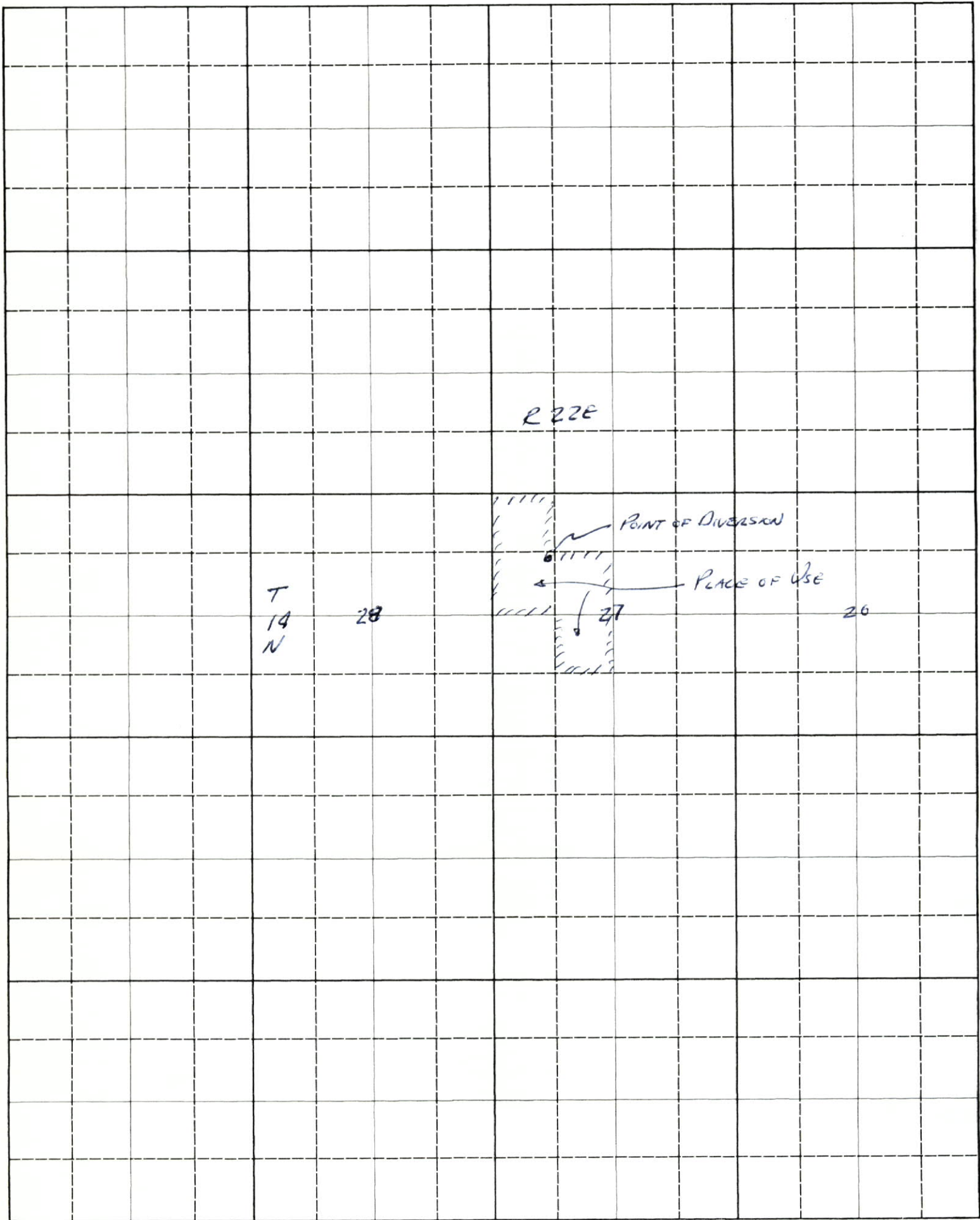


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grant P. Hamilton
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated APR 26,
1979 and ending with the issue
dated MAY 3, 1979.

Margaret Parks

Subscribed and sworn to before
me this 4 day of May,
1979.

Shirley M. Jones
Notary Public, residing at Challis,
Idaho. My commission expires on
April 30, 1983.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

73-7041

HAMILTON, GRANT D. &/or LOIS
S.

MAY, ID. 83253

Source: GROUNDWATER

Date Filed: 04/17/1979

Amount: 3.20 CFS

Diversion Point: SWNW Sec 27 T 14N
R 22E, CUSTER Co.

Use: IRRIGATION (3.20 CFS) from
04/01 to 11/01

Place of Use: NWNW SWNW SENW
NESW Sec 27 T 14N R 22E FOR 160
ACRES

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before MAY
14, 1979.

C. STEPHEN ALLRED

Director

Published 4/26 & 5/3/79.

□□□

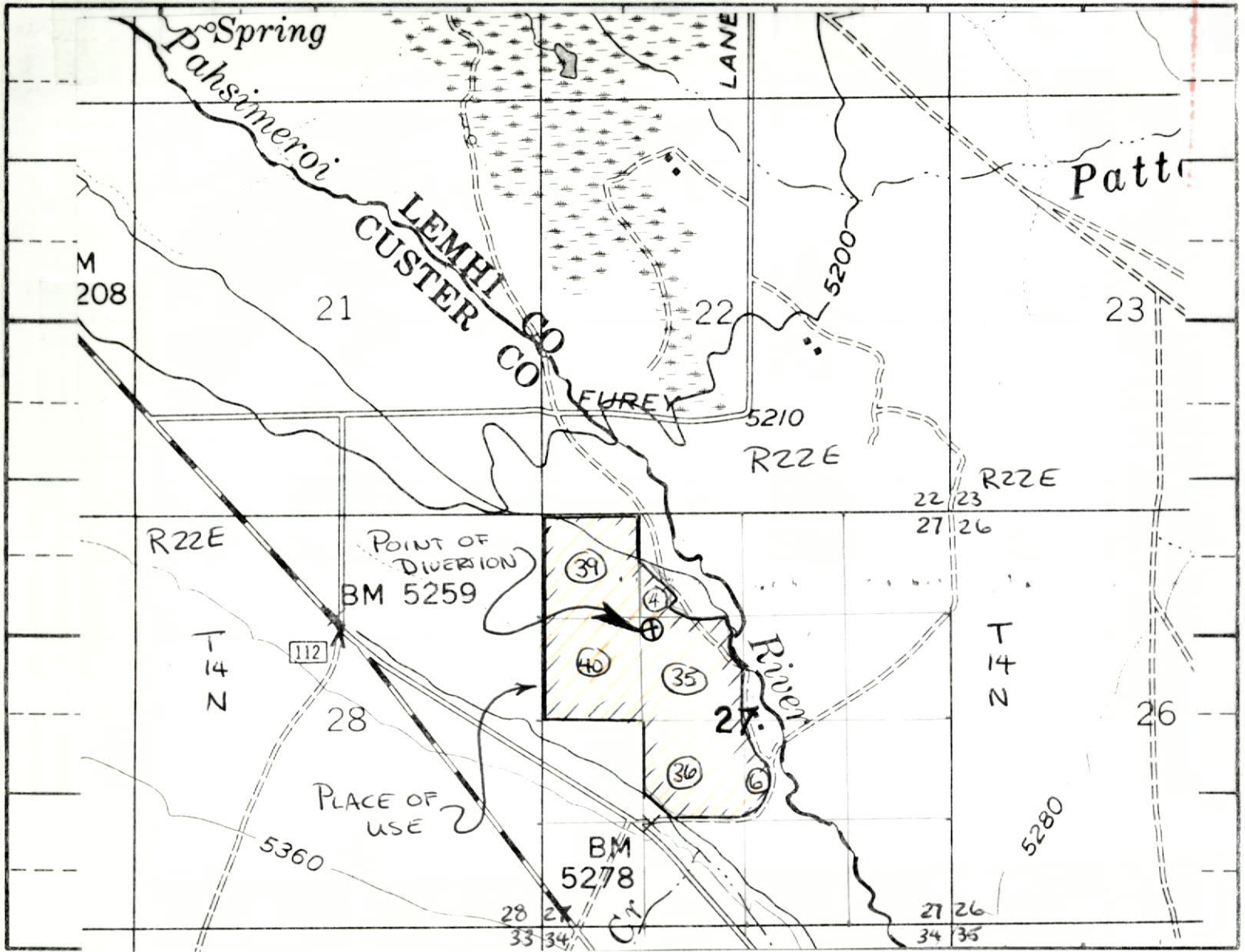
87-2

RECEIVED

MAY 7 1979

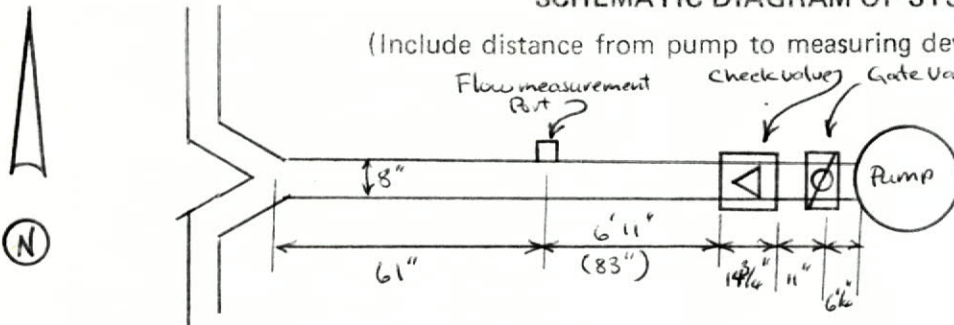
Department of Water Resources
Eastern District Office

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SE 1/4 NW 1/4 Sec 27 T14N R22E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	22E	27					4	39	40	35	36					6			160

MICROFILMED

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

SEP 12 1989

Examiner's Signature

Checked by

Approved by

Keith C Wilson
John Jones
Norman McFarley

Date

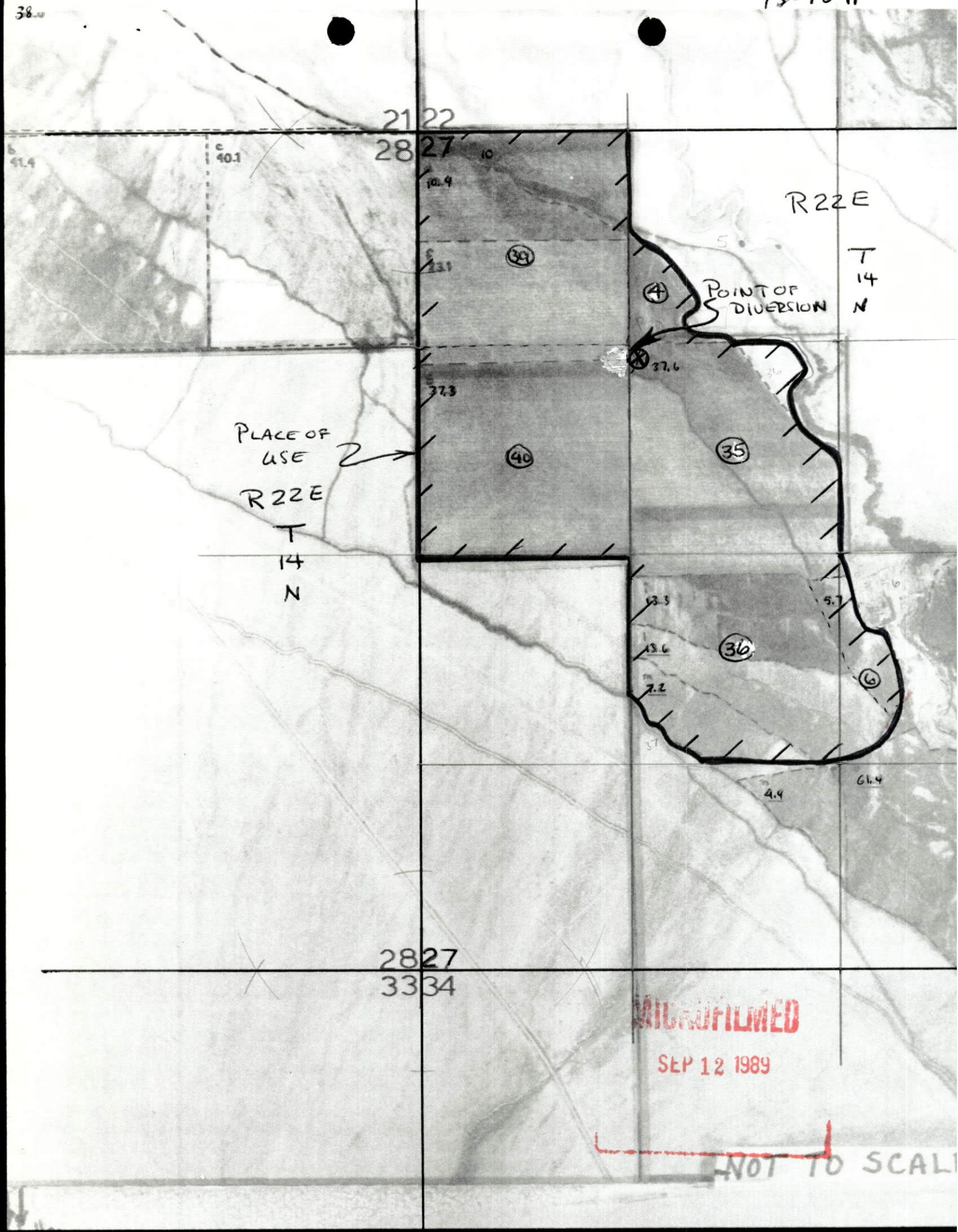
Date

Date

15 July 1985

11-4-85

12/13/88



PERMIT NO. 73-7041

(Name)

EXAMINATION: DATE: 9-6-83

Accompanied by: Mrs

Hamilton

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	75	HNJ803380	ventline Aurora	N/A

Measuring Device Type:

Meter # 091463 Annubar # 191136 Size # 798

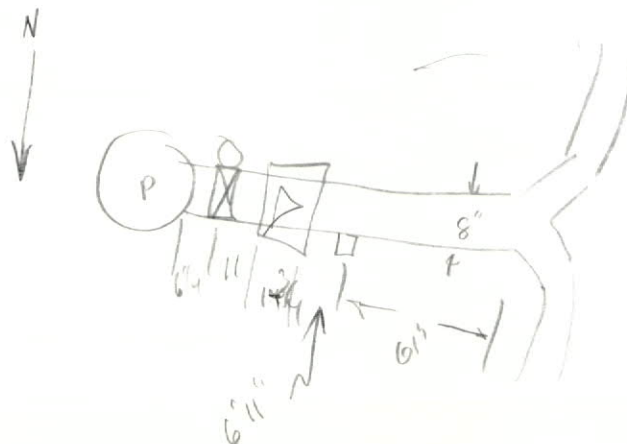
Remarks:

Measurement calculations:

9.2' w/ 7.981" annubar

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



Microfilm

SEP 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-07041

Priority: April 17, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

1.64 CFS
480.0 AF

This is to certify, that GRANT D. HAMILTON
LOLA S. HAMILTON

2210 FUREY LANE
MAY, ID 83253

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 17, 1979; and has submitted Proof of Beneficial Use on June 21, 1983. An examination indicates that the works have a diversion capacity of 1.640 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.64 CFS	480.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 27, Township 14N, Range 22E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	22E	27	NENW 4	NWNW 39	SWNW 40		
			SESW 35	NESW 36	NWSE 6		160

Total number of acres irrigated: 160

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

SEP 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-07041

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of AUGUST, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED

SEP 12 1989

State of Idaho
Department of Water Resources

RECEIVED
JUN 10 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 73-07041

Department of Water Resources

APPROVED

Date of Priority: April 17, 1979

Comes now

GRANT D. HAMILTON
LOLA S. HAMILTON

BOX 2210 FUREY LANE
MAY, ID 83253

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 73-07041, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	1.64 CFS	480.0 AFA

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 27, Township 14N, Range 22E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N 22E 27	NENW 4	NWNW 39	SWNW 40	
	SENW 35	NESW 36	NWSE 6	160
		Total number of acres irrigated:		160

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Grant D. Hamilton this 4TH day of July, 19 89.

MICROFILMED

SEP 12 1989

Grant D. Hamilton
(Signature)

Lola S. Hamilton

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 73-07041

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by CP Date 7/10/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

2008103

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 73-07041 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 3RD day of August, 1989.

Norman C. Young
Acting for (Director)

MICROFILMED

SEP 12 1989

512

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Grant D. or Lola S. Hamilton Phone 876-2135

Post office address May, ID

2. Source of water supply Groundwater which is a tributary of - -

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 14N

Range 22E B.M. Custer County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 3.2 for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, 75 h.p pump with wheel lines

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
14N	22E	27						40	40	40	40								160

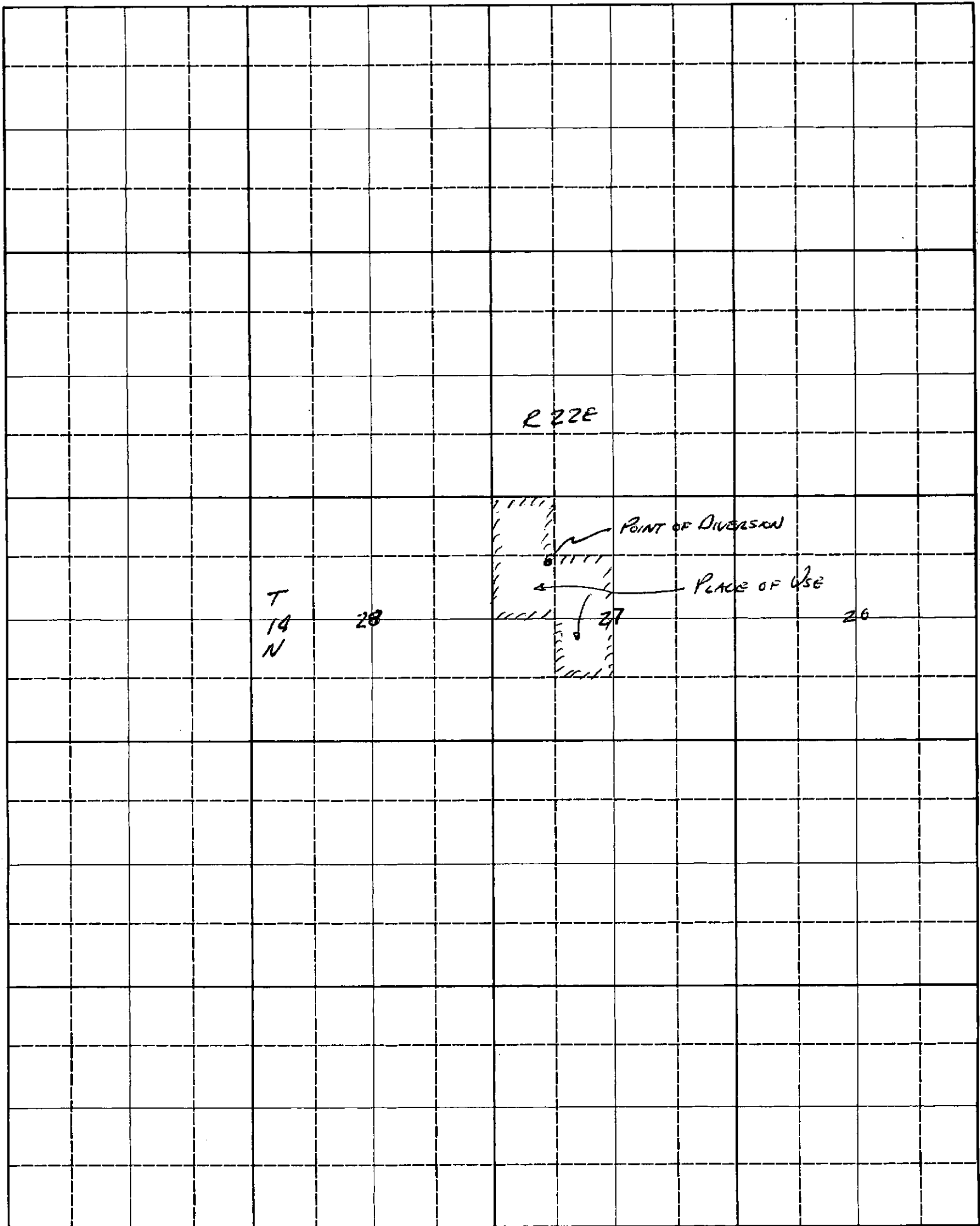
Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. Decreed right
on Pahsimeroi River 23-0192, 320", 8/25/84

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Condition of Permit: no more than .02 cfs/acre will be appropriated from both sources simultanesly.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grant D. Hamilton
(Applicant)

Proposed Priority 4-17-79

Received by dh Date 4-17-79 Time 4:30 p.m.

Preliminary check by S.M. Fee \$ 65.00

Receipted by dh Date 4-17-79 #11824

Publication prepared by dh Date 4-20-79

Published in Custer Publishing Company

Publication dates March 26 & May 3, 1979

Publication approved 27 Date 5/7/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7041, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 6th day of June, 19 79.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated APR 26,
1979 and ending with the issue
dated MAY 3, 1979.

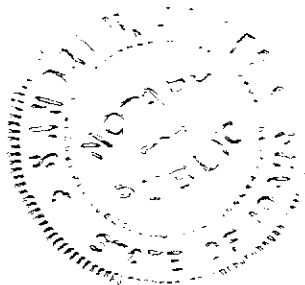
Margaret Parks

Subscribed and sworn to before
me this 4 day of May,
1979.

Shirley M. Jones

Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1983



87-2

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

73-7041

HAMILTON, GRANT D. &/or LOIS
S.

MAY, ID. 83253

Source: GROUNDWATER

Date Filed: 04/17/1979

Amount: 3.20 CFS

Diversion Point: SWNW Sec 27 T 14N
R 22E, CUSTER Co.

Use: IRRIGATION (3.20 CFS) from
04/01 to 11/01

Place of Use: NWNW SWNW SENW
NESW Sec 27 T 14N R 22E FOR 160
ACRES

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before MAY
14, 1979.

C. STEPHEN ALLRED

Director

Published 4/26 & 5/3/79.

□□□

RECEIVED

MAY 7 1979

Department of Water Resources
Eastern District Office

August 3, 1989

GRANT D. HAMILTON
LOLA S. HAMILTON
2210 FUREY LANE
MAY, ID 83253

RE: PERMIT NO. 73-07041

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

SEP 12 1989

Grant P. Hamilton
2210 Jurey Lane
May, Idaho

83253

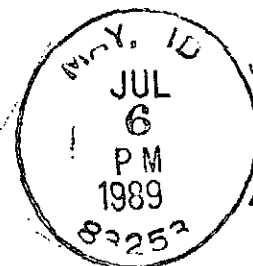
Note address
correction -

EW 7/24/89

State of Idaho
Dept. of Water Resources
1301 N. Orchard St.
State House mail
Boise

Idaho

83720



SEP 12 1989
MAILING UNIT 50

March 20, 1989

GRANT D. HAMILTON
LOLA S. HAMILTON
BOX 2210 FUREY LANE
MAY, ID 83253

RE: PERMIT NO. 73-07041

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7307041	14N	22E	27	SW NW		GROUNDWATER	HAMILTON, GRAN
NO MATCHES FOR THIS POD							

MICROFILMED

SEP 12 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 6 1983

73-7041
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-6-1983 Accompanied by Mrs Hamilton Total Q measured 1.64 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement annubar & Eagle Eye Meter Meets permit requirements? _____
#191136 0-13" #091463

Measurement calculations:

$9.2'' \text{ corrected} = (9.2'') (0.9812) = 9.02704$ $V = 1.64 \text{ cfs} \times 1.4835 \times 2.14 \text{ days} = 696.1 \text{ afa}$
 $Q = [(7.98') \times 3.85 \times \sqrt{9.02704}] \div 448.8 \text{ gpm/cfs} = 1.64 \text{ cfs}$ $V = 160 \times 3.0 \text{ afa} = 480 \text{ afa}$
 $Q_{\text{LIMITED By CAPACITY}} = 1.64 \text{ cfs}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	75	GE	HNJ803380	Aurora Vertiline	N/A	annubar	Good	

System Description well pump machine to laterals with sprinklers

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.0</u> AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>1.64 cfs</u>	<u>480</u>	<u>4/1</u>	<u>11/1</u>
Total	<u>1.64</u>	<u>480</u>	<u>4/1</u>	<u>11/1</u>

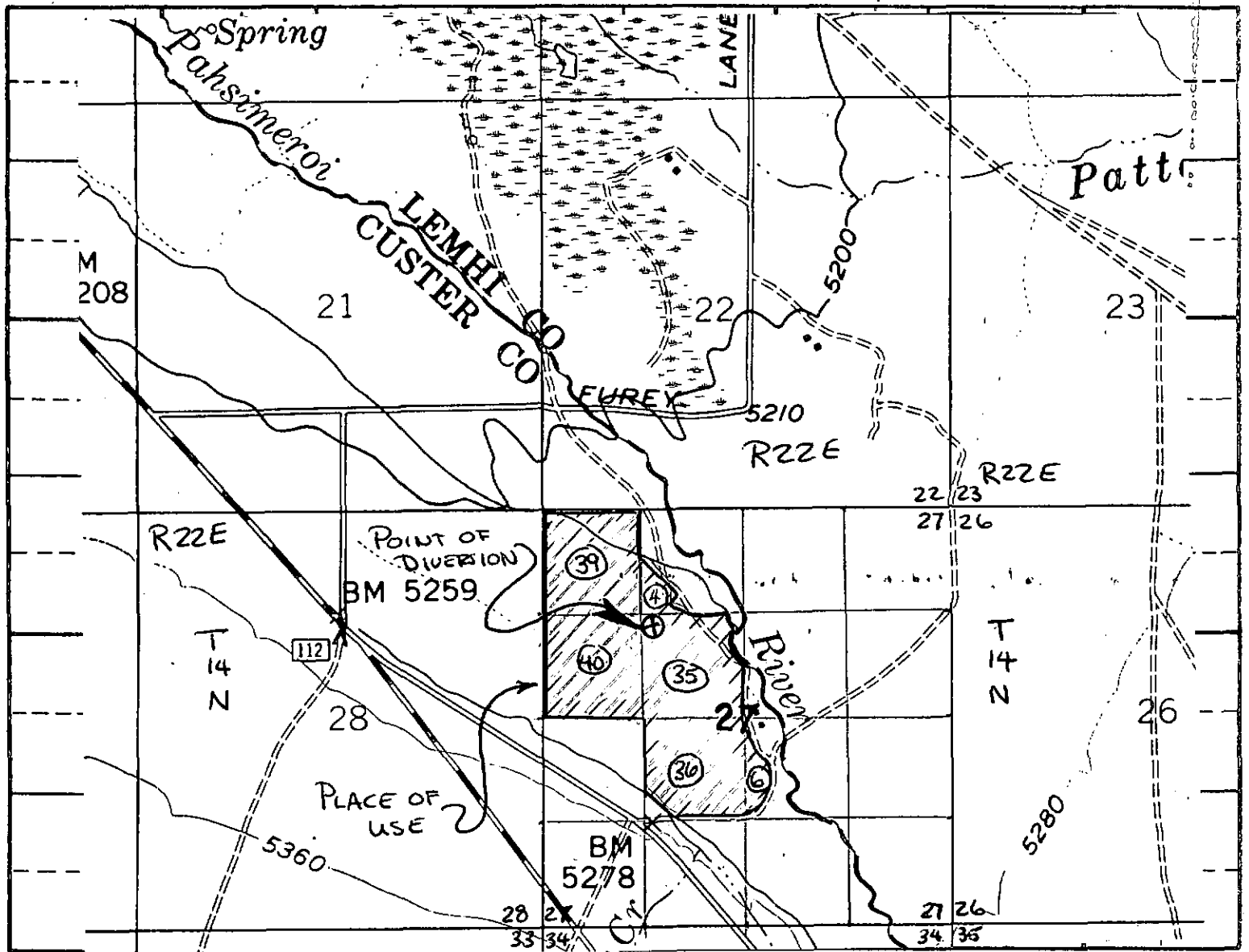
Remarks NO OVERLAPPING RIGHTS

(21-0148) Potential Boom Creek Canal shows RIS (3.0)

RECEIVED

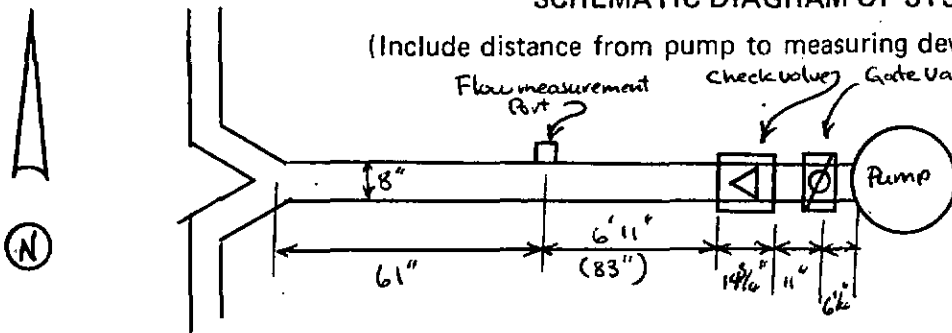
SEP 12 1983

NOTE: Meter # 91463 calibrated 4/23/82 was not used until 8/1/1983



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 27 T14N R22E

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	22E	27					4	39	40	35	36					6			160

MICROFILMED

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

SEP 12 1989

Examiner's Signature

Checked by

Approved by

Keith C Wilson
John Jones
Marion McElroy

Date

Date

Date

15 July 1985

11-4-85

12/13/88

R22E

T
14
N

PLACE OF USE

R 22 E

T
74
N

POINT OF
DIVERSION

ॐ

4

33

40

35

ॐ

④

28	27
33	34

DECLASSIFIED

SEP 12 1989

~~NOT TO SCALE~~

73-7041

METER NO. 9163

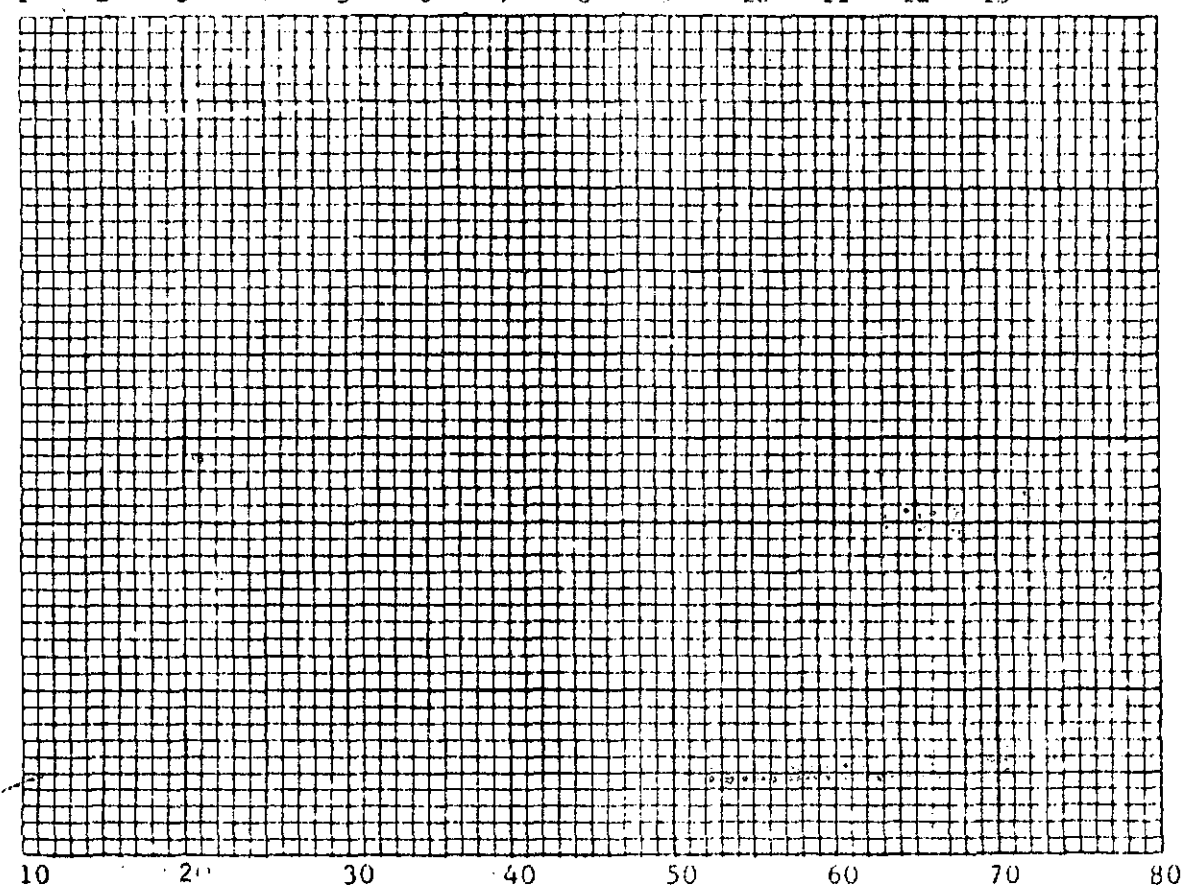
RANGE 0-13

DATE TESTED 4/23/82

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
1.94	1.89	1.92	2	+2.20	0.978
2.87	2.91	2.89	3	+1.89	0.981
3.87	3.72	3.80	4	+2.67	0.973
4.85	4.70	4.79	5	+2.33	0.977
5.82	5.71	5.77	6	+2.02	0.980
6.77	6.70	6.74	7	+1.95	0.981
7.73	7.63	7.68	8	+2.06	0.979
8.72	8.62	8.67	9	+2.89	0.981
9.70	9.61	9.66	10	+1.77	0.982
10.61	10.61	10.61	11	+1.82	0.982
11.61	11.58	11.60	12	+1.73	0.983
12.42	12.43	12.43	13	+2.29	0.977

1 2 3 4 5 6 7 8 9 10 11 12 13

PERCENT ERROR IN FLOW



RECEIVED
MAY 12 1982
FBI - ALBANY

PERMIT NO. 73-7041

(Name)

Accompanied by: Mrs

EXAMINATION: DATE: 9-6-85

Hamilton

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	75	HNJ803380	verlin Aurora	N/A

Measuring Device Type: _____

Meter # 091463 Annubar # 191136 Size # 7.98

Remarks: _____

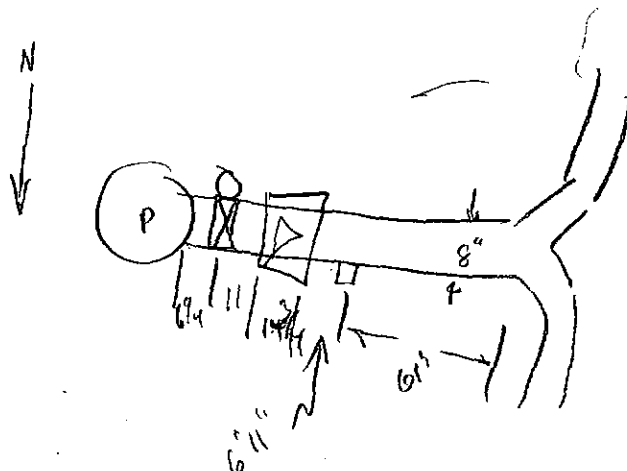
Measurement calculations:

9.2" w/7.981" annubar

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____

Length _____



WICKMAN

SEP 12 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 73-7041

Name(s) of Permit Holder(s): Grant D. & Lola S. Hamilton

Post Office Address: May Idaho

Tel. No. 876-4435

☒ I hereby certify that construction of diversion works for the above referenced permit began on July 5, 1979 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

July 18, 1983
Date

Grant D. Hamilton
Signature of Permit Holder

Kurt D. Hamilton
May 1982
83253

MICROFILMED
SEP 12 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

Grant D. or Lois S. Hamilton
Box 2210 Furey Lane
May, ID 82253

RE: Permit #73-7041

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73 7041.

Name(s) of Permit Holder: Grant D. or Lola S. Hamilton

Post Office Address: Box 2210 Furey Lane
MAY Idaho Tel. No. 876-4435

Source of Water: well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 160 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

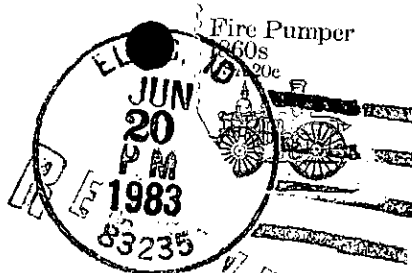
The above information is a true statement of the extent to which the above numbered permit has been developed.

June 18, 1983
 Date

Grant D. Hamilton
Lola S. Hamilton
 Signature of Permit Holder

Grant Hamilton
Box 2210 Carey Lane
May, Idaho 83253

MICROFILMED



JUN 21 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 7, 1979

Re: Permit No. 73-7041

Grant D. or Lola S. Hamilton
May,
Idaho 83253

Dear Mr. or Mrs. Hamilton:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 20, 1979

Custer Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 14, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z3-Z041-

HAMILTON, GRANT D. &/or LOIS S.

MAY, ID 83253

Source: GROUNDWATER

Date Filed: 04/17/1979

Amount: 3.20 CFS

Diversion Point: SWNW Sec 27 T 14N R 22E, CUSTER Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: NWNW SWNW SENW NESW Sec 27 T 14N R 22E FOR 160 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

IF ISSUED, THE PERMIT WILL BE SUBJECT TO ALL PRIOR WATER RIGHTS. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 14, 1979.

C. STEPHEN ALLRED

Director

Published 4/25 & 5/3/79.

APR 25 1979

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R.P.

APPLICATION NUMBER: _____

CHECK:

- J.I. ☒ Source.
☒ Point of diversion.
☒ County. Ami
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- N/A ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: R.P. Map No. Bain 73 T14N, R22E
☒ Yes ☐ No Other rights on same place of use. DECREED 23-0192 8/25/84
☒ Yes ☐ No* No other rights platted J.I.
☐ Yes ☒ No In form for advertising.
Final date for protests: MAY 14, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 7-1979
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/17/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code # 01C

By: RDC

Date: 5/17/79 MAY 31 1979

STATE OFFICE REVIEW:

Department of Water Resources

use Code #01C condition

- ☐ See attached sheet for more information.

By: Juni Date: 6/1/79

RECEIVED

RECEIVED