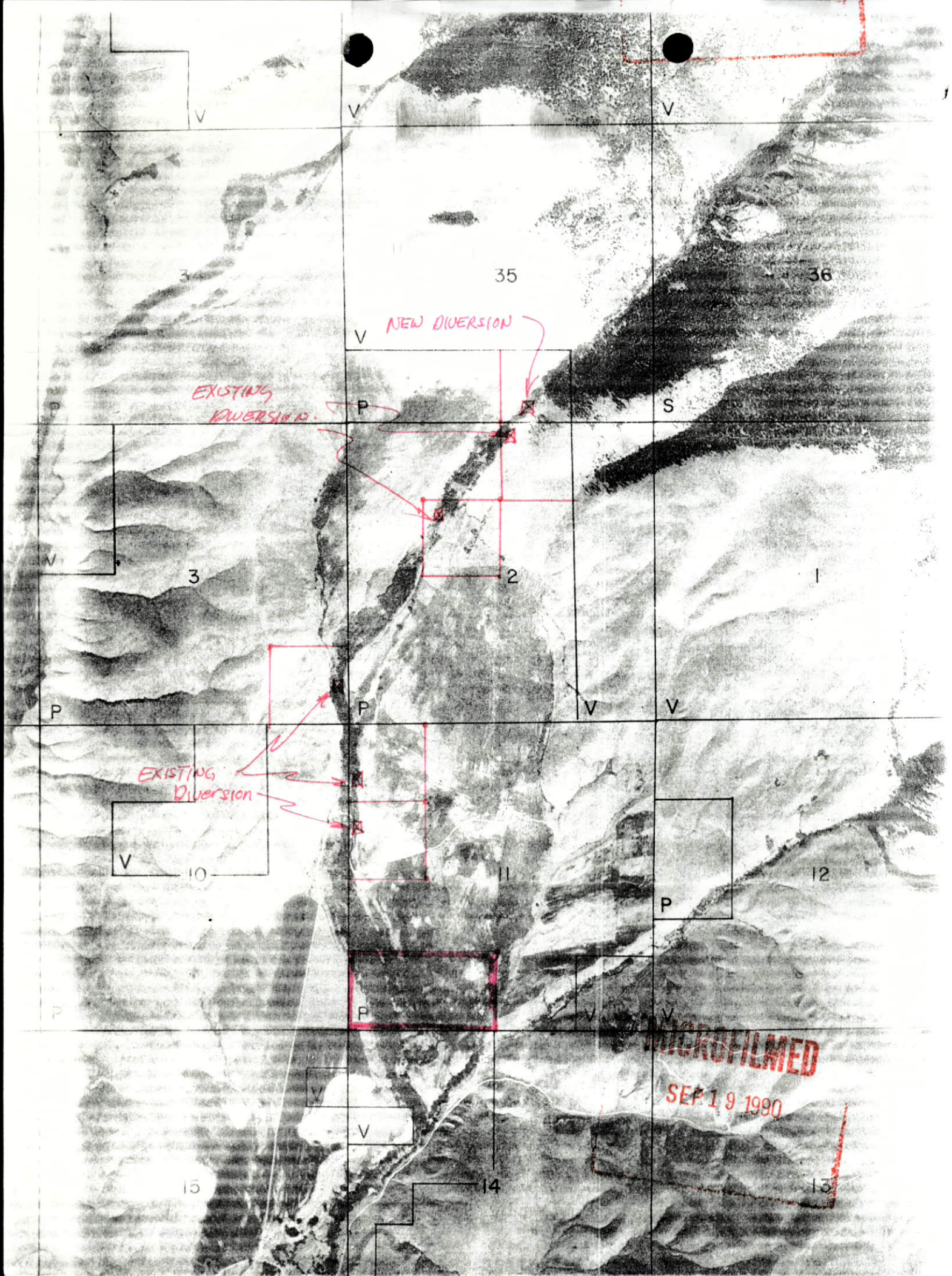




NEW DIVERSION

EXISTING DIVERSION

EXISTING DIVERSION

MICROFILMED

SEP 19 1990

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

NO. 74-00175

NOTICE IS HEREBY GIVEN, that Swahlen Ranch, Salmon, ID, has applied to the Department of Water Resources to Add a Point of Diversion of the waters of Bohannon Creek tributary to the Lemhi River. The right sought to be changed is evidenced by Decree No. 74-00175 Decreed to William B. Swahlen in case of Lemhi Decree dated October 6, 1988, and is recorded as follows:

AMOUNT: 1.10 cfs

PRIORITY: April 1, 1874

POINTS OF DIVERSION: NWNE
(Lot 2) SENW SEC 2, SESE SEC
3, NWNW SWNW SEC 11, T
21N R 23E, B.M. LEMHI
COUNTY

The water is used from March
15 to November 15 to irrigate 56
acres of land within the SWSW
SESW SEC 11 T 21N R 23E.

TO BE CHANGED
AS FOLLOWS:

The water will be diverted
within the NWNE (LOT 2) SENW
SEC 2, SESE SEC 3, NWNW
SWNW SEC 11, T 21N; SWSE
(LOT 2) SEC 35 T 22N R 23E,
B.M.

Any protest against approval
of the above proposed change of
water right must be filed with the
Idaho Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, ID, 83401, on or
before June 25, 1990.

R. Keith Higginson
Director

Published in the RECORDER-
HERALD on June 7 and 14, 1990.
6-7-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 15 1990

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Proposed Change of Water Right 74-00175

....., a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated June 7, 1990, and ending with the issue dated June 14, 1990.

MICROFILMED

SEP 19 1990

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this fourteenth day of June, in the year of 1990,
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 55.08

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3707APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Swahlen Ranch. Phone 256-3438
Post Office address Rt. 1 Box 21 Salmon ID 83467.

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To facilitate gravity flow sprinkler center pivots required diverting water at new point of diversion. Old diversions will continue being used to flood irrigate the corners not covered by center pivots.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 74-00175 Priority April 1, 1874 Amount (cfs/ac-ft) 1.10 Nature of Use Irrig. Period of Use 3/15 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 1.10 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Bohannon Creek tributary to Lemhi River.
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>2</u>		<u>NW</u>	<u>NE</u>	<u>2</u>	<u>21N</u>	<u>23E</u>	<u>Lemhi</u>	
		<u>SE</u>	<u>NW</u>	<u>2</u>	<u>21N</u>	<u>23E</u>		
		<u>SE</u>	<u>SE</u>	<u>3</u>	<u>21N</u>	<u>23E</u>		
		<u>NW</u>	<u>NW</u>	<u>11</u>	<u>21N</u>	<u>23E</u>		

5. Lands irrigated or place of use: SW SE 35 22N 23E Lemhi.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>21N</u>	<u>23E</u>	<u>11</u>											<u>24</u>	<u>32</u>					<u>56</u>

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SEP 19 1990

Total acres 56.

PART 1

6. General Information:

- a. Description of diversion system Headgate, weir, open ditches, Upper diversion has buried main line to 3 center pivots. Lower diversions are open ditches.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Not proposing a change in the place of use.
- d. Remarks:
Pivots were installed in 1986, 1987, 1988.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 74-0175

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. Use of water under this right is subject to the control by the watermaster of State Water District 74-C, Bohannon Creek.
2. A measuring device of a type approved by the Department shall be permanently installed and maintained as a part of the diversion works.

Witness my hand this

31st day of

August

19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

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SEP 19 1990



Page 6 of 6

Transfer No. 3707

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

W B Shuhlen, managing partner
(Signature of Applicant)

Subscribed and sworn to before me this 25 day of April, 1990.

Ernest Cohen
(Notary Public)

My commission expires 6-14-1994.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by OW Date 5-02-90 Protest filed by _____

Prelim. check by _____ Fee 50⁰⁰ 12014055

Receipted by HWS Date 5-2-90

Published in Recorder - Herald Copies of protest forwarded by _____

Pub. dates JUNE 7 & 14 - 90 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by MICROFILMED

Copy of transfer sent to lien holder _____

SEP 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-00175 Decreed to William B. Swahlen
in case of Lemhi Dacee vs. _____
dated Oct 6, 1890, 1988 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Bohannon Creek tributary to Lemhi River

4. Date or priority April 1, 1874

5. Water is used for the following purpose:

amount 1.10 for irrig. purposes from 8/3/5 to 11/5
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
2		NW SE	NE NW	2	21N	23E	Lemhi	
		SE	SE	3				
		NW SW	NW NW	11				

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	23E	11											24	32					56

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SEP 10 1990

Total acres 56

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Water Right Number - 74-00175 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SWAHLEN

WILLIAM B.

SWAHLEN

MARIAN H.

State- ID Zip- 83467

State- ID Zip- 83467

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1874 15 D - DECREE

+ - - Source - - - - - + + - - Tributary - - - - - +
BOHANNON CREEK LEMHI RIVER

+ - - Point of Diversion - - - - - + + - - - - - +

TwN	Rng	Sec	Tract	Lot	RFLg	County	Point of Diversion	Diversion Rate	Diversion Volume
21N	23E	2	NW NE	2	(59)	LEMHI			
			SE NW		(59)	LEMHI			
		3	SE SE		(59)	LEMHI			
		11	NW NW		(59)	LEMHI			
			SW NW		(59)	LEMHI			

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.100

TwN	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
21N	23E	11	SW-SW	24.0	01	IRRIGATION			(59) LEMHI
			SE SW	32.0					(59) LEMHI

Total Acres: 56.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

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SEP 19 1990

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Start Work Date	-	00/00/0000	Verified Date	-	00/00/0000	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000					

SFD 19 1990

MICROFILMED

SEP 19 1990

CONSOLIDATED TAX NOTICE AND RECEIPT
 LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
 SHIRLEY R. HOY, SALMON, ID. 83467
 PHCNE (208) 756-2816 REAL PROPERTY

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

329032 21-00 RP21N23E110001A 8289

HM- 40319

288713# NW4 W2NE4 N2SW4 E2NE4
 L 104643 N2SE4 SW4SE4 S2SW4 LESS 8 AC
 I 224389 BEING FR T-735 LYING IN SEC 12
 11 21 23

592.000 SWAHLEN RANCH
 TOT ACRES RT 1 BOX 21
 SALMON, IDAHO 83467

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.003595	1,037.92	TAX 2,673.36
SCHOOL DIST 291	.004420	1,276.12	PEN.
LEMHI RURALFIRE	.001203	347.32	SUB TOT.
			INT.
			TOT.
			1ST INSTALLMENT
			TAX 1,336.68
			PEN.
			SUB TOT.
			INT.
			TOT.
SALMON TV DIST.		12.00	2ND INSTALLMENT
			TAX 1,336.68
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL	.009218	2,673.36	

PLEASE READ REVERSE-RECEIPT VALID UPON CK CLEARING
 A FEE WILL BE ADDED FOR CHECKS RETURNED BY BANK.

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

NO. 74-00175

NOTICE IS HEREBY GIVEN, that Swahlen Ranch, Salmon, ID, has applied to the Department of Water Resources to Add a Point of Diversion of the waters of Bohannon Creek tributary to the Lemhi River. The right sought to be changed is evidenced by Decree No. 74-00175 Decreed to William B. Swahlen in case of Lemhi Decree dated October 6, 1988, and is recorded as follows:

AMOUNT: 1.10 cfs

PRIORITY: April 1, 1874

POINTS OF DIVERSION: NWNE (Lot 2) SENW SEC 2, SESE SEC 3, NWNW SWNW SEC 11, T 21N R 23E, B.M. LEMHI COUNTY

The water is used from March 15 to November 15 to irrigate 56 acres of land within the SWSW SESW SEC 11 T 21N R 23E.

TO BE CHANGED
AS FOLLOWS:

The water will be diverted within the NWNE (LOT 2) SENW SEC 2, SESE SEC 3, NWNW SWNW SEC 11, T 21N; SWSE (LOT 2) SEC 35 T 22N R 23E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before June 25, 1990.

R. Keith Higginson
Director

Published in the RECORDER-HERALD on June 7 and 14, 1990.

6-7-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 15 1990

Department of Water Resources
Eastern District Office

RICKY G. HODGES

, being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Proposed Change of Water Right 74-00175

, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 7, 1990, and ending with the issue dated June 14, 1990.

MICROFILMED

STATE OF IDAHO

COUNTY OF LEMHI

ss.

SEP 19 1990

On this fourteenth day of June, 1990, in the year of 1990, before me, A Notary Public, personally appeared, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 9-21-95

Publication Fee \$ 55.08

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE GENERAL
DETERMINATION OF THE RIGHTS
TO THE USE OF THE SURFACE WATERS
AND TRIBUTARIES FROM WHATEVER
SOURCE OF THE LEMHI RIVER
DRAINAGE BASIN.

CIVIL NO. 4948
PROPOSED FINDING OF
WATER RIGHTS

The above-entitled cause was initiated under provisions of Section 42-1406, Idaho Code, by the submission

of a petition from eight (8) water users in the Lemhi River Basin, requesting that the Department of Water Administration (changed to Department of Water Resources in 1974) obtain authority from the Court to prepare a proposed finding of water rights in the Lemhi River Basin. The petitioners specifically requested that the study reflect the present practice and use of water within the Lemhi River Basin.

Pursuant to Section 42-1407, Idaho Code, R. Keith Higginson, Director of the Department of Water Resources petitioned the Court on April 30, 1970, for an order of authorization for the commencement of an adjudication of water rights in the Lemhi River Drainage.

An order was signed on August 13, 1970, by District Judge Arnold T. Beebe, authorizing the Department to commence an investigation and determination of the various rights to the use of the water of the Lemhi River and its surface tributaries including ground water which may be either tributary to the Lemhi River or its surface tributaries within the Lemhi River Drainage Basin, such waters lying or being used within Lemhi County.

An order of joinder signed on June 17, 1971, made approximately 457 land owners and possible water users parties to the adjudication. An additional 351 water users were joined by an order signed November 1, 1971. Approximately 1,900 claims of water rights were submitted to the Department.

Based upon all existing court decrees adjudicating water rights within the Lemhi River Drainage Basin, the claims submitted, the files and records of the Department and the Court, the examination and studies of the Lemhi River Drainage Basin and the various ditches and other diversions of water therein and the lands irrigated or other uses of water, the Department of Water Resources, in July 1974, filed a proposed finding of water rights with the Court. Objections to the proposed finding were resolved either by stipulation or hearing before the Court. The Court then adopted the following findings of fact, conclusions of law and decree of water rights, in which the

WRD416

05/04/83

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

PAGE 29

INDICATES TOTAL

SOURCE: BOHANNON CREEK

TRIBUTARY TO: LEVHI RIVER

RIGHT
NUMBERNAME AND
ADDRESSPRIORITY
DATEUSE PERIOD
FROM TOMAX AMOUNT
MAX RATEDIVISION
POINTPLACE OF USE
AND ACREAGEBASIS FOR
RIGHT

74-0176

SWAHLEN, WILLIAM B.
SWAHLEN, MARIAN H.
SALMON

ID 83467

04-01-1869 IRRIGATION 03-15 11-15

8.40 CFS

NWNE S02
T21N R23E
SWSE S35
T22N R23E
SENA S02
T21N R23E
SESE S03
T21N R23E
SENA S02
T21N R23E
NWSE(23)
SWNW(24)
SWSE(26)
NESA(40)

DEGREE

P/U: T21N R23E S02 NESA(40)
S11 NWNE(27)
NWSW(15)NWSW(17)
SWNE(26)
SENA(37)SESW(40)
NWNW(25)

* 417 ACRES*

74-0175

SWAHLEN, WILLIAM B.
SWAHLEN, MARIAN H.
SALMON

ID 83467

04-01-1874 IRRIGATION 03-15 11-15

1.10 CFS

NWNE S02
T21N R23E
NWNW S11
T21N R23E
SENA S11
T21N R23E
SESE S03
T21N R23E
SENA S02
T21N R23E
S4SW(24)
SESW(32)
S11 T21N R23E

DEGREE

REMARKS: AC. IRR.=55.6.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.

* 56 ACRES*

74-0183

SWAHLEN, WILLIAM B.
SWAHLEN, MARIAN H.
SALMON

ID 83467

04-01-1874 IRRIGATION 03-15 11-15

.40 CFS

NWNE S02
T21N R23E
NWNW S02
T21N R23E
SENA(36)
SWSE(22)
S11 T21N R23E

DEGREE

REMARKS: AC. IRR.=110.7.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.

* 110 ACRES*

74-0177

SWAHLEN, WILLIAM B.
SWAHLEN, MARIAN H.
SALMON

ID 83467

04-01-1888 IRRIGATION 03-15 11-15

1.90 CFS

NWNE S02
T21N R23E
SENA(31)
SENA(29)
LTO3 (NWNW)(17)
NWNW S02
LTO4 (NWNW)(40)
T21N R23E
S02 T21N R23E

DEGREE

August 31, 1990

RE: Transfer of Water Right No. 74-0175

Swahlen Ranch
Rt. 1 Box 21
Salmon, ID 83467

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Trans. No. 3707). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

SEP 19 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE

OK

DATE: July 25, 1990

RE: TRANSFER APP. NO.S 3707 & 3709/SWAHLEN RANCES
RIGHT NO.S 74-00175, 74-00185, & 74-00377

=====

Both transfers add one common point of diversion only to the above rights. Transfer 3707 refers to 74-00175 only since this right has a different POU and additional PODs than the other two rights. Right s 74-00185 & 74-00377 have the same POU and share the same POD's.

The transfers may be approved subject to conditions below:

1. Use of water under this right is subject to the control by the watermaster of State Water District 74-C, Bohannon Creek.
2. A measuring device of a type approved by the Department shall be permanently installed and maintained as a part of the diversion works.

MICROFILMED

SEP 19 1990

APPLICATION FOR TRANSFER OF
WATER RIGHT NO. 74-00125

RECEIVED

JUN 6 1990

Department of Water Resources
Eastern District Office

WATER DISTRICT 74-C

WATERMASTER

D. L. Miller

DATE:

June 3, 1990

COMMENTS:

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

D. L. Miller
Watermaster

MICROFILMED

SEP 19 1990

01-Jun-1990

DELOY MILLER
WATER DIST. 74-C
RT. BOX 19
SALMON, ID 83467

RE: Application for Transfer No. 74-00175 & 74-00183/74-00377

Dear Watermaster:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is June 25, 1990, and we are required to take action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,

Harold Jones
Water Rights Supervisor

HJ/rb
Enclosure

MICROFILMED

SEP 19 1991

23-May-1990

Swahlen Ranch
Rt. 1, Box 21
Salmon, ID 83467

RE: Application for Transfer No. 74-00183/74-00337 & 74-00175

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on JUNE 7 & 14, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

SEP 19 1990

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
NO. 74-00175

NOTICE IS HEREBY GIVEN, that Swahlen Ranch, Salmon, ID, has applied to the Department of Water Resources to Add a Point of Diversion of the waters of Bohannon Creek tributary to the Lemhi River. The right sought to be changed is evidenced by Decree No. 74-00175 Decreed to William B. Swahlen in case of Lemhi Decree dated October 6, 1988, and is recorded as follows:

AMOUNT: 1.10 cfs PRIORITY: April 1, 1874

POINTS OF DIVERSION: NWNE (LOT 2) SENW SEC 2,
 SESE SEC 3,
 NWNW SWNW SEC 11, T 21N R 23E, B.M.
 LEMHI COUNTY

The water is used from March 15 to November 15 to irrigate 56 acres of land within the SWSW SESW SEC 11 T 21N R 23E.

TO BE CHANGED AS FOLLOWS:

The water will be diverted within the NWNE (LOT 2) SENW
SEC 2, SESE SEC 3, NWNW SWNW SEC 11, T 21N; SWSE (LOT 2)
SEC 35 T 22N R 23E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Soup Ave., Idaho Falls, ID, 83401, on or before June 25, 1990.

MICROFILMED

SEP 19 1990

R. Keith Higginson

Director

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15-8-90
5-18-90 HCS
PM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: DN

1. Right number 74-00183; 74-00377 Applicant Swablen Ranch
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments I QUESTION WHETHER THIS CHANGE CAN BE PROPERLY ADMINISTERED BY WATERMASTER.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 74-07155
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 74-C ✓

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 6-01-90 Received on 6-6-90
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPT shall be permanently installed and maintained as part of the
4. By RUC Date 5/18/90

* All uses within Watermaster Districts require special conditions.

JUL 20 1990
Department of Water Resources