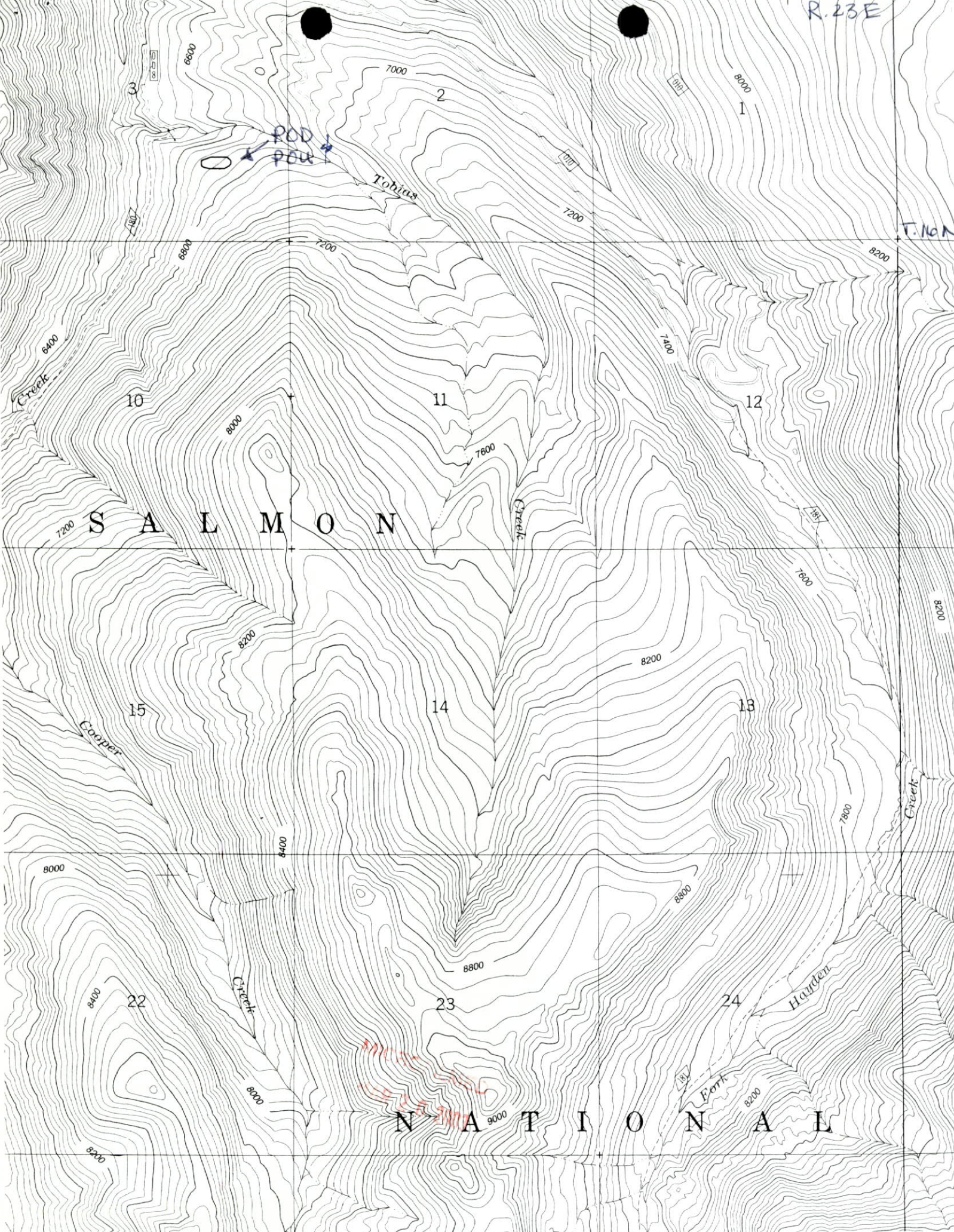


R. 23 E



State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 74-15036

Priority: July 22, 2002

Maximum Diversion Rate: 0.02 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON-CHALLIS NATIONAL FOREST
50 HWY 93 S
SALMON ID 83467

has applied for a permit to appropriate water from:

Source: SPRING

Tributary: HAYDEN CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	06/01 to 09/30	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SPRING SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp 16N, Rge 23E, B.M., LEMHI County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE	NW	SW	SE	Totals
16N 23E 3	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	X

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **October 01, 2007**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.
5. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
6. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
7. Stockwater use is for 500 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 9th day of October, 2002

MICROFILMED

MAR 20 2003

[Signature]
for KARL J DREHER, Director

FORM 202
296

(Internet)

Ident. No. 74-15036STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

SEP 30 2002

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant USDA Forest Service Phone (208) 756-5100
Mailing address 50 Hwy 93 S. Salmon, ID
2. Source of water supply Spring which is a tributary of Hayden Creek
3. Location of point of diversion is Township 16 N Range 23 E Sec. 3 in the SW 1/4, NE 1/4, SE 1/4, Govt. Lot _____, S.M., Lemhi County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | |
|--|---|
| Amount <u>0.02</u> for <u>stockwater</u> | purposes from <u>06-01</u> to <u>09-30</u> (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source Spring fed earthen pond
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85° F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 500 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

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MAR 20 2003

8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16 N	23 E	~~2~~ 3													S				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? USDA Forest Service

b. Who owns the land to be irrigated or place of use? USDA Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: The spring subs out within 40 meters of the top of the noticeable source area. Area below spring in a sagebrush hillside (about 10%) within northwest aspect.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

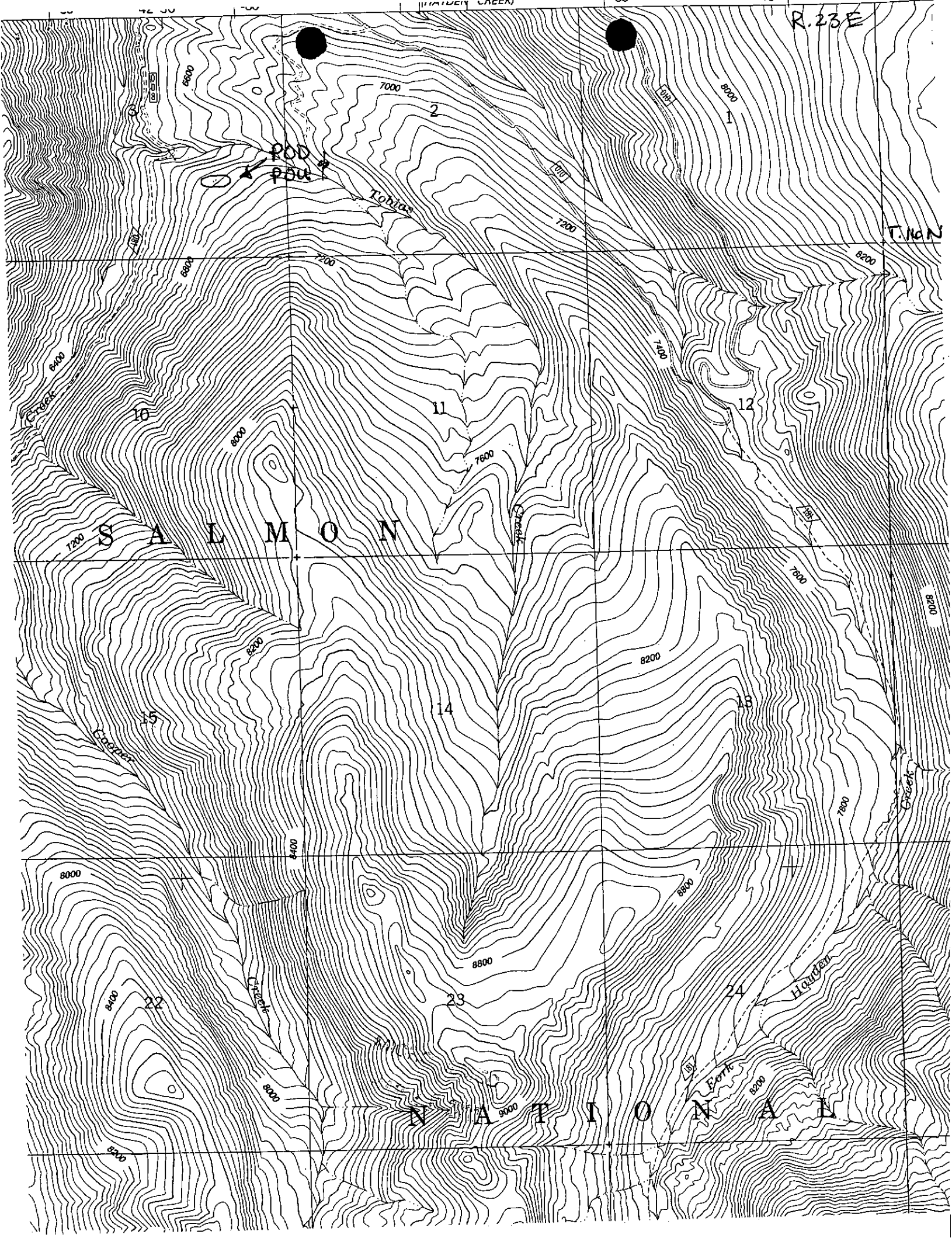
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Muterlo
Signature of Applicant (and title, if applicable)

(for) Jack Troyer, Regional Forester

Received by HWT Date 7-22-02 Time _____ Preliminary check by _____
Fee \$ 100.00 Received by HWT # E027985 Date 7-22-02
Publication prepared by SL Date 8/15 & 8/28/02 Published in Recorder Herald
Publication approved _____ Date 9/11/02

MAR 20 2003





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 10, 2002

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON-CHALLIS NATIONAL FOREST
50 HWY 93 S
SALMON ID 83467

RE: Permit No. 74-15036

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Please note that a separate stream channel alteration permit must be obtained from the Department prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed a least sixty days prior to the commencement of work in the stream.

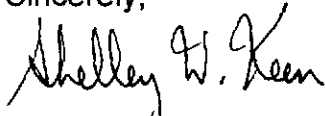
MICROFILMED

MAR 20 2003

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in black ink that reads "Shelley W. Keen". The signature is written in a cursive style with a large, stylized 'S' and 'K'.

Shelley W. Keen

Water Rights Supervisor

Enclosure(s)

MICROFILMED

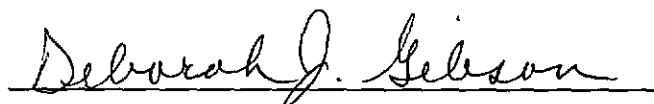
MAR 20 2003

CERTIFICATE OF SERVICE

I hereby certify that on October 10, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO. 74-15036

**US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON-CHALLIS NATIONAL FOREST
50 HWY 93 S
SALMON ID 83467**

A handwritten signature in cursive script, reading "Deborah J. Gibson", is written over a horizontal line.

**Deborah J. Gibson
Secretary**

MICROFILMED

MAR 20 2003

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the Department of Water Resources (Department) pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after a) the service date of a preliminary order, b) the service date of a denial of a petition for reconsideration from this preliminary order, or c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

Date: October 09, 2002
To: Water Right File 74-15036
From: dgibson
Re: Permit Review

There was an error in the legal notice that there was an error in the POU which was found after advertising. During a telephone call between Betsy Riefenberger and Harold Jones on 9/20/2002, she confirmed that the map is correct. The permit will be issued with the POU of NESE, Sec. 03, T16N, R23E, B.M., Lemhi County.

MICROFILMED

MAR 20 2003

RECEIVED

SEP 30 2002

Dist for Staffing _____
Submitted for advertising _____

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT ANALYSIS PERMIT

USRS

INITIAL REVIEW BY HWT DATE 7-22-02 APPLICATION NO. 74-15036

REQUIRED INFORMATION:

- ☒ Name (if applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivision, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee
- ☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION:

- _____ Overlapping place of use (Describe source & relationship to present application on the back)
- _____ Overlapping point of diversion
- _____ Yes _____ No Critical groundwater area
- _____ Yes _____ No Groundwater management area
- _____ Yes _____ No Send dam safety information
- _____ Yes _____ No Send fish farm requirement letter
- _____ Yes _____ No Power residency affidavit
- _____ Yes _____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet)
- _____ Yes _____ No Public Water System
- _____ Yes _____ No Planning section review
- _____ Yes _____ No Moratorium Hold file

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

_____ Date Requested _____

PROCESSING:

- ☒ Yes _____ No In form for advertising
- ☒ Yes _____ No Statewide advertising
- ☒ Yes _____ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO:

- ☒ Id Dept of Environmental Quality
- ☒ Id Dept of Fish & Game Salmon
- ☐ Id Dept of Lands
- ☐ Adjudication Bureau Unit
- ☐ U.S. BLM
- ☐ U.S. Forest Service
- ☐ Water District
- ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW:

☒ Yes	☐ No	Affidavit of publication received
☒ Yes	☐ No	Application published correctly. If not, record action taken
☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest
☐ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what District
☐ Yes	☐ No	Special conditions of approval or cover letter below.

Date of priority recommend

7-22-02

By:

[Signature]

Date:

9-20-02

STATE OFFICE REVIEW:

By:

Date:

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST:

Comments received from:

☐ City	☐ Id Fish & Game	☐ Irrigation District
☐ County	☐ Id Health & Welfare	☐ Canal Company
☐ Reservations	☐ Div. Of Environment	☐ Other

Project impacts/implications report

COMMENTS

Error in P.O.M. was found after advertising. Tele-con with
Betsy Robinson on 9-20-02 (Permit Hydrologist) confirm map is
correct. *[Signature]*

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho: US DEPT. OF AGRICULTURE, SALMON NATIONAL FOREST, 50 HWY 93 S, SALMON, ID 83467

74-15029

Point(s) of diversion: NENENE S34T16N R27E, LEMHI County Source SPRING, Tributary to SINKS Use: STOCKWATER 06/01 To 10/31 0.02 CFS Total diversion: 0.02 CFS Date filed: 07/23/2002 Place of Use: STOCKWATER T16N R27E S34 NENE

74-15030

Point(s) of Diversion: SESWSE S8T16N R27E, LEMHI COUNTY, SOURCE SPRING, Tributary to SINKS Use: STOCKWATER 06/01 To 10/31 0.02 CFS Total Diversion: 0.02 CFS Date filed: 07/23/2002 Place of Use: STOCKWATER T16N R27E S8 SWSE

74-15031

Point(s) of Diversion: NESENW S7 T20N R25E, Lemhi County Source SPRING, Tributary to SINKS Use: STOCKWATER 05/01 To 10/31 0.02 CFS Total Diversion: 0.02 CFS Date filed: 07/23/2002 Place of Use: STOCKWATER T20N R25E S7 SENW

74-15032

Point(s) of Diversion: NENWNW S26 T16N R24E, LEMHI County Source SPRING, Tributary To SINKS Use: STOCKWATER 06/01 To 09/30 0.02 CFS Total Diversion: 0.02 CFS Date Filed: 07/23/2002 Place of Use: STOCKWATER T16N R24E S26 NWNW

74-15033

Point(s) of Diversion: SENWNW S26 T16N R24E, LEMHI County Source SPRING, Tributary To SINKS Use: STOCKWATER 06/30 To 09/30 0.02 CFS Use: STOCKWATER 06/01 To 09/30 0.02 CFS Total Diversion 0.02 CFS Date filed: 07/23/2002 Place of Use: STOCKWATER T16N R24E S26NWNW

74-15034

Point(s) of Diversion: SESWNW

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the APPLICATIONS TO APPROPRIATE WATER, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issue(s), commencing with the issue dated 8-15-2002 and ending with the issue dated 8-22-2002.

STATE OF IDAHO

County of Lemhi

ss.

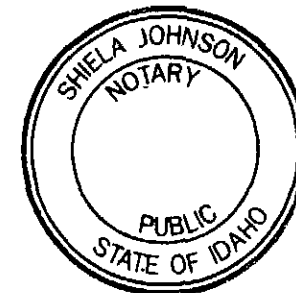
On this 26th day of AUGUST in this year of 2002 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shiela Johnson
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 01-02-2007

Publication Fee \$170.04



MICROFILMED

MAR 20 2003

RECEIVED
SEP 11 2002
Department of Water Resources
Eastern Region

*Original in
74-15029
(SC)*

74-15034

Point(s) of Diversion: SESWNW
 S6 T16N R24E LEMHI County
 Source SPRING Tributary to SINKS
 Use: STOCKWATER 05/01 To 10/
 31 0.02 CFS Total Diversion: 0.02
 CFS Date filed: 07/23/2002 Place of
 Use: STOCKWATER T16N R24E S6
 SWNW

74-15035

Point(s) of Diversion: SESWSW
 S36 T17N R23E LEMHI County
 Source: SPRING Tributary to
 SINKS Use: STOCKWATER 05/
 To10/31 0.02 CFS Total Diversion:
 0.02 CFS Date Filed: 07/23/2002
 Place of Use: STOCKWATER T16N
 R24E S6 SWSW

74-15036

Point(s) of diversion: SWNESE
 S3T16N R23E LEMHI County
 Source: SPRING Tributary to
 Hayden Creek Use: STOCKWATER
 06/01 To 09/30 0.02 CFS Total Di-
 version: 0.02 CFS Date Filed: 07/23/
 2002 Place of Use: STOCKWATER
 T16N R23E S2 NESE

74-15037

Point(s) of Diversion: NWSWSW
 S2 T16N R23E LEMHI County
 Source TOBIAS CREEK Tributary
 To HAYDEN CREEK Use:
 STOCKWATER 06/01 To 09/30 0.02
 CFS TOTAL DIVERSION 0.02 CFS DATE
 FILED: 07/23/2002 PLACE OF USE:
 STOCKWATER T16N R23E S3
 NENE SENE

Permits will be subject to all prior
 water rights. Protests may be sub-
 mitted based on the criteria of sec
 42-203A, Idaho Code

Any protest against the approval
 of this application must be filed with
 the Director, Dept. of Water Re-
 source, Eastern Region, 900 N Sky-
 line Dr. Ste A, Idaho Falls ID 83402
 together with a protest fee of \$25.00
 for each application on or before
 September 3, 2002. The protestant
 must also send a copy of the pro-



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 07, 2002

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 1336
SALMON, ID 83467-1336

Application to Permit No. 74-15036

STATE OF IDAHO :

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can complete the processing of an unprotested application as soon as the protest period is past; therefore, your prompt response to this request is appreciated. If your agency desires to file a formal protest against the approval of this application, your written protest along with a \$25.00 filing fee must be received in this office by September 3, 2002.

Please contact this office if you have any questions regarding the application.

Sincerely,

Harold W Jones
Water Right Supervisor

Enclosure

HWJ:sc

MICROFILMED
MAR 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

August 07, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

US DEPT OF AGRICULTURE
SALMON NATIONAL FOREST
50 HWY 93 S
SALMON ID 83467

RE: Application for Permit No 74-15029, 74-15030, 74-15031, 74-15032, 74-15033, 74-15034, 74-15035, 74-15036 and 74-15037

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Recorder Herald on August 15 and 22, 2002. Submittal of protests to this application will be allowed for a period ending ten days (September 3, 2002) after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc

MICROFILMED

MAR 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 07, 2002

Legal Notice Department
RECORDER-HERALD
PO BOX 310
SALMON ID 83467

RE: Application for Permit No. 74-15029, 74-15030, 74-15031, 74-15032, 74-15033, 74-15034, 74-15035, 74-15035, 74-15036 and 74-15037

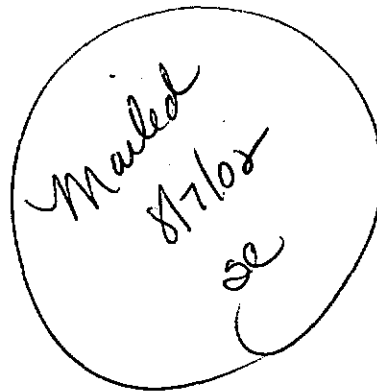
Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 3, 2002. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant



MICROFILMED

MAR 20 2003

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

US DEPT OF AGRICULTURE
SALMON NATIONAL FOREST
50 HWY 93 S
SALMON ID 83467

74-15029

Point(s) of Diversion: NENENE S34 T17N R27E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 06/01 To 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T17N R27E S34 NENE

74-15030

Point(s) of Diversion: SESWSE S8 T16N R27E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 06/01 To 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R27E S8 SWSE

74-15031

Point(s) of Diversion: NESENW S7 T20N R25E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 05/01 To 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T20N R25E S7 SENW

74-15032

Point(s) of Diversion: NENWNW S26 T16N R24E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 06/01 To 09/30 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R24E S26 NWNW

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74-15033

Point(s) of Diversion: SENWNW S26 T16N R24E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 06/01 To 09/30 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R24E S26 NWNW

74-15034

Point(s) of Diversion: SESWNW S6 T16N R24E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 05/01 To 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R24E S6 SWNW

74-15035

Point(s) of Diversion: SESWSW S36 T17N R23E, LEMHI County
Source SPRING, Tributary To SINKS

Use: STOCKWATER 05/01 To 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R24E S6 SWSW

74-15036

Point(s) of Diversion: SWNESE S3 T16N R23E, LEMHI County
Source SPRING, Tributary To HAYDEN CREEK

Use: STOCKWATER 06/01 To 09/30 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/23/2002

Place Of Use: STOCKWATER

T16N R23E S2 NESE

74-15037

Point(s) of Diversion: NWSWSW S2 T16N R23E, LEMHI County
Source TOBIAS CREEK, Tributary To HAYDEN CREEK

Use: STOCKWATER 06/01 To 09/30 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: - 07/23/2002

Place Of Use: STOCKWATER

T16N R23E S3 NENE SENE

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Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 3, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on August 15 and 22, 2002

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