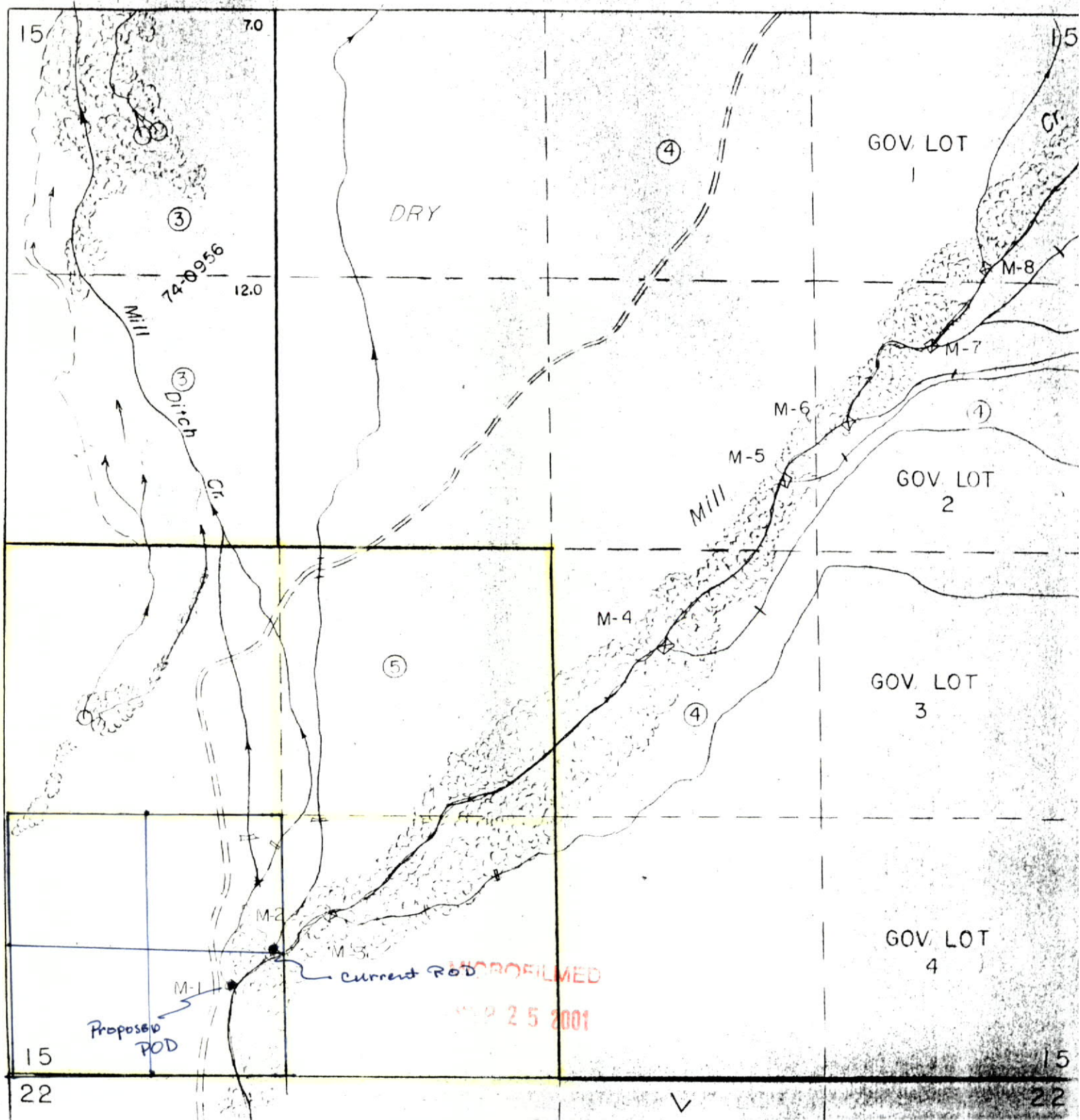


TLW
R24E
S15

page 4 of 5

T 5873



**NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT TRANSFER
NO. T5873**

Notice is hereby given that Vinn and/or Deborah Strupp, Strupp Lane, Leadore ID 83464, has applied to the Department of Water Resources to change a point of diversion to a surface water source. The right sought to be changed is evidenced by a License and recorded as follows:

License No.: 74-02294 Source: Mill Creek/Lemhi River
Amount: 5.0 cfs Priority: 11/02/1953

Point(s) of Diversion: SWSW SEC 15 T16N R24E, LEMHI COUNTY

The water is used for irrigation of 155 acres within SEC 35 T17N R24E. TO BE CHANGED AS FOLLOWS:

The applicant intends to change his point of diversion to another ditch in the SESWSW SEC 15 T16N R24E. This is about an 1/8 of a mile from the original diversion point.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before December 26, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER

Director

Published in the *Recorder Herald*
December 7 and 14, 2000.

12-7-2tc

Affidavit of Publication

RECEIVED

JAN 09 2001

Department of Water Resources
Eastern Region

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **IDAHO DEPT. OF WATER RESOURCES - NOTICE OF PROPOSED CHANGE, NO. T5873**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **12-7-2000** and ending with the issue dated **12-14-2000**.

STATE OF IDAHO

County of Lemhi

ss.

On this **29th day of December** in this year of 2000 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 2-19-2003

Publication Fee \$57.60

MICROFILMED
SEP 25 2001

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE GENERAL)
DETERMINATION OF THE RIGHTS)
TO THE USE OF THE SURFACE WATERS)
AND TRIBUTARIES FROM WHATEVER)
SOURCE OF THE LEMHI RIVER)
DRAINAGE BASIN.)

CIVIL NO. 4948
PROPOSED FINDING OF
WATER RIGHTS

The above-entitled cause was initiated under provisions of Section 42-1406, Idaho Code, by the submission of a petition from eight (8) water users in the Lemhi River Basin, requesting that the Department of Water Administration (changed to Department of Water Resources in 1974) obtain authority from the Court to prepare a proposed finding of water rights in the Lemhi River Basin. The petitioners specifically requested that the study reflect the present practice and use of water within the Lemhi River Basin.

Pursuant to Section 42-1407, Idaho Code, R. Keith Higginson, Director of the Department of Water Resources petitioned the Court on April 30, 1970, for an order of authorization for the commencement of an adjudication of water rights in the Lemhi River Drainage.

An order was signed on August 13, 1970, by District Judge Arnold T. Beebe, authorizing the Department to commence an investigation and determination of the various rights to the use of the water of the Lemhi River and its surface tributaries including ground water which may be either tributary to the Lemhi River or its surface tributaries within the Lemhi River Drainage Basin, such waters lying or being used within Lemhi County.

An order of joinder signed on June 17, 1971, made approximately 457 land owners and possible water users parties to the adjudication. An additional 351 water users were joined by an order signed November 1, 1971. Approximately 1,900 claims of water rights were submitted to the Department.

Based upon all existing court decrees adjudicating water rights within the Lemhi River Drainage Basin, the claims submitted, the files and records of the Department and the Court, the examination and studies of the Lemhi River Drainage Basin and the various ditches and other diversions of water therein and the lands irrigated or other uses of water, the Department of Water Resources, in July 1974, filed a proposed finding of water rights with the Court. Objections to the proposed finding were resolved either by stipulation or hearing before the Court. The Court then adopted the following findings of fact, conclusions of law and decree of water rights, in which the

SEP 25 2001

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

05/04/83

INDICATES TOTAL

SOURCE: MILL CREEK

TRIBUTARY TO: LEMHI RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
74-0286	REMARKS: AC. IRR.=265.9.						S18 T16N R25E * 229 ACRES*	
74-0287	PETERSON, ORION PETERSON, EDNA P.O. BOX 104 LEADORE ID 83464 REMARKS: AC. IRR.=48.1.	03-01-1912	IRRIGATION	03-15 11-15	3.20 CFS	SESW S15 T16N R24E	NWNE(01) NEVW(04) DECREE S24 T16N R24E SESW(18) SWSE(24) S13 T16N R24E * 47 ACRES*	
74-2156	TYLER, RICHARD L. TYLER, MARGARETE E. STAR RT. LEADORE ID 83464	06-19-1913	IRRIGATION	03-15 11-15	.90 CFS	NWSE S11 T16N R24E NWNW S12 T16N R24E	SNNW(10) SENW(15) DECREE NWSW(10) LT03 (NENW)(10) S01 T16N R24E * 45 ACRES*	
74-2159	MC FARLAND LIVESTOCK CO. INC. C/O T. L. MC FARLAND P.O. BOX 50 LEMMI ID 83465 REMARKS: AC. IRR.=113.6.	06-30-1913	IRRIGATION	03-15 11-15	2.20 CFS	NWSE S15 T16N R24E	NEVE(40) NWNE(33) DECREE NEVW(33) S08 T16N R25E SESE(08) S05 T16N R25E * 114 ACRES*	
74-0955	QUINN, G. HULTON QUINN, ELIZABETH LEADORE ID 83464 REMARKS: AC. IRR.=93.6.	05-15-1914	IRRIGATION	03-15 11-15	2.50 CFS	SENE S15 T16N R24E	SEVW(02) NESW(27) DECREE SESW(13) NWSE(40) SWSE(11) S12 T16N R24E * 93 ACRES*	
74-1827	MORPHEY, GERALD R. MORPHEY, ROSE 1135 EL RANCHO POCATELLO ID 83201	05-08-1917	IRRIGATION	03-15 11-15	.40 CFS	SWNE S01 T16N R24E	LT01(20) S01 T16N R24E * 20 ACRES*	DECREE
74-1123	SNYDER, WILLIAM A. SNYDER, KARL W. P.O. BOX 49 LEMMI ID 83465	11-17-1920	IRRIGATION	03-15 11-15	1.20 CFS	NENE S15 T16N R24E	SWNE(22) SENW(12) DECREE LT02 (NWNW)(12) S02 T16N R24E * 46 ACRES*	
74-2294	STROPP, AMOS	11-02-1953	IRRIGATION	03-15 11-15		SWSW S15	NWNE(36) SWNE(10) DECREE	

MICROFILMED
SEP 25 2001

WRD416

05/04/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

PAGE 237

INDICATES TOTAL

SOURCE: MILL CREEK

TRIBUTARY TO: LEMHI RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
74-2294	STRUPP, ALDIS P.O. BOX 12 LEADORE	10 83464			5.00 CFS	T16N R24E	S4NW(14) SENW(39) NESW(33) NWSW(22) S4SW(02) SESW(01) S35 T17N R24E	
	REMARKS: AC. IRR.=155.						* 157 ACRES*	

SEP 25 2001

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RECEIVED

JUL 26 2001

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

11-27-00
#5873
#68556

INITIAL REVIEW BY: HWT

1. Right number 74-02294 Applicant Vinny Strupp
2. Type of right: ☐ Decree ☒ License ☐ Claim ☐ SRBA Recommendation
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s)
☐ Change place of use ☐ Other _____
4. Check:
 - a. ☒ Source ☐ Priority ☒ Amount ☒ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. Map for remainder of right? ☐ Yes ☐ No
 - d. ☒ Check description of point(s) of diversion.
 - e. ☒ Check description of place of use
 - f. ☒ Check map (shows p.d. and p.u. after transfer).
 - g. ☒ Check for correct signature, notarization, and fee.
 - h. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - i. ☒ Check for expansion in use of right. Comments Adjudication claim filed.
 - j. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - k. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? Said copy to Richard Moll WM 74-9
P.O. Box 153
Leadore, ID 83464

also USFS
& in Salmon
c/o Betsy
Rieffert

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Reviewed by Adjudication Staff? ☐ Yes ☐ No
3. Is transfer published correctly? ☐ Yes ☐ No
4. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve
2. ☐ Deny
3. Conditions* _____

Withdrawn

7-16-2001

Database Updated 8-1-01. CS

4. By HWT Date 7-16-01

*All uses within Watermaster District require special conditions

5873/68556



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Vinn and/or Deborah Strupp
Strupp Lane
Leadore ID 83464

RE: Application for Transfer #5873

Dear Mr. & Mrs. Strupp:

This letter is to acknowledge receipt of your relinquishment of the above referenced application. The Department has taken the steps necessary to void the application in our files.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

SEP 25 2001

RECEIVED

JUL 26 2001

Department of Water Resources

RECEIVED

JUL 16 2001

Department of Water Resources
Eastern Region

IN THE MATTER OF)
APPLICATION FOR TRANSFER)
NUMBER 5873/68556)
IN THE NAME OF Vinn)
or Deborah Strupp)
_____)

WITHDRAWAL

I hereby withdraw Application for Transfer number 5873
and ask that it be voided from the Idaho Department of Water
Resources records.

Signed this 10th day of July 2001

Signature: Vinn Strupp

MICROFILMED

SEP 25 2001

Page 1 of 5STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Transfer No. 5873
68556
RECEIVED
NOV 08 2000Department of Water Resources
Eastern RegionName of applicant VINN and/or Deborah Strupp Phone (208) 768-2494
Post Office address Strupp Lane Leadore ID 83464

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes change point of diversion to have more efficient means of delivery

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|---------------------------|
| <u>74-02294</u> | <u>11-2-1953</u> | <u>5.0 cfs</u> | <u>irrigation</u> | <u>4-1</u> to <u>11-1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 5.0 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Mill Creek tributary to Lemhi River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SW	15	16N	24E	Lemhi	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
VIN	24E	35		36	10				14	39	33	22	2	1					157.0
																			157.0 *

5873/68556

acres irrigated - *155

PART 1

6. General Information:

a. Description of diversion system headgate, ditch to place of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

SEE A74-02294

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED

SEP 25 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 74-02294 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Mill Creek tributary to Lemhi River

4. Date or priority 11-2-1953

5. Water is used for the following purpose:

amount 5.0 cfs for irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.0 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	15	16N	24E	Lemhi	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	24E	35		36.0	9.9				13.5	39.8	33.4	21.5	1.6	.3					155.0

MICROFILMED

SEP 25 2001

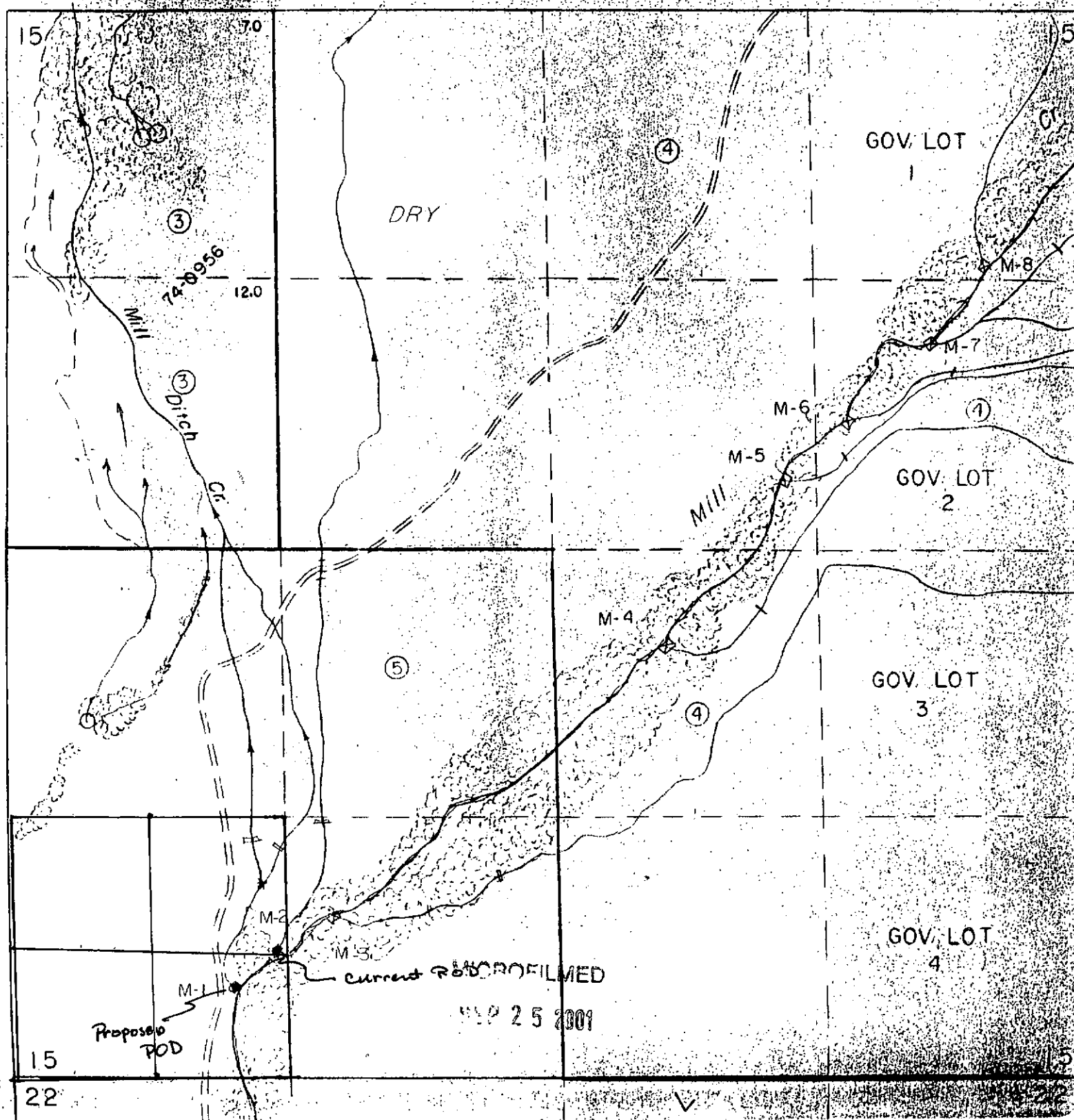
Total acres 155.0

9. Describe any other water rights used for the same purpose as described above NONE

TIW
R24E
S15

Page 4 of 5

T 5873



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

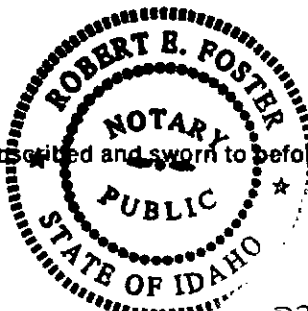
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 7th day of November, 192000.



Verni Shuff
(Signature of Applicant)

Robert E. Foster
(Notary Public)

My commission expires 02-16-2001**FOR DEPARTMENT USE ONLY**Transfer contains 5 pages and 2 attachmentsReceived by HWT Date NOV 8, 2000Protest filed by Jorn AmansonPrelim. check by HWT Fee \$440.00Protest filed by William SnyderReceipted by HWT Date 11-8-00 # E026312Protest filed by William LoudyPublished in Recorder Herald

Copies of protest forwarded by _____

Pub. dates 12/7 & 12/14/00

Hearing held by _____ Date _____

Watermaster recommendation requested on 11/29/00Recommended for ☐ approval ☒ denial_____ rec'd. 12/18/2000by S. Cox

Copy of transfer sent to lien holder _____

MICROFILMED

SEP 25 2001

Idaho Department of Water Resources Receipt

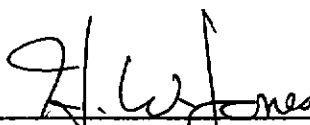
Receipt ID E026313

Payment Amount Date Received Region Status ☒
Payment Type ☒ Check Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$410.00	TRANSFERS	0229	21	63105	1155



Signature Line (Dept. Representative)

MICROFILMED

SEP 25 2001

SHANNE GRAY
EMPHI COUNTY ASSESSOR
106 COURTHOUSE DR
ALMON ID 83467

ASSESSMENT NOTICE

1999

ADDRESS SERVICE REQUESTED

CATEGORY DESCRIPTION	Tax Code	MARKET VALUE
	LOTS/ACRES	
1 IRRGTD AG	107.078 AC	62,426
2 IRRGTD PASTUR	72.214 AC	14,150
4 MEADOW	47.919 AC	9,775
5 DRY GRAZING	86.192 AC	1,624
10 RURAL HOMESIT	2.000 AC	17,400
19 WASTE	4.597 AC	
31 RURAL RES BLD		64,833
32 RURAL IMP ON		13,765
TOTAL:	320.000	183,973
LESS HOMEOWNERS:		30,009

Taxes are based on the valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE
JUNE 30, 1999

PARCEL #
RP 17N24E350600 A

SW4 S2NW4 W2NE4
35 17 24

PROPERTY ADDRESS

VALUE: PRIOR YEAR

150,037

CURRENT YEAR

153,964

Mail To:

STRUPP A VIIN
& STRUPP DEBORAH LEE
PO BOX 72
LEADORE ID 83464

TAX: PRIOR YEAR

967.82

ESTIMATED

992.12

See back for details.

NOT PAY ESTIMATE

MICROFILMED

SEP 25 2001

T 5873
ATTACHMENT 1 OF 2

DEANNE GRAY
LEMHI COUNTY ASSESSOR
206 COURTHOUSE DR
SALMON ID 83467

ASSESSMENT NOTICE

1999

ADDRESS SERVICE REQUESTED

CATEGORY DESCRIPTION

5 DRY GRAZING

Tax Code

LOTS/ACRES

40.000 AC

3.00

MARKET VALUE

600

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 30, 1999

TOTAL:

40.000

600

PARCEL #

RP 16N24E036000 A

SW4SW4
3 16 24

PROPERTY ADDRESS

VALUE:

TAX:

See back for details.

PRIOR YEAR

560

PRIOR YEAR

3.44

CURRENT YEAR

600

ESTIMATED

3.68

Mail To:

STRUPP A VINN
& STRUPP DEBORAH LEE
PO BOX 72
LEADORE

ID 83464

DO NOT PAY ESTIMATE

RECEIVED

NOV 09 2000

Department of Water Resources
Eastern Region

DEANNE GRAY
LEMHI COUNTY ASSESSOR
206 COURTHOUSE DR
SALMON ID 83467

ASSESSMENT NOTICE

1999

ADDRESS SERVICE REQUESTED

CATEGORY DESCRIPTION

4 MEADOW
5 DRY GRAZING

Tax Code

LOTS/ACRES

54.164 AC
65.836 AC

3.00

MARKET VALUE

11,049
988

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 30, 1999

TOTAL:

120.000

12,037

PARCEL #

RP 16N24E102400 A

N2NW4 SW4NW4
10 16 24

PROPERTY ADDRESS

VALUE:

TAX:

See back for details.

PRIOR YEAR

11,484

PRIOR YEAR

71.00

CURRENT YEAR

12,037

ESTIMATED

74.42

Mail To:

STRUPP A VINN
& STRUPP DEBORAH LEE
PO BOX 72
LEADORE

ID 83464

DO NOT PAY ESTIMATE

MICROFILMED

SEP 25 2001

ATTACHMENT T 5873
2 OF 2

FOR info only.

Page ____ of ____

TRANS NO.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 74-02294

STAGE: DECREEED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	5.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
MILL CREEK	LEMHI RIVER

Priority: 11/02/1953

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 15, Township 16N, Range 24E
LEMHI County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
17N	24E	35	:		36		10						14		39				33		22		02		01							:	157.0
																												TOTAL ACRES	:	157.0			

CONDITIONS/REMARKS:

1. AC. IRR.=155.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? ____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

MICROFILMED

SEP 25 2001

Jones, Harold (Skip)

From: Contor, Bryce
Sent: Friday, November 24, 2000 12:38 PM
To: Jones, Harold (Skip)
Subject: Vinn Strupp "informal transfer"

John Adamson of Leadore called, indicating that the watermaster told him that you had instructed the watermaster that Vinn Strupp could change his POD without a formal transfer. Mr. Adamson believes you made this determination based on Strupp's indication that Strupp had the approval of the other water users on the system.

Mr. Adamson asserts that this is just opposite the truth, and that Strupp has tried to mislead the department. Adamson says the proposed transfer would result in Strupp's water being diverted through a private ditch in which he has no ownership interest, and the other users of the ditch would be injured and are opposed.

Mr. Adamson agreed to send his concerns to you in writing, and I agreed to notify you of his concerns.

Some people have all the fun!

MICROFILMED

SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 14, 2000

Richard Moll, Water Master
P.O. Box 153
Leadore, Idaho 83464

Mr. Moll,

Vinn Strupp has requested moving his point of diversion about 1/8 mile from its present location on Mill Creek (see map). This serves right 74-02294.

I don't see any need for a formal transfer but I wanted to hear your opinion especially if some injury could occur by this move.

I would appreciate hearing from you as soon as you have time. Thanks.

Sincerely,

A handwritten signature in dark ink, appearing to read 'H. W. Jones'.

Harold W. Jones

HWJ/ck

MICROFILMED

SEP 25 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION
July 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

William Snyder
PO Box 49
Lemhi ID 83465

RE: Applications for Transfer #5873 for Vinn Strupp

Dear Mr. Snyder:

This is to advise you that the above referenced application has been withdrawn. A copy of the withdrawal has been enclosed.

If you have any questions, please call our office.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones".

Harold W. Jones
Water Right Supervisor

HWJ::sc

Enclosure

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SEP 25 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION
July 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

John Amonson
PO Box 51
Lemhi ID 83465

RE: Applications for Transfer #5873 for Vinn Strupp

Dear Mr. Amonson:

This is to advise you that the above referenced application has been withdrawn. A copy of the withdrawal has been enclosed.

If you have any questions, please call our office.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

Enclosure

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SEP 25 2001



900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

William Loudy
PO Box 68
Tendoy ID 83468

RE: Applications for Transfer #5873 for Vinn Strupp

Dear Mr. Loudy:

This is to advise you that the above referenced application has been withdrawn. A copy of the withdrawal has been enclosed.

If you have any questions, please call our office.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

Enclosure

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SEP 25 2001

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION
June 19, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Vinn Strupp
Strupp Lane
Leadore, Idaho 83464

Mr. Strupp:

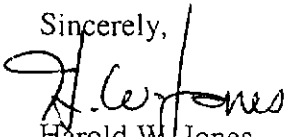
On November 8, 2000 you filed an application #5873 to transfer water right 74-02294. That application was subsequently protested by several parties.

Since that time there has been no activity concerning this file. I would ask that you let me know what direction you want to take with this protested application.

The choices would appear to be modifying the transfer, withdrawing the transfer or requesting a full hearing on this matter.

Please let me know within 14 days what action you wish to take.

Sincerely,


Harold W. Jones
Water resource Supervisor

HWJ/ck

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SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

January 19, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

VINN AND/OR DEBORAH STRUPP
STRUPP LANE
LEADORE ID 83464

RE: Application for Transfer No.: 5873

Dear Applicant:

Enclosed please find copies of the protests filed against the above referenced application for transfer of a water right. You should be aware that the following are the items we can consider at a conference and/or hearing in either approving or denying an application for transfer:

- 1) Are other water rights injured by the transfer?
- 2) Does the change constitute enlargement in the use of the original water right?
- 3) Is the change consistent with the conservation of water resources within the state of Idaho?
- 4) Does the change conflict with the local public interest?

The applicant must be prepared to present evidence and/or testimony addressing each of the four items should an additional hearing be necessary. You will be notified at a later date as to the time and place set for conference and/or hearing.

If we may be of further assistance, please contact us.

Respectfully submitted,

Harold W. Jones
HAROLD W. JONES
Water Rights Supervisor

HWJ:sc

cc: IDWR State Office

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SEP 25 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

January 19, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN AMONSON
PO BOX 51
LEADORE ID 83464

RE: Application for Transfer No. 5873

Dear Protestant:

This letter acknowledges receipt of the protest filed by you against the above referenced applications for transfer. The following are the principle items considered by the Department at a conference and/or hearing in either approving or denying an application for transfer:

- 1. Are other water rights injured by the transfer?**
- 2. Does the change constitute enlargement in the use of the original right?**
- 3. Is the change consistent with the conservation of water resources within the state of Idaho?**
- 4. Does the change conflict with the local public interest?**

The protestant must be prepared to present proof of the allegations involving one or more of the items. You will be notified at a later date as to the time and place set for conference and/or hearing.

In addition, Rule 302 of the Department's Rules of Procedure requires a protestant to send a copy of the protest to the applicant in question. The address is as follows:

VINN AND/OR DEBORAH STRUPP
STRUPP LANE
LEADORE ID 83464

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SEP 25 2001

Page 2

If we may be of further assistance, please contact us.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W. JONES
Water Rights Supervisor

HWJ:sc

cc: IDWR - State Office

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SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 19, 2001

WILLIAM LOUDY
PO BOX 68
TENDOY ID 83468

RE: Application for Transfer No. 5873

Dear Protestant:

This letter acknowledges receipt of the protest filed by you against the above referenced applications for transfer. The following are the principle items considered by the Department at a conference and/or hearing in either approving or denying an application for transfer:

- 1. Are other water rights injured by the transfer?**
- 2. Does the change constitute enlargement in the use of the original right?**
- 3. Is the change consistent with the conservation of water resources within the state of Idaho?**
- 4. Does the change conflict with the local public interest?**

The protestant must be prepared to present proof of the allegations involving one or more of the items. You will be notified at a later date as to the time and place set for conference and/or hearing.

In addition, Rule 302 of the Department's Rules of Procedure requires a protestant to send a copy of the protest to the applicant in question. The address is as follows:

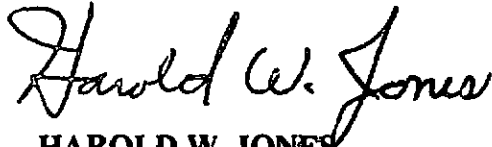
VINN AND/OR DEBORAH STRUPP
STRUPP LANE
LEADORE ID 83464

MICROFILMED
SEP 25 2001

Page 2

If we may be of further assistance, please contact us.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W. JONES
Water Rights Supervisor

HWJ:sc

cc: IDWR - State Office

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SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

January 19, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**WILLIAM SNYDER
PO BOX 49
LEADORE ID 83464**

RE: Application for Transfer No. 5873

Dear Protestant:

This letter acknowledges receipt of the protest filed by you against the above referenced applications for transfer. The following are the principle items considered by the Department at a conference and/or hearing in either approving or denying an application for transfer:

- 1. Are other water rights injured by the transfer?**
- 2. Does the change constitute enlargement in the use of the original right?**
- 3. Is the change consistent with the conservation of water resources within the state of Idaho?**
- 4. Does the change conflict with the local public interest?**

The protestant must be prepared to present proof of the allegations involving one or more of the items. You will be notified at a later date as to the time and place set for conference and/or hearing.

In addition, Rule 302 of the Department's Rules of Procedure requires a protestant to send a copy of the protest to the applicant in question. The address is as follows:

**VINN AND/OR DEBORAH STRUPP
STRUPP LANE
LEADORE ID 83464**

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SEP 25 2001

Page 2

If we may be of further assistance, please contact us.

Respectfully submitted,


HAROLD W. JONES
Water Rights Supervisor

HWJ:sc

cc: IDWR - State Office

MICROFILMED
SEP 25 2001

**NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT TRANSFER
NO. T5873**

Notice is hereby given that Vinn and/or Deborah Strupp, Strupp Lane, Leadore ID 83464, has applied to the Department of Water Resources to change a point of diversion to a surface water source. The right sought to be changed is evidenced by a License and recorded as follows:

License No.: 74-02294 Source: Mill Creek/Lemhi River
Amount: 5.0 cfs Priority: 11/02/1953

Point(s) of Diversion: SWSW SEC 15 T16N R24E, LEMHI COUNTY

The water is used for irrigation of 155 acres within SEC 35 T17N R24E. TO BE CHANGED AS FOLLOWS:

The applicant intends to change his point of diversion to another ditch in the SESWSW SEC 15 T16N R24E. This is about an 1/8 of a mile from the original diversion point.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before December 26, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER

Director

Published in the Recorder Herald December 7 and 14, 2000.

12-7-2tc

Affidavit of Publication

RECEIVED

JAN 09 2001

Department of Water Resources
Eastern Region

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the IDAHO DEPT. OF WATER RESOURCES - NOTICE OF PROPOSED CHANGE, NO. T5873, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issue(s), commencing with the issue dated 12-7-2000 and ending with the issue dated 12-14-2000.

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SEP 25 2001

STATE OF IDAHO

County of Lemhi

ss.

On this 29th day of December in this year of 2000 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

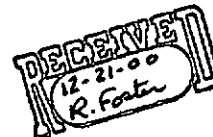
Residing At Salmon, Idaho

My Commission expires: 2-19-2003

Publication Fee \$57.60

November 26, 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



NOTICE OF PROTEST

This form may be used to file a protest with the department under sections 42-108B, 42-203A, 42-203C, 42-211, 42-222 and 42-224, Idaho Code. The department will also accept a timely protest not completed on this form if it contains the same information.

1. Matter being protested Proposed change of a water right transfer No. T5873
2. Name of protestant John Amonson William Snyder William Loudy
3. Protestant's Representative for service (If different than protestant)
4. Service mailing address Amonson P.O.Box 51 Lemhi 83465 Snyder P.O.Box 49 Lemhi 83465 Loudy P.O. Box 68 Tendoy 83468
5. Service telephone no. Amonson 208-768 2602 Snyder 208 768 2715 Loudy 208 756 4312
6. Basis of protest (including statement of facts and law upon which the protest is based)
See Attached page.

(additional pages may be attached to describe nature of the protest)
7. What would resolve your protest? Withdrawal of the application by applicant.

I hereby, acknowledge that if I, or my designated representative, fails to appear at any regularly scheduled conference or hearing in the matter of which I have been notified at the address above, the department may issue a notice of proposed default against me in this matter for failure to appear. I also verify that I have served a copy of this protest upon the applicant.

Signed this 21st day of December, 20 00

John Amonson William Snyder William Loudy
Protestant

Protestant's Representative

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SEP 25 2001

RECEIVED

DEC 26 2000

Department of Water Resources
Eastern Region

E026399

NOTE:

A protestant is required to timely file a protest with the department together with a \$25.00 protest fee for each application being protested in order for the protestant to be considered a full party by the department. In addition, the department's Rule of Procedure, IDAPA 37.01.01203, requires a protestant to send a copy of a protest to the applicant.

INSTRUCTIONS

1. The matter being protested must be clearly identified. A typical matter is identified by the application number such as "Application for Permit No. _____ in the name of _____" or "Application for Transfer No. _____ in the name of _____."
 2. Show the name of the protestant. Only one (1) protestant may be shown per protest form. If this protest form is signed by more than one person, the hearing officer will consider the first signer as the official protestant and the representative for service of documents.
 3. If the protestant is represented by an attorney or other authorized representative, show the representative's name. The department then will serve documents on the representative and upon the protestant if specifically requested.
 4. Show the address where the department is to serve the documents. This should be the address of the authorized representative unless the protestant does not designate a representative.
 5. Show the telephone number of the authorized representative unless the protestant does not designate a service representative.
 6. Specifically describe the nature of the protest.
 7. Describe the relief being sought by the protestant.
-

FOR DEPARTMENT USE ONLY

Received by *A. Jact* Date 12/21/00 Time 4:10 pm.
\$25.00 fee Receipted by _____ # E024399 Date 12-27-00

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SEP 25 2001



Basis of Protest of Proposed change of Water right transfer No. T5873.

That the applicant has proposed to add his water to our ditch without our approval.

That our ditch would not be able to contain the addition of the applicants water without extensive machine work on both the USFS and private ground.

That it would be injurious to the current users of our ditch to add another water right that would create regulatory problems that are beyond the duties of the District 740 watermaster.

John Amonson

William Snyder

William Loudy

December 21, 2000

RECEIVED

DEC 26 2000

Department of Water Resources
Eastern Region

MICROFILMED
SEP 25 2001

RECEIVED
DEC 18 2000
Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF
WATER RIGHT NO. 74-02294

WATER DISTRICT:

WATERMASTER:

DATE: 18 DECEMBER 2000

HAS THIS WATER RIGHT(S) BEEN DELIVERED WITHIN THE LAST FIVE YEARS?

YES ☒

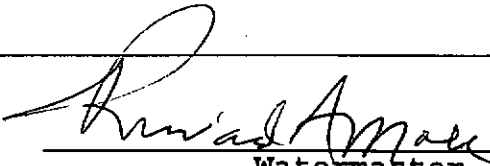
NO ☐

COMMENTS: _____

☐ I do endorse approval of this change.

☒ I do not endorse approval of this change. (SEE ATTACHED)

I recommend the following conditions of approval:


Watermaster

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SEP 25 2001

December 15, 2000

DEAR MR. JONES:

MY CONCERNS REGARDING APPLICATION FOR TRANSFER #5873 ARE AS FOLLOWS:

1. NOWHERE IS IT MENTIONED ON THE APPLICATION THAT THE PROPOSED CHANGE WOULD PUT WATER RIGHT #74-02294 THROUGH A HEADGATE AND INTO A DITCH ALREADY SHARED BY THREE WATER USERS. THERE IS OPPOSITION TO THIS CHANGE AMONG THOSE USERS AND I FEAR THE GOOD FEELINGS THAT NOW EXIST WILL TURN INTO HARD FEELINGS AND BICKERING. ANY LOSS OF HARMONY ON THE CREEK REALLY CONCERNS ME.
2. ALL OF THE WATER RIGHTS PRESENTLY CARRIED IN THAT DITCH ARE EARLY RIGHTS THAT ARE FILLED BEFORE WATER IS TURNED INTO ANY OF THE OTHER DITCHES ON THE CREEK. WATER RIGHT #74-02294 IS THE LAST WATER RIGHT ON THE CREEK - RECEIVING WATER AT A TIME WHEN THE CREEK IS CARRYING A HIGH VOLUME OF WATER WITH A VERY STRONG FLOW. ANY ATTEMPT TO PUT AN EXTRA 5.0 CFS INTO THE DITCH AT THIS TIME WOULD NECESSITATE THE ADJUSTING OF A CANVAS DAM THAT SPANS THE CREEK AND DIVERTS WATER INTO THE HEADGATE. ADJUSTING THE DAM AT SUCH A TIME WOULD BE DANGEROUS WITH A VERY REAL POTENTIAL FOR ACCIDENT OR INJURY. THIS IS OF GREAT CONCERN TO ME.

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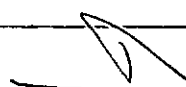
SEP 25 2001

3. TURNING AN ADDITIONAL 5.0 CFS INTO THAT DITCH WOULD RAISE THE VOLUME OF WATER IN THE DITCH TO A VERY HIGH LEVEL - ACTUALLY A HIGHER LEVEL THAN HAS EVER BEEN IN THAT DITCH IN ALL MY YEARS AS WATERMASTER ON MILL CREEK. CAN THE DITCH ACCOMMODATE THE ADDITIONAL VOLUME OF WATER WITHOUT

2.
CAUSING PROBLEMS FOR ALL CONCERNED - INCLUDING THE WATERMASTER?

AS THE WATERMASTER OF DISTRICT 740 - FOR THE ABOVE STATED
REASONS - I FEEL IT UNWISE TO ENDORSE APPROVAL OF THE
CHANGE.

Sincerely,

 DICK MOLL

WATERMASTER, DISTRICT 740

MICROFILMED

SEP 25 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS, ID
ph. (208) 525-7161

FAX NO. (208) 525-7177

TRANSMITTAL COVER SHEET

OMNIFAX

TO: Mary

FROM: Charles

DOCUMENT DESCRIPTION: _____

TOTAL NUMBER OF PAGES (Including this page): 2

*
* BILLING ADDRESS: _____
* _____
* _____
*
* NO. OF PAGES _____ COST/PAGE _____ TOTAL CHARGE _____
*

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SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 7, 2000

Mary
Recorder Herald
PO Box 310
Salmon ID 83467

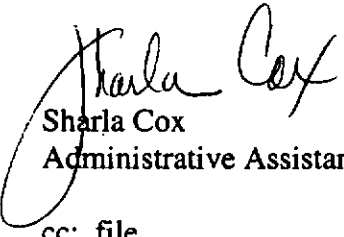
RE: Legal Ad for Mr. Strupp for Transfer #5873

Dear Mary:

This letter is to confirm that you will not advertise this legal ad on December 14, 2000, per our telephone conversation on Wednesday, December 6, 2000.

Thank you for your cooperation.

Respectfully submitted,


Sharla Cox
Administrative Assistant

cc: file

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SEP 25 2001

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

November 29, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

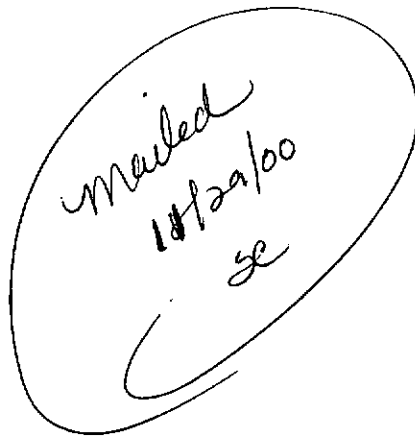
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before December 26, 2000.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enc.



MICROFILMED

SEP 25 2001

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT TRANSFER NO. T5873

Notice is hereby given that Vinn and/or Deborah Strupp, Strupp Lane, Leadore ID 83464, has applied to the Department of Water Resources to change a point of diversion to a surface water source. The right sought to be changed is evidenced by a License and recorded as follows:

License No.: 74-02294 Source: Mill Creek / Lemhi River
Amount: 5.0 cfs Priority: 11/02/1953
Point(s) of Diversion: SWSW SEC 15 T16N R24E, LEMHI COUNTY
The water is used for irrigation of 155 acres within SEC 35 T17N R24E.

TO BE CHANGED AS FOLLOWS:

The applicant intends to change his point of diversion to another ditch in the SESWSW SEC 15 T16N R24E. This is about an 1/8 of a mile from the original diversion point.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before December 26, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Recorder Herald on December 7 and 14, 2000.

MICROFILMED

SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

November 29, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

VINN AND/OR DEBORAH STRUPP
STRUPP LANE
LEADORE ID 83464

RE: Applications for Transfer #5873

Dear Applicant:

This office is currently in the process of advertising the application in the Recorder Herald on December 7 and 14, 2000. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ::sc

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SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

November 29, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD MOLL
WATERMASTER #74-Q
PO BOX 153
LEADORE ID 83464

RE: Application for Transfer #5873

Dear Richard:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department by December 26, 2000.

If you have any questions, please feel free to contact us. Thank you for your cooperation in this matter.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

Harold W. Jones
Water Right Supervisor

HWJ:sc

enc.

MICROFILMED

SEP 25 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

November 29, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US Forest Service
C/O Betsy Reiffenberger
RR 2 BOX 600
Salmon ID 83467

RE: Application for Transfer #5873

Dear Betsy:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is December 26, 2000, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ: sc

Enc.

MICROFILMED

SEP 25 2001

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