

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 11 2000
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>74-10044</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

E. J. Wilson & Sons

HC 61 Box 1190

4. New Owner/Claimant(s)

Dubois, Idaho 83423

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Charles E or Karen Wilson

City, State and ZIP Code

HC 61 Box 1190 - Dubois, Id 83423

New Telephone Number

(208) 657-2506

5. Date you acquired the property

July 17 - 2000

MICROFILMED
 SEP 25 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Charles E. Wilson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>gc</u>	Date <u>9-11-00</u>	Fee <u>\$25 -</u>	MICROFILMED SEP 25 2001
Received by <u>gc</u>	Date <u>9-11-00</u>	Receipt No. <u>E026158</u>	
Processed by _____ AJ	Date _____	WR _____ Date _____	

Return to
Stephen E. Martin
P.O. Box 3189
Idaho Falls, ID 83403

State of Idaho
County of Lemhi

244754
SS No.

This instrument was filed for record at the request

of Stephen E. Martin PLLC
\$3.00 p. 7-17 2000

by Shirley E. Martin
Return to Stephen E. Martin

CORRECTION QUITCLAIM DEED

This Correction Quitclaim Deed is filed to correct that certain Quitclaim Deed dated February 18, 2000, and recorded February 23, 2000, as Instrument No. 243559, in the records of Lemhi County. This deed corrects the legal description of Snow Ball Millsite No. 3 and Snow Ball Millsite No. 4 and Viola Mine.

THIS INDENTURE is made this 5 day of July, 2000, by and between E. J. WILSON & SONS, an Idaho partnership, composed of Charles E. Wilson and Karen Wilson, husband and wife, as the only partners, the "Grantor," and CHARLES E. WILSON and KAREN WILSON, husband and wife, whose mailing address is HC61 Box 1190, Dubois, Idaho 83423, the "Grantee,"

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to the Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Lemhi, State of Idaho, to-wit:

Snow Ball Group, Patent Number 11-84-0056, Gypsum, Snow Ball Millsite No. 2 is non-mineral

Boise Meridian, Idaho

Township 14 North, Range 28 East,

Section 10, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;

A portion of Section 14 (more particularly described in the official notes of Mineral Survey 3627, and depicted on the plat which is expressly made part of this document);

MICROFILMED

SEP 25 2001

244754

Township 14 North, Range 26 East,

A portion of Section 1 (more particularly described in the official notes of Mineral Survey 3627, and Mineral Survey 3631, and depicted on the plat which is expressly made part of this document).

Containing 289.487 acres.

Snow Ball #2, Patent Number 11-92-0016, Gypsum

Boise Meridian, Idaho

Township 14 North, Range 28 East,

Section 10, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Containing 10.00 acres.

Snow Ball Millsite No. 3 and Snow Ball Millsite No. 4, Patent Number 11-93-0005, Non-mineral

Boise Meridian, Idaho

Township 14 North, Range 28 East,

Section 10: N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Containing 10.00 acres.

Viola Mine aka Nicholia, Mineral Survey Number 9, Patented approximately 1893, Lead, Zinc, and Silver

Boise Meridian, Idaho

Township 12 North, Range 29 East,

Section 14: N $\frac{1}{2}$, lot 45.

Containing 16.26 acres.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

244754

IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

E. J. WILSON & SONS

By:

Charles E. Wilson

Charles E. Wilson

By:

Karen Wilson

Karen Wilson

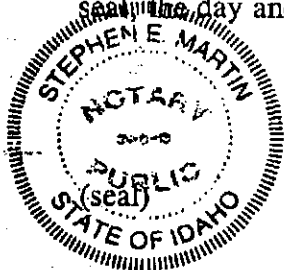
STATE OF IDAHO)

) ss.

County of Bonne)

On the 5 day of July, 2000, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **CHARLES E. WILSON** and **KAREN WILSON**, known or identified to me to be the only partners of E. J. Wilson & Sons, the partnership that executed the foregoing instrument, or the persons who executed the foregoing instrument on behalf of said partnership and acknowledged to me that said partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Stephen E. Martin

Notary Public for Idaho

Residing at: Idaho Falls

My commission expires: 12/5/04

C:\MyFiles\Sem clients\8992\CorrectionQCD.LamhiCo. Patents.wpd

3 CORRECTION QUITCLAIM DEED

MICROFILMED

SEP 25 2001

SRBA PARTIAL DECREE 74-10044

Issued on 08-25-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	E J WILSON & SONS PARTNERSHIP C/O CHUCK WILSON LIDDY HOT SPRINGS DUBOIS, ID 83423		
SOURCE:	UNNAMED STREAM SPRINGS	TRIBUTARY:	CLEAR CREEK CLEAR CREEK
QUANTITY:	0.02 CFS THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	06/01/1962		
POINT OF DIVERSION:	T14N R28E S10	NESESE	Within Lemhi County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTI 0.02
PLACE OF USE:	Domestic T14N R28E S10	NWSE	Within Lemhi

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

MICROFILMED

SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 16, 2001

CHARLES E WILSON
KAREN WILSON
HC 61 BOX 1190
DUBOIS ID 83423

RE: Change of Ownership for Water Right 74-10044

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

SEP 25 2001