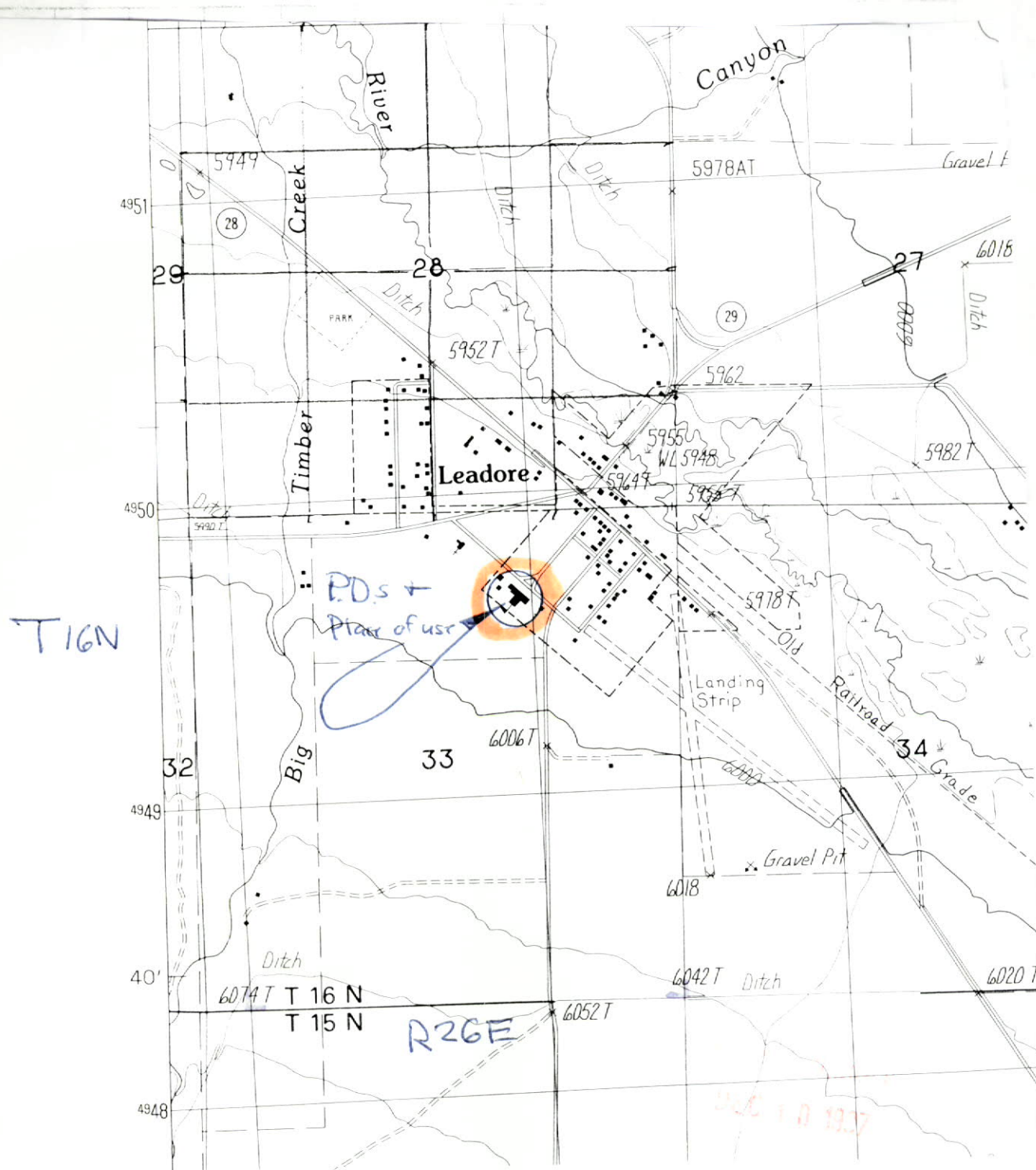


A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. T5082**

Notice is hereby given that South Lemhi School Dist. #292, P.O. Box 119, Leadore ID 83464, has applied to the Department of Water Resources to add a point of diversion to the right listed below. The right sought to be changed is evidenced by a license and recorded as follows:

License No.: 74-01134 Source: groundwater Amount: 0.32 cfs Priority: 08/01/1956 Point(s) of Diversion: NWNE (2 points) SEC 33 T16N R26E, LEMHI COUNTY

The water is used for irrigation of 1 acre from 3/15 to 11/15 and domestic use from 01/01 to 12/31 within the NWNE SEC 33 T16N R26E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to add a separate well to handle the domestic (school) portion of this right. The new point of diversion is in the NWNE Sec 33 T16N R26E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before June 23, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER

Director

Published in The Recorder Herald on June 5 & 12, 1997.

6-5-2tc

Affidavit of Publication

STATE OF IDAHO } ss.
County of Lemhi }

RECEIVED

JUL 25 1997

Department of Water Resources
Eastern Region

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the DEPT OF WATER NO T5082

is a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 6/5, 1997 and ending with the issue dated 6/12, 1997

STATE OF IDAHO } ss.
County of Lemhi }

On this 12th day of JUNE in this year of 1997 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 54.12

Account No. 630

DEC 10 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5082
WATER RIGHT NO. 74-01134

This is to certify that: **SCHOOL DISTRICT NO 292**
PO BOX 119
LEADORE ID 83464

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/15 to 10/15	0.32 CFS
DOMESTIC	01/01 to 12/31	0.32 CFS
Totals		* 0.32 CFS

SOURCE

GROUNDWATER

Priority: 08/01/1956

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 33, Township 16N, Range 26E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	26E	33	NWNE	1		1
Total number of acres irrigated:						1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

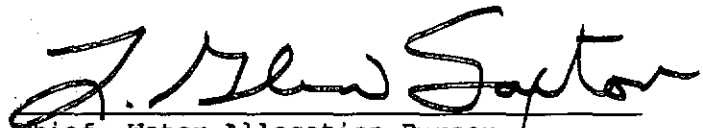
MICROFILMED
DEC 10 1997

TRANSFER NO. 5082
WATER RIGHT NO. 74-01134

CONDITIONS OF APPROVAL AND REMARKS

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer No. 5082 shall not exceed 0.32 cfs.
7. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8. Two points of diversion are located within NWNE, S33, T16N, R26E.

Dated this 9th day of October, 1997.


Chief, Water Allocation Bureau

MICROFILMED

DEC 10 1997

Page 1 of 5STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5082

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT

OCT 02 1997

PART 1

Department of Water Resources Name of applicant SOUTH LEMHI SCHOOL DIST. #292 Phone (208) 768-2441
Post Office address P.O. Box 119 Leadore ID 83464

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We have added a well just to handle the domestic portion of this right for the school.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
74-01134 8/01/1956 0.32 Irrigation 3-15 to 11-15
0.32 Domestic 1-1 to 12-31
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 0.32 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	33	16N	26E	Lemhi	original well
		NW	NE	33	16N	26E	Lemhi	New well (Domestic only)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	26E	33		1															1
				0															

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DEC 10 1997

Total acres

1

PART 1

RECEIVED

6. General Information:

a. Description of diversion system 2 wells - one for irrigation & one for school

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

DEC 10 1997

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 74-01134

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	0.32 CFS
DOMESTIC	01/01 to 12/31	0.32 CFS
	Totals	0.32 CFS

SOURCE

GROUNDWATER

Priority: 08/01/1956

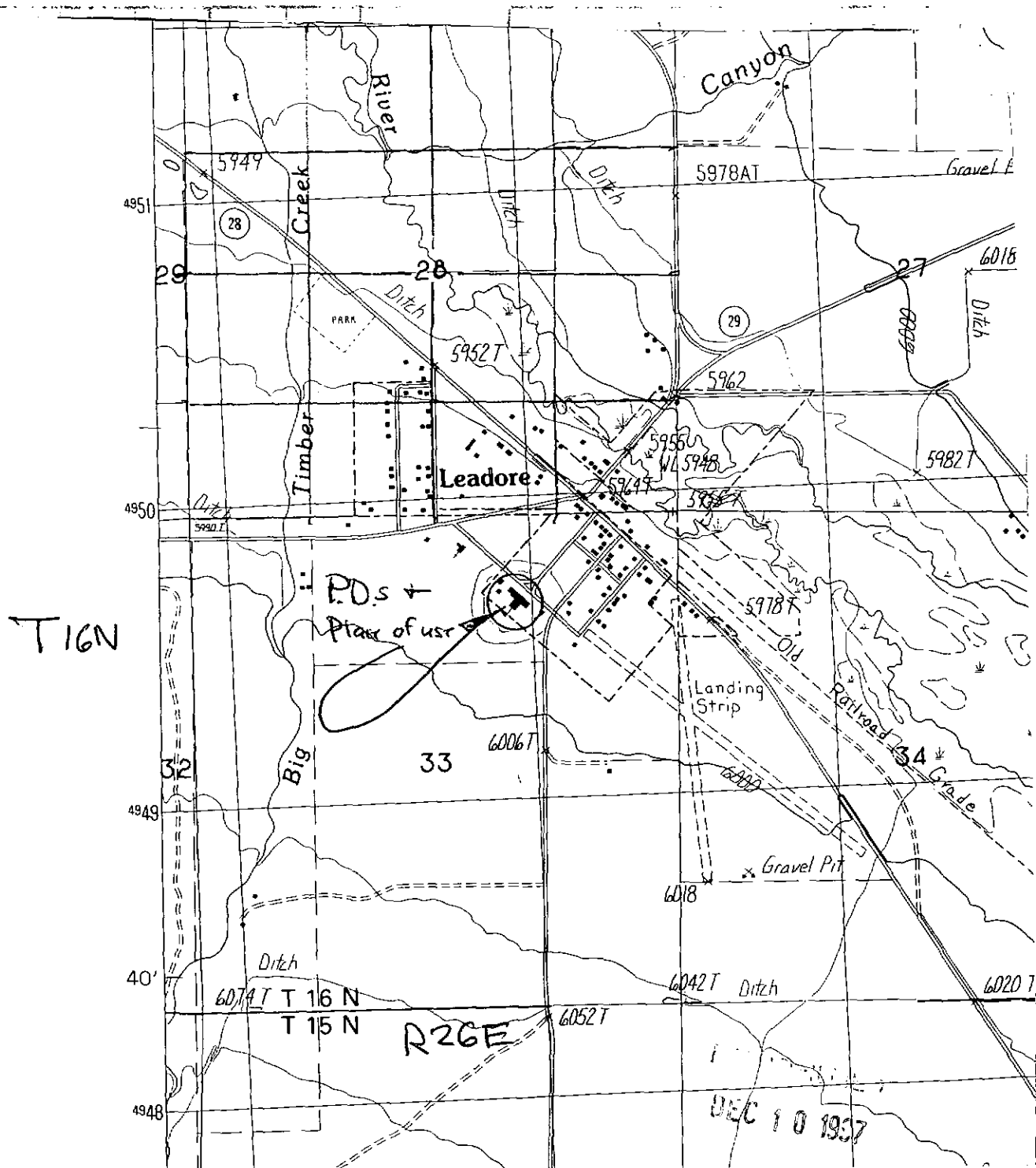
LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 33, Township 16N, Range 26E
LEMHI CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	26E	33	NWNE	1		1
Total number of acres irrigated:						1

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:MICROFILMED
DEC 10 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this Title - 2 day of May, 19 97.

Melvin D. Speen
(Signature of Applicant)

Carey A. Mulligan
(Notary Public)

My commission expires June, 2000.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$100.00Receipted by Ket #C038670 Date 4-18-97Published in Recorder-Herald Copies of protest forwarded by _____Pub. dates June 5 & 12, 1997 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

MICROFILMED

DEC 10 1997

05/04/83

STATE OF ILLINOIS
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

PAGE 84

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
74-0548	WILLIAMS, SIDNEY WILLIAMS, OLIVER WILLIAMS, GRACE P.O. BOX 918 SALMON ID 83467	12-13-1954	DOMESTIC	01-01 12-31	.04 CFS	NWSE S24 N4SE	S24 T21N R22E	DECREE
74-1026	SMITH, BILLY G. SMITH, MARY B. 126 S. 3RD ST. W. HIGH ID 83442	01-01-1955	DOMESTIC	01-01 12-31	.04 CFS	SWSE S28 S4SE	S28 T16N R26E	DECREE
74-0944	CLARK, LLOYD CLARK, BEVA LUE LEADORE ID 83464	02-01-1955	DOMESTIC	01-01 12-31	.04 CFS	NWS4 S26 N4SW	S26 T15N R26E	DECREE
74-0602	S. ID. CONF. ASSN. OF 7TH WAY P.O. BOX 751 SALMON ID 83467 REMARKS: P/U IN LOTS 11 & 12, DEMICK ADDN.	04-01-1955	DOMESTIC	01-01 12-31	.04 CFS	SWSE S05 S4SE	S05 T21N R22E	DECREE
74-0897	DAVIS, JOHN H. DAVIS, EDNA L. P.O. BOX 17 LEADORE ID 83464 REMARKS: PROPERTY IS LOTS 1 & 2, BLK. 5, CLARKS ADDN., CITY OF LEADORE.	04-01-1956	DOMESTIC	01-01 12-31	.04 CFS	SES4 S28 SES4	S28 T16N R26E	DECREE
74-1134	SOUTH LEMHI SCHOOL DIST. P.O. BOX 76 LEADORE ID 83464	08-01-1956	IRRIGATION	03-15 11-15	.32 CFS	NWNE S33 NWNE(01)	S33 T16N R26E	DECREE
74-0550	WILLIAMS, SIDNEY WILLIAMS, OLIVER WILLIAMS, GRACE P.O. BOX 918 SALMON ID 83467 OTHER USES: S/MINK FARM	12-28-1956	STOCKWATER	01-01 12-31	.02 CFS	NWSE S24 N4SE	S24 T21N R22E	DECREE
74-0555	BURCH, R. D.	03-01-1957	DOMESTIC	01-01 12-31		SWS4 S11 S4SW		DECREE

RECORDED
DEC 10 1983

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

CIVIL NO. 4948
PROPOSED FINDING OF
WATER RIGHTS

IN THE MATTER OF THE GENERAL)
DETERMINATION OF THE RIGHTS)
TO THE USE OF THE SURFACE WATERS)
AND TRIBUTARIES FROM WHATEVER)
SOURCE OF THE LEMHI RIVER)
DRAINAGE BASIN.)

The above-entitled cause was initiated under provisions of Section 42-1406, Idaho Code, by the submission of a petition from eight (8) water users in the Lemhi River Basin, requesting that the Department of Water Administration (changed to Department of Water Resources in 1974) obtain authority from the Court to prepare a proposed finding of water rights in the Lemhi River Basin. The petitioners specifically requested that the study reflect the present practice and use of water within the Lemhi River Basin.

Pursuant to Section 42-1407, Idaho Code, R. Keith Hingston, Director of the Department of Water Resources petitioned the Court on April 30, 1970, for an order of authorization for the commencement of an adjudication of water rights in the Lemhi River Drainage.

An order was signed on August 13, 1970, by District Judge Arnold T. Beebe, authorizing the Department to commence an investigation and determination of the various rights to the use of the water of the Lemhi River and its surface tributaries including ground water which may be either tributary to the Lemhi River or its surface tributaries within the Lemhi River Drainage Basin, such waters lying or being used within Lemhi County.

An order of joinder signed on June 17, 1971, made approximately 457 land owners and possible water users parties to the adjudication. An additional 351 water users were joined by an order signed November 1, 1971. Approximately 1,900 claims of water rights were submitted to the Department.

Based upon all existing court decrees adjudicating water rights within the Lemhi River Drainage Basin, the claims submitted, the files and records of the Department and the Court, the examination and studies of the Lemhi River Drainage Basin and the various ditches and other diversions of water therein and the lands irrigated or other uses of water, the Department of Water Resources, in July 1974, filed a proposed finding of water rights with the Court. Objections to the proposed finding were resolved either by stipulation or hearing before the Court. The Court then adopted the following findings of fact, conclusions of law and decree of water rights, in which the

DEC 10 1977



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SCHOOL DISTRICT NO 292
PO BOX 119
LEADORE ID 83464-0119

RE: Water Right 74-01134 (Transfer 5082)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5082). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

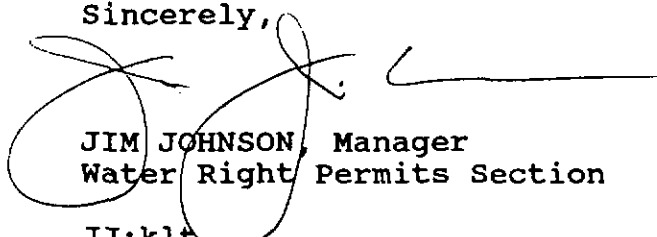
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED

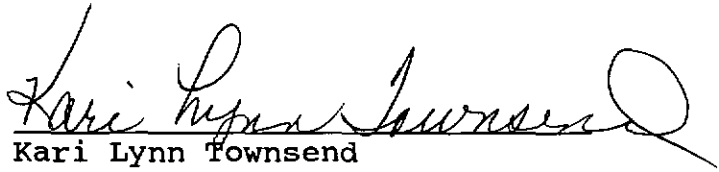
DEC 10 1997

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of October, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 74-01134 (Transfer 5082)

SCHOOL DISTRICT NO 292
PO BOX 119
LEADORE ID 83464-0119


Kari Lynn Townsend
Secretary

MICROFILMED
DEC 10 1997

MEMORANDUM

TO: FILE NO. 74-01134

FROM: PAM SKAGGS^{PS} STATE OFFICE

SUBJECT: TRANSFER NO. 5082 *MS*

DATE: October 7, 1997

=====

Transfer No. 5082 adds a second point of diversion under Right No. 74-01134. The second well has already been added primarily for the domestic use and the transfer makes no physical change to the existing system.

The season of use was adjusted to current standards. Recommended conditions include irrigation overlap, future annual reporting, multiple points of diversion and standard transfer conditions.

MICROFILMED

DEC 10 1997

TRANSFER REVIEW SHEET
(06-97)

Transfer # 5082

Date Reviewed 10-07-97
28

Right(s) 74-01134

WRQII Print Split Summary NA Run POU Comparison Report

B:Change P/D © Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA - P/D change only

Transfer ✓ All of Right Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol. B/3.5

(1) ✓ Priority (2) ✓ Use (3) Season (4) ✓ Rate (5) Volume
(6) ✓ Source (7) P/D (8) ✓ P/U (9) NA Proof/Owner (10) ✓ Map
(11) NO Water District (12) NO Pertinent Conditions (13) NO Expansion

(3) Standard Season 4-15 to 10-15
(5) Address IRR Vol. by limiting IRR overlap condition
SRBA will designate specific volumes when use verified/recommended.
(7) Add 2nd P/D same (20)

SRBA Claim Same as WR Decree version.
Existing Well - No DP

Transfer Remarks ② FHG, 2 P/D NONE, WB4
Conditions 028, (R25), T07, T08, T09, T17

Database/Processing Notes
T File

Standard ✓ Non-Standard

Pccommon File T5082.txt; 28
File Deleted 10-09-97

Transfer Memo Complete ✓
Database Updated 10-09-97 28

WR0749NP
No. 174-01134

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/07/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 292 PO BOX 119 LEADORE ID 83464 (208) 768-2441	08/01/1956	IRRIGATION DOMESTIC	04/15 10/15 01/01 12/31	0.320 CFS 0.320 CFS	
TOTAL DIVERSION:					0.320 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T16N R26E S33 NWNE LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
16N	26E	33	:		01			:					:					:						1.0
TOTAL ACRES																							1.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: LEMHI

Conditions of Approval:

- 028 - After specific notification by the department, the right holder
 - shall annually report the amount of water diverted to the
 - department.
- 107 - The change authorized by this transfer shall be accomplished
 - within one (1) year of the date of this approval.
- 108 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.
- 109 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- 117 - Prior to diversion of water under this approval, the right holder
 - shall provide a means of measurement acceptable to the Department
 - from all authorized points of diversion which will allow
 - determination of the total rate of diversion.

Remarks: This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
Two points of diversion are located within NWNE, S33, T16N, R26E.
The total instantaneous diversion of water from all points of diversion under Transfer No. 5082 shall not exceed 0.32 cfs.

Dates:	App. Received:	Priority Date:	08/01/1956
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

WR0749NP
No. 74-01134

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/07/97
PAGE: 2

=====

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Comments: Date: 10/07/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 5082
Transfer No. 5082 adds a second point of diversion under Right
No. 74-01134.

Audit: 05/22/97 RBODELL 10/07/97 PSKAGGS 10/07/97 PSKAGGS

SEAL	Water Right No.	Name Last, First	OWN	Priority Date	STG/STS	Source	Use Desc	YS
	74-01134	SCHOOL DISTRICT NO 2	C	08/01/1956	D/	GROUNDWATER	IRR DOMEST	WR
	T74-01134			08/01/1956	D/	GROUNDWATER	IRR DOMEST	WR
	A74-01134	SCHOOL DISTRICT NO 2	C	08/01/1956	D/	GROUNDWATER	IRR DOMEST	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel)

(Menu _____)

INTER-DEPARTMENT MEMO

TO: Tr. 5082

SUBJECT: excess cfs for irrigation

FROM: AWJ

DATE: 9-30-97

Shouldnt the irrigation portion for one acre
read 0.03 cfs + then 0.32 cfs For Domestic
with a total of 0.32 cfs?

☒ For your information

☐ Response required

MICROFILMED

DEC 10 1997


signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

5-5-97

INITIAL REVIEW BY: HCS

1. Right number 74-01134 Applicant South Lemhi School Dist 292
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NA
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

RECEIVED
OCT 02 1997
Department of Water Resources

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on ADP June 23, 1997
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By ROC Date 9/30/97
AD 50 6-2-97
TR 50 6-2-97

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. T5082**

Notice is hereby given that South Lemhi School Dist. #292, P.O. Box 119, Leadore ID 83464, has applied to the Department of Water Resources to add a point of diversion to the right listed below. The right sought to be changed is evidenced by a license and recorded as follows:

License No.: 74-01134 Source: groundwater Amount: 0.32 cfs Priority: 08/01/1956 Point(s) of Diversion: NWNE (2 points) SEC 33 T16N R26E, LEMHI COUNTY

The water is used for irrigation of 1 acre from 3/15 to 11/15 and domestic use from 01/01 to 12/31 within the NWNE SEC 33 T16N R26E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to add a separate well to handle the domestic (school) portion of this right. The new point of diversion is in the NWNE Sec 33 T16N R26E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before June 23, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER

Director

Published in The Recorder Herald on June 5 & 12, 1997.

6-5-2c

Affidavit of Publication

STATE OF IDAHO } ss.
County of Lemhi

RECEIVED

JUL 25 1997

Department of Water Resources
Eastern Region

RICKY G. HODGES

being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the DEPT OF WATER NO T5082

is a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 6/5, 1997 and ending with the issue dated 6/12, 1997

STATE OF IDAHO } ss.
County of Lemhi

On this 12th day of JUNE in this year of 1997

before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 54.12

Account No. MICROFILMED

DEC 10 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 2, 1997

SOUTH LEMHI SCHOOL DIST 292
PO BOX 119
LEADORE ID 83464

RE: Notice of Application for Transfer No. 5082

Dear Applicant:

The Department of Water Resources acknowledges receipt of your applications for water rights. This office is currently in the process of advertising the application in the Recorder Herald on June 5 & 12, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

May 28, 1997

CLASSIFIED ADS
RECORDER HERALD
PO BOX 310
SALMON ID 83467

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Dear Publisher:

Enclosed you will find a legal notice which we wish to have on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 23, 1997.

Yours truly,

Rita Bodell
Secretary

Enc.

MICROFILMED

DEC 10 1997

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5082

Notice is hereby given that South Lemhi School Dist. #292, P.O. Box 119, Leadore ID 83464, has applied to the Department of Water Resources to add a point of diversion to the right listed below. The right sought to be changed is evidenced by a license and recorded as follows:

License No.: 74-01134 Source: groundwater
Amount: 0.32 cfs Priority: 08/01/1956
Point(s) of Diversion: NWNE (2 points) SEC 33 T16N R26E, LEMHI COUNTY

The water is used for irrigation of 1 acre from 3/15 to 11/15 and domestic use from 01/01 to 12/31 within the NWNE SEC 33 T16N R26E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to add a separate well to handle the domestic (school) portion of this right. The new point of diversion is in the NWNE Sec 33 T16N R26E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before June 23, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Recorder Herald on the June 5 & 12, 1997.

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CL 2 10 1997

Total acres 1.0

DEC 10 1937

RECORDED

RECEIVED

DEC 10 1937

Witness my hand this

New well added for Domestic
use in same
1/4 of 1/4

re-written and sent for signature

DEC 10 1937
Huf

And said application is hereby

This is to certify that I have examined Application for Transfer of Water Rights No.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

d. Remarks:

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

trust, mortgage or contract agreeing to the proposed changes.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of

a. Description of diversion system

6. General Information:

Drinking pipeline

PART 1

Transfer No.

Page of

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 74-01134

STAGE: DECREEED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	0.32 CFS
DOMESTIC	01/01 to 12/31	0.32 CFS
	Totals	0.32 CFS

SOURCE

GROUNDWATER

Priority: 08/01/1956

LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 33, Township 16N, Range 26E
LEMHI CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	26E	33	NWNE	1		1
Total number of acres irrigated:						1

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:MICROFILMED
DEC 10 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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APR 18 1997

A. DESCRIPTION OF RIGHT AS RECORDED

Department of Water Resources

1. Right evidenced by:

- a. Decree No. 74-01134 Decreed to South Lemhi School Dist #292
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 08/01/96

5. Water is used for the following purpose:

amount 0.320 for irrigation purposes from 03/15 to 11/15
(cfs/ac-ft)
amount 0.320 for Domestic purposes from 11/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.320 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NE	33	16N	26E	Lemhi	well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	26E	33		1.0															1.0

Total acres 1.0

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

QV

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount.

0.528

(CIS/AC-11)

101

amount _____ (cts/ac-ft)

101

—amoun
(1: 00:00)

101

(C/S/BC-11)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NE	33	16N	26E	Stemph	Well

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount.

8.320

(cfs/ac-ft)

Wey,

— 100000

10f

(11-38512)

for

ATTORNEY —
(CFS/AC-41)

101

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

1.0

PART 3**B. CHANGES IN NATURE OF USE**

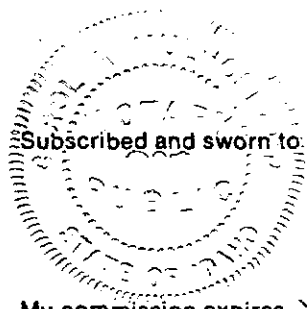
1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

14th

day of _____

April

, 1997.

Carole A. Muckelland
(Notary Public)

My commission expires

June 2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$100.00Receipted by Ket Date 4-18-97 #C038670Published in Recorder Herald Copies of protest forwarded by _____Pub. dates June 5 & 12, 1997 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECORDED
DEC 10 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

The grid is a large rectangular area divided into a 10x10 grid of squares. On the left side, there is a circular stamp that reads "STATE OF IDAHO" around the top edge and "DEPARTMENT OF WATER RESOURCES" around the bottom edge. In the center of the stamp, it says "608-510" and "101A-11".

MICROFILMED
 DEC 10 1977