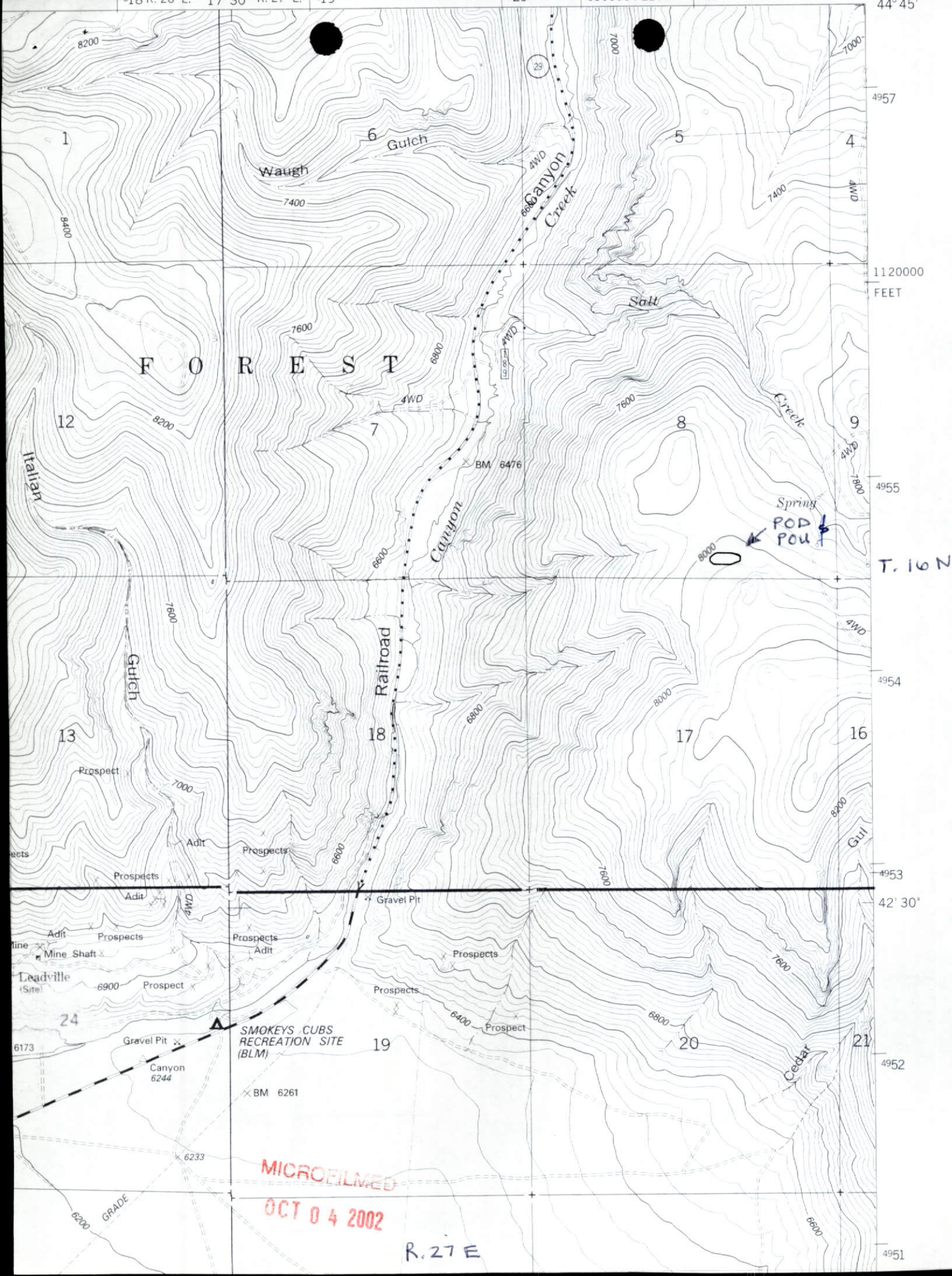


44° 45'



State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 74-15030

Priority: July 22, 2002

Maximum Diversion Rate: 0.02 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON-CHALLIS NATIONAL FOREST
50 HWY 93 S
SALMON ID 83467

has applied for a permit to appropriate water from:

Source: SPRING

Tributary: SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	06/01 to 10/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SPRING SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp 16N, Rge 27E, B.M., LEMHI County

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
16N	27E	8															X		

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **October 01, 2007**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater use is for 1038 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 4th day of October, 2002.

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OCT 04 2002

Karl J Dreher
for KARL J DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED
SEP 27 2002
Department of Water Resources

1. Name of Applicant USDA Forest Service Phone (208) 766-5100
Mailing address 50 Hwy. 93 S. Salmon, ID 83467
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is Township 16 N Range 27 E Sec. 8 in the SE 1/4, SW 1/4, SE 1/4, Govt. Lot _____, B.M., Lemhi County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 cfs for Stockwater purposes from 06-01 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source earthen pond
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. 1038 cattle
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

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8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	27E	8															S		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? USDA Forest Service

b. Who owns the land to be irrigated or place of use? USDA Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Matejka

Signature of Applicant (and title, if applicable)

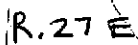
(For) Jack Troyer, Regional Forester

Received by HWT Date 7-22-02 Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by HWT # E027985 Date 7-22-02
 Publication prepared by SC Date 8/15/02 Published in Recorder Herald
 Publication approved SC Date 9/11/02

MICROFILMED

OCT 04 2002

44° 45'





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 8, 2002

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON-CHALLIS NATIONAL FOREST
50 HWY 93 S
SALMON ID 83467

RE: Permit No. 74-15030

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

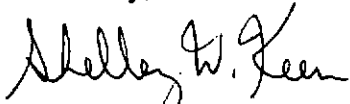
Please note that a separate stream channel alteration permit must be obtained from the Department prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed a least sixty days prior to the commencement of work in the stream.

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OCT 04 2002

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,



Shelley W. Keen

Water Rights Supervisor

Enclosure(s)

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OCT 04 2002

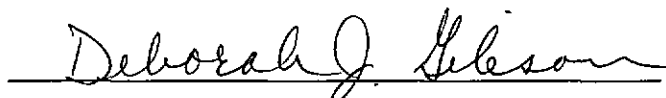
CERTIFICATE OF SERVICE

I hereby certify that on October 8, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

74-15030

**US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON-CHALLIS NATIONAL FOREST
50 HWY 93 S
SALMON ID 83467**

A handwritten signature in cursive script, reading "Deborah J. Gibson", is written over a horizontal line.

**Deborah J. Gibson
Secretary**

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OCT 04 2002

RECEIVED

SEP 27 2002

Department of Water Resources

Dist for Staffing _____
Submitted for advertising _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT ANALYSIS PERMIT

USFS
INITIAL REVIEW BY HWT DATE 7-22-02 APPLICATION NO. 74-15030

REQUIRED INFORMATION:

- ☒ Name (if applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivision, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee
- ☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION:

- _____ Overlapping place of use (Describe source & relationship to present application on the back)
- _____ Overlapping point of diversion
- _____ Yes _____ No Critical groundwater area
- _____ Yes _____ No Groundwater management area
- _____ Yes _____ No Send dam safety information
- _____ Yes _____ No Send fish farm requirement letter
- _____ Yes _____ No Power residency affidavit
- _____ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet)
- _____ Yes _____ No Public Water System
- _____ Yes _____ No Planning section review
- _____ Yes _____ No Moratorium Hold file
- _____ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

_____ Date Requested _____

PROCESSING:

- ☒ Yes _____ No In form for advertising
- ☒ Yes _____ No Statewide advertising
- ☒ Yes _____ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO:

- _____ Id Dept of Environmental Quality
- _____ Id Dept of Fish & Game
- _____ Id Dept of Lands
- _____ Adjudication Bureau Unit
- _____ U.S. BLM
- _____ U.S. Forest Service
- _____ Water District
- _____ Other _____

☒	Yes	☐	No	Affidavit of publication received
☒	Yes	☐	No	Application published correctly. If not, record action taken
☒	Yes	☐	No	Publication dates & paper, recorded on application
☐	Yes	☒	No	Protests received
				Final date for protest _____
☒	Yes	☐	No	Protests, dates, resolution of protest, recorded on application
☐	Yes	☐	No	Recommendations attached
☐	Yes	☐	No	Measuring device required
☐	Yes	☐	No	Access port required
☐	Yes	☐	No	Will water be delivered by watermaster? If yes, what District _____
☐	Yes	☐	No	Special conditions of approval or cover letter below.

Date of priority recommend 7-22-2002
By: [Signature] Date: 9-19-2002
STATE OFFICE REVIEW: _____

By: _____ Date: _____
 ADDITIONAL INFORMATION: _____

Comments received from:

_____ City	_____ Id Fish & Game	_____ Irrigation District
_____ County	_____ Id Health & Welfare	_____ Canal Company
_____ Reservations	_____ Div. Of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

[illegible]

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho: US DEPT. OF AGRICULTURE; SALMON NATIONAL FOREST, 50 HWY 93 S, SALMON, ID 83467

74-15029

Point(s) of diversion: NENENE S34T17N R27E, LEMHI County

Source SPRING, Tributary to SINKS USE: STOCKWATER 06/01 To 10/31 0.02 CFS, Total diversion: 0.02 CFS, Date filed: 07/23/2002 Place of Use: STOCKWATER T17N R27E S34 NENE

74-15030

Point(s) of diversion: SESWSE S 816N R27E, LEMHI COUNTY, SOURCE SPRING, Tributary to SINKS USE: STOCKWATER 06/01 To 10/31 0.02 CFS, Total diversion: 0.02 CFS, Date filed: 07/23/2002 Place of Use: STOCKWATER T16N R27E S8 SWSE

74-15031

Point(s) of diversion: NESENV S7 T20N R25E, Lemhi County Source SPRING, Tributary to SINKS USE: STOCKWATER 05/01 To 10/31 0.02 CFS, Total diversion: 0.02 CFS, Date filed: 07/23/2002 Place of Use: STOCKWATER T20N R25E S7 SENW

74-15032

Point(s) of diversion: NENWNW S26 T16N R24E, LEMHI County Source SPRING, Tributary to SINKS USE: STOCKWATER 06/01 To 09/30 0.02 CFS, Total diversion: 0.02 CFS, Date filed: 07/23/2002 Place of Use: STOCKWATER T16N R24E S26 NWNV

74-15033

Point(s) of diversion: SENWNW S26 T16N R24E, LEMHI County Source SPRING, Tributary to SINKS USE: STOCKWATER 06/30 To 09/30 0.02 CFS, Use: STOCKWATER 06/01 To 09/30 0.02 CFS, Total diversion: 0.02 CFS, Date filed: 07/23/2002 Place of Use: STOCKWATER T16N R24E S26 NWNV

74-15034

Point(s) of diversion: SESWNW

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the APPLICATIONS TO APPROPRIATE WATER, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issue(s), commencing with the issue dated 8-15-2002 and ending with the issue dated 8-22-2002.

STATE OF IDAHO }
County of Lemhi } ss.

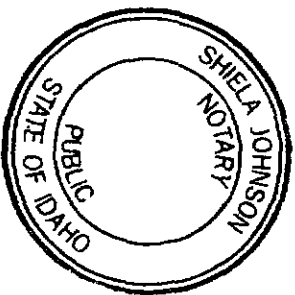
On this 26th day of AUGUST in this year of 2002 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Shiela Johnson
Notary Public for Idaho

My Commission expires: 01-02-2007

Publication Fee \$170.04



RECEIVED
Department of Water Resources
MICROFILMED
SEP 14 2002

Original in 74-15029
82



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

August 07, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

US DEPT OF AGRICULTURE
SALMON NATIONAL FOREST
50 HWY 93 S
SALMON ID 83467

RE: Application for Permit No 74-15029, 74-15030, 74-15031, 74-15032, 74-15033, 74-15034, 74-15035, 74-15036 and 74-15037

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Recorder Herald on August 15 and 22, 2002. Submittal of protests to this application will be allowed for a period ending ten days (September 3, 2002) after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc

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OCT 04 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 07, 2002

Legal Notice Department
RECORDER-HERALD
PO BOX 310
SALMON ID 83467

RE: Application for Permit No. 74-15029, 74-15030, 74-15031, 74-15032, 74-15033, 74-15034, 74-15035, 74-15036 and 74-15037

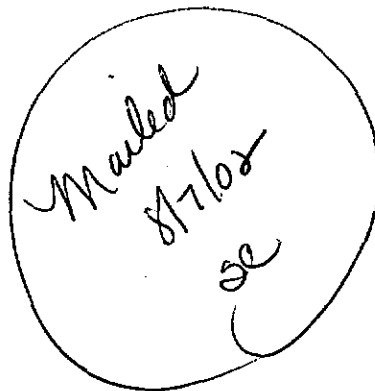
Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 3, 2002. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant



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OCT 04 2002

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

US DEPT OF AGRICULTURE
SALMON NATIONAL FOREST
50 HWY 93 S
SALMON ID 83467

74-15029

Point(s) of Diversion: NENENE S34 T17N R27E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 06/01 To 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T17N R27E S34 NENE

74-15030

Point(s) of Diversion: SESWSE S8 T16N R27E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 06/01 To 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R27E S8 SWSE

74-15031

Point(s) of Diversion: NESENW S7 T20N R25E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 05/01 To 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T20N R25E S7 SENW

74-15032

Point(s) of Diversion: NENWNW S26 T16N R24E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 06/01 To 09/30 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R24E S26 NWNW

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OCT 04 2002

74-15033

Point(s) of Diversion: SENWNW S26 T16N R24E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 06/01 To 09/30 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R24E S26 NWNW

74-15034

Point(s) of Diversion: SESWNW S6 T16N R24E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 05/01 To 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R24E S6 SWNW

74-15035

Point(s) of Diversion: SESWSW S36 T17N R23E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 05/01 To 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R24E S6 SWSW

74-15036

Point(s) of Diversion: SWNESE S3 T16N R23E, LEMHI County
Source SPRING, Tributary To HAYDEN CREEK

Use: STOCKWATER 06/01 To 09/30 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R23E S2 NESE

74-15037

Point(s) of Diversion: NWSWSW S2 T16N R23E, LEMHI County
Source TOBIAS CREEK, Tributary To HAYDEN CREEK

Use: STOCKWATER 06/01 To 09/30 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: - 07/23/2002

Place Of Use: STOCKWATER

T16N R23E S3 NENE SENE

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OCT 04 2002

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 3, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on August 15 and 22, 2002

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OCT 04 2002