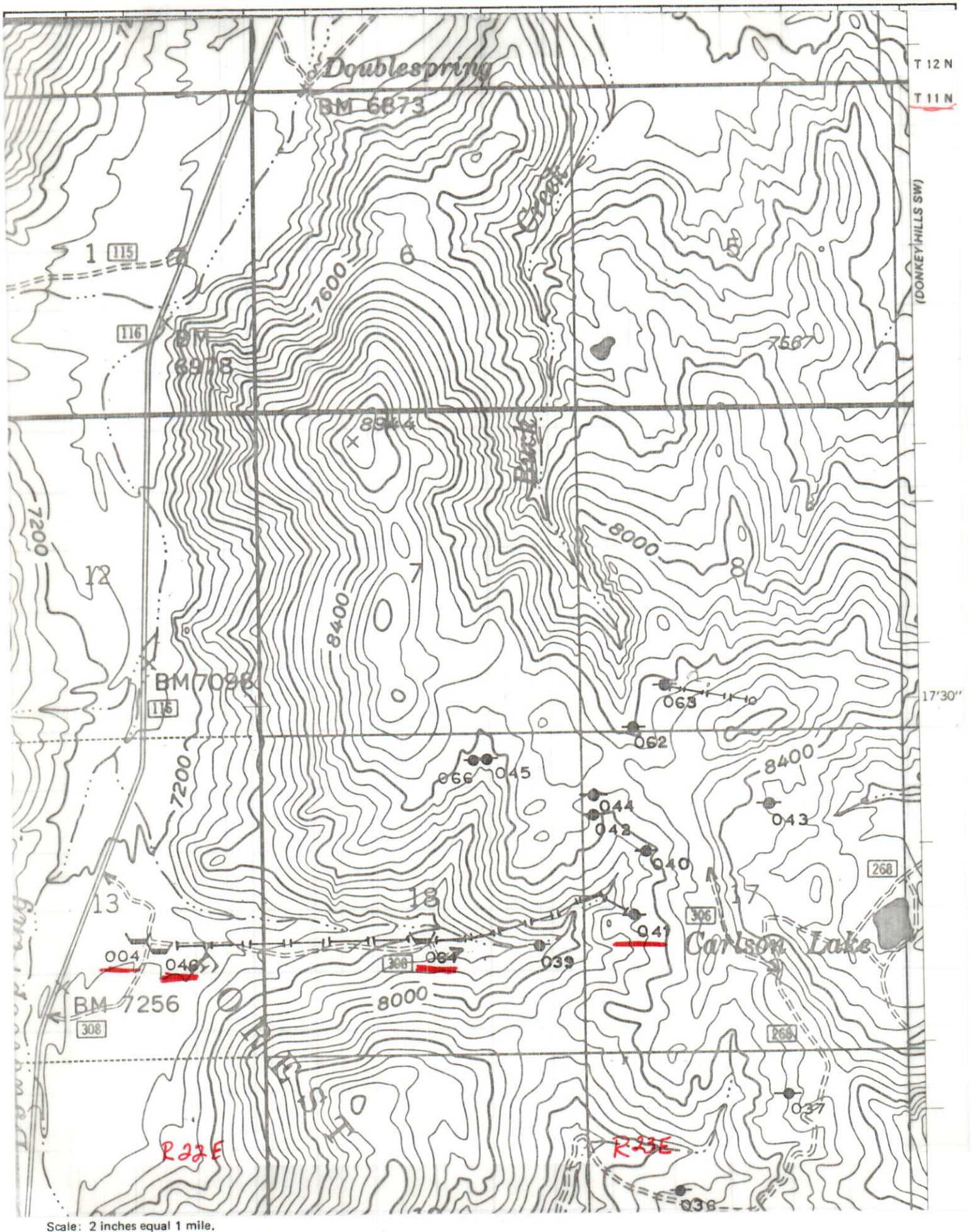


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. *MARGARET PARKS*

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for *2*

consecutive weeks, commencing with the issue dated *Sept. 9*

19. *82* and ending with the issue dated *Sept. 26* 19 *82*

Margaret Parks

Subscribed and sworn to before this *15* day of *October*

19. *82*

Ethel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

73-7067

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to DOUBLE SPRING
CREEK

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SWNW
Sec 17 T 11N R 23E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: NWSE Sec 18
T 11N R 23E NWSE Sec 13 T
11N R 22E SWNW Sec 17 T
11N R 23E

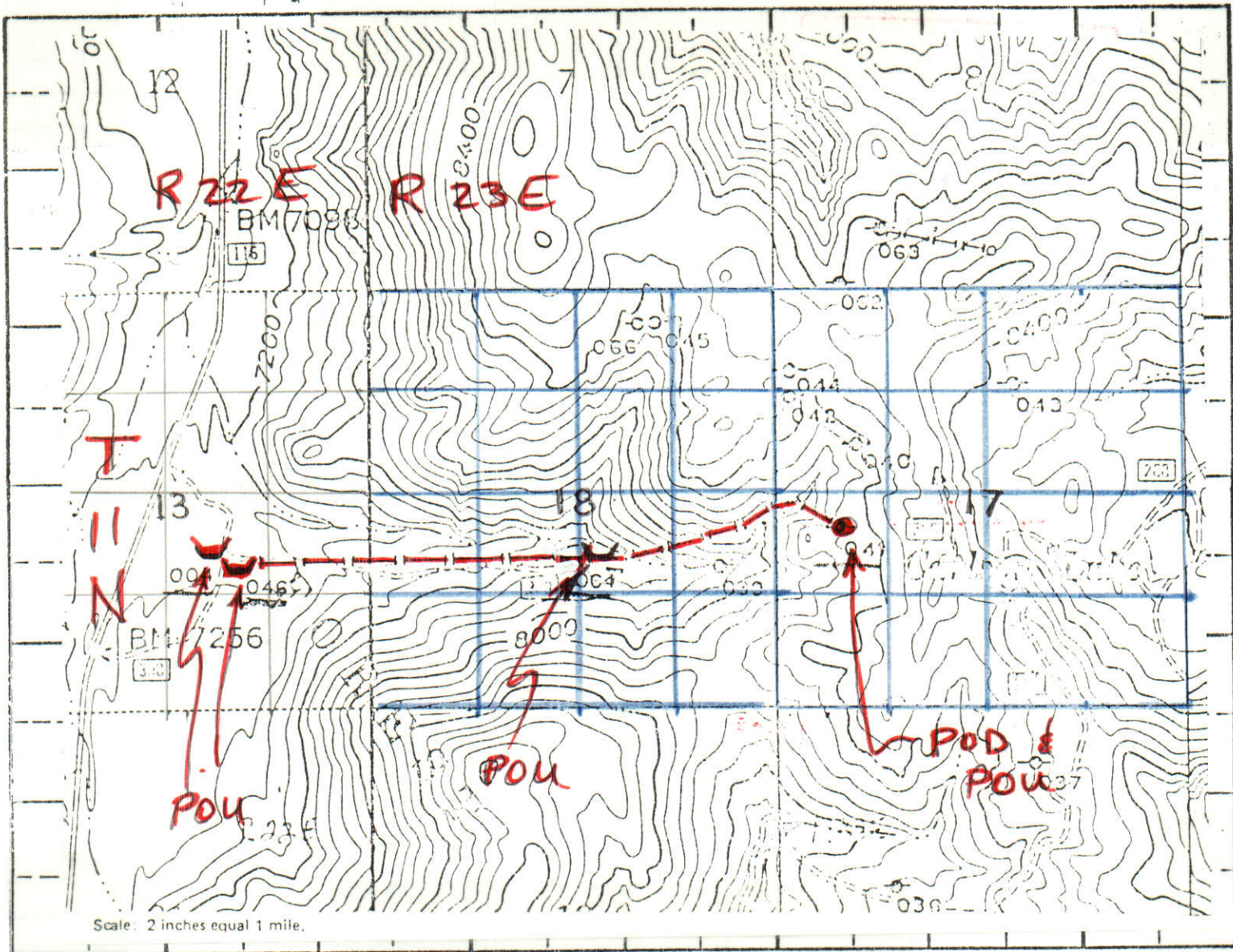
Diversion Means: HEAD-
BOX, POND, TROUGHS &
PIPELINE

RECEIVED
OCT 26 1982

Department of Water Resources
Eastern District Office

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 SW 1/4 SEC. 17 TWP. 11 N, R. 23 E, Boise Meridian;
Custer Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 N	23E	17										S							
		18														S			
11 N	22E	13														S			
		13														S			

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other _____

Examiner's Signature

Checked by

Approved by

Date 3 Feb 86

Date 1-3-86

Date 7-7-86

MAR 03 1988

23-7067

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to DOUBLE SPRING CREEK

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SWNW Sec 17 T 11N R 23E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: NWSE Sec 18 T 11N R 23E NWSE Sec 13 T 11N R 22E SWNW
Sec 17 T 11N R 23E

Diversion Means: HEADBOX, POND, TROUGHS & PIPELINE

73-7067
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to DOUBLE SPRING
CREEK
Date Filed: 08/25/1982
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 17 T 11N R 23E, CUSTER
Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30
Place of Use: NWSE Sec 18
T 11N R 23E NWSE Sec 13 T
11N R 22E SWNW Sec 17 T
11N R 23E
Diversion Means: HEAD-
BOX, POND, TROUGHS &
PIPELINE

REPRODUCED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-7067

Priority: August 25, 1982 Amount: .02 CFS 3.9 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 25, 1982, and has submitted proof to the Department of Water Resources on May 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to **DOUBLESRING CREEK**

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/30	.02 cfs	3.9 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 17, Township 11N, Range 23E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

11N 22E 13	NWSE
11N 23E 17	NWSW
18	NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 73 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

MAR 03 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 73-7067

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of November, 1987.

Director

MICROFILMED

MAR 03 1988

Ident. No. _____

SEP 23 1987

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
Department of Water Resources

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 73-7067, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 SW 1/4, Section 17, Township 11N, Range 23E,
B.M., County of Custer. Other points of diversion: _____

1b. Source: a spring tributary to Doublespring Creek

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 5/1 to 10/30 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 3.9 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	23E	17									X								
		18																	
11N	22E	13													X				

MAILED
MAR 03 1988

Total number of acres to be irrigated = _____

4. Date of priority: August 25, 1982

5. Conditions (if any):

Use of water under this license is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 16th day of July, 1986.
United States of America - Forest Service
Randall K. Hall
(Signature)
(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by cu Date 11/6/87 #42122

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 73-7067.

Witness my hand this 24th day of November, 1987.

R. Keith Higginson
Director

MICROFILMED

MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U. S. Forest Service Phone (801) 625-5360

Post office address 324 25th Street Ogden, Utah 84401
046,064

2. Source of water supply Unnamed Spring(045-004,041) which is a tributary of Double Spring Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 11N

Range 23E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system at stockwater pond delivers water to three (3) troughs VIA a 1 $\frac{1}{4}$ " PVC pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

	SW	NW	17	11N
8. Description of proposed uses:	NW	SE	13	11N

a. If water is not for irrigation:

(1) Give the place of use of water:	NW	SE	13	11N
	NW	SE	18	11N

Range 23E B.M. 22E

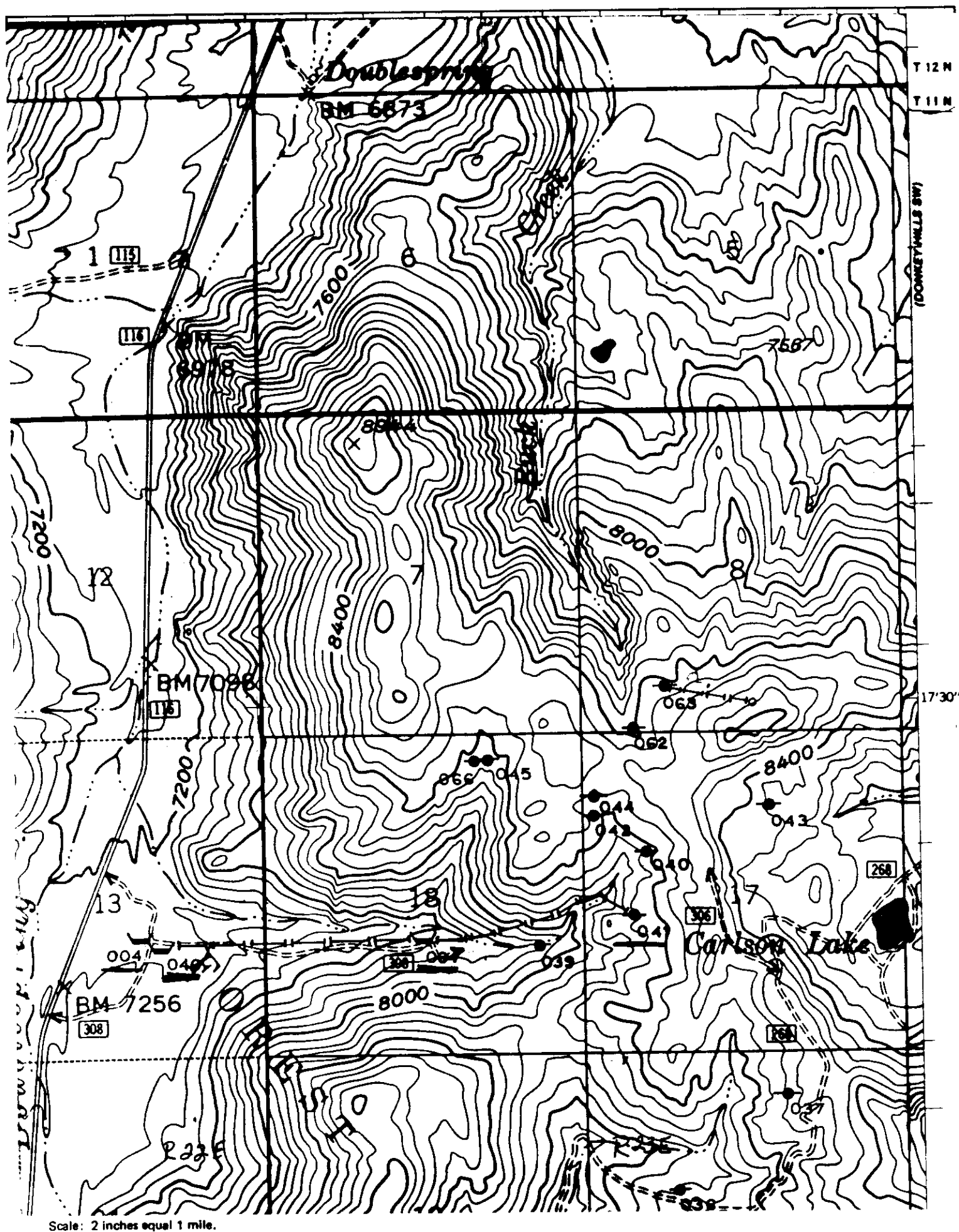
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 586

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Unknown

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 8/25/1982

Received by cu Date 8-25-82 Time 10:05A.
Preliminary check by HWT Fee \$ 30⁰⁰
Receipted by cu Date 9-20-82 # 22506
Publication prepared by BP Date 9/2/82
Published in Custer County Pub Co.
Publication dates 9/9 & 9/16/82
Publication approved cu Date 10-06-82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7067, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

Witness my hand this 28th day of October, 1982.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET... PARKS..

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for ...2...

consecutive weeks, commencing with
the issue dated Sept. 9.....

19. 83 and ending with the issue
dated Sept. 26, 1982

.....Margaret Parks.....

Subscribed and sworn to before
this 1st day of October
19. 82

.....*Ethel M. Peck*.....

Notary Public, residing at Challis,
Idaho. My commission expires on

Life

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 24, 1987

RE: Permit Nos. 33-7106/7107/7110/7118, 34-7254/7255/7256/7299/7304/
7311/7314/7334/7352/7353/7354/7355/7367/7382/7397,
~~44-12541~~, 65-12541, 73-7064/7066/7067/7070

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 03 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1987

RE: Permit Nos. 34-7473, 63-3351, 63-9919, 72-7091,
73-7064/7066/7067/7070

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We have received licensing amendments for the above referenced permits which are in the process of being licensed. However, as of this date the filing fees of \$20.00 per amendment application have not been received. Therefore, an additional 30 days will be allowed for you to return the filing fees.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 03 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

RE: Permit Nos. 11-7347, 63-3351/9857/9919, 67-7579/7582,
72-7091, 73-7064/7066/7067/7070

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Some time ago we forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding \$20.00 filing fee for each and since quite a bit of time has passed, we are enclosing another copy of each amendment for your use in this matter.

If we do not receive the amendments within 30 days, we will begin proceedings to cancel the permits.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 03 1988



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919,
67-7579/7582, 71-7088, 72-7091, 73-7064/7066/
7067/7070, 74-7109/7123/7135/7151, 75-7278/
7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

MAR 03 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

U.S. FOREST SERVICE

RECEIVED

73-7067
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

FEB 7 1986

REMARKS

Department of Water Resources

EXAMINATION

Date 11/14/1985

Accompanied by ROLAND LEIBY

THEORETICAL- 0.02 cfs

Source Unnamed Spring Tributary to Double Spring Creek

Total Q measured

Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{586 \text{ Head} \times 12 \text{ gal/day/head} \times 183 \text{ days}}{325850 \text{ gal/af}} = 3.9 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX ~~FEED TO~~ AT STOCKWATER POND
TO THREE TROUGHS.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

3.9 afa

5/1

10/30

Total

0.02 cfs

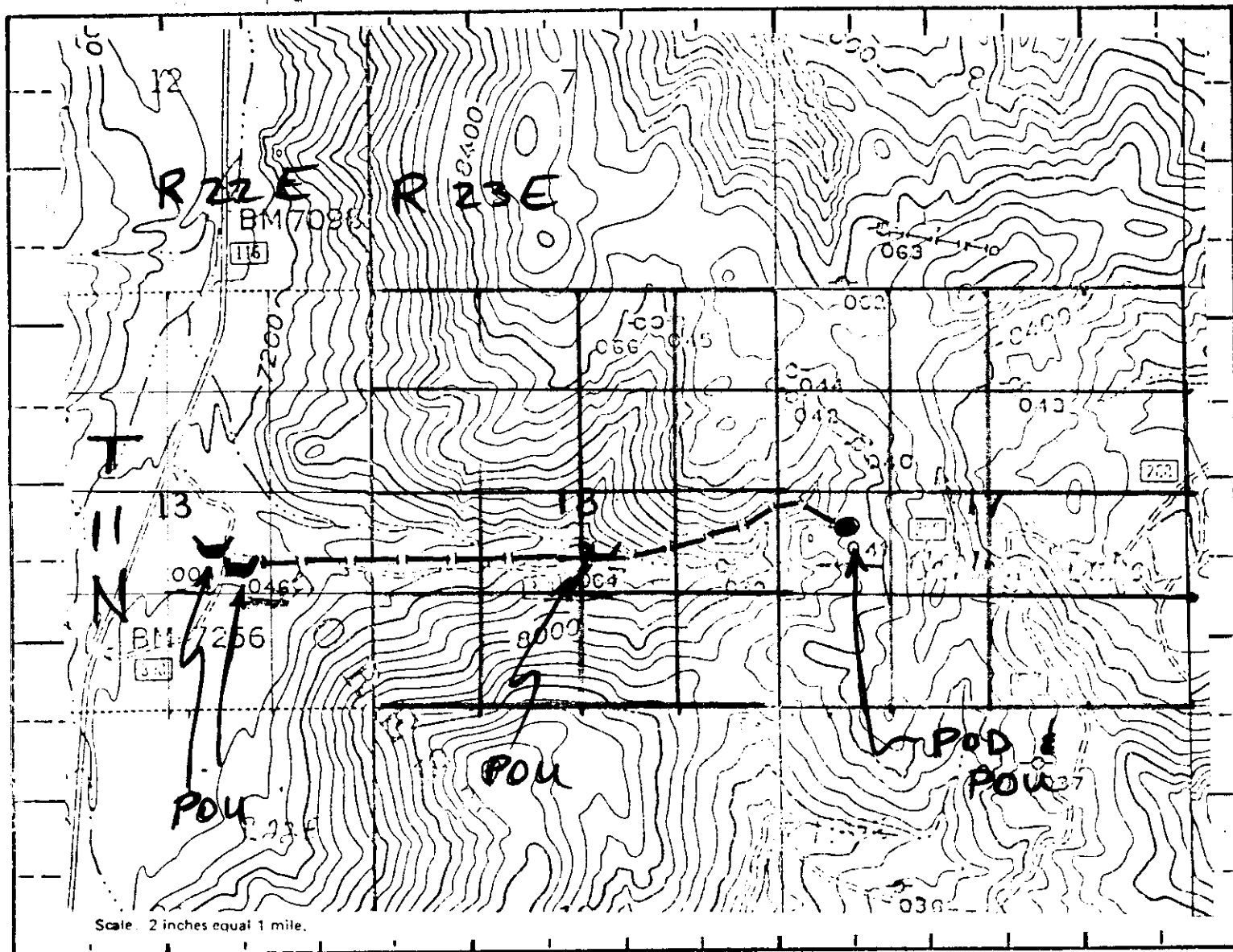
3.9 afa

Remarks

STOCKWATER FOR 586 Range Cattle & Unknown number of wildlife.

MAR 03 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 SW 1/4 SEC. 17 TWP. 11 N, R. 23 E., Boise Meridian;
Custer Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11 N	23E	17										S							
		18													S				
11 N	22E	13													S				
		13													S				

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

MAR 03 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3 Feb 86

1-3-86

7-7-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

June 21, 1983

USS. Forest Service
Federal Building
324 25th St.
Odgen, UT 84401

RE: Permits #34-7412/33-7149/73-7073/7072/7070/7068/7071/7069/7059
73-7063/7061/7064/7066/7067/7065/~~72-7119~~

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILMED

MAR 03 1988

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7067.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY OF DOUBLE SPRING CR.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 586 RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983
Date

Richard L. Sanders
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

NOVEMBER 09, 1982

RE: PERMIT NO. 72-7208, 73-7063 through 73-7073

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 73 7067

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Sept 27, 1982

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-06-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

8-25-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: Oct 7, 1982

- ☐ See attached sheet for more information.

By: [Signature]

Date: 10/22/82

RECEIVED
OCT 13 1982

001 T 3 1895
RECEIVED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

3/79

IDENT. NO. 73 7067

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

23-7067

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to DOUBLE SPRING CREEK

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SWNW Sec 17 T 11N R 23E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: NWSE Sec 18 T 11N R 23E NWSE Sec 13 T 11N R 22E SWNW
Sec 17 T 11N R 23E

Diversion Means: HEADBOX, POND, TROUGHS & PIPELINE

**FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401**
Source: SPRING tributary
to DOUBLE SPRING
CREEK
Date Filed: 08/25/1982
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 17 T 11N R 23E, CUSTER
Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30
Place of Use: NWSE Sec 18
T 11N R 23E NWSE Sec 13 T
11N R 22E SWNW Sec 17 T
11N R 23E
Diversion Means: HEAD-
BOX, POND, TROUGHS &
PIPELINE