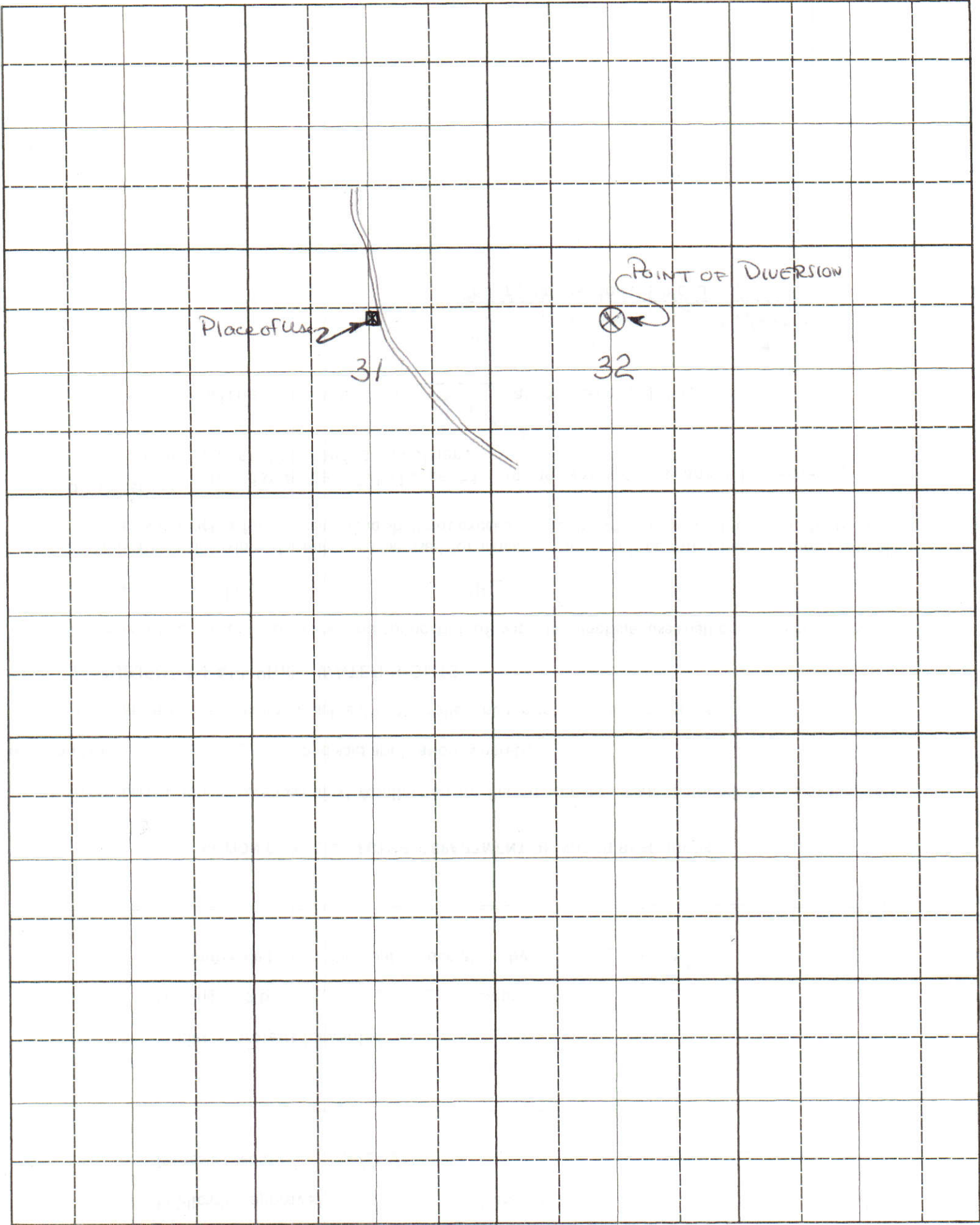


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James W. Whittier
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for .. 2 .. consecutive weeks, commencing with the issue dated FEB 16 19. 84 and ending with the issue dated FEB 23 19. 84.

..... Margaret Parks

Subscribed and sworn to before this .. 27 .. day of .. February 19. 84 ..

..... Echel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

..... Life

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

73-7090

WHITTIER, JAMES &/or THETA

HC 62, BOX 2160, MAY, ID 83253

Source: SPRING Trib. to SINKS

Date Filed: 02/02/1984

Diversion Pt: SWNE SENW Sec 32 T 13N R 24E

Use: DOMESTIC (0.04 CFS)

In: SWNE SENW Sec 31 T 13N R 24E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 5, 1984.

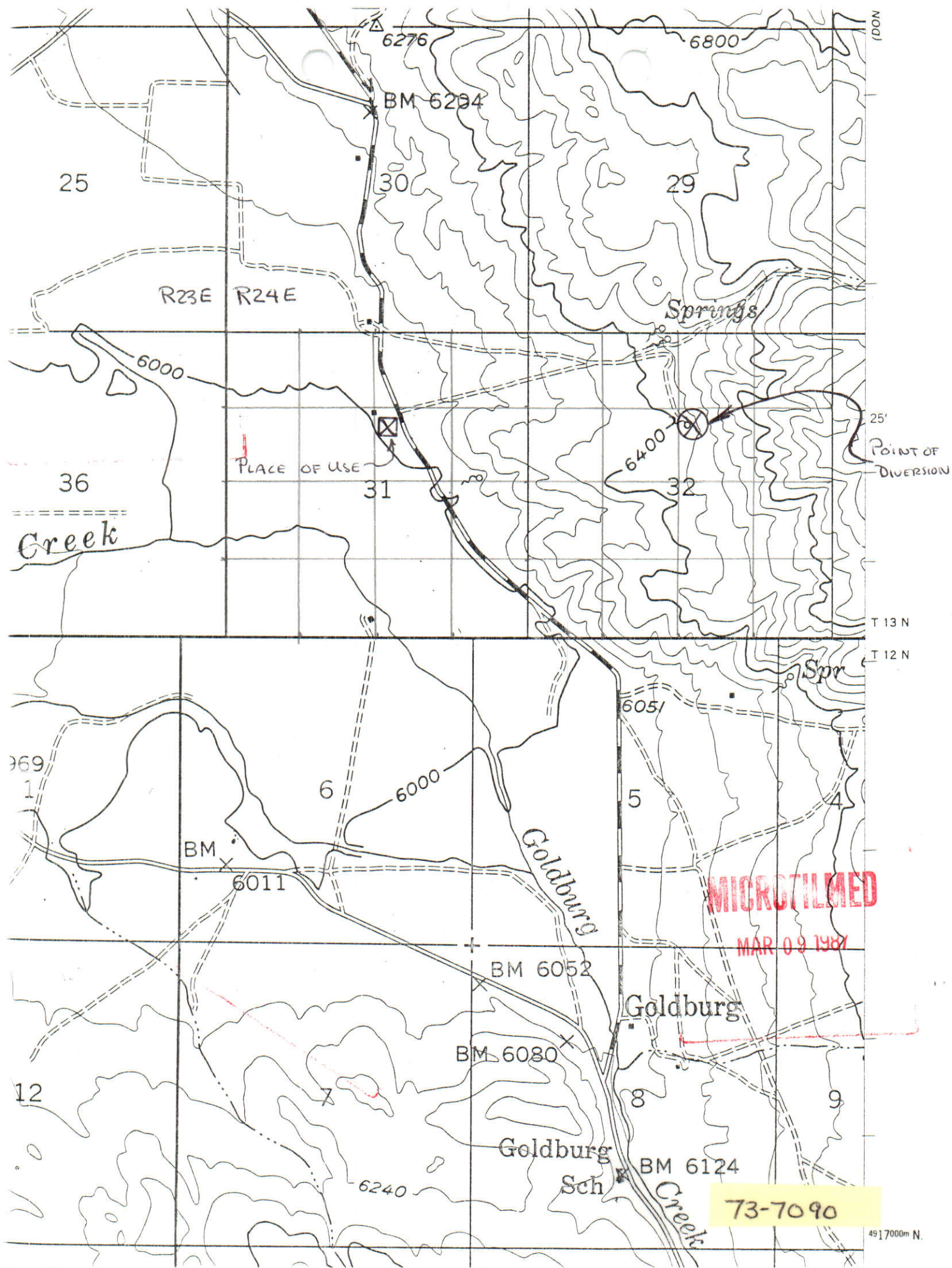
EN DUNN, Dir.
Published: 2/16 & 2/23/84.

RECEIVED

FEB 28 1984

Department of Water Resources
Eastern District Office

MICROFILMED

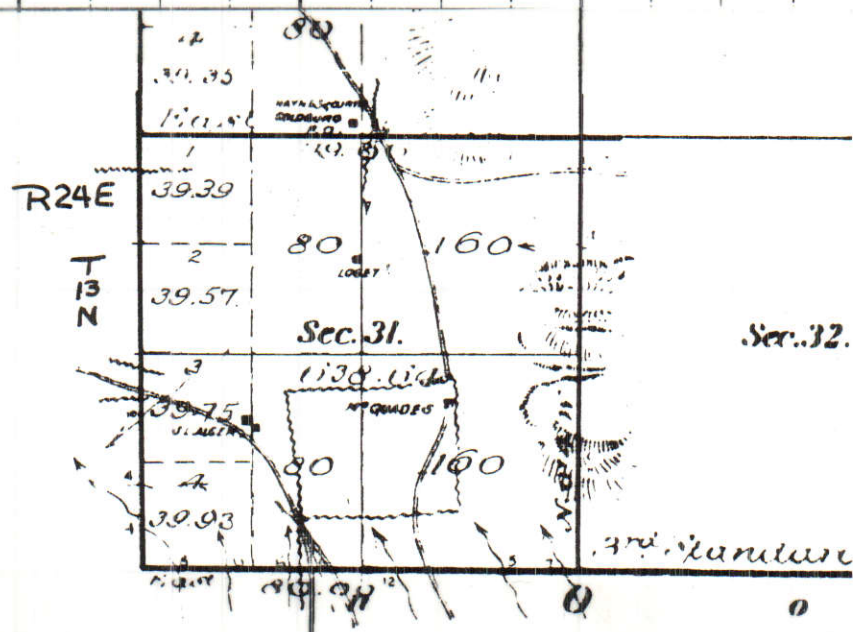


NAME OF APPLICANT

Whittier

73-7090

Form No. 0



MICROFILMED

MAR 09 1987

73-7090



MICROFILMED
MAR 09 1987

73-7090

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 73-7090 Priority February 2, 1984 Amount 0.04 cfs

THIS IS TO CERTIFY, that James or Theta Whittier
of May, Idaho, has complied with the terms and conditions of Permit
No. 73-7090 issued pursuant to Application for Permit dated February 2, 1984,
and has submitted proof to the Department of Water Resources on April 30, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW 1/4 NE 1/4 Section 32,
Twp 13N, Rge 24E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	24E	31			X														

RECORDED

MAR 09 1987

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of DECEMBER, 19 86.

MICROFILMED

MAR 09 1987

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James or Theta Whittier Phone 876-4268

Post office address HC 62, Box 2160, May, Idaho 83253

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 13N

Range 24E B.M. Custer County, additional points of diversion if any: _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T. 13N, R. 24E,

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection headbox to
gravity pipe system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE NW
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 13N
Range 24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

NOTED

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

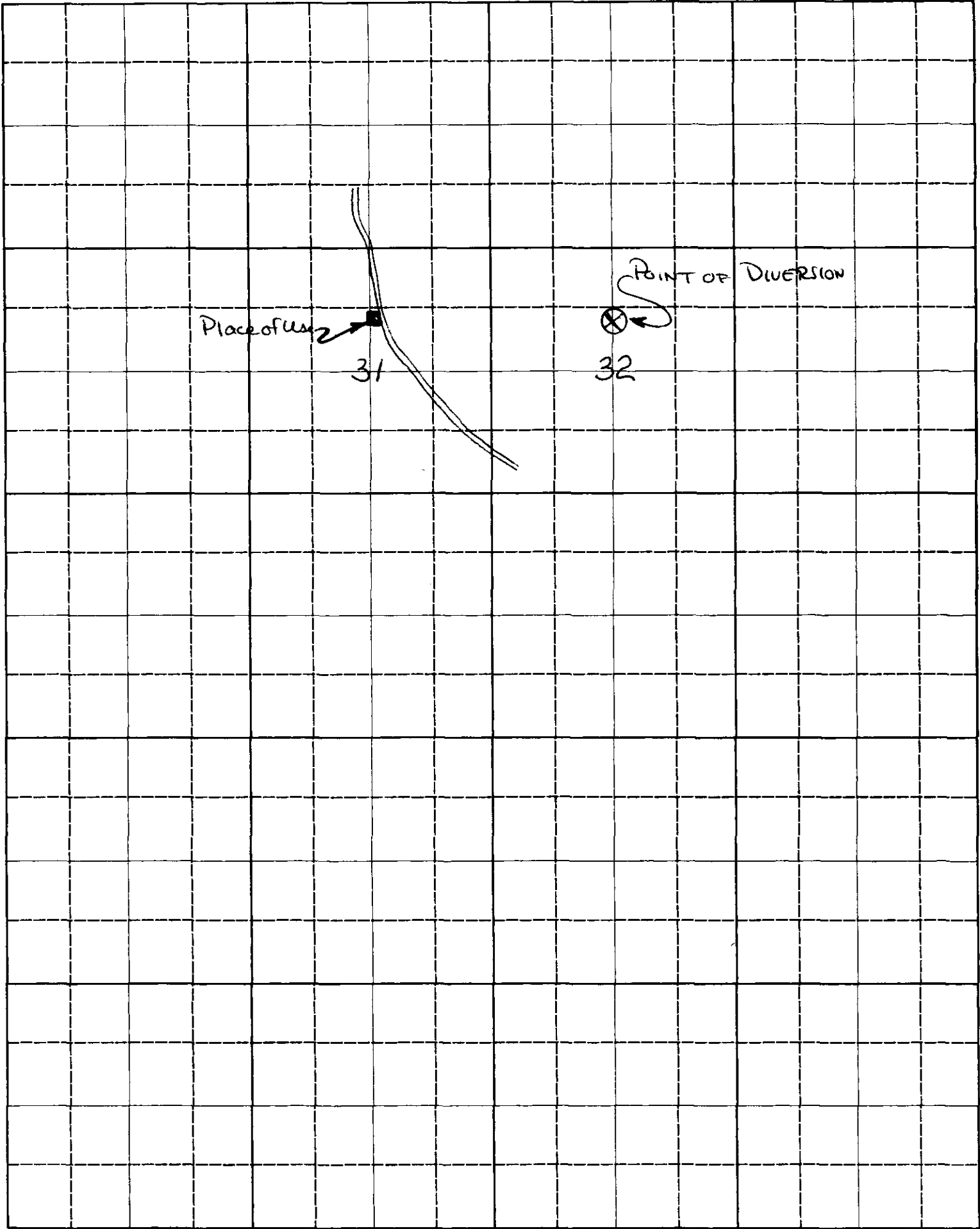
9. a. Who owns the property at the point of diversion B.L.M.

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant will secure an agreement with B.L.M.

10. Remarks This home was attached to this system in 1973. Original system constructed and agreement signed on November 9, 1916.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James W. Whittier
(Applicant)

2/2/84

Proposed priority

Assisted by

Received by

Kcw

Date

2 Feb 84

Time

3:00

Preliminary check by

CFR

Fee \$

30.00

Receipted by

BP

Date

2/2/84

#33430

Publication prepared by

BP

Date

2/8/84

Published in

Custer Publ. Co.

Publication dates

2/16 - 2/23/84

Publication approved

BP

Date

2/28/84

Protests filed by:

NONE

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

EMC

KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7090, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22nd day of March, 1984.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS.....

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for ... 2 ...
consecutive weeks, commencing with
the issue dated ... FEB 16
1984 and ending with the issue
dated ... FEB 23 1984.

..... Margaret Parks

Subscribed and sworn to before
this 27 day of February
1984

..... Ethel M. Peck

Notary Public, residing at Challis,
Idaho. My commission expires on

..... Life



RECEIVED

FEB 28 1984

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1986

RE: Permit No. 73-7090

James or Thea Whittier
HC 62, Box 2160
May, ID 83253

Dear Mr. and Mrs. Whittier:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 09 1987

Hic

4. Permit Holder: James or Theta Whittier
Address: HC 62, Box 2160, May, ID 83253

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|---------------------|---------------|-------|-------------------|---------------|
| | From | To | Q (cfs) | V (afa) |
| DOMESTIC (1 Units) | 1/1 | 12/31 | 0.04 cfs | 1.2 AF |

Allowable Maximums: 0.04 cfs 1.2 AF

- [illegible]

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 13N | 24E | 31 | | | X | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total Acres _____ | | | | | | | | | | | | | | | | | | | |

- REF FILMED**
MAR 09 1987

- ☐
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☐
- Other _____

11. Examiner's Signature Keith C. Wilson Date 22 April 1986
Checked in Regional Office by Gary Spackman Date 4-25-86
Approved in State Office by R. Walker Date 12-5-86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED
LICENSING REPORTS

APR 29 1988

73-7090
Permit No.

1. Measurement Calculations (include theoretical capacities and system capacity)

DOMESTIC USE FOR 1 HOMES.

$$Q = \frac{HP (8.814) (EFF.)}{Head + (psi \times 2.308)} = N/A$$

$$2 \frac{1}{2} gal in 4.1 sec = 36.58 gpm = 0.08 cfs$$

b) Volume Calculations for Irrigation:

$$V_{ir} = (Acres Irrigated) \times (Irrigation Requirement) =$$
$$V_{oh} = [Diversion Rate (cfs)] \times (Days in Irrigation Season) \times 1.9835 =$$
$$V = \text{Smaller of } V_{ir} \text{ and } V_{oh} =$$

c) Volume Calculations for Other Uses:

$$V_{dom} = \# \text{ Units} \times 1.2 \text{ af} = 1.2 \text{ afa}$$

2. Overlap Review

a) Other water rights with same place of use: 73-4102/7089

b) Other water rights with same point of diversion: None

c) Analysis:

MICROFILMED
MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 73-7090
Phone No. _____

1. Owner: James or Theta Whittier Phone No. _____
Current Address: Hc 62 Box 2160 May, Id. 83253
2. Accompanied by: N/A EXAM. DATE: 9 Sept 1985
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Sinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Collection headbox to gravity pipe system

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket ; Stopwatch						

7. Measurements ☐ Additional data/computation sheets attached

$$2\frac{1}{2} \text{ gal in } 4.1 \text{ sec} = 36.59 \text{ gpm} = 0.08 \text{ cfs}$$

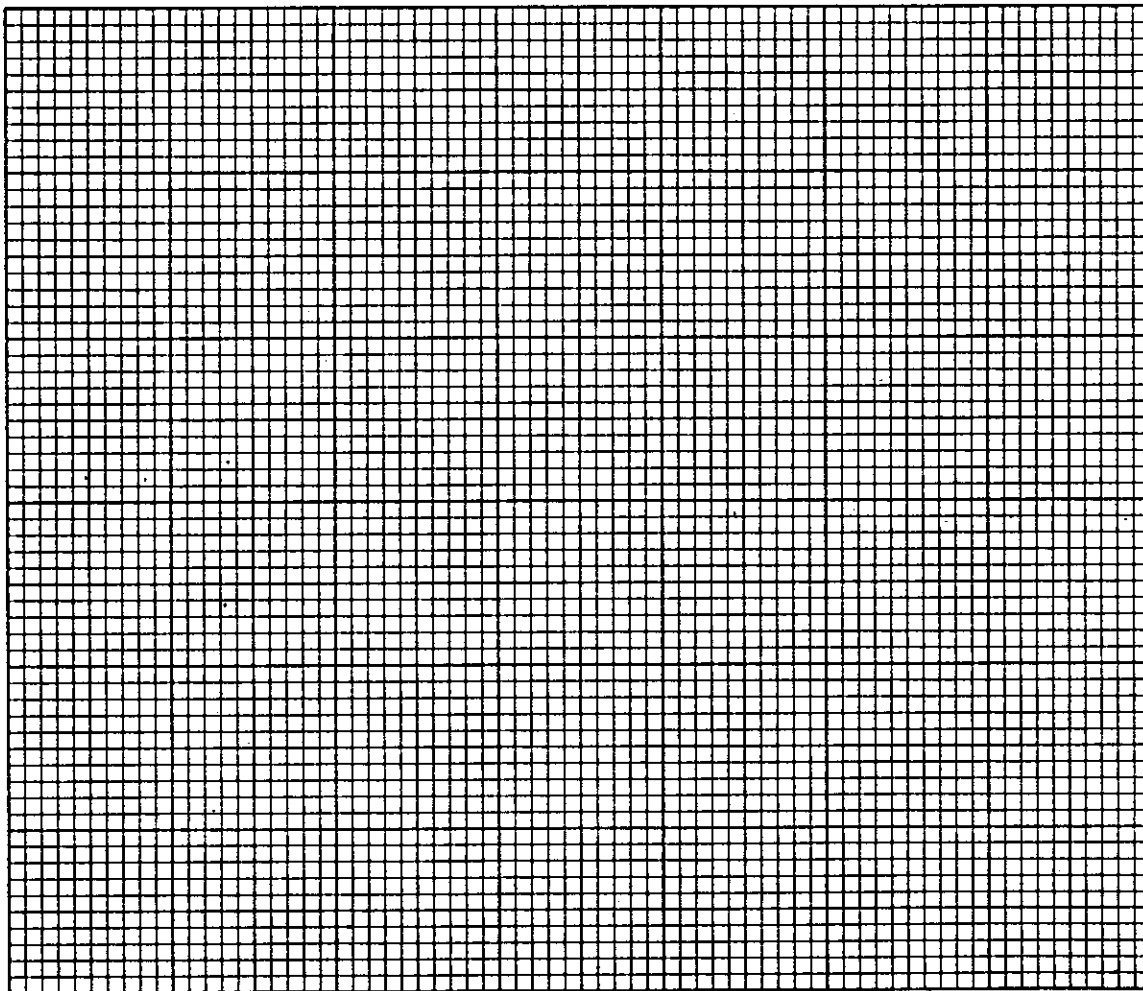
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments _____

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

16. Examiner's/Consultant's Signature _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

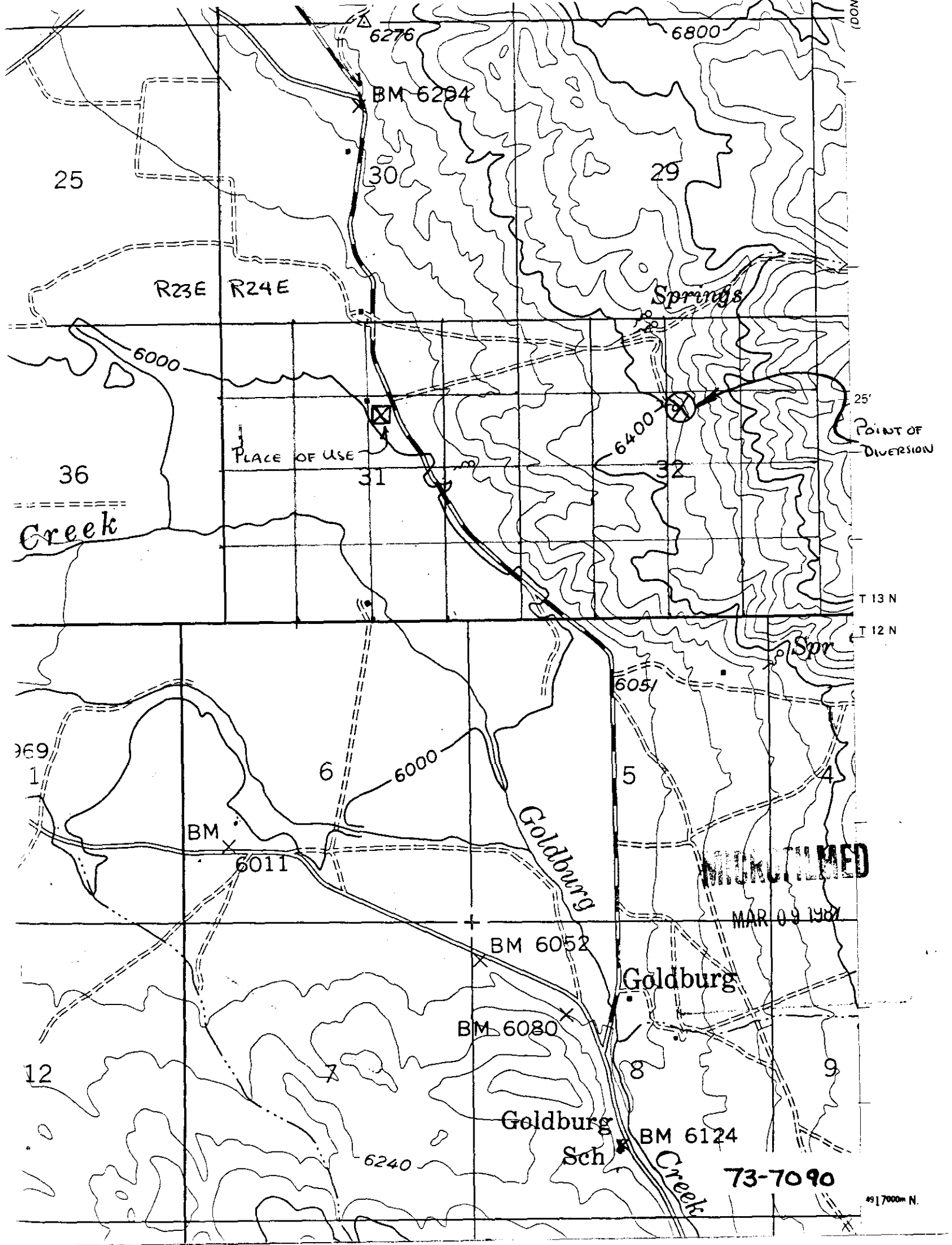
Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

MAR 09 1987

RECORDED



25

6276

6800

BM 6294

30

29

R23E R24E

6000

Springs

36

PLACE OF USE

31

6400

32

Creek

25'
POINT OF
DIVERSION

T 13 N

T 12 N

Spr

969

6

6000

5

4

BM

6011

Goldburg

WATERFALL

MAR 09 1967

BM 6052

Goldburg

BM 6080

Goldburg

Sch

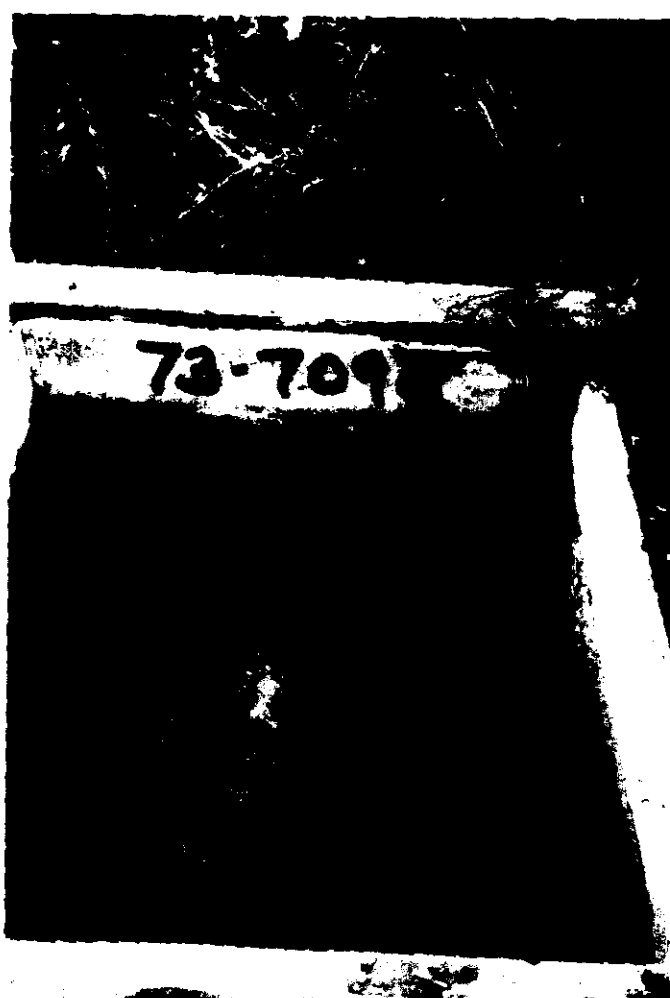
BM 6124

6240

Creek

73-7090

4917000m N.



MICROFILMED

MAR 09 1987

73-7090

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 22, 1984

JAMES WHITTIER
HC 62, BOX 2160
MAY

ID 83253

RE: Permit No. 73-7090

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

NICE3FILMED

MAR 09 1987

James Whittier
H.C. 62 - Box 2160
May, Idaho

ADD
28
PM
1984



MICROFILMED



APR 24 1984
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7090

Name(s) of Permit Holder: Garnett Luta Whittier

Post Office Address: H. C. 63 Box 2160

Idaho, 2da Co Tel. No. 876-4268

Source of Water: spring

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 300 cattle (number and type of stock) 1 horse
☐ Irrigation 125 sheep (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/25/84
Date

Garnett Whittier
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WHITTIER, JAMES & THETA
HC 62, BOX 2160
MAY, ID 83253

APRIL 11, 1984

RE: PERMIT NO. 73-7090

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID P. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

12-11-84

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

73 7690

INITIAL REVIEW BY: G. E. RAMSEY

APPLICATION NUMBER: _____

CHECK:

FEB 3 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

HOME SITS DIRECTLY ON
DIVIDING LINE

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

CW

2-9-84

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: March 5, 1984

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3/23/84

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 2-2-84

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: March 12, 1984

STATE OFFICE REVIEW:

L16

04

- ☐ See attached sheet for more information.

By: Kew

Date: 3/20/84

RECEIVED
MAR 23 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

February 9, 1984

RE: Application for Permit No. 73-7090 WHITTIER

Bureau of Land Management
Salmon District Office
P.O. Box 430
Salmon, Idaho 83467

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 5, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

RECEIVED
FEB 14 1984
BUREAU OF LAND MANAGEMENT
SALMON DISTRICT OFFICE

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 5, 1984.

KEN DUNN, Dir.

Published 2/16 & 2/23/84.

MICROFILMED

73-7090

WHITTIER, JAMES &/or THETA

HC 62, BOX 2160, MAY, ID 83253

Source: SPRING trib. to SINKS

Date Filed: 02/02/1984

Diversion Pt: SWNE SENW Sec 32 T 13N R 24E

Use: DOMESTIC (0.04 CFS)

In: SWNE SENW Sec 31 T 13N R 24E

IDENT. NO. 73 7090

WATER RIGHT
DATA ENTRY LOG

[illegible]