



330
7529

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11
175

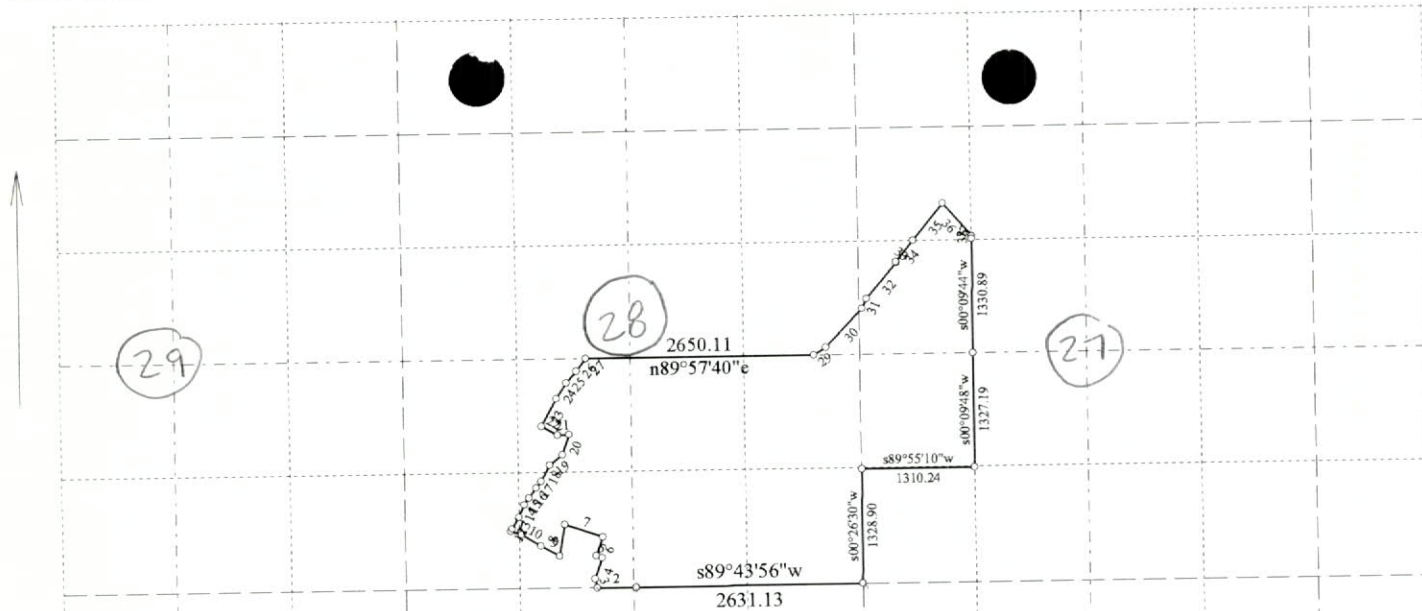
NHFL

D
27.9

121
1161

20/27
33/34

— = irrigated Land
X = diversions (2)



Title: Jackson		Date: 09-10-2001
Scale: 1 inch = 2236 feet	File: jackson.des	
Tract 1: 119.7297 Hectares: 1197297.0 Sq M.: Closure = n13.0325w 0.00 M.: Precision >1/999999: Perimeter = 5700 M.		
001=/se,se,se,28,21n,23e	016=n33.4637e 99.35	031=n43.3805e 617.91
002=s89.4356w 2631.13	017=n37.3210e 141.75	032=n25.4949e 125.67
003=n89.3745w 451.96	018=n38.0358e 96.38	033=n40.2546e 548.00
004=n13.0439w 108.04	019=n28.3231e 214.84	034=n51.0427w 10.99
005=n19.2854e 258.11	020=n51.3203e 190.64	035=n39.1301e 321.77
006=n69.1735w 72.82	021=n19.0410e 248.75	036=n39.1301e 557.19
007=n20.0935e 231.66	022=s86.2450w 133.89	037=s40.5238e 509.75
008=n71.0724w 464.84	023=n60.1015w 214.50	038=s28.3949w 6.00
009=s09.5700w 372.71	024=n29.2036e 362.62	039=s00.0944w 30.63
010=n60.3154w 248.99	025=n32.5614e 218.19	040=s00.0944w 1330.89
011=n58.4738w 259.63	026=n41.1435e 178.05	041=s00.0948w 1327.19
012=n72.4122w 131.57	027=n37.1635e 182.97	042=s89.5510w 1310.24
013=n30.1256e 34.96	028=n45.3113e 2.27	043=s00.2630w 1328.90
014=n30.1256e 154.37	029=n89.5740e 2650.11	
015=n24.5108e 156.16	030=n59.0834e 163.55	

21X1 23E

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SEP 25 2001

218

SE SW



Title: Jackson

Date: 09-11-2001

Scale: 1 inch = 1520 feet

File: jackson2.des

Tract 1: 3.3200 Hectares: 33200.0 Sq M.: Closure = s89.3745e 137.76 M.: Precision = 1/ 6: Perimeter = 788 M.

001=/se,se,sw,28,21n,23e

005=n60.3154w 274.34

009=s69.1735e 72.82

002=n89.3745w 451.96

006=n09.5700e 372.71

010=s19.2854w 258.11

003=n89.3745w 91.39

007=s71.0724e 464.84

011=s13.0439e 108.04

004=n22.4735w 259.81

008=s20.0935w 231.66

21N 23E

MICROFILMED

SEP 25 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 30 2000

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split
74-04028 - <i>partial decree</i>		
74-04029 - "	"	
74-04030 - "	"	
74-04031 - "	"	
74-10175 - "	"	
74-00455 - "	"	

Water Right No(s).	Adjudication Claim No(s).	Split
A74-00185 - <i>adj</i>		
A74-00186 - <i>adj</i>		
A74-00723 - <i>adj</i>		
A74-00457 - <i>adj</i>		
74-07388 - <i>water right permit done</i>		
A74-00451 - <i>partial decree</i>		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gorden R. Kirschenmann
Rt. 1, Box 25, Salmon, ID 83467
4. New Owner/Claimant(s) Cecil T. Jackson and Judith Bailey-Jackson
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address R.R. 1, Box 23
- City, State and ZIP Code Salmon, ID 83467
- New Telephone Number (208) 756-2329
5. Date you acquired the property 8/25/2000

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SEP 25 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Signature]
James A Bailey - John

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by gc Date 10-18-00 Fee \$200.00
 Received by gc Date 10-18-00 Receipt No. E026253
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
SEP 25 2001

Bill Allen Escrow

P.O. Box 1227
533 MAIN STREET
SALMON, IDAHO 83467

TELEPHONE 208/756-2714
TELEPHONE 208/756-2720
FAX 208/756-2714

October 13, 2000

Department of Water Resources
900 N. Skyline
Idaho Falls ID 83402

RECEIVED

OCT 17 2000

Department of Water Resources
Eastern Region

Re: Gorden Kirschenmann to Cecil Jackson
Water Transfer

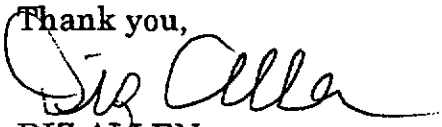
Enclosed please find a Notice of change in Water Right Ownership wherein Gorden Kirschenmann is transferring his water right ownership to Cecil and Judith Jackson.

Also enclosed is a copy of the Warranty Deed and Title Policy in connection with the Kirschenmann to Jackson land sale.

I am enclosing our trustee check in the sum of \$200.00 to cover the transfer fee.

If you need anything further please contact us.

Thank you,



DIZ ALLEN

Encl/

PS Also enclosed is a copy of an aerial of the property.

MICROFILMED

SEP 25 2001

AMERICAN LAND TITLE ASSOCIATION
OWNER'S POLICY
(10-17-92)

13 0044 106 00001104

CHICAGO TITLE INSURANCE COMPANY

SUBJECT TO THE EXCLUSIONS FROM COVERAGE. THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, CHICAGO TITLE INSURANCE COMPANY, a Missouri corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

In Witness Whereof, CHICAGO TITLE INSURANCE COMPANY has caused this policy to be signed and sealed as of Date of Policy shown in Schedule A, the policy to become valid when countersigned by an authorized signatory.

Issued by:
ALLIANCE TITLE AND
ESCROW CORPORATION
205 COURTHOUSE DRIVE
SALMON, ID 83467
(208) 756-4231

CHICAGO TITLE INSURANCE COMPANY
By:

John R. ...
President

MICROFILM

SEP 25 2001



By:

Thomas J. Adams
Secretary

OWNER'S POLICY

SCHEDULE A

Order Number	Policy Number	Date of Policy	Amount of Insurance	Premium Amount
307000364L-G	13 0044 106 00001104	September 8, 2000 At 2:32PM	\$540,500.00	\$1,697.25

1. Name of Insured:

Cecil T. Jackson and Judith Bailey-Jackson

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Cecil T. Jackson and Judith Bailey-Jackson, Husband and Wife

4. The land referred to in this policy is described as follows:

See Attached Schedule A Page 2 - 3

END OF SCHEDULE A

MICROFILMED

SEP 25 2001

OWNER'S POLICY

Order No: 3070003641-C

Policy No: 13 0044 106 00001104

SCHEDULE B PART I

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

General Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easement, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the public records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

SCHEDULE B PART II

Special Exceptions:

7. Taxes, including any assessments collected therewith, for the year 2000, which are a lien not yet payable.
8. An easement for the purpose shown below and rights incidental thereto as set forth in document:
Granted to: Idaho Power Company, a corporation.
Purpose: Public Utilities.
Recorded: august 9, 1040.
Book 35 at Page 320.
9. An easement for the purpose shown below and rights incidental thereto as set forth in document:
Granted to: Idaho Power Company, a corporation.
Purpose: Public Utilities.
Recorded: February 15, 1973.
Instrument No.: 123074.
10. Sanitary Regulations recorded November 10, 1998 as Instrument No. 238659.

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SEP 25 2001

11. An Easement for the purpose shown below and rights incidental thereto as set forth in document granted to Robert Linstrom and Nancy Linstrom for portable irrigation pipeline recorded July 25, 1988 as Instrument No. 191241, Official Records.
12. An encroachment by a fenceline running along the southerly boundary of the above described parcel as shown on Lot Split Plat dated June 17, 1998 by Laurence J. Wade, recorded November 10, 1998 as Instrument No. 238659.
13. A Fence Line Agreement
Recorded: November 10, 1998.
Instrument No.: 238659.
14. A Mortgage to secure an indebtedness as shown below and any other obligations secured thereby:
Amount: \$425,000.00.
Mortgagor: Cecil T. Jackson and Judith Bailey-Jackson, husband and wife.
Mortgagee: Gordon R. Kirschenmann, a single man.
Recorded: September 8, 2000.
Instrument No.: 245264 of Official Records.
15. A Mortgage to secure an indebtedness as shown below and any other obligations secured thereby:
Amount: \$200,000.00.
Mortgagor: Cecil T. Jackson and Judith Bailey-Jackson, Husband and Wife.
Mortgagee: First Security Bank, N.A.
Recorded: September 8, 2000.
Instrument No.: 245265 of Official Records.
16. A Financing Statement filed in the Office of the County Recorder showing:
Debtor: Cecil T. Jackson and Judith Bailey-Jackson.
Secured Party: Gordon R. Kirschenmann.
Recorded: September 8, 2000.
Instrument No.: 245259.

END OF SCHEDULE B

Countersigned:



Authorized Signature

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SEP 25 2001

PARCEL A

A PARCEL OF LAND LOCATED IN THE W1/2, SECTION 27 AND IN SECTION 28, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID SECTION 28 RUN THENCE S. 89° 43' 56" W. A DISTANCE OF 2631.13 FT. TO THE SW1/4 CORNER OF SECTION 28, THE BASIS OF BEARING OF THIS DESCRIPTION;

THENCE N. 89° 37' 45" W. ALONG THE SOUTHERLY BOUNDARY OF SECTION 28 A DISTANCE OF 451.96 FT.;

THENCE N. 13° 04' 39" W. A DISTANCE OF 108.04 FT.;

THENCE N. 19° 28' 54" E. A DISTANCE OF 258.11 FT.;

THENCE N. 69° 17' 35" W. A DISTANCE OF 72.82 FT.;

THENCE N. 20° 09' 35" E. A DISTANCE OF 231.66 FT.;

THENCE N. 71° 07' 24" W. A DISTANCE OF 464.84 FT.;

THENCE S. 09° 57' 00" W. A DISTANCE OF 372.71 FT. TO A POINT ON THE CENTER LINE OF THE OLD LEMHI ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTER LINE:

N. 60° 31' 54" W., 248.99 FT.; N. 58° 47' 38" W., 259.63 FT.;

132.87 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 273.94 FT., A DELTA OF 27° 47' 26" AND A CHORD BEARING N. 72° 41' 22" W. FOR 131.57 FT.;

THENCE N. 30° 12' 56" E. A DISTANCE OF 34.96 FT. TO A POINT IN AN EXISTING FENCE LINE;

THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES AND DISTANCES:

N. 30° 12' 56" E., 154.37 FT.; N. 24° 51' 08" E., 156.16 FT.;

N. 33° 46' 37" E., 99.35 FT.; N. 37° 32' 10" E., 141.75 FT.;

N. 38° 03' 58" E., 96.38 FT.; N. 28° 32' 31" E., 214.84 FT.;

N. 51° 32' 03" E., 190.64 FT.; N. 19° 04' 10" E., 248.75 FT.;

S. 86° 24' 50" W., 133.89 FT.; N. 60° 10' 15" W., 214.50 FT.;

N. 29° 20' 36" E., 362.62 FT.; N. 32° 56' 14" E., 218.19 FT.;

N. 41° 14' 35" E., 178.05 FT.; N. 37° 46' 35" E., 182.97 FT.;

N. 45° 31' 13" E., 2.27 FT.; N. 89° 57' 40" E., 2650.11 FT.;

N. 59° 08' 34" E., 163.55 FT.; N. 43° 38' 05" E., 617.91 FT.;

N. 25° 49' 49" E., 125.67 FT.; N. 40° 25' 46" E., 548.00 FT.;

N. 51° 04' 27" W., 10.99 FT.; N. 39° 13' 01" E., 321.77 FT.;

N. 39° 13' 01" E., 557.19 FT.; S. 40° 52' 38" E., 509.75 FT.;

S. 28° 39' 49" W., 6.00 FT.; S. 00° 09' 44" W., 30.63 FT. TO THE NE CORNER OF THE SW1/4NW1/4 OF SAID SECTION 27;

THENCE S. 00° 09' 44" W. ALONG THE EASTERLY BOUNDARY OF SAID SW1/4NW1/4 A DISTANCE OF 1330.89 FT. TO THE NE CORNER OF THE NW1/4SW1/4 OF SECTION 27;

THENCE S. 00° 09' 48" W. ALONG THE EASTERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1327.19 FT. TO THE SE CORNER OF THE NW1/4SW1/4;

MISSING

MICROFILMED

SEP 25 2001

WARRANTY DEED

FOR VALUE RECEIVED, GORDEN ROY KIRSCHENMANN, a single man, the Grantor, does hereby grant, bargain, sell and convey unto CECIL T. JACKSON and JUDITH BAILEY-JACKSON, husband and wife, whose current address is R.R. 1, Box 23, Salmon, ID 83467, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A"

SUBJECT TO:

1. An easement to Idaho Power Company recorded August 9, 1940 in Book 35 at page 320, records of Lemhi County, Idaho.

2. An easement to Idaho Power Company recorded February 15, 1973, as Instrument No. 123074, records of Lemhi County, Idaho.

3. Sanitary regulations, easement, fence line encroachment and fence line agreement disclosed in that certain Lot Split Plat dated June 17, 1998 and recorded November 10, 1998 at Instrument No. 238659, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

245263

DATED: August 25, 2000.

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of Alhanna Lile

at 2:33 o'clock P.m. 9-8 2000

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By [Signature] Deputy

Fee 9.00

Return to

A.T.

WARRANTY DEED - Page 1

MICROFILMED

Gorden Roy Kirschenmann
Gorden Roy Kirschenmann

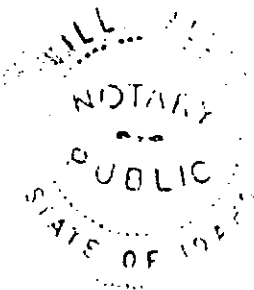
SEP 25 2001

245263

STATE OF IDAHO)
) SS
County of Lemhi)

On this 25th day of August, 2000, before me, a Notary Public in and for said State, personally appeared GORDEN ROY KIRSCHENMANN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



A handwritten signature in dark ink, appearing to read "D. C. Allen", written over a horizontal line.

Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 2-19-2003

MICROFILMED

SEP 25 2001

245263

A PARCEL OF LAND LOCATED IN THE SE1/4SW1/4, SECTION 28, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW1/4 CORNER OF SAID SECTION 28, FROM WHICH THE SE CORNER OF SECTION 28 BEARS N. 89° 43' 56" E., 2631.13 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 37' 45" W. ALONG THE SOUTHERLY BOUNDARY OF SECTION 28 A DISTANCE OF 451.96 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 37' 45" W. A DISTANCE OF 91.39 FT. TO A POINT ON THE CENTER LINE OF THE OLD LEMHI ROAD;

THENCE ALONG SAID CENTER LINE THE FOLLOWING COURSES AND DISTANCES:

279.59 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 212.24 FT., A DELTA OF 75° 28' 37" AND A CHORD BEARING N. 22° 47' 35" W. FOR 259.81 FT.; N. 60° 31' 54" W., 274.34 FT.;

THENCE N. 09° 57' 00" E. A DISTANCE OF 372.71 FT.;

THENCE S. 71° 07' 24" E. A DISTANCE OF 464.84 FT.;

THENCE S. 20° 09' 35" W. A DISTANCE OF 231.66 FT.;

THENCE S. 69° 17' 35" E. A DISTANCE OF 72.82 FT.;

THENCE S. 19° 28' 54" W. A DISTANCE OF 258.11 FT.;

THENCE S. 13° 04' 39" E. A DISTANCE OF 108.04 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE OLD LEMHI ROAD.

MICROFILMED

SEP 25 2001

EXHIBIT "A"

WARRANTY DEED

FOR VALUE RECEIVED, GORDEN ROY KIRSCHENMANN, a single man, the Grantor, does hereby grant, bargain, sell and convey unto CECIL T. JACKSON and JUDITH BAILEY-JACKSON, husband and wife, whose current address is R.R. 1, Box 23, Salmon, ID 83467, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A"

SUBJECT TO:

1. An easement to Idaho Power Company recorded August 9, 1940 in Book 35 at page 320, records of Lemhi County, Idaho.
2. An easement to Idaho Power Company recorded February 15, 1973, as Instrument No. 123074, records of Lemhi County, Idaho.
3. Sanitary regulations, easement, fence line encroachment and fence line agreement disclosed in that certain Lot Split Plat dated June 17, 1998 and recorded November 10, 1998 at Instrument No. 238659, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he the owner in fee simple of said ~~245262~~ premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

State of Idaho)
County of Lemhi) SS No. _____ DATED: August 25, 2000.

This Instrument was filed for record at the request
of Alhance Little

at 2:32 o'clock Pm 9-8 2000

and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By 9 Deputy MICROFILM

Fee 9.00 SEP 25 2001
Return to A.T. WARRANTY DEED - Page 1

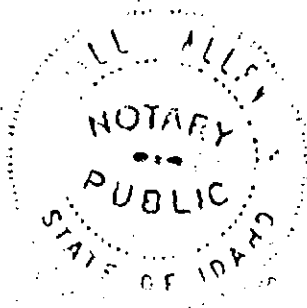
Gorden Roy Kirschenmann
Gorden Roy Kirschenmann

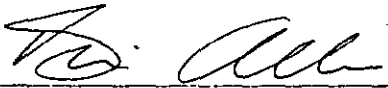
245262

STATE OF IDAHO)
) SS
County of Lemhi)

On this 25th day of August, 2000, before me, a Notary Public in and for said State, personally appeared GORDEN ROY KIRSCHENMANN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 2-19-2003

MICROFILMED

SEP 25 2001

WARRANTY DEED - Page 2

A PARCEL OF LAND LOCATED IN THE W1/2, SECTION 27 AND NW1/4 SECTION 28, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID SECTION 28 RUN THENCE S. 89° 43' 24.5262" W. A DISTANCE OF 2631.13 FT. TO THE SW1/4 CORNER OF SECTION 28, THE BASIS OF BEARING OF THIS DESCRIPTION;

THENCE N. 89° 37' 45" W. ALONG THE SOUTHERLY BOUNDARY OF SECTION 28 A DISTANCE OF 451.96 FT.;

THENCE N. 13° 04' 39" W. A DISTANCE OF 108.04 FT.;

THENCE N. 19° 28' 54" E. A DISTANCE OF 258.11 FT.;

THENCE N. 69° 17' 35" W. A DISTANCE OF 72.82 FT.;

THENCE N. 20° 09' 35" E. A DISTANCE OF 231.66 FT.;

THENCE N. 71° 07' 24" W. A DISTANCE OF 464.84 FT.;

THENCE S. 09° 57' 00" W. A DISTANCE OF 372.71 FT. TO A POINT ON THE CENTER LINE OF THE OLD LEMHI ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTER LINE:

N. 60° 31' 54" W., 248.99 FT.; N. 58° 47' 38" W., 259.63 FT.;

132.87 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 273.94 FT., A DELTA OF 27° 47' 26" AND A CHORD BEARING N. 72° 41' 22" W. FOR 131.57 FT.;

THENCE N. 30° 12' 56" E. A DISTANCE OF 34.96 FT. TO A POINT IN AN EXISTING FENCE LINE;

THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES AND DISTANCES:

N. 30° 12' 56" E., 154.37 FT.; N. 24° 51' 08" E., 156.16 FT.;

N. 33° 46' 37" E., 99.35 FT.; N. 37° 32' 10" E., 141.75 FT.;

N. 38° 03' 58" E., 96.38 FT.; N. 28° 32' 31" E., 214.84 FT.;

N. 51° 32' 03" E., 190.64 FT.; N. 19° 04' 10" E., 248.75 FT.;

S. 86° 24' 50" W., 133.89 FT.; N. 60° 10' 15" W., 214.50 FT.;

N. 29° 20' 36" E., 362.62 FT.; N. 32° 56' 14" E., 218.19 FT.;

N. 41° 14' 35" E., 178.05 FT.; N. 37° 16' 35" E., 182.97 FT.;

N. 45° 31' 13" E., 2.27 FT.; N. 89° 57' 40" E., 2650.11 FT.;

N. 59° 08' 34" E., 163.55 FT.; N. 43° 38' 05" E., 617.91 FT.;

N. 25° 49' 49" E., 125.67 FT.; N. 40° 25' 46" E., 548.00 FT.;

N. 51° 04' 27" W., 10.99 FT.; N. 39° 13' 01" E., 321.77 FT.;

N. 39° 13' 01" E., 557.19 FT.; S. 40° 52' 38" E., 509.75 FT.;

S. 28° 39' 49" W., 6.00 FT.; S. 00° 09' 44" W., 30.63 FT. TO THE NE CORNER OF THE SW1/4NW1/4 OF SAID SECTION 27;

THENCE S. 00° 09' 44" W. ALONG THE EASTERLY BOUNDARY OF SAID SW1/4NW1/4 A DISTANCE OF 1330.89 FT. TO THE NE CORNER OF THE NW1/4SW1/4 OF SECTION 27;

THENCE S. 00° 09' 48" W. ALONG THE EASTERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1327.19 FT. TO THE SE CORNER OF THE NW1/4SW1/4;

THENCE S. 89° 55' 10" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1310.24 FT. TO THE SW CORNER OF THE NW1/4SW1/4;

THENCE S. 00° 26' 30" W. ALONG THE WESTERLY BOUNDARY OF SAID SECTION 27 A DISTANCE OF 1328.90 FT. TO THE SE CORNER OF SECTION 27 MICROFILMED AND THE POINT OF BEGINNING.

SEP 25 2001

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE OLD LEMHI ROAD.

330
T529

9
5/8

2127
33/34

421
T161

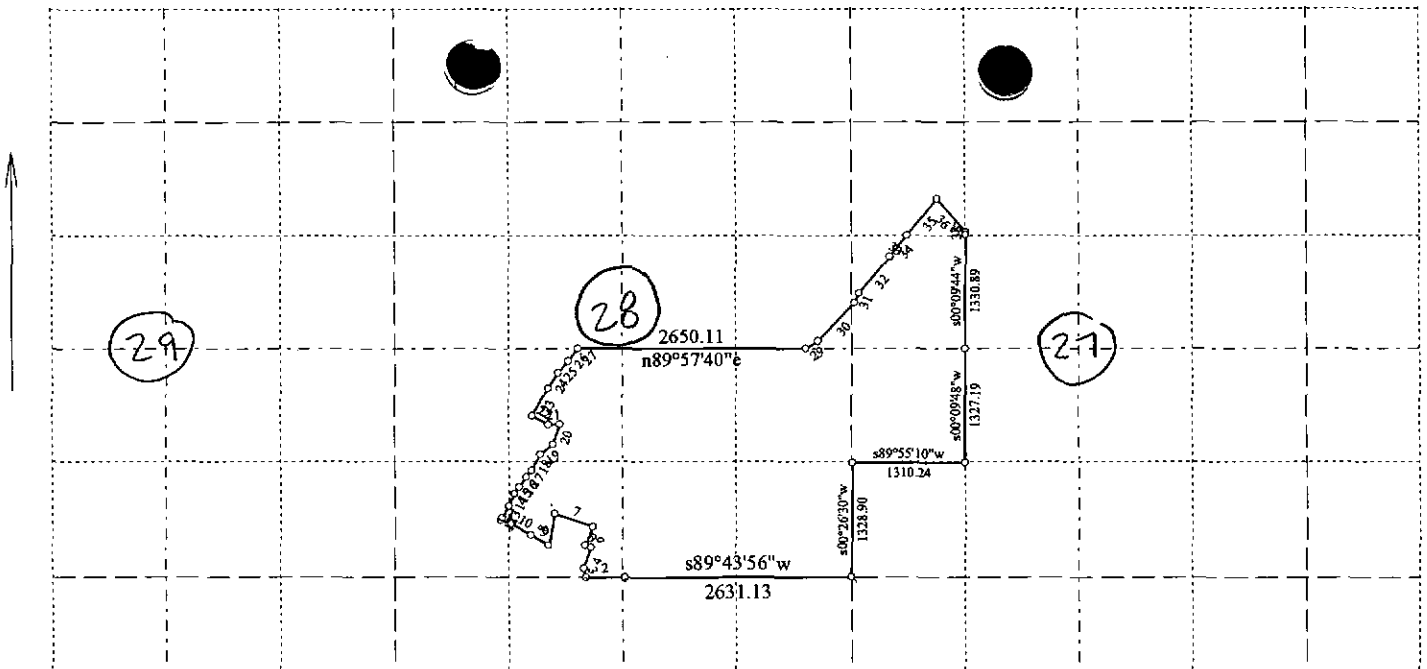
2127
33/34

—

= irrigated land

X

= diversions (2)



Title: Jackson		Date: 09-10-2001	
Scale: 1 inch = 2236 feet	File: jackson.des		
Tract 1: 119.7297 Hectares: 1197297.0 Sq M.: Closure = n13.0325w 0.00 M.: Precision > 1/999999: Perimeter = 5700 M.			
001=/se,se,se,28,21n,23e	016=n33.4637e 99.35	031=n43.3805e 617.91	
002=s89.4356w 2631.13	017=n37.3210e 141.75	032=n25.4949e 125.67	
003=n89.3745w 451.96	018=n38.0358e 96.38	033=n40.2546e 548.00	
004=n13.0439w 108.04	019=n28.3231e 214.84	034=n51.0427w 10.99	
005=n19.2854e 258.11	020=n51.3203e 190.64	035=n39.1301e 321.77	
006=n69.1735w 72.82	021=n19.0410e 248.75	036=n39.1301e 557.19	
007=n20.0935e 231.66	022=s86.2450w 133.89	037=s40.5238e 509.75	
008=n71.0724w 464.84	023=n60.1015w 214.50	038=s28.3949w 6.00	
009=s09.5700w 372.71	024=n29.2036e 362.62	039=s00.0944w 30.63	
010=n60.3154w 248.99	025=n32.5614e 218.19	040=s00.0944w 1330.89	
011=n58.4738w 259.63	026=n41.1435e 178.05	041=s00.0948w 1327.19	
012=n72.4122w 131.57	027=n37.1635e 182.97	042=s89.5510w 1310.24	
013=n30.1256e 34.96	028=n45.3113e 2.27	043=s00.2630w 1328.90	
014=n30.1256e 154.37	029=n89.5740e 2650.11		
015=n24.5108e 156.16	030=n59.0834e 163.55		

21N 23E

MICROFILMED

SEP 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 74-00451

NAME AND ADDRESS: NANCY A LINDSTROM
ROBERT F LINDSTROM
RT 1 BOX 24
SALMON, ID 83467

SOURCE: SPRINGS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1963

POINT OF DIVERSION: T21N R23E S28 NESW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Stockwater Within Lemhi County
T21N R23E S28 NESW

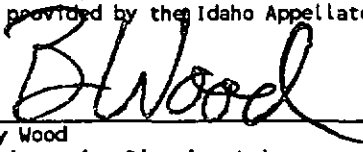
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 12, 2001

CECIL T JACKSON
JUDITH BAILEY-JACKSON
RT 1 BOX 23
SALMON ID 83467

RE: Change of Ownership for Water Rights 74-451, 74-455, 74-10175

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the filing fees.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
SEP 25 2001

Idaho Department of Water Resources Receipt

Receipt ID E026253

Payment Amount Date Received Region Status ☐

Payment Type Check Number

Payer

Comment

ASSIGNMENT: 74-07388

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ASSIGNMENTS	0229	21	63103	1155
\$175.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	63140	1155



Signature Line (Dept. Representative)

office copy

MICROFILMED
SEP 25 2001