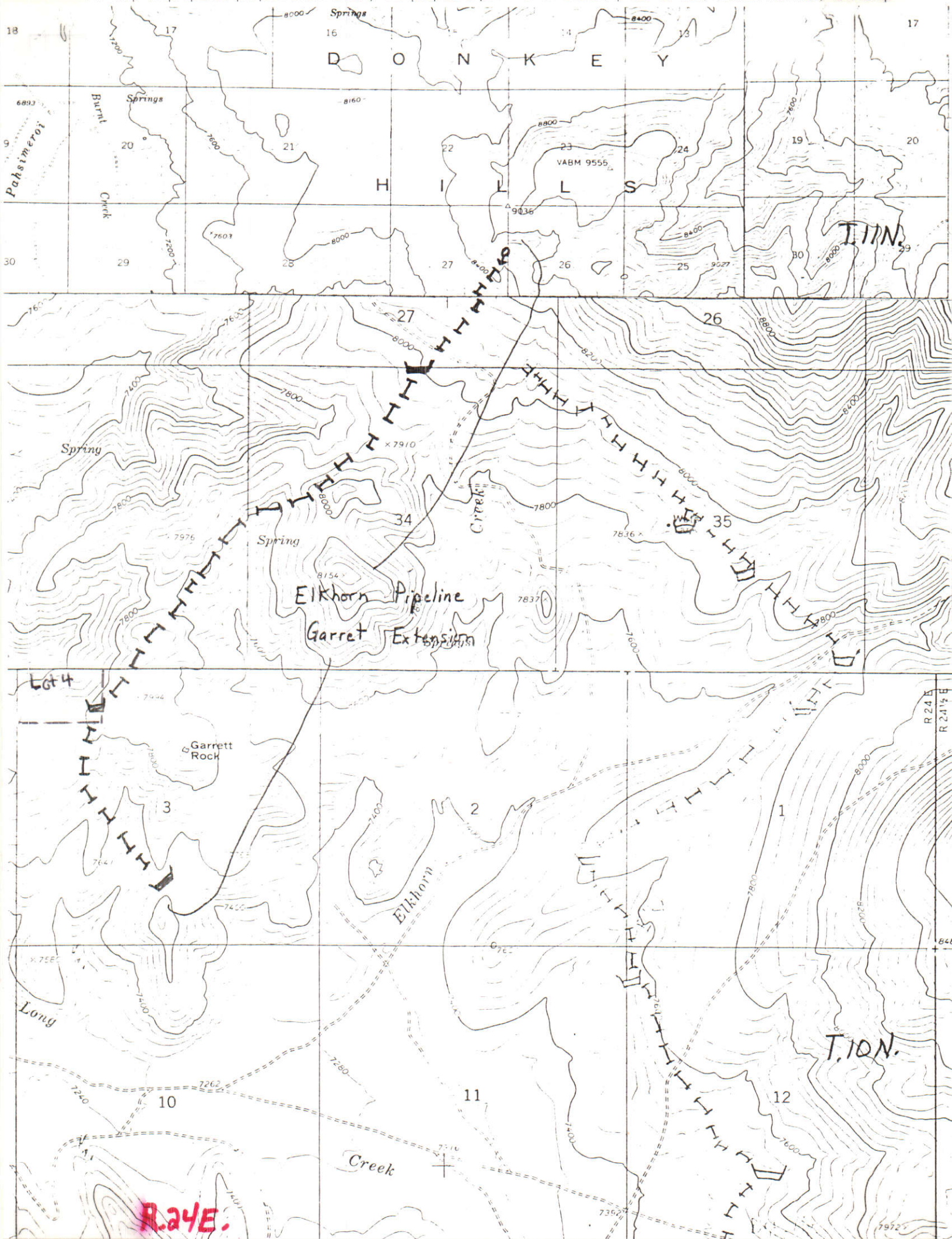


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township



MICROFILMED

Kenneth S. Walker
(Applicant)
DISTRICT MANAGER

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for ..2... consecutive weeks, commencing with the issue dated OCT. 6..... 1983 and ending with the issue dated OCT. 13..... 1983

.....Margaret Parks.....
Subscribed and sworn to before
this 14th day of October

19 83 Ethel M. Park

Notary Public, residing at Challis,
Idaho. My commission expires on

.....Life.....

RECEIVED

OCT 17 1983

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 73-7078 in the name of the Bureau of Land Mgmt. was advertised incorrectly on 9/8 & 9/15/83. The amount of water used for stockwater was advertised as being 0.01 cfs.

WHEREAS, the actual amount of water used for stockwater is 0.02 cfs.

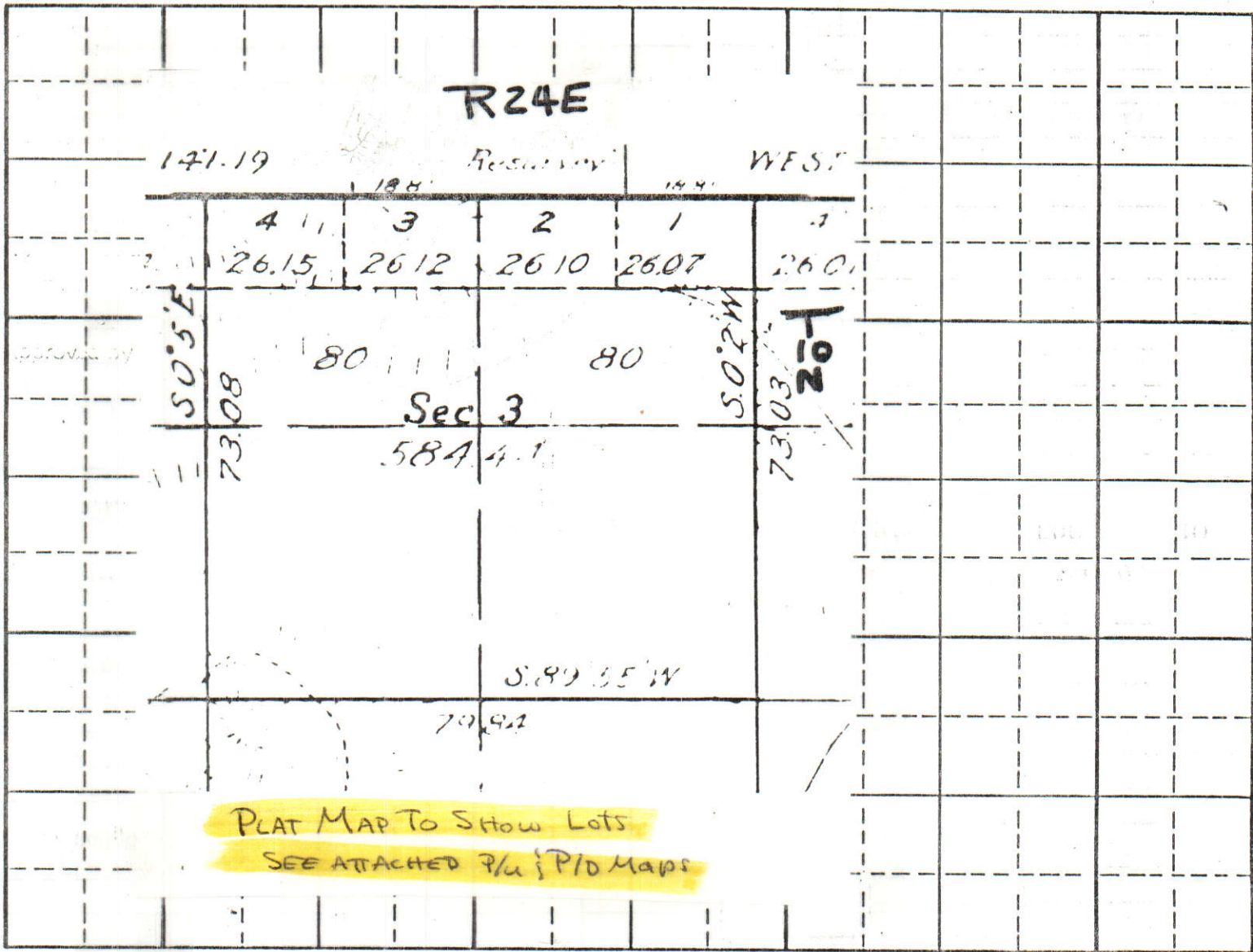
Any protests as a result of the above correction must be filed with the Dept. of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83401, on or before October 24, 1983.

A. KENNETH DUNN

Director

Published 10/6 & 10/13/83.

MICROFILMED



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SE 1/4 NE 1/4, SEC 27, T11 N, R 24 E.BM

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	24E	3						S/w						S/w					
								L4											
11N	24E	34		S/w															

Recommended Amendments:

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature Keith C Wilson
 Date 13 Nov 1985

Checked by Gary Spickman
 Date June 27, 1986

Approved by R. Lowerton
 Date 8-28-86

RECEIVED

950 000
FEET

8800

21

22

H I L

9036

8000

28

27

POINT OF
DIVERSION

44°15'

4902000m N.

R24E

T 11 N

4901

T. 11 N.

T. 10 N.

T 10 N

4900

GOLDBURG 14 MI.

4899

Elkhorn Pipeline
Garret Extension

PLACE OF USE

PLACE OF USE

73-7078

12'30"

4898

RECEIVED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 73-7078 Priority August 8, 1983 Amount 0.03 CFS 1.9 AF

THIS IS TO CERTIFY that U.S. Dept. of Interior, Bureau of Land Mgmt. of Boise, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 8, 1983, and has submitted proof to the Department of Water Resources on May 16, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.03 cfs of water from a spring tributary to Elkhorn Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/16 - 10/31	0.02 cfs	1.7 af
Wildlife	01/01 - 12/31	0.01 cfs	0.2 af

Location of point of diversion: SENE, Sec. 27, Twp 11N, Rge 24E, Custer Co.

Place of use:

				NE				NW				SW				SE			
TWP	RGE	SEC	:	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
10N	24E	3	:	:	:	:	:	:	X	:	:	:	:	:	X	:	:	:	:
			:	:	:	:	:	GL4	:	:	:	:	:	:	:	:	:	:	:
11N	24E	34	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 19th day of

September, 1986.

NOTARIZED

for the

Director

Betty D. Elmer

84-

Identification No. 73 7-78Application No. 1032

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

AUG 8 1983

Department of Water Resources

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management Phone: (208) 756-2201
 post office address Box 430; Salmon, Idaho 83467
2. Source of water supply spring which is a tributary of Elkhorn Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 11N.
Range 24E. B.M. Custer County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount .02 cfs for Livestock purpose from 5/16 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .01 cfs for Wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. .03 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. 5,000' of 1" pipe and 15,750' of 1 1/4" pipe from existing troughs to three new watering troughs.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
 a. If water is **not** for irrigation: 3 Acres (Lot 4)* As per tel-con Lyle Lewis 8-29-83 HWJ
 (1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 10N.
Range 24E. B.M. NW NE 34 11N
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 270 Cattle, 8 Horses
 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: Wildlife - antelope, elk, & Deer

MICROFILMED

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

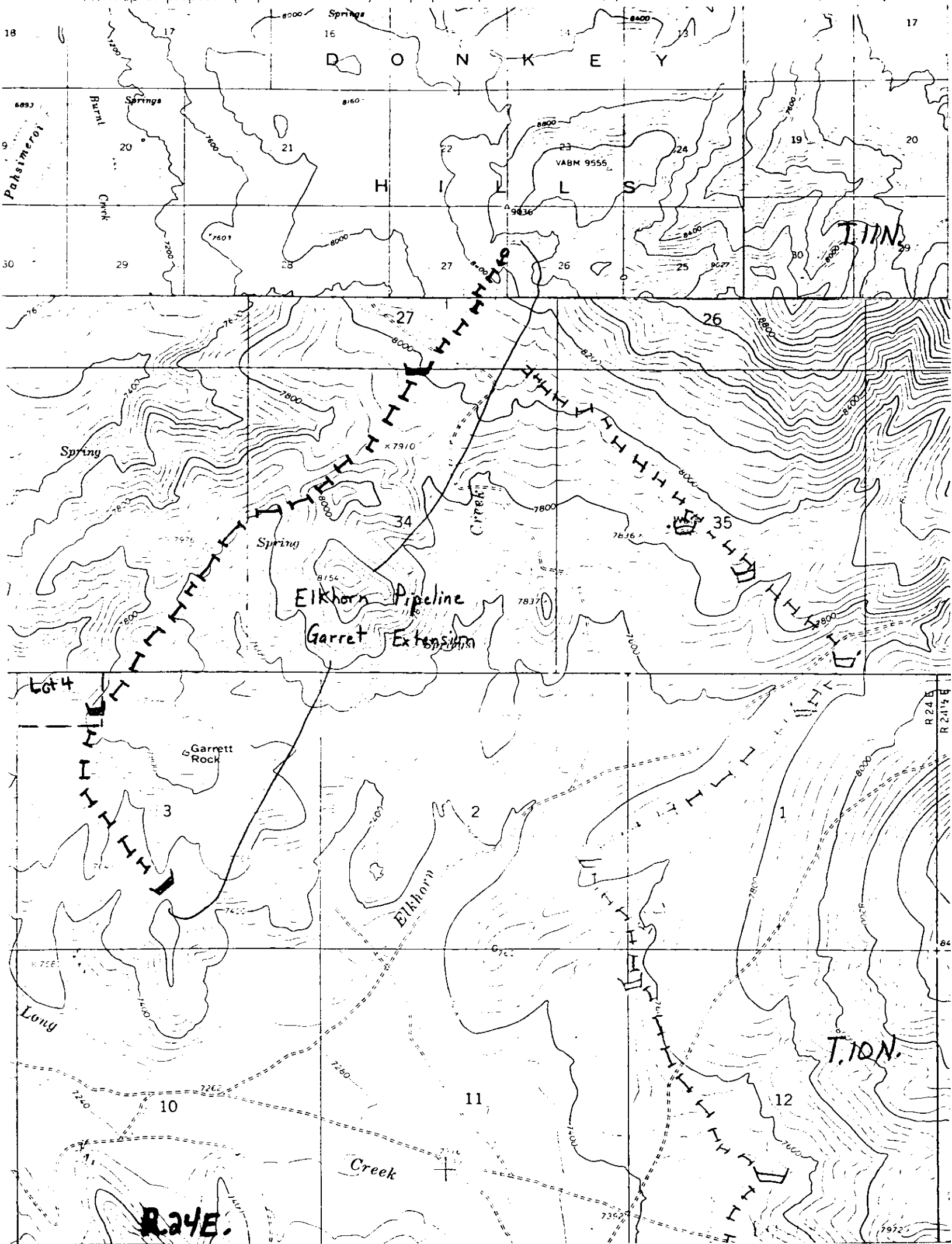
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water is to be used for watering purposes in the Elkhorn Creek Allotment by permittees, A.M. Hatch & Sons, James Whittier, Leon Ziegler.

Project File #: 4306

Project Name: Elkhorn Pipeline Garret Extension

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township



MICROFILMED

Kenneth S. Walls
(Applicant)
DISTRICT MANAGER

Proposed Priority 8/8/83

RECEIVED

Received by CW Date 8-19-83 Time 4:00 P
CW Date 8-5-83 Time 3:37 p.m.
Preliminary check by 465 Fee \$ 30.00 ID-910 823-0003
Receipted by 19 Date 12-27-83 # 33 664
Publication prepared by BP Date 8/31/83
Published in Custer Publ. Co.
Publication dates 9/8 ; 9/15/83
Publication approved CW Date 10-20-83
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7078, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.

c. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District 73, Pahsimeroi River.

Witness my hand this 9th day of January, 1984.

J. Shaw Gaylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated OCT. 6

1983 and ending with the issue dated OCT. 13, 1983

Margaret Parks

Subscribed and sworn to before this 14th day of October

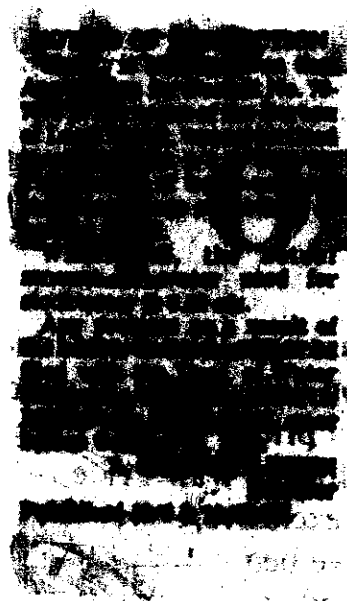
1983 Ethel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

OCT 17 1983

Department of Water Resources
Eastern District Office



MICROFILMED

RECEIVED AFFIDAVIT OF PUBLICATION SEP 20 1993

State of Idaho, County of Blaine, Department of Water Resources
Eastern District Office

I, MARGARET PARKS,
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated SEPT 8
1983 and ending with the issue
dated SEPT 15 1983

Margaret Parks
Subscribed and sworn to before
this 19 day of September
1983

Ed M. Peck
Notary Public, residing at Challis,
Idaho. My commission expires on
Sept

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHTS The following application(s) have been filed to appropriate the public waters of the State of Idaho:

33-7158
U. S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707
Source: SPRING trib. to
SUMMIT CREEK
Date Filed: 08/05/1983
Diversion Pt: NWSE Sec 19
T 11N R 25E
Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)
In: NWSE Sec 22 T 11N R 25E
73-7078

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707
Source: SPRING trib. to
ELKHORN CREEK
Date Filed: 08/08/1983
Diversion Pt: SENE Sec 27 T
11N R 24E
Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS) 0.02
In: SESW Sec 03 T 10N R 24E
NWNE Sec 34 T 11N R 24E
LOT 4 Sec 03 T 10N R 24E
73-7079

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707
Source: SPRING trib. to
ELKHORN CREEK
Date Filed: 08/08/1983
Diversion Pt: SENE Sec 27 T
11N R 24E
Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)
In: NENE Sec 04 T 10N R 24E
73-7080

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707
Source: SPRING trib. to
GOLDBURG CREEK
Date Filed: 08/08/1983
Diversion Pt: NWSE Sec 03
T 12N R 24E
Use: STOCKWATER (0.02
CFS) WILDLIFE (0.01 CFS)
In: NWNW SWSW Sec 09 T
12N R 24E SWNW Sec 10 T 12N
R 24E

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
SEPTEMBER 28, 1983.
RENDUN



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1986

RE: Permit Nos. 73-7039/7078/7079/7083, 74-7201, 75-7406,
75-7414

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
SEP 23 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

73-7078
Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE INITIALS

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

RECEIVED
JUL 1 1986
Department of Water Resources

EXAMINATION

Date 13 NOV 1985 Accompanied by GLORIA ROMERO RICK COLVIN
BRUCE EASTON LYLE LEWIS
Source Spring Tributary to Elkhorn Creek Total Q measured THEORETICAL 0.03 CFS
Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{wildlife} = (SCF \times \text{Cattle Equivalent AUM} \times 360) / 325850g/af$
ANTELOPE AUM = 12 x 4.9 x 360 = 21168 gal HEAD (270 + 8) DAYS
DEER AUM = 10 x 1.6 x 360 = 5760 gal $V_{cattle} = (278) \times 12g/d/h \times (168) = 1.7 afa$
ELK AUM = 50 x 2.4 x 360 = 43200 325850g/af
total gal = 70128 / 325850g/af = $V_{wildlife} = 0.22 afa$

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Pipe from existing troughs to three troughs

*Code with map on reverse side. Disregard code if only one.

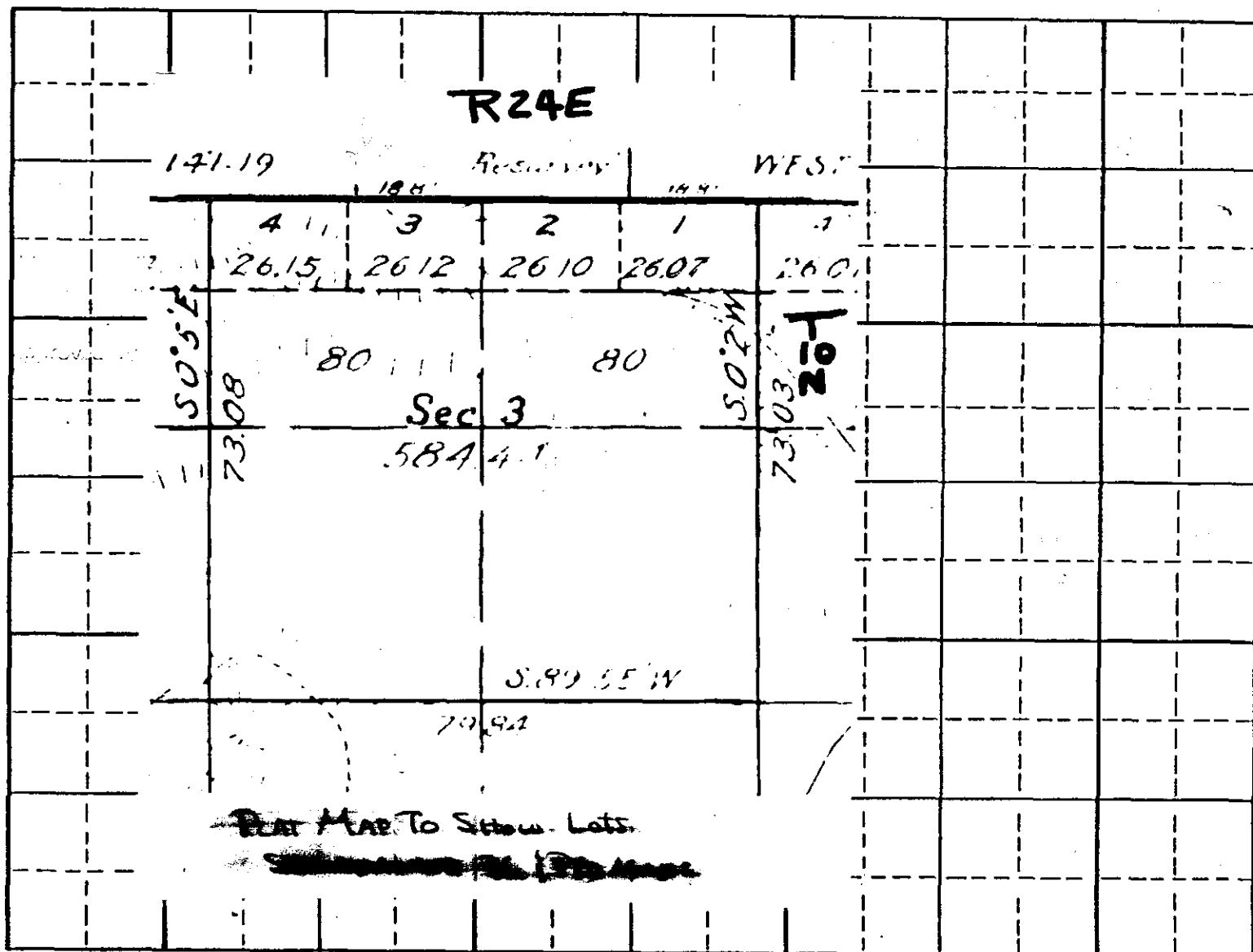
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER S/270 range S/8 hoses	0.02 cfs	1.7	5/16	10/31
WILDLIFE	0.01	0.2	1/1	12/31
Total	0.03 cfs	1.9		

Remarks Project Name: Elkhorn Pipeline Garret Extension

Use now includes 370 cattle plus 1000 sheep plus 8 horses

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, SEC 27, T 11 N, R 24 E. BM

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C Wilson

Checked by Dan Spackman

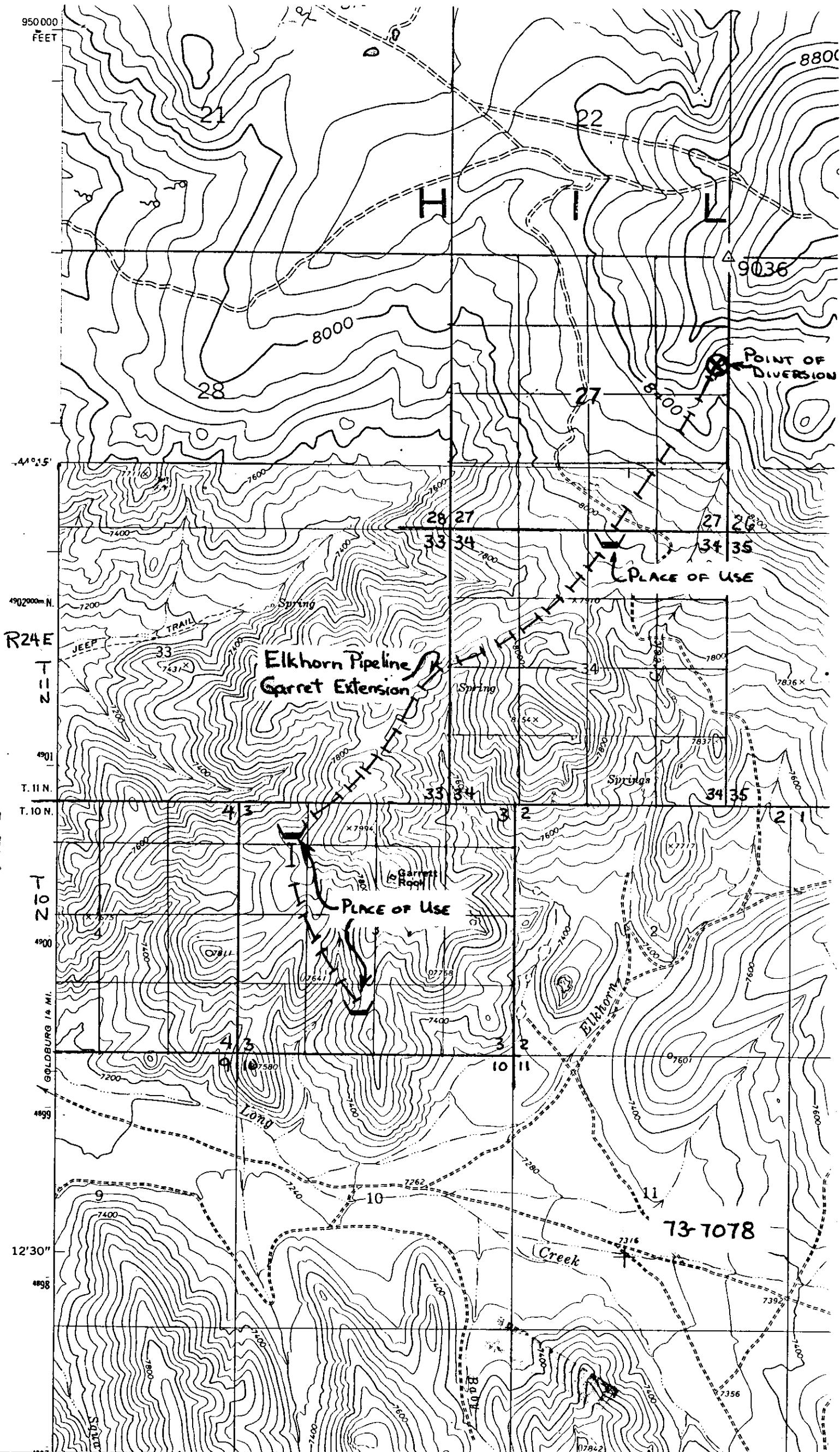
Approved by R. L. Lawerton

Date 13 Nov 1985

Date June 27, 1980

Date 8-28-86

UNITED





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1984

Kenneth S. Walker, District Manager
Bureau of Land Management
Box 430
Salmon, ID 83467

Dear Mr. Walker:

Re: Water Rights - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards submitted for the attached list of water rights.

Before licenses can be issued, a field examination must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will contact you to schedule the exams at a convenient time.

If you have any questions regarding the field examinations, please contact our Southern Regional office at 734-3578.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

cc: Southern Region

MICROFILMED

STATEMENTS OF BENEFICIAL USE POSTCARDS RECEIVED FROM THE

BUREAU OF LAND MANAGEMENT

5-16-84

Southern Region-IDWR

72-7297
72-7298
72-7299

72-7308
to
72-7339

72-7341
72-7342
72-7343

72-7345
72-7346
72-7347
72-7348
72-7349

73-7078
73-7079
73-7080
73-7081
73-7082
73-7083

74-7212
74-7213
74-7214
74-7215
74-7216
74-7217

74-7221
74-7225
74-7226

75-7393
75-7396
75-7397
75-7399

MICROFILMED

Bureau of Land Management

P.O. Box 460

Salmon, Idaho 83467

PLACE
13 CENT

STAMP
HERE

U.S. DEPARTMENT OF THE INTERIOR

INT 415

MICROFILMED

RECEIVED



MAY 16 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7078.

Name(s) of Permit Holder: USD Bureau of Land Management

Post Office Address: Salmon, ID 83437

Tel. No. (208) 756-2201

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 270 cattle, 8 horses (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife - antelope, elk, deer

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-14-84
Date

Kenneth B. Walker
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 72-7308/7312/7313/7314/7315/
7316/7317/7330/7331/7332/7333/7334/7335/7336/7337/7338/
7339, 73-7078/7079/7080/7081/7082/7083, 74-7212/7213/
7214/7215/7216/7217/7221/7224/7226, 75-7393/7396/7397/
7399/7402, 79-7143

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 73-7078 in the name of the Bureau of Land Mgmt. was advertised incorrectly on 9/8 & 9/15/83.. The amount of water used for stockwater was advertised as being 0.01 cfs.

WHEREAS, the actual amount of water used for stockwater is 0.02 cfs.

Any protests as a result of the above correction must be filed with the Dept. of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83401, on or before October 24, 1983.

A. KENNETH DUNN

Director

Published in the Custer County Publ Co. on 10/6 & 10/13/83.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 73 7 78

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 26, 1983 Oct. 24, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/20/83 - 10/17/83
☒ Application published correctly. If not, record action taken: Re-ad
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-8-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Oct 24, 1983

STATE OFFICE REVIEW:

217 26 05 (73, Paksimerai River)

- ☐ See attached sheet for more information.

By: KW

Date: 1/4/84

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

13-7078

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to ELKHORN CREEK

Date Filed: 08/08/1983

Diversion Pt: SENE Sec 27 T 11N R 24E

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.01 CFS)

In: SESW Sec 03 T 10N R 24E NWNE Sec 34 T 11N R 24E LOT4 Sec 03 T 10N R 24E

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]