

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Sec 31, T16N, R22E.BM

point of diversion

31

place of use

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ellis Idaho, this 18th day of July, 1982.

Ernest Cantlin
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by HWS Fee = \$20.00 Received by BP Date 7-27-82 # 22406
Publication prepared by BP Date 7-29-82 Published in Recorder / Herald
Publication dates Aug 5 & 12, 1982

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

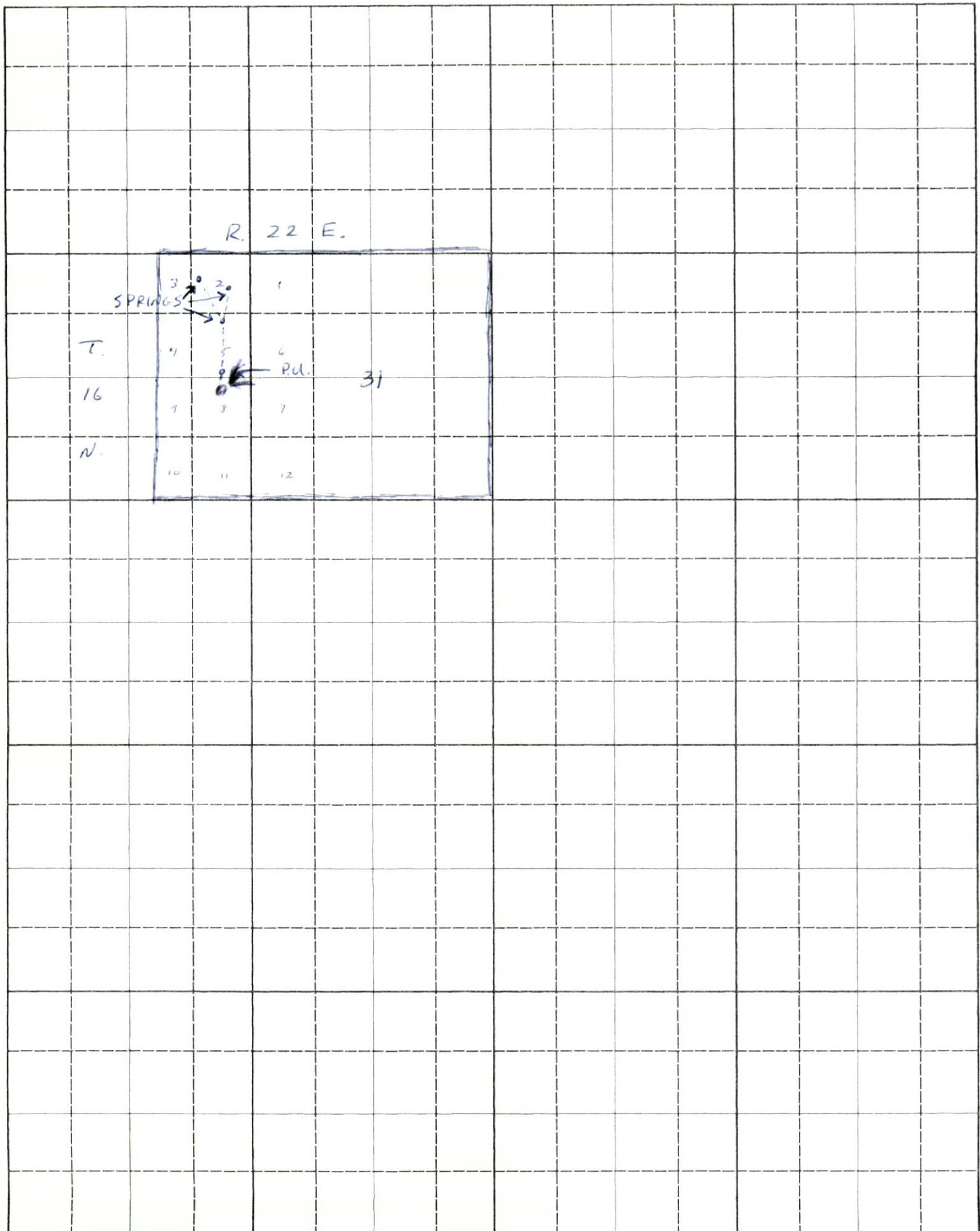
APPROVE the above Application for Amendment of Permit No. 73-7052.

Witness my hand this 13th day of

September 19 82

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Everett E. Lantlin
(Applicant)

NOTICE OF PROPOSED
AMENDING OF WATER
PERMIT

Notice is hereby given that Permit No. 73-7052 in the name of Everett Cantlin was issued for the diversion of 0.04 cfs of water from a spring source tributary to sinks with the point of diversion within Lots 2 & 5, Sec. 31,

T. 16N, R. 22E, Lemhi County. The water is to be used for domestic purposes from January 1 to December 31 within Lot 8, Sec. 31, T. 16N, R. 22E.

The permit holder now proposes to amend Permit No. 73-7052 to .02 cfs of water to be diverted within Lot 5, Sec. 31, T. 16N, R. 22E, Lemhi County for domestic purposes from January 1 to December 31 within Lot 8, Sec. 31, T. 16N, R. 22E.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before August 23, 1982.

A. KENNETH DUNN
Director

Published in The Recorder/Herald, Salmon, Idaho on August 5 & 12, 1982.

8-5-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 18 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Proposed Amendment-Permit No. 73-7052

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Aug. 5, 1982 and ending with the issue dated Aug. 12, 1982

Subscribed and sworn to before me, this twelfth

day of August, 1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.35

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



Collection
Pond

13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

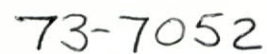
15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Keith C Wilson Date 13 Aug 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

MAR 09 1987



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-7052

Priority: April 13, 1981 Amount: .02 CFS .6 AF

This is to certify, that EVERETT CANTLIN
ELLIS, ID 83235 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 13, 1981, and
has submitted proof to the Department of Water Resources on August 20, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRINGS tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/02 to 12/31	.02 cfs	.6 af

LOCATION OF POINT OF DIVERSION(S): LOT 5(SWNW), Sec. 31, Township 16N, Range 22E
Lemhi County

PLACE OF USE: Domestic

TWN RGE SEC

16N 22E 31 LOT 8(NWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11TH day
of FEBRUARY, 1987.

MICROFILMED

MAR 09 1987

Acting for the Director

Norman C. Young

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROVED

JUL 26 1982

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Everett Cantlin

of (address) Ellis, Idaho 83235, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 73-7052, and requests that the permit and permit map be changed as follows:

1. Point of diversion: Lot 5 $\frac{1}{4}$, Section 31, Township 16N, Range 22E, B.M., County of Lemhi. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .02 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

Same as original: Lot 8, Section 31, Twship 16N, R 22 E BM

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Show 40-acre subdivisions, townships, ranges and ditches.



Sec 31, ~~T~~ 16 N, R 22 E, BM

Diagram illustrating a sequence of 12 points (1 through 12) plotted on a grid. The points are connected by a line, forming a path. A box labeled "31" is positioned near point 7. A label "point" points to point 1, and a label "place of use" points to point 12.

Scale: 2 inches equal 1 mile.

Signed at Ellis Idaho, this 18th day of July, 1982

Errett Cantlin
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by HWI Fee = \$20.00

Received by BP Date 7-27-82 # 22406

Publication prepared by BP Date 7-29-82

Published in Recorder / Herald

Publication dates Aug 5 & 12, 1982

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

L. GLEN SAXTON

of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 73-7052.

Witness my hand this 13 day of

September 18 -82

Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant EVERETT CANTLIN Phone 876-2273

Post office address ELLIS, ID 83235

2. Source of water supply SPRINGS which is a tributary of SINKS

3. Location of point of diversion is LOT 2, 5 ~~1/4 of~~ 1/4 of Section 31 Township 16 N.

Range 22 E. B.M. LEMHI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1 JAN. to 31 DEC. (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HEADBOXES AT SPRINGS TO
PIPELINE TO HOUSE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: LOT 8 ~~1/4 of~~ 1/4 of Section 31 Township 16 N.

Range 22 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

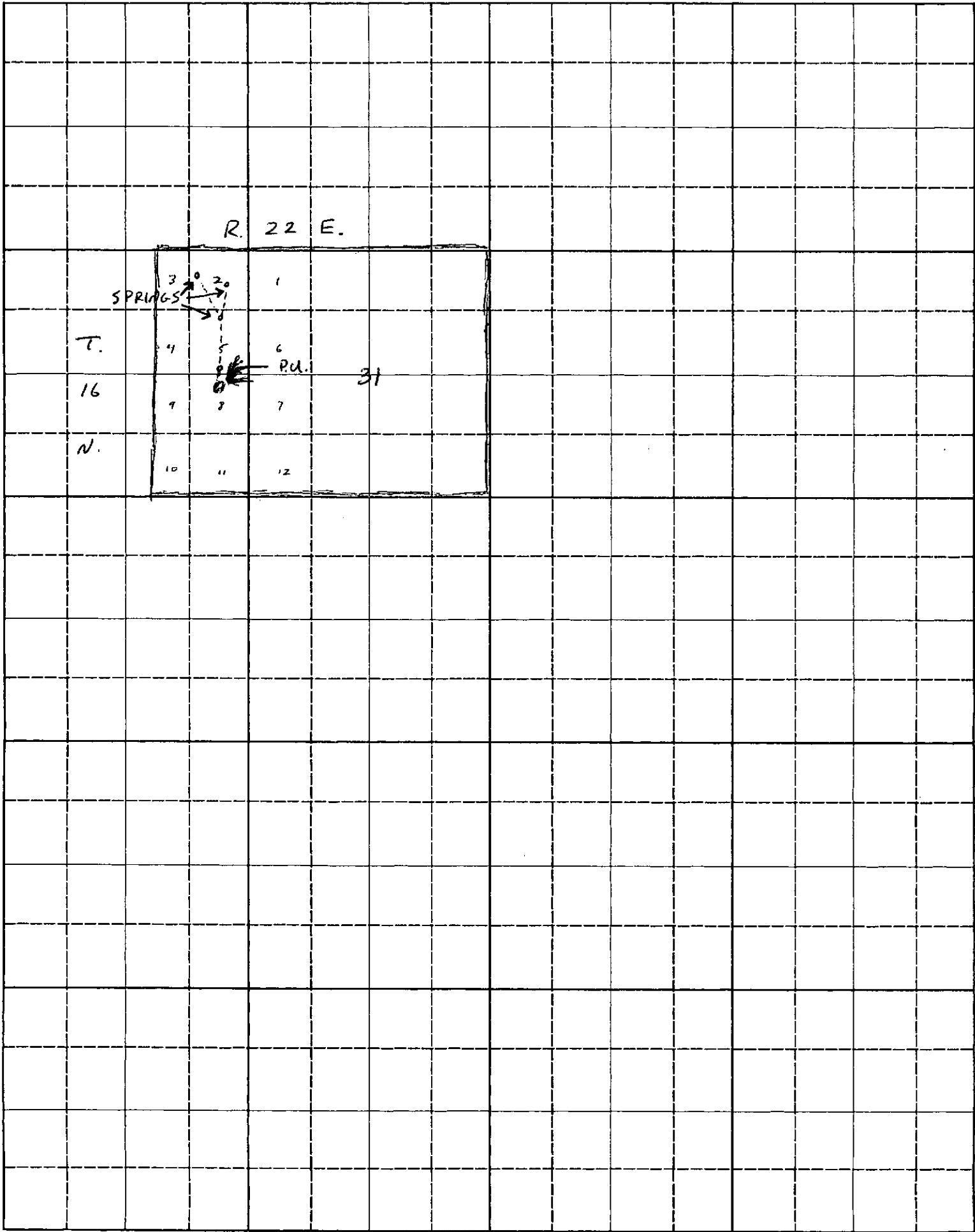
9. a. Who owns the property at the point of diversion APPLICANT AND BLM

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing APPLICANT IS FILING FOR EASE-
MENT WITH BLM.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Everett E. Cantlin
(Applicant)

Proposed Priority

4/13/81

PREPARED

Received by

kw
JK

Date 4/15/81

Time 2:50 PM

Preliminary check by

Fee \$ 30.

Received by

kw

Date 4/21/81 #17188

Publication prepared by

kw

Date 4/23/81

Published in

Recorder Herald

Publication dates

4/30 & 5/07/81

Publication approved

kw

Date 4/28/81

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by EMC.

R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7052, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1986.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4th day of June, 1981.

A. Glen Saxton
Chief, Operations Bureau

NOTICE OF PROPOSED
AMENDING OF WATER
PERMIT

Notice is hereby given that Permit No. 73-7052 in the name of Everett Cantlin was issued for the diversion of 0.04 cfs of water from a spring source tributary to sinks with the point of diversion within Lots 2 & 5, Sec. 31,

T. 16N, R. 22E, Lemhi County. The water is to be used for domestic purposes from January 1, to December 31 within Lot 8, Sec. 31, T. 16N, R. 22E.

The permit holder now proposes to amend Permit No. 73-7052 to .02 cfs of water to be diverted within Lot 5, Sec. 31, T. 16N, R. 22E, Lemhi County for domestic purposes from January 1 to December 31 within Lot 8, Sec. 31, T. 16N, R. 22E.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before August 23, 1982.

A. KENNETH DUNN
Director

Published in The Recorder/Herald, Salmon, Idaho on August 5 & 12, 1982.

8-5-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

AUG 18 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Proposed Amendment-Permit No. 73-7052

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Aug. 5, 1982 and ending with the issue dated Aug. 12, 1982

Jerry G. Rosin

Subscribed and sworn to before me, this twelfth

day of August, 1982

Terl Amatory

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.35

RECEIVED

APR 28

Department of Water Resources
Eastern District Office
NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

73-7052

CANTLIN, EVERETT
ELLIS, ID 83235
Source: SPRINGS tribu-
tary to SINKS
Date Filed: 04/13/1981
Amount: 0.04 CFS
Diversion Point: LOT 02
LOT 05 Sec 31 T 16N R
22E, LEMHI Co.
Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
Place of Use: LOT 08 Sec
31 T 16N R 22E
Diversion Means: HEAD-
BOXES & PIPELINE



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FEB 23 1967

UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
Idaho Land Office

P.O. Box 2237
Boise, Idaho 83701

IN REPLY REFER TO:

L:V88

Idaho 016832

Department of Reclamation

NOTICE OF ALLOWANCE

Everett K. Cantlin
Ellis, Idaho 83235

FEB 21 1967

Dear Mr. Cantlin:

Your desert land entry, Serial No. Idaho 016832,
Receipt No. 107245, for Lots 3, 7, 8, 9, 10

Section 31,
Township 16 N., Range 22 E., Boise Meridian, Idaho, containing
160.55 acres, is hereby allowed, subject to any valid existing rights and
your further compliance with laws and regulations applicable thereto. The
acceptability of final proof is contingent upon development and reclamation
of the land in accordance with your plan of development which is on file in
the Boise Land Office. Any substantial change in source of water or deviation
in the construction of the irrigating facilities must have the approval of the
Bureau of Land Management. The irrigable acreage of this entry has been deter-
mined to be approximately 73 acres. In correspondence relat-
ing to this entry, always refer to the serial number shown above.

Subject to a road right-of-way for public access and use 50 feet in width along
the existing road on the north side of the present fence across lots 3, 8 and 9.

Sincerely yours,

/s/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

cc: State Reclamation Department ✓
Attn: Donald W. McEldowney

73-0127
73-7052 ✓
73-7053

MICROFILMED

OCT 05 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

~~JOHN V. EVANS~~

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1987

RE: Permit No. 73-7052

Everett Cantlin
Ellis,
Idaho 83235

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 09 1987

RECOMMENDED AMOUNTS

Permit No. ✓	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
73-7052	4-13-1981	0.02 cfs	4-13-1981	8-20-84	0.02 cfs

4. Permit Holder: Everett Cantlin
Address: Ellis, ID 83235

5. Source: Spring ✓ tributary to Sinks ✓

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (1 unit) ✓	1/1 ✓ 12/31 ✓	0.02 cfs ✓	0.6 afa ✓

Allowable Maximums:

7. Point(s) of Diversion: ☒ ~~legal is not correct - No legal for this part of the oversized section~~

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	5	1/4	1/4	1/4	31	16N	22E	Lemhi
	==							

8. Place(s) of Use ☒ ~~not tied to 1/4 1/4 tract~~

[illegible]

9. Recommended Conditions/Remarks: _____

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MAR 09 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other-

11. Examiner's Signature Leith C Wilson

Checked in Regional Office by Gary Spackman

Approved in State Office by R. Walker

Date 6 Mar 1986
Date 3-7-86
Date 12/5/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

73-7052
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$2\frac{1}{2} \text{ gal in 17 sec} = 0.02 \text{ cfs}$ ✓

Recommend 0.02 cfs for Domestic

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MAR 12 1986

Department of Water Resources

- b) Volume Calculations for Irrigation: N/A

$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} =$ _____

- c) Volume Calculations for Other Uses:

$V_{\text{Dom}} = 0.6 \text{ afa}$

2. Overlap Review

- a) Other water rights with same place of use: N/A

- b) Other water rights with same point of diversion: N/A

- c) Analysis:

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MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 73-7052
Phone No. _____

1. Owner: Everett Cantlin Phone No.
Current Address: Ellis Idaho 83235
2. Accompanied by: Mr Cantlin EXAM. DATE: 13 Aug 1984
Address: Phone No.
Relationship to Permit Holder:
3. Source: Springs tributary to Sinks

4. Department of Water Resources	Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket & Stopwatch						

7. Measurements $2\frac{1}{2}$ gal in 17 sec = 0.02 cfs ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

Total Acres

MAR 09 1984

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MAR 12 1986

Department of Water Resources

LINE

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



Collection Pond

13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 13 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

MAR 09 1987

Field Exam **DONE - KCW** DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 73-7052

Name(s) of Permit Holder: Everett Cantlin

Post Office Address: Ellis Idaho 83235

Tel. No. 876-4473

RECEIVED

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)

Department of Water Resources ☒ Other

Eastern District Office

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

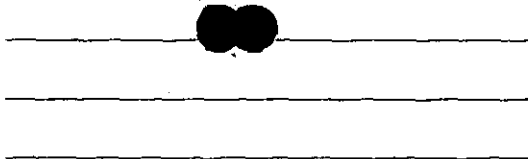
13 Aug 1984

Date

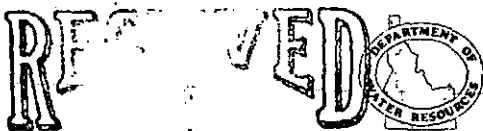
Wm Mudd

Everett Cantlin

Signature of Permit Holder



PLACE
3 CENT
STAMP
HERE



AUG 28 1984

IDAHO DEPARTMENT OF WATER RESOURCES

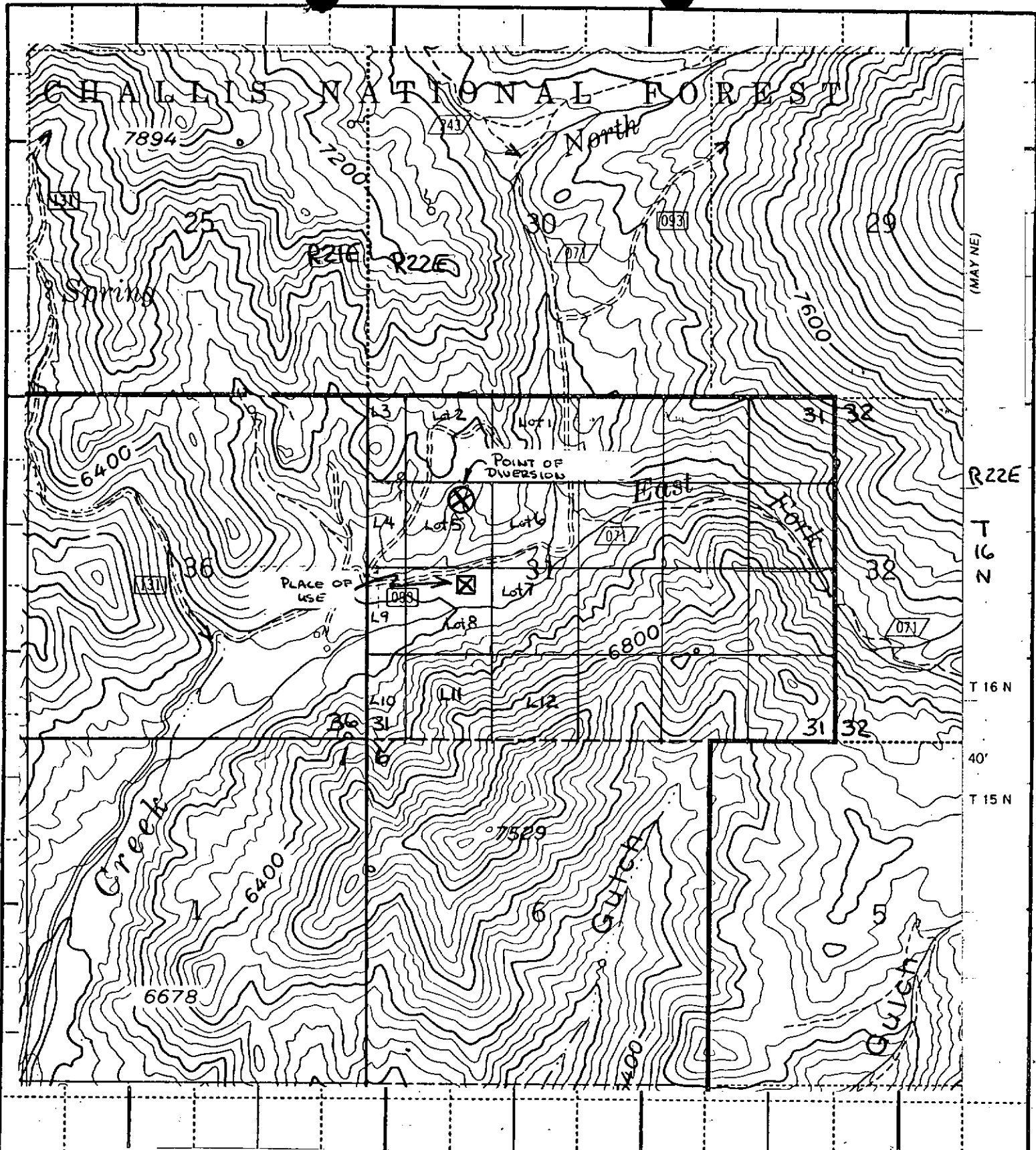
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

NAME OF APPLICANT Everett Cantlin

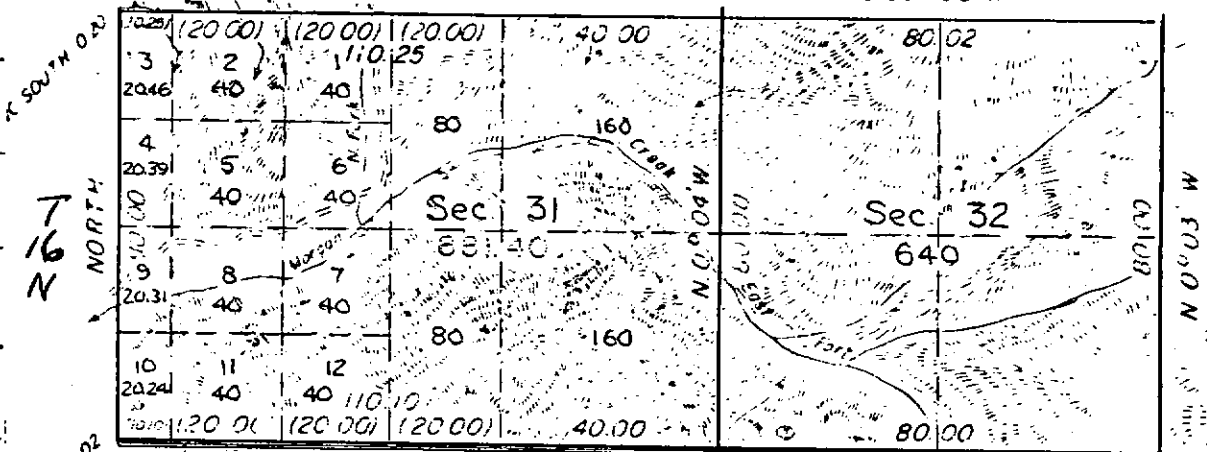
73-7052

Form No. 0



S. 89° 59' W. R22E

S. 89° 58' W.



SCALE: 2-Inches Equal 1-Mile. Draw Plan In Ink.

MAR 09 1967

73-7052

October 24, 1984

Everett Cantlin
Ellis, ID 83235

Dear Mr. Cantlin:

Re: Permit No. 73-7052

This office acknowledges receipt of the statement of beneficial use postcard.

It is the Department's understanding that a field exam has been conducted by one of the regional representatives. Based on his recommendation, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Eastern Region

RECEIVED
OCT 27 1984
EASTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 14, 1982

RE: Permit No. 73-7052

Everett Cantlin
Ellis,
Idaho 83235

Dear Mr. Cantlin:

Enclosed is a copy of your approved application for amendment submitted in connection with the above referenced permit. Also enclosed is Departmental Receipt No. 22406 in the amount of \$20.00.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
SEP 15 1982
WATER RESOURCES

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 73-7052 Applicant Everett Cantlin

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☒ Other Decrease amt
+ Delete one P.D.

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jmi Date 9-3-82
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED
SEP 11 1982
WATER RESOURCES
DIVISION

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 73-7052 in the name of Everett Cantlin was issued for the diversion of 0.04 cfs of water from a spring source tributary to sinks with the point of diversion within Lots 2 & 5, Sec. 31, T. 16N, R. 22E, Lemhi County. The water is to be used for domestic purposes from January 1 to December 31 within Lot 8, Sec. 31, T. 16N R. 22E.

The permit holder now proposes to amend Permit No. 73-7052 to .02 cfs of water to be diverted within Lot 5, Sec. 31, T. 16N, R. 22E, Lemhi County for domestic purposes from January 1 to December 31 within Lot 8, Sec. 31, T. 16N, R. 22E.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before August 23, 1982.

A. KENNETH DUNN

Director

Published in the Recorder/Herald, Salmon, Idaho on August 5 & 12, 1982.

RECEIVED
SEP 02 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CANTLIN, EVERETT
ELLIS, ID 83235

JUNE 23, 1981

RE: PERMIT NO. 73-7052

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUN 24 1981
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

73 7052

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Caution

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

73-7052

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Exhibit - Springs might be tributary to Morgan Creek
~~Regulation and other matters related to the project~~

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other LID #73

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: May 18 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 8, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 4-13-1981

Date of priority recommended.

Special conditions of approval or cover letter. _____

Code 04

By: Ernest Carlson

Date: May 23, 1981

STATE OFFICE REVIEW:

return receipt w/ cover letter

2nd record 04

☐ See attached sheet for more information.

By: Koenig

Date: 6/1/81

May 1, 1981

RE: Application for Permit No. 73-7052 CANTLIN

Jim Martiny, Watermaster
Water District No. 73
May, Idaho 83253

Dear Mr. Martiny:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is May 18, 1981, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 23, 1981

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 18, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

100-111111-100

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 18, 1981.

A. KENNETH DUNN

Director

Published 4/30 & 5/07/81.

23-7052

CANTLIN, EVERETT

ELLIS, ID 83235

Source: SPRINGS tributary to SINKS

Date Filed: 04/13/1981

Amount: 0.04 CFS

Diversion Point: LOT 02 LOT 05 Sec 31 T 16N R 22E, LEMHI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 08 Sec 31 T 16N R 22E

Diversion Means: HEADBOXES & PIPELINE.

RECEIVED
FEB 11 1981
FBI - LEMHI