 0.07 CFS

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{wildlife} = (SCF \times \text{Cattle Equivalent AUM} \times 360) / 325850g/af$
ANTELOPE AUM = 12 $\times 4.9 \times 360 = 21168 gal$ HEAD DAYS
DEER AUM = 10 $\times 1.6 \times 360 = 5760 gal$ $V_{cattle} = (150) \times 12g/d/h \times (50) = 0.3 afa$
ELK AUM = 50 $\times 2.4 \times 360 = 43200 gal$ 325850g/af
total gal = 70128 / 325850g/af = $V_{wildlife} = 0.2 afa$

*SCF = 4.9 Antelope *SCF = 1.6 Deer *SCF = 2.4 Elk

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Pond

*Code with map on reverse side. Disregard code if only one.

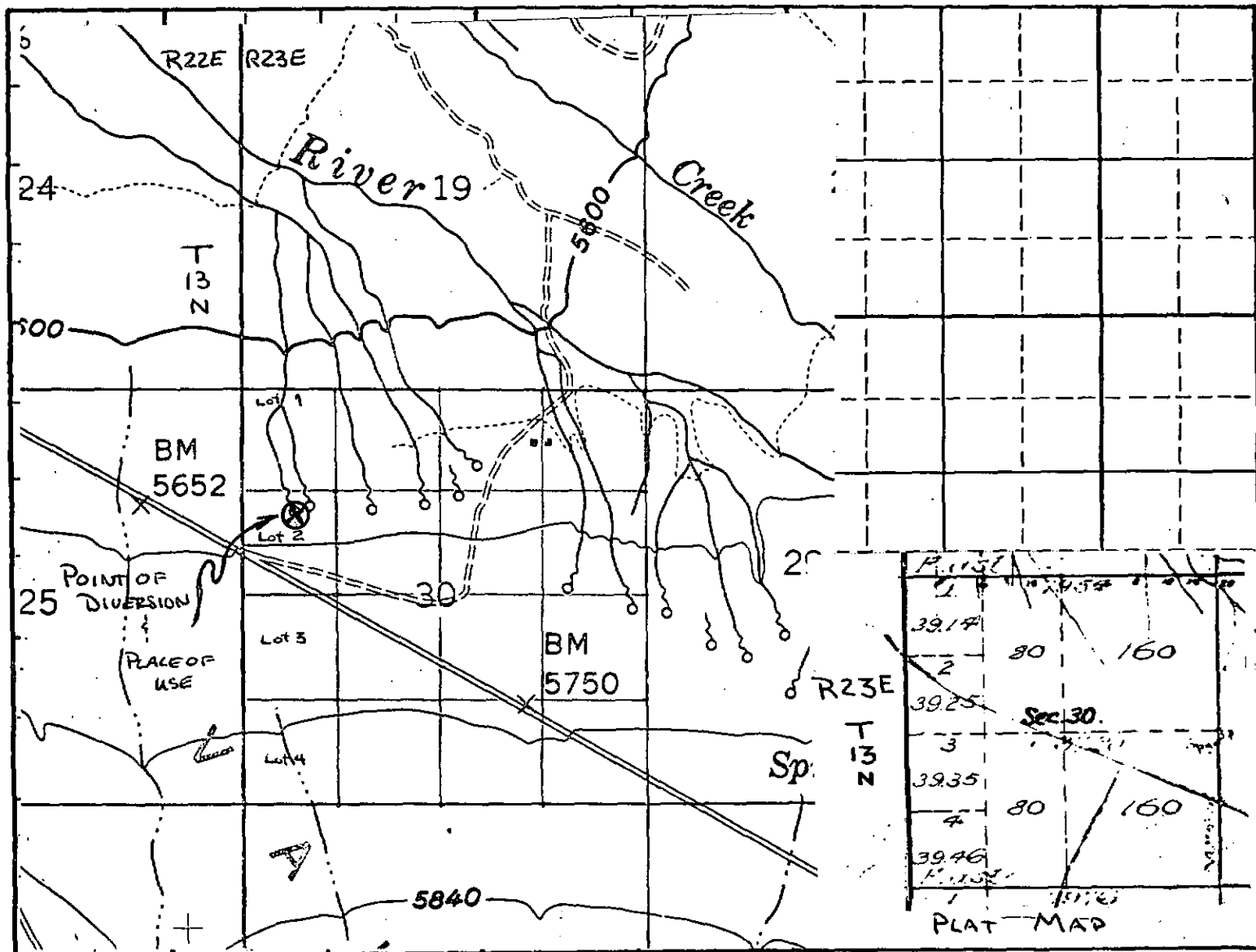
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER (S/150 range)	0.05	0.3	10/1	11/20
WILDLIFE	0.02	0.2	1/1	12/31
Total	0.07	0.5		

Remarks Project Name Pines Springs

Use now include 370 cattle, 8 horses & 1000 sheep

APPROVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Gov. Lot 2

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SEC 30, T 13 N, R 23 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	23E	30							3/4										
									L2										

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith C. Wilson

Date

13 Nov 1985

Checked by

Gary Spelman

Date

June 27, 1986

Approved by

R. Lawton

Date

8-28-86

BLM FIELD OFFICE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 9, 1979

RE: Permit No. 73-7039

Bureau of Land Management
Box 430
Salmon, ID 83467

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

LOY H. JOHNSON
Senior Resource Agent

cc: IDWR - State Office

MICROFILMED

PINES SPRINGS

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7039.

Name(s) of Permit Holder: BUREAU OF LAND MANAGEMENT

Post Office Address: BOX 430 SALMON IDAHO 83467

Source of Water: PINES SPRINGS

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 150 CATTLE (number and type of stock)
☐ Irrigation (acres)
☒ Other MULE DEER, ELK, SAGE AND FOREST
GROUSE, ANTELOPE

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-21-79
Date

K. Grant Harbour
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 25 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



United States Department of the Interior

IN REPLY REFER TO

4000

BUREAU OF LAND MANAGEMENT
SALMON DISTRICT OFFICE
P.O. Box 430
Salmon, Idaho 83467

June 5, 1979

34-7210
13-7039
71-7059
15-7106
RECEIVED

JUN 7 1979
Department of Water Resources

State of Idaho
Department of Water Resources
State Office
373 W. Franklin St.
Boise, Idaho 83720

Gentlemen:

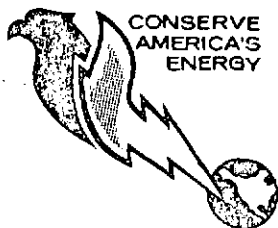
Enclosed are copies of letters concerning water permits. We need your help in completing our part. We file our copies of the permits by project name. If you could send us copies of the permits or give us the name of the project along with the project number, we can complete our part.

Sincerely,

Jerry W. Goodman

Jerry W. Goodman
Acting District Manager

Enclosures



MICROFILMED

Save Energy and You Serve America!

June 11, 1979

Jerry W. Goodman
Bureau of Land Management
Salmon District Office
P.O. Box 430
Salmon, ID 83467

Dear Mr. Goodman:

RE: Permit No's: 34-7216, 73-7039, 74-7059, 74-7060 & 75-7106

Pursuant to your letter of June 5, 1979, enclosed are copies of the above referenced permits. According to your letter you need the project name before you could submit the statement of beneficial use. This information is located on the second page of each permit.

If you need further information please contact us.

Sincerely,

Rita Fleck
Sr. Secretary

rr
Enclosure

RECEIVED
JUN 14 1979



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

161008

May 31, 1979

Bureau of Land Management
Box 430
Salmon, ID 83467

Dear Sirs:

One of the conditions of approval of your water Permit No. 73-7039 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 30, 1979

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 28, 1978

Re: Permit No. 73-7039

Bureau of Land Management
Box 430
Salmon, ID 83467

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install and maintain a measuring device at your point of diversion prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

73-7039-BLM

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature7. ☒ Place of Use for other than irrig.2. ☒ Source8. ☐ Place of Use for irrigation (add acres)3. ☒ Point of Diversion9. ☒ Property Owner at Pt. of Div. &
Pl. of Use4. ☒ Amnt. & Period of Use10. ☒ Map5. ☒ Descrip. of Diverting Wrks.11. ☒ Fee & Rec't. No.6. ☒ Time req. for Proof of B/UCopies Sent To:☐ Idaho Health Department☐ U.S.F.S.☒ Idaho Fish & Game Dept.☐ Dept. of Lands☐ Bureau of Land Management☒ Other *Watermaster*Dam Safety Information N/A (Goes to Permit Section)Check:Critical G.W. Area ☐ yes ☒ noOther rights on same land NoneWithdrawals of all protests received ☐ yes ☐ noConditions:ID Power Co. Letter - Snake R. ☐Meas. Dev. or Sc. Meas. ☐ID Power Co. Letter - G.W. & Tribs. ☐Totalizing meter ☐Snake River Condition ☐Supplemental ☐Payette River Letter ☐Right-of-Way Cond. ☐Priority Date 4/18/78Watermaster Cond. ☒Wtr. Dist No. 13Water Quality #16 ☐Meas. Dev. Cond. for apps within
a Water Dist. ☒Water Quality #10 ☐intrastate ☐ interstate ☐

MICROFILMED

Jan Grover
 Reviewer
7/18/78
 Date

RECOMMENDED

CONDITIONS OF APPROVAL

1. For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

(TO BE USED WITH THE WATERMASTER CONDITION ONLY)

3. Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

6. Use of water under this permit is subject to control by the watermaster of State Water District No. 23, Pahsiman River.

7. The maximum rate of diversion shall not exceed _____ cubic feet per second.

8. The permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources.

9. This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

10. Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

11. Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial users.

12. Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

13. The proposed well shall not be drilled within _____ feet of another well.

14. The permit holder must obtain adequate supplemental water for the irrigation season that natural flow is not available.

15. Water shall not be diverted under this permit unless the flow of the Snake River at the U. S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceed 4,750 c.f.s.

16. That should the use of the water on this permit reduce the quality of water available to prior water rights and make it unusable to satisfy the prior appropriations, then the diversion under this permit must cease.

17. There is not sufficient water available in the _____ River and tributaries that is not appropriated by prior water rights.

18. OTHER _____

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STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

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JUL 10 1978

Department of Water Resources

Eastern District Office

REGION 6

1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

July 6, 1978

Mr. Ronald D. Carlson
Supervisor, Eastern Region
State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Ron:

Re: BLM Water Developments
34-7216, 73-7039, 74-7058,
74-7059, 74-7060, 75-7105, 75-7106

Personnel from our Department have reviewed the above-referenced stream alteration applications involving BLM water developments. In general, we believe these developments will have beneficial effects on wildlife. Therefore, we do not object to this work.

Thank you for the opportunity to review and comment on these projects.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

Tom Reinecker

Tom Reinecker, Regional Supervisor
Region 6

cc: U.S. Fish and Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Kent Ball
Walt Bodie

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 20, 1978

RECEIVED

JUN 20 1978

RE: Application for Permit No. 73-7039 BLM

Department of Water Resources
Eastern District Office

Mr. Charles Kesl, Watermaster
Water District 73
May, ID 83253

Dear Mr. Kesl:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 10, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

Ronald D. Carlson
RONALD D. CARLSON *by BT*
Supervisor,
Eastern Region

RDC:bp

Enclosure

In answer to this letter, I was talking to the President of the Association and they have no objections to the permit. As far as I know I know none either.

Watermaster Dist 73

Charles Kesl

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 20, 1978

RE: Applications for Permits No. 34-7216, 73-7039, 74-7058, 74-7059,
74-7060, 75-7105, 75-7106 BLM

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Reinecker:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 10, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

Ronald D. Carlson
RONALD D. CARLSON *by B.P.*
Supervisor,
Eastern Region

RDC:bp

Enclosure

MICROFILMED

June 20, 1978

RE: Application for Permit No. 73-7039 BLM

Mr. Charles Kesl, Watermaster
Water District 73
May, ID 83253

Dear Mr. Kesl:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 10, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:bp

Enclosure

MICROFILMED

June 16, 1978

RE: Application for Permit No. 34-7216
73-7039 BLM

Custer Publishing Company
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-05-78 by BP.

RDC:CW

Enc: Legal Notice(2)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, Salmon, Idaho has on 4-18-78 submitted Application No. 73-7039 for a permit to appropriate 0.07 cubic feet per second of water from Pines Springs tributary to Pahsimeroi River, by means of a pond within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 13N, R. 23E, B.M., Custer County; to be used from Jan. 1 to Dec. 31 for livestock watering for 150 head range cattle and for wildlife purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 13N, R. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 10, 1978.

C. STEPHEN ALLRED
Director

Published in the Challis
Messenger, Challis, Idaho on June 22
and June 29, 1978. □□□

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that _____
Bureau of Land Management,
Salmon, Idaho

_____ 4-18-78 _____ 73-7039
has on _____ submitted Application No. _____
_____ 0.07 _____
for a permit to appropriate _____ cubic feet per second _____
Pines Springs tributary to Pahsimeroi River
of water from _____
by means of _____ a pond
within the _____
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 13N, R. 23E, B.M., Custer County;

_____ Jan. 1 to Dec. 31
to be used from _____
livestock watering for 150 head range cattle and for wildlife purposes
for _____

_____ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 13N, R. 23E, B.M.
within the _____

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
July 10, 1978

C. STEPHEN ALLRED

Director

Challis Messenger, Challis, Idaho

Published in the _____
June 22

on _____ and _____ June 29, 1978

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aw-h. aw-h. aw-h.

Identification No. _____
Application No. 73 7039

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone: 756-2201
post office address BOX 430 SALMON IDAHO 83467
2. Source of water supply PINES SPRINGS which is a tributary of PAHSIMEROI RIVER
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 13N
Range 23E B.M. CUSTER County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Natural Drainage REMAIN IN PLACE at a point in SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 13N Range 23E B.M. CUSTER

4. Water will be used for the following purposes:

Amount 0.05 cfs for WILDLIFE LIVESTOCK purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for WILDLIFE purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.05 cfs 007 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1/8 MILE FENCE (BARBED WIRE)
ON THE SOUTH. 1/16 MILE POLE FENCE ON THE EAST. POND
15' IN DIA. CONSTRUCTED BY DOZER.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is COMPLETE years. Allow 1 yr.

- b. Estimated construction cost is \$ 1,030.00.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 13N
Range 23E B.M.

- (2) Amount of power to be generated: _____ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered: 150 head of cattle 100 head of horses 100 head of sheep
100 head of goats 100 head of pigs 100 head of chickens 100 head of ducks 100 head of geese
100 head of turkeys 100 head of guinea fowls 100 head of peacocks 100 head of pheasants
100 head of quail 100 head of partridges 100 head of grouse 100 head of ptarmigan
100 head of snipe 100 head of woodcock 100 head of quail 100 head of partridge
100 head of grouse 100 head of ptarmigan 100 head of snipe 100 head of woodcock

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion FEDERAL GOVERNMENT BLM

b. Who owns the land to be irrigated or place of use FEDERAL GOVERNMENT BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

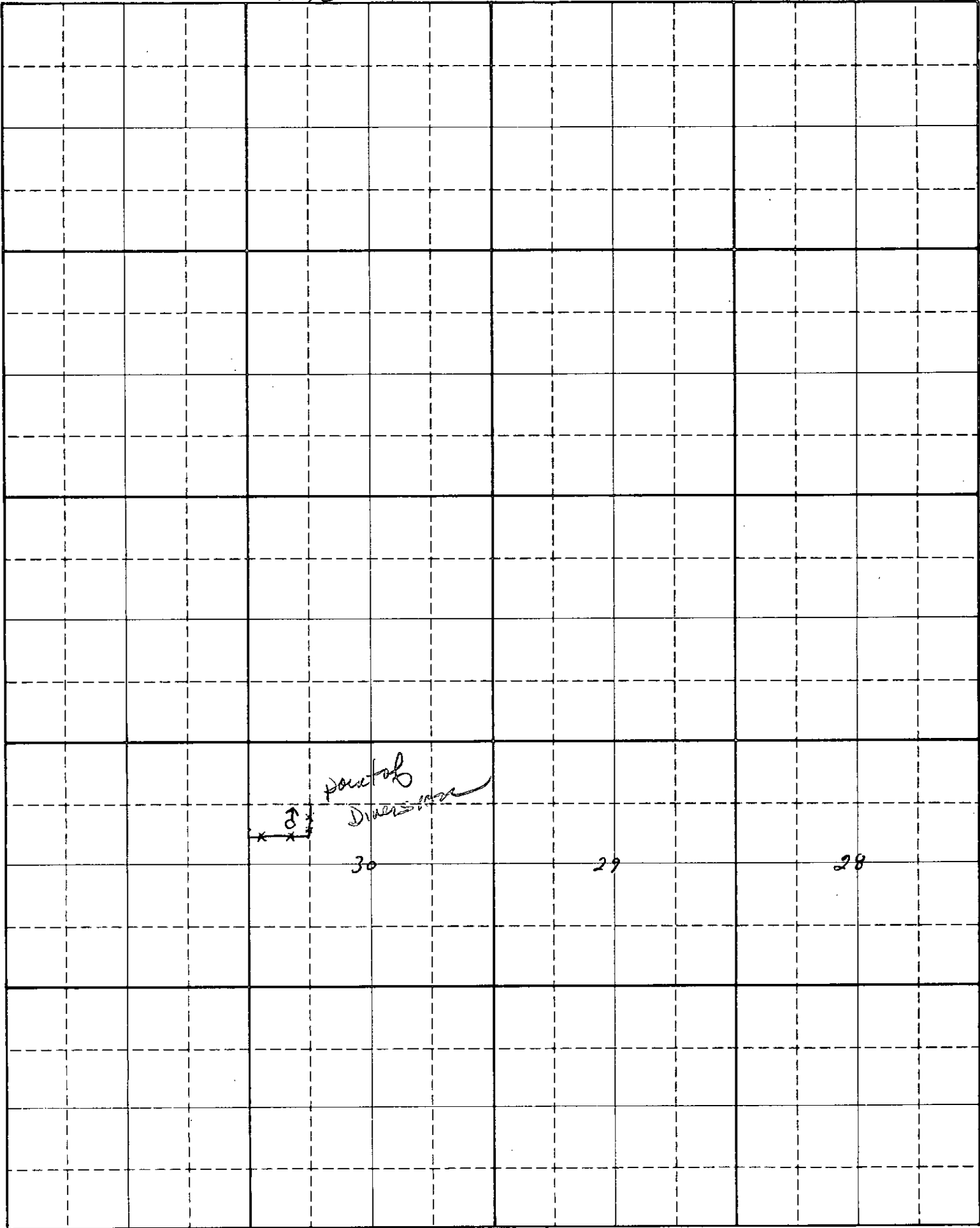
PROJECT NAME: PINES SPRING

PROJECT NUMBER: 4325

PLANNING UNIT: 05

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 13 N. R. 23 E.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Finlayson
(Applicant)
District Manager

.CW 4-19-78 11:10 A.
4/18/78 11:00
Received by John Date 9-15-77 Time 1:40
Preliminary check by KG Fee \$ 10.00
Received by J Date 7/18/78 # 11268
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 20, 1978

Mr. Harry R. Finlayson
District Manager
Bureau of Land Management
Box 430
Salmon, Idaho 83467

Dear Mr. Finlayson:

Recently we received seven applications for permit to appropriate the public waters of various springs for purposes of watering livestock and wildlife. These applications were receipted by our State Office in Boise and then, subsequently, forwarded to our Eastern Regional Office. Upon reviewing the applications, I determined that several additions and minor alterations were necessary.

I have taken the liberty of having new applications typed for your review and signature. If you have no objections to the alterations and additions I have made, please return the new applications to our regional office and we will begin processing immediately.

On the application to appropriate water from Gary Spring, tributary to Geertson Creek, the description of the location of the point of diversion is inconsistent with its location on the map you have drawn. Please confirm the accuracy of this description.

If you have any further questions, please feel free to contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cw

Enclosures

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 73-7039

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DMD 6-16-78

In form to receipt

(2) DMD 6-16-78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ WD #73
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) DMD 6-16-78

In form for advertising

(5) DMD 6-16-78

Platted on Map No. D-27

(6) DMD 6-16-78

Located within Water District No. 73

(7) DMD 6-16-78

Critical groundwater area: yes ☒ no ☒

(8) DMD 6-16-78

Groundwater levels:

☒ Declining, ☒ Stable, ☒ Increase

(comment) _____

(9) DMD 6-16-78

Other rights on the same place of use none

(10) _____

Comments: _____

(11) cu 7/05-78

Affidavit of Publication received (date) July 5-1978

(12) _____

Final date for protests July 10-1978

Protests received: yes ☒ no ☒

(13) EMC 7/10/78

All requested information received from agencies or applicant: yes ☒ no ☒

(14) EMC 7/10/78

Action recommended:

☒ Approve ☒ Deny

4/18/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 7/10/78

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JUL 12 1978

Department of Water Resources

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copy sent
7/20/78

IDENT. NO. 73-7039

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

9/22/86

10-12-79