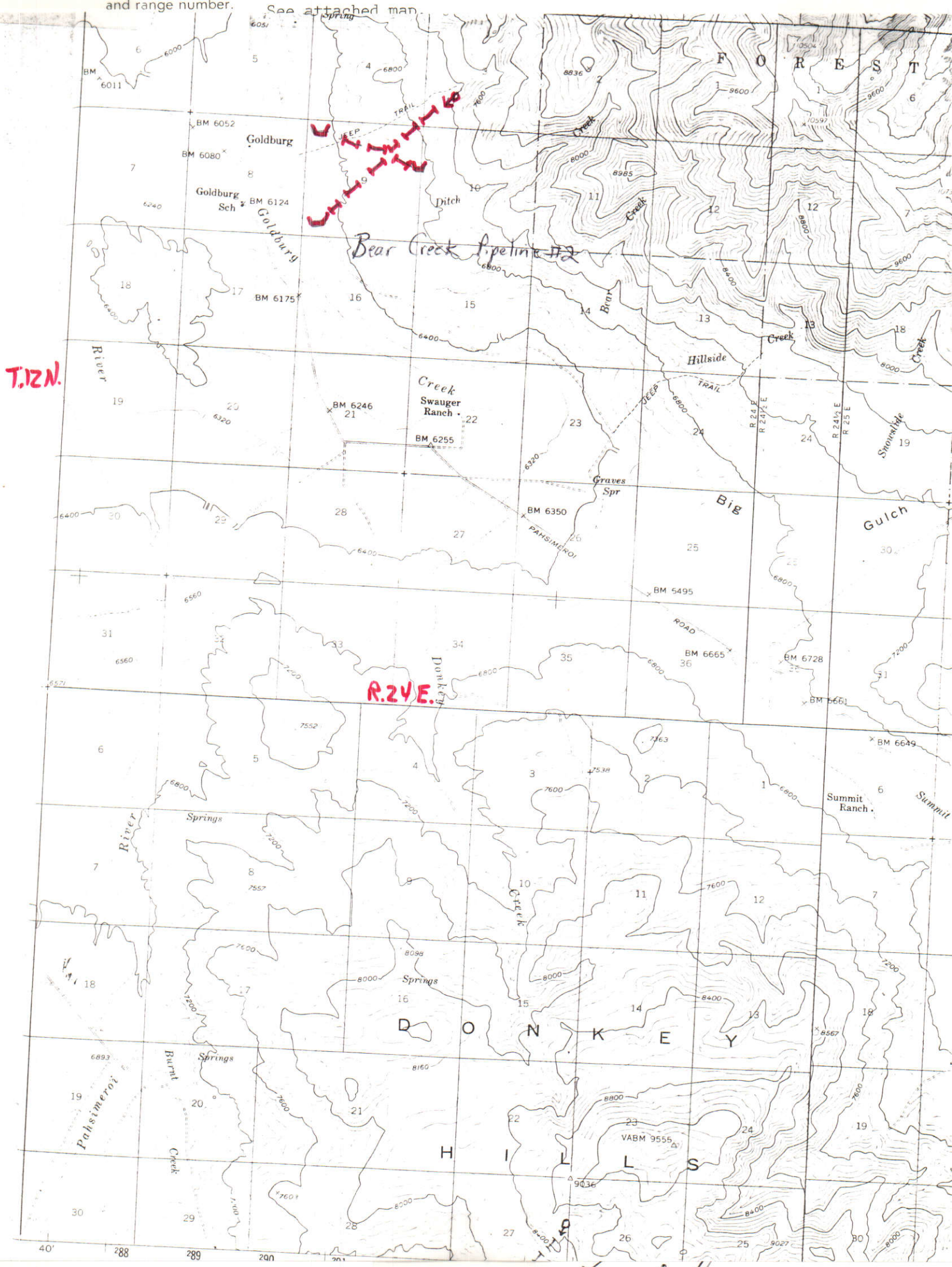


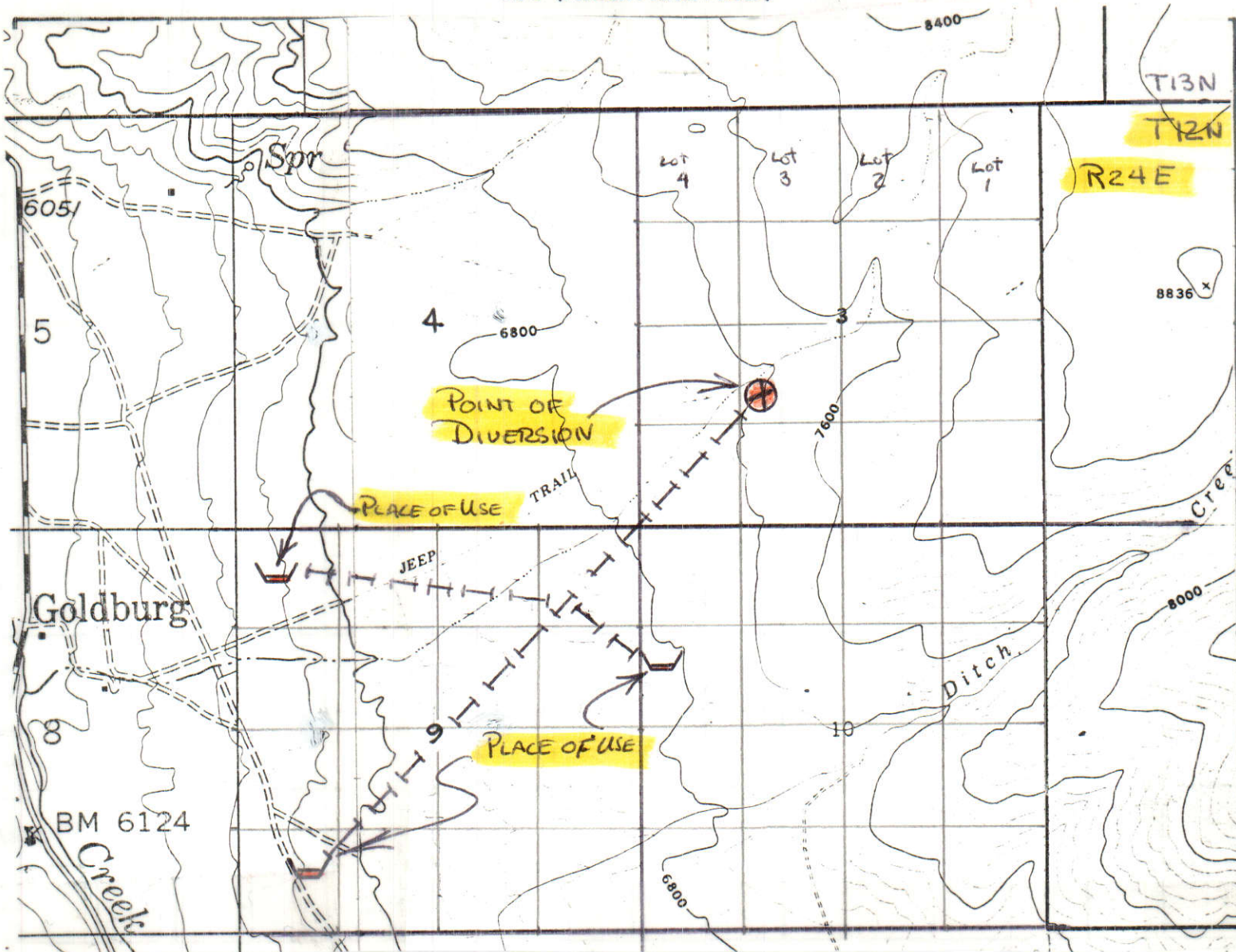
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

Kenneth S. Walker
(Applicant) DISTRICT MANAGER

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE 1/4 SW 1/4, SEC 3, T12 N, R24 E. BM

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	24 E	9						S/W					S/W						
		10						S/W											

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Keith C. Wilson

Date

13 Nov 1985

Checked by

Gary Spaulmer

Date

June 27, 1986

Approved by

R. Walker

Date

9-10-86

MICROFILMED

MAY 13 1987

RECEIVED

1986 SEP 15 AM 7:45

BLM-IDSO

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No. _____

RECEIVED

NOV 21 1986

APPROVED

Comes now U.S. Dept. of Interior, Bureau of Land Mgmt. Phone Department of Water Resources
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 73-7080, and requests that the permit be changed as follows:

1a. Point of diversion: NE 1/4 SW 1/4, Section 3, Township 12N, Range 24E,
B.M., County of Custer. Other points of diversion: _____

1b. Source: spring tributary to Goldburg Creek

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 5/1 to 9/2 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.03 cfs or 2.1 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	24E	9						X											
		10							X										

Total number of acres to be irrigated = _____

4. Date of priority: August 8, 1983

5. Conditions (if any): Use of water under this license is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salt Lake, this 25 day of September, 1986.
Alan R. W. Dunn
(Signature)
Forester

FOR DEPARTMENT USE ONLY ID-910-807-0015

Preliminary check by kw Fee = \$20.00

Received by 19 Date 4-8-87 #44649

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 73-7080.

Witness my hand this 22nd day of April, 1987.

Norma C. Young
for the Director

MICROFILMED

MAY 13 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-7080

Priority: August 8, 1983 Amount: .03 CFS 2.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT.

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE, ID 83707

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 8, 1983, and has submitted proof to the Department of Water Resources on May 16, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to GOLDBURG CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/02	.02 cfs	2.0 afa
Wildlife	01/01 to 12/31	.01 cfs	.1 afa
Totals		.03 CFS	2.1 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 3, Township 12N, Range 24E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

12N 24E 9	NNW	SWS
10	SWW	

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 73 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the allotment within the allotment.

MICROFILMED

MAY 12 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 73-7080

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd day
of April, 1987.

Attest for the Director



MICROFILMED

MAY 13 1987

Identification No. 73 7000

Application No. 1034

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

AUG 8 1983

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone: (208) 756-2201
post office address Box 430; Salmon, Idaho 83467
2. Source of water supply spring which is a tributary of Goldburg Creek
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 12N.
Range 24E. B.M. Custer County; additional points of diversion if any:

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 cfs for Livestock purpose from 5/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for Wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .03 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 11,600' of 1 $\frac{1}{4}$ " pipe from spring to
3 water troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:

	NW		NW		9 *
(1) Give the place of use of water:	SW	$\frac{1}{4}$ of	SW	$\frac{1}{4}$ of Section	<u>9</u>
	SW		NW		<u>10</u>

Range 24E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1600 Sheep, 175 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Wildlife - antelope, deer, elk, bear

MICROFILMED

* As per tele-con with Lyle Lewis 8-29-83 HWJ

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

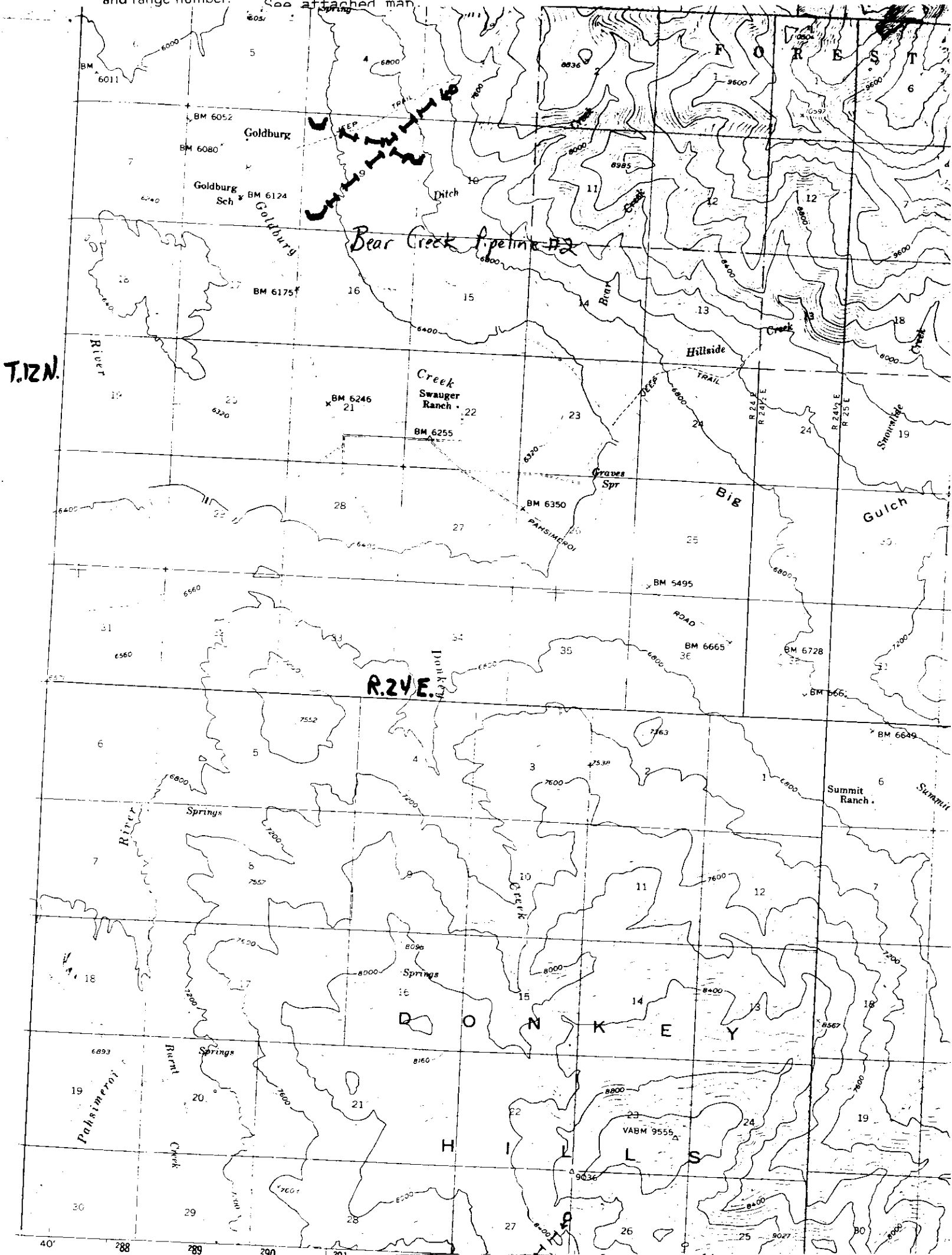
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water is to be used for watering purposes in the Bear Creek Allotment by permittees, Wayne Cunningham and James Whittier.

JDR File #: 4219

Project Name: Bear Creek Pipeline #2

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See attached map.



Kenneth S. Walker
 (Applicant) DISTRICT MANAGER

MICROFILMED

Proposed Priority 8/8/83

CW 8-19-83 4:00P
Received by CW Date 8-8-83 Time 3:37 pm.
Preliminary check by HWS Fee \$ 30.00 ID-910-BP3-0003
Received by HWS Date 12-22-83 # 33664
Publication prepared by BP Date 8/31/83
Published in Custer Publ. Co.
Publication dates 9/8 - 9/15/83
Publication approved CW Date 9-21-83
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1989.

c. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District 73, Pahsimeroi River.

Witness my hand this 9th day of January, 1984.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION 1993

State of Idaho, County of Blaine, Department of Lands & Resources
Eastern District Office

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated SEPT 8

1983 and ending with the issue dated SEPT 15 1983

Margaret Parks

Subscribed and sworn to before this 19 day of September 1983

Edith M. Rock
Notary Public, residing at Challis, Idaho. My commission expires on

Sept

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

33-7158

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707

Source: SPRING trib. to
SUMMIT CREEK

Date Filed: 08/05/1983

Diversion Pt: NWSE Sec 19
T 11N R 25E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: NWSE Sec 22 T 11N R 25E
73-7078

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707

Source: SPRING trib. to
ELKHORN CREEK

Date Filed: 08/08/1983

Diversion Pt: SENE Sec 27 T
11N R 24E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: SESW Sec 03 T 10N R 24E
NWNE Sec 34 T 11N R 24E
LOT 4 Sec 03 T 10N R 24E
73-7079

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707

Source: SPRING trib. to
ELKHORN CREEK

Date Filed: 08/08/1983

Diversion Pt: SENE Sec 27 T
11N R 24E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: NENE Sec 04 T 10N R 24E
73-7080

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707

Source: SPRING trib. to
GOLDBURG CREEK

Date Filed: 08/08/1983

Diversion Pt: NWSE Sec 03
T 12N R 24E

Use: STOCKWATER (0.02
CFS) WILDLIFE (0.01 CFS)

In: NWNW SWSW Sec 09 T
12N R 24E SWNW Sec 10 T 12N
R 24E

The permit(s) will be
subject to all prior w
rights. Protests must be fil
with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls
Idaho 83402 on or before
SEPTEMBER 28, 1983

KEN DUNN



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 23, 1987

RE: Permit Nos. 37-8160/8161, 51-7287, 55-7133/7136, 73-7080,
74-7224, 75-7401

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

If you have any questions regarding these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAY 13 1987



STATE OF IDAHO

DEPARTMENT OF LANDS

Eastern Idaho Area Office
Route 1, Box 400 (Beeches Corner)
Idaho Falls, Idaho 83401

Telephone: (208) 523-5398

RECEIVED

NOV 24 1986

Department of Water Resources

November 19, 1986

State of Idaho, Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Mr. Jim Johnson

Gentlemen:

Enclosed please find three applications for amendment from the BLM which were inadvertently sent to our office some time ago.

I apologize for not returning them to you sooner, but we were not exactly sure where they came from or where they were suppose to go. I hope this delay has not caused any problems.

Sincerely yours,

Bob Brammer

Robert M. Brammer
Senior Resource Manager

RMB/sak

Enclosures

MICROFILMED

MAY 13 1987

EQUAL OPPORTUNITY EMPLOYER



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 11, 1986

RE: Permit Nos. 55-7247/7251, 57-7056/7384, 65-12394/12395,
67-7656, 73-7080, 74-7224, 75-7401

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAY 13 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

30 day
PID

73-7080

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 13 NOV 1985 Accompanied by GLORIA ROMERO ~~JOHN COLEMAN~~ ~~DAVID LANGE~~ est.
Source SPRING ✓ Tributary to GOLD BURG CREEK ✓ Total Q measured THEORETICAL 0.03 CFS
Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Meets permit requirements? YES
SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{wildlife} = (SCF \times \text{Cattle Equivalent AUM} \times 360) \div 325850g/af$
ANTELOPE AUM = 5 $\times 4.9 \times 360 = 8820$ ✓ HEAD ^{cattle + sheep equivalent} 175 + 207 DAYS 2.0
DEER AUM = 10 $\times 1.6 \times 360 = 5760$ ✓ $(442) \times 12g/d/h \times (124) = 2.02$ afa
ELK AUM = $\times 2.4 \times 360 = 0$ 325850g/af
total gal = 14580 / 325850g/af = V wildlife = 0.04 afa
use 0.1 afa ✓
Sheep/cattle = 230/12gal ∴ 1600 sheep = (1600) ÷ 267 = 6 cattle

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description

*Code with map on reverse side. Disregard code if only one.

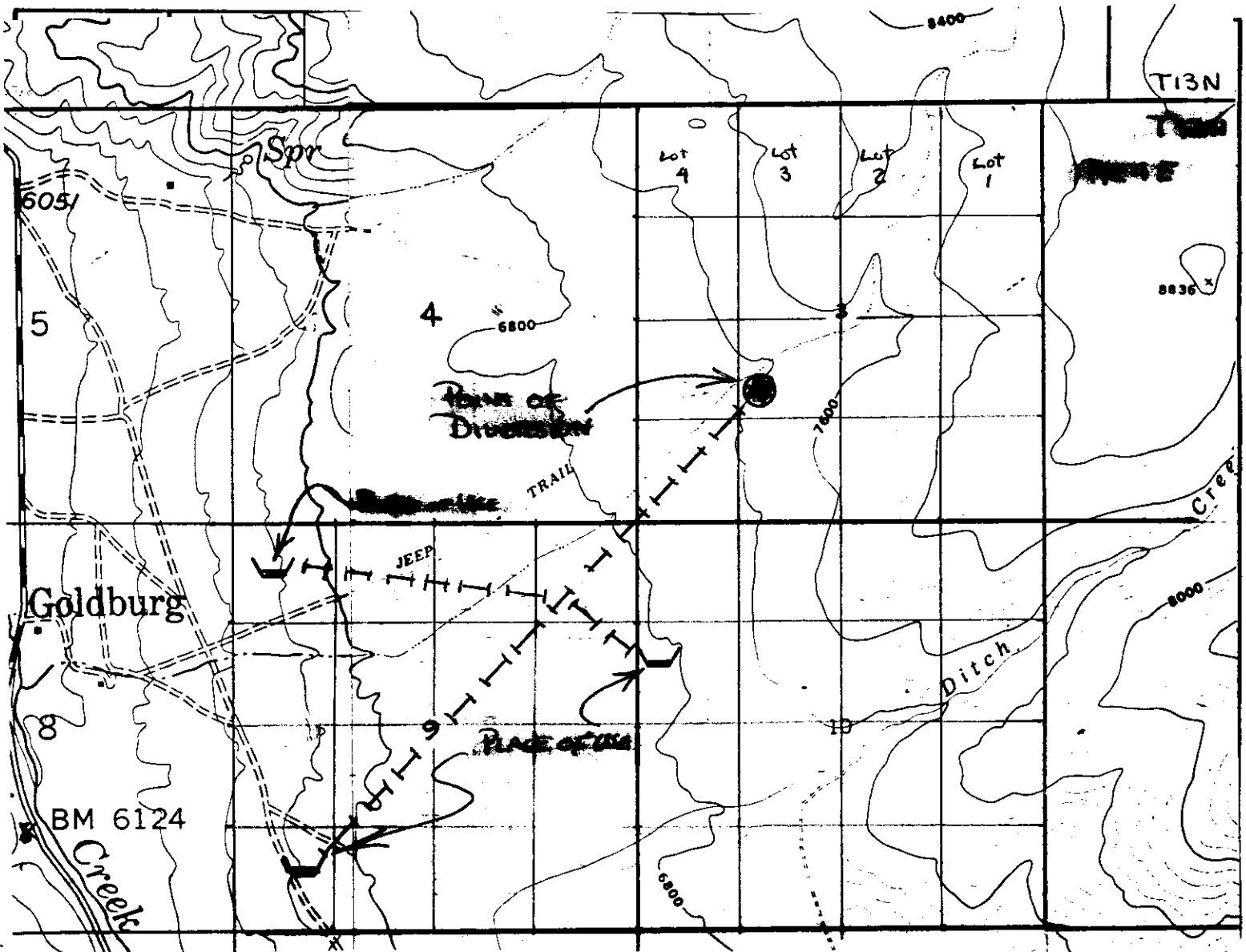
RECOMMENDED AMOUNTS	Irrigation requirement =		AFA/Acre	
USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER <u>5/175 Range</u> ✓ <u>5/1600 Sheep</u>	<u>0.02</u> ✓	<u>2.0</u> ✓	<u>5/1</u> ✓	<u>9/2</u> ✓
WILDLIFE ✓	<u>0.01</u> ✓	<u>0.1</u> ✓	<u>1/1</u> ✓	<u>12/31</u> ✓
Total	<u>0.03</u> ✓	<u>2.1</u> ✓		

Remarks Period of Use indicated by Applicant 5/1 to 9/2

MICROFILMED

MAY 13 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE 1/4 SW 1/4, SEC 3, T12 N, R24 E.BM

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12 N	24 E	9						S/w				S/w							
		10							S/w										

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED

MAY 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1984

Kenneth S. Walker, District Manager
Bureau of Land Management
Box 430
Salmon, ID 83467

Dear Mr. Walker:

Re: Water Rights - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards submitted for the attached list of water rights.

Before licenses can be issued, a field examination must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will contact you to schedule the exams at a convenient time.

If you have any questions regarding the field examinations, please contact our Southern Regional office at 734-3578.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

cc: Southern Region

RECEIVED

STATEMENTS OF BENEFICIAL USE POSTCARDS RECEIVED FROM THE

BUREAU OF LAND MANAGEMENT

5-16-84

Southern Region-IDWR

72-7297

72-7298

72-7299

72-7308

to

72-7339

72-7341

72-7342

72-7343

72-7345

72-7346

72-7347

72-7348

72-7349

73-7078

73-7079

73-7080

73-7081

73-7082

73-7083

74-7212

74-7213

74-7214

74-7215

74-7216

74-7217

74-7221

74-7225

74-7226

75-7393

75-7396

75-7397

75-7399

MICROFILMED

Bureau of Land Management

P.O. Box 430

Salmon, Idaho 83467

PLACE
13 CENT
STAMP

POSTAGE AND FEES PAID

U.S. DEPARTMENT OF THE INTERIOR

INT 415

RECEIVED

RECEIVED

MAY 16 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7080.

Name(s) of Permit Holder: USDI Bureau of Land Management

Post Office Address: **P.O. Box 430**
Salmon, ID 83467

Tel. No. (208) 756-2201

Source of Water: Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 1600 sheep, 175 (number and type of stock)

☐ Irrigation cattle (acres)

☒ Other wildlife - antelope, deer, elk, bear

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-14-84
Date

Kenneth S. Wall
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 72-7308/7312/7313/7314/7315/
7316/7317/7330/7331/7332/7333/7334/7335/7336/7337/7338/
7339, 73-7078/7079/7080/7081/7082/7083, 74-7212/7213/
7214/7215/7216/7217/7221/7224/7226, 75-7393/7396/7397/
7399/7402, 79-7143

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 73 7-80

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 26, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-20-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/8/1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

Case 26

By: Ernest Carlson

Date: Sept. 26, 1983

STATE OFFICE REVIEW:

217 26 05 (73, Pahsimeroi River)

- ☐ See attached sheet for more information.

By: KW

Date: 1/4/84

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Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

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IDAHO STREAM CODE INDEX						

73-7080

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to GOLDBURG CREEK

Date Filed: 08/08/1983

Diversion Pt: NWSE Sec 03 T 12N R 24E

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.01 CFS)

In: NWNW SWSW Sec 09 T 12N R 24E SWNW Sec 10 T 12N R 24E

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