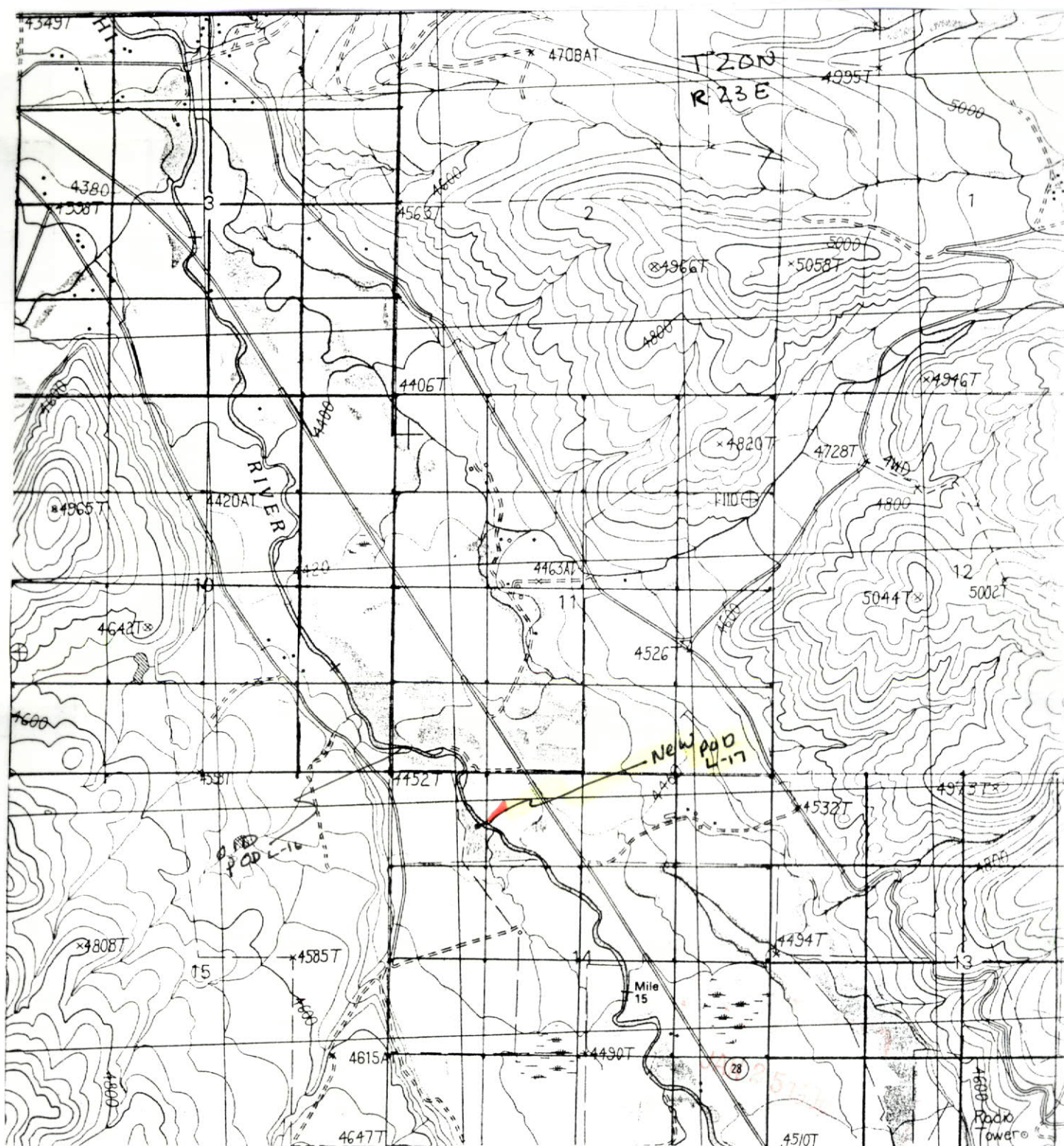


**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**CHANGES IN NATURE OF USE**

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Loak Mulkey

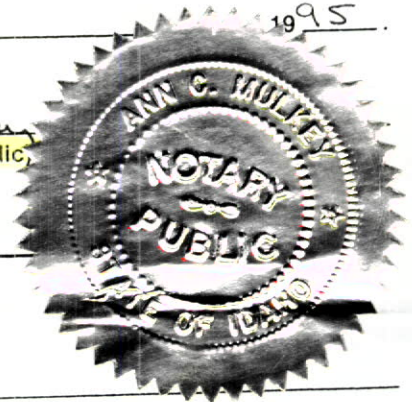
(Signature of Applicant)

Subscribed and sworn to before me this 10 day of Sept 1995.

Ann C. Mulkey

(Notary Public)

My commission expires 6-23-98

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by WM Date 9/12/95Prelim. check by _____ Fee 100\$ #E021459Receipted by HWT Date 8-31-95Published in Recorder HeraldPub. dates October 5, 12, 1995Watermaster recommendation requested on 11-20-95

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

Water Dist 24 rec'd. _____ by Ann C. Mulkey

Copy of transfer sent to lien holder _____

JAN 25 1996

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, Terry Carr
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the *Notice of*

Correction of... Water Right
No. 4715
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2
consecutive issues, the first publication
having been made on 11-22-95
and the last publication having been made
on 11-29-95.

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

Terry Carr

On this Dec day of 1
in the year of 1995, before me, a Notary
Public, personally appeared

Terry Carr,

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same.

Crystal Foster
Notary Public of Idaho

Residing at 1032 N. 1100 E. - Shelley ID

My commission expires March 8, 1999

RECEIVED

DEC 04 1995

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION OF NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 4715

Notice is hereby given that on Octo-
ber 5 & 12, 1995, a notice was published
in the name of Loah K. Mulkey, Rt Box
52, Salmon, ID 83467. The new place of
use was listed as being within the
VWVW, NESE, S10, NWNW, S11,
T20N, R23E, B.M.

Whereas, the new place of use
should have read the NWNW, S14,
T20N, R23E, B.M.

Any protests against approval of the
proposed change must be filed with the
Idaho Department of Water Resources,
900 N. Skyline Dr., Idaho Falls, ID,
83402, together with a protest fee of \$25
on or before December 11, 1995. The
protestant must also send a copy of the
protest to the applicant.

KARL J. DREHER
Director

*Published in the Jefferson Star,
Rigby, Idaho, Nov. 22 and 29, 1995.*

MICROFILM

JAN 25 1996

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT NO. 4715**

Notice is hereby given that Loah K. Mulkey, Rt. Box 52, Salmon, ID 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The right sought to be changed is evidenced by a decree and recorded as follows: No.: 74-00469A Source: Lemhi River, Amount: 3.060 cfs, Priority: 06/01/1872, Point of Division: SWSW, S11, T20N, R23E, diversion L-16, Lemhi County.

The water is used for irrigation of 102 acres from 03/15 to 11/15 within the E1/2NE, NESE, S10, NWNW, S11, T20N, R23E, B.M. TO BE CHANGED AS FOLLOWS: The water will be diverted from the VVWV, NESE, S10, NWNW, S11, T20N, R23E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before October 23, 1995. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published in the Recorder Herald
on October 5 & 12, 1995

10-5-2tc

Affidavit of Publication

STATE OF IDAHO }

ss.

County of Lemhi

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the NOTICE OF WATER RIGHT NO. 4715

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 10/5, 19 95 and ending with the issue dated 10/12, 19 95

STATE OF IDAHO }

ss.

County of Lemhi

On this 12 day of OCTOBER in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K Hodges

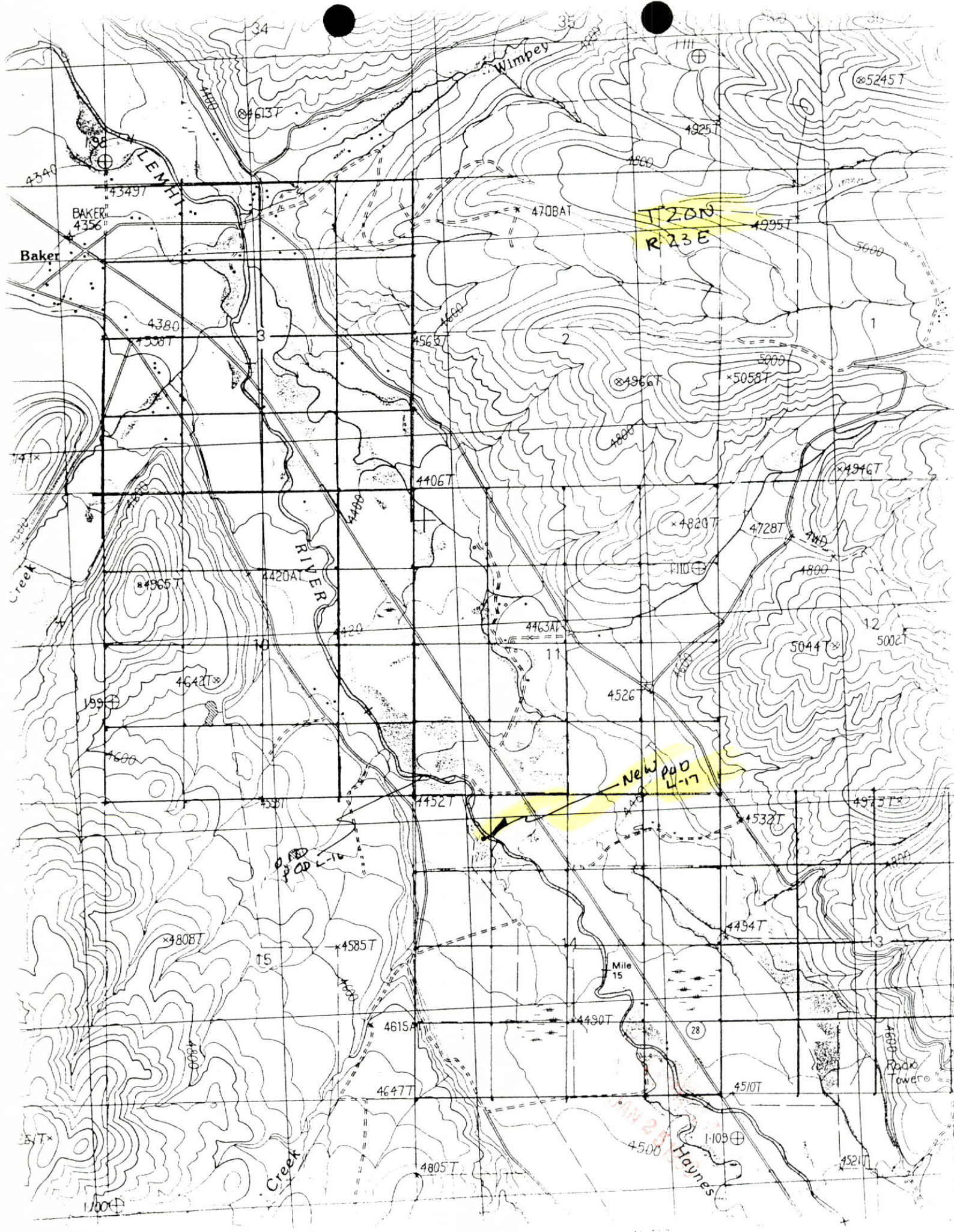
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9/21/2001

Publication Fee \$ 41.04

Account No. 630



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4715
WATER RIGHT NO. 74-00469A

This is to certify that: **LOAH K MULKEY**
RT BOX 52
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.06 CFS	357.0 AF
<u>SOURCE</u>	<u>TRIBUTARY OF</u>		
LEMHI RIVER	SALMON RIVER		

Priority: 06/01/1872

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 14, Township 20N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	10	NENE 34	SENE 34	NESE 23	91
		11	NWNW 11			11
Total number of acres irrigated:						102

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
2. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

RECORDED

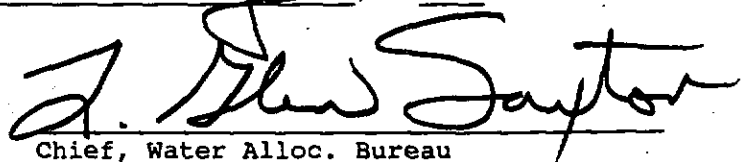
JAN 25 1996

TRANSFER NO. 4715
WATER RIGHT NO. 74-00469A

CONDITIONS OF APPROVAL AND REMARKS

4. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 10th day of January, 1996


Chief, Water Alloc. Bureau

JAN 25 1996

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4715RECEIVED
JAN 02 1996

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Loak K. Mulkey Rt. Box 52 Phone (208) 756-2503
Post Office address Salmon ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes change point of diversion to eliminate
on Lemhi River diversion by consolidation

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|-------------------|-----------------------|-------------------|------------------------------|
| <u>74-00469A</u> | <u>06-01-1872</u> | <u>3.060 cfs</u> | <u>irrigation</u> | <u>03-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 3.060 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Lemhi River tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	14	20N	23E	Lemhi	L-17

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	23E	10	34			34									23				91.0
20N	23E	11																	11.0

Total acres 102.0

PART 1**6. General Information:**

a. Description of diversion system Rock dam in River headgate and ditches to place
of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

JAN 25 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-00469A Decreed to Doyle L and/or Leah K. Mulkey
in case of STATE OF IDAHO vs. Doyle L and Leah K. Mulkey
dated June 17, 1971 in IDAHO county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Lemhi River tributary to Salmon River

4. Date or priority Oct. 01, 1877

5. Water is used for the following purpose:

amount 3.060 cfs for Irrigation purposes from 03-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.060 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	20N	23E	Lemhi	L-16

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	23E	10	34			34									23				91.0
20N	23E	11						11											11.0

Total acres 102.0

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

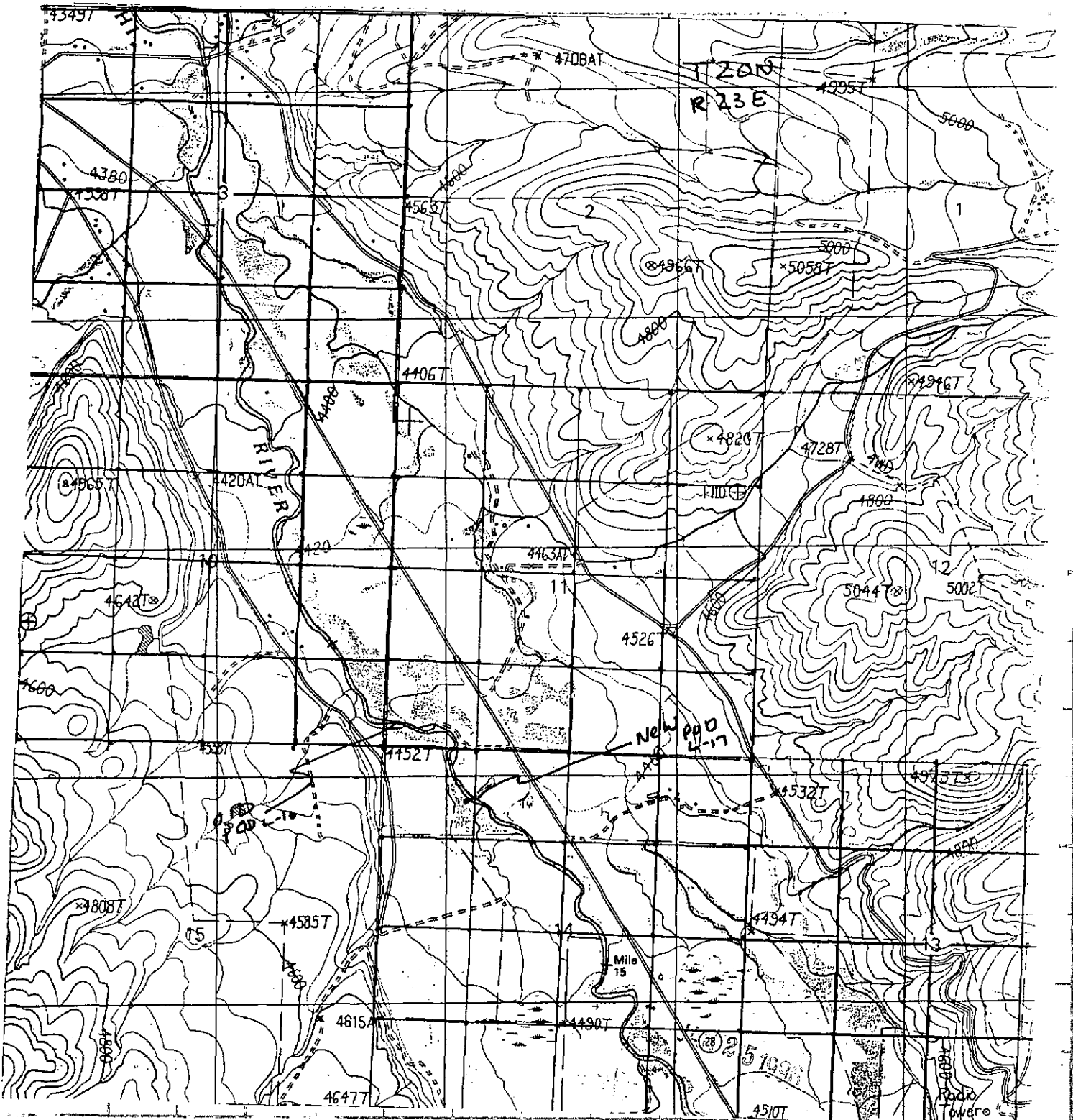
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECEIVED
JAN 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Transfer No. _____

PART 3

CHANGES IN NATURE OF USE

<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

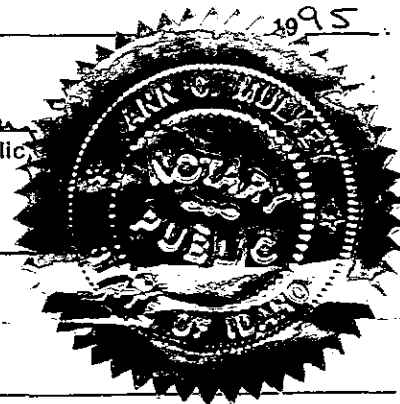
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Loak Mulkey
(Signature of Applicant)

Subscribed and sworn to before me this 10 day of Sept 1995.

Dan C. Miller
(Notary Public)

My commission expires 6-23-98



FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by WM Date 9/12/95

Prelim. check by _____ Fee 100\$ *E02459

Receipted by HWT Date 8-31-95

Published in Recorder Herald

Pub. dates October 5 & 12, 1995

Watermaster recommendation requested on 11-20-95

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

Water Dist 74 rec'd. _____ by Box

Copy of transfer sent to lien holder _____

JAN 25 1996

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DR.
SALMON, ID 83467

IMPORTANT NOTICE - PLEASE READ

FORWARD & ADDRESS CORRECTION

	CATEGORY DESCRIPTION
1	IRRGTD AG
2	IRRGTD PASTURE
4	MEADOW
5	DRY GRAZING
19	PUBLIC RIGHT-OF

PARCEL NO. RP 20N23E112401 A

TAX CODE	21-00
LOTS / ACRES	MARKET VALUE
55.232 AC	23,805
20.329 AC	8,205
17.446 AC	5,391
52.637 AC	1,554
4.944 AC	

150.588

38,955*

1994

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 17, 1994

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
NW4 LESS T 2788
11 20 23

Mail To:
MULKEY, LOAH K
RT 1 BOX 52
SALMON, ID 83467

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DR.
SALMON, ID 83467

IMPORTANT NOTICE - PLEASE READ

FORWARD & ADDRESS CORRECTION

	CATEGORY DESCRIPTION
1	IRRGTD AG
4	MEADOW
19	PUBLIC RIGHT-OF

PARCEL NO. RP 20N23E100000 A

TAX CODE	21-00
LOTS / ACRES	MARKET VALUE
80.360 AC	34,635
27.932 AC	8,631
6.708 AC	

115.000

43,266*

1994

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 17, 1994

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
E2NE4 FR NE4SE4
10 20 23

Mail To:
MULKEY, LOAH K
RT 1 BOX 52
SALMON, ID 83467

RECORDED
JAN 25 1996

05/04/83

INDICATES TOTAL

SOURCE: LEMHI RIVER

TRIBUTARY TO: SALMON RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
74-1816							* 60 ACRES*	
			STUCKWATER	01-01 12-31	.05 CFS		SAME AS OTHER USE	
					---	AFA		
					1.80	CFS		
74-0469	MULKEY, DOYLE L. MULKEY, LOAH K. SALMON	06-01-1872	IRRIGATION	03-15 11-15	7.00 CFS	NWNW S14 T20N R23E	NWNW(25) SWNW(37) DECREE NESW(13) NWSW(36) SWSW(29) SESW(03) S11 T20N R23E NENE(34) SENE(34) NESE(23) S10 T20N R23E	
	ID 83467							
	REMARKS: AC. IRR. = 232.6. AMOUNT OF WATER DIVERTED UNDER THIS RT. USING LEMHI R. DIV. L-16 AND L-17 SHALL NOT EXCEED 7.0 CFS. CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER COURT-AUTHORIZED STIPULATION. DIV. L-17.							
							* 234 ACRES*	
74-0469A	MULKEY, DOYLE L. MULKEY, LOAH K. SALMON	06-01-1872	IRRIGATION	03-15 11-15	3.06 CFS	SWSW S11 T20N R23E	NWNW(11) DECREE S11 T20N R23E NENE(34) SENE(34) NESE(23) S10 T20N R23E	
	ID 83467							
	REMARKS: AMOUNT OF WATER DIVERTED UNDER THIS RT. USING LEMHI R. DIV. L-16 AND L-17 SHALL NOT EXCEED 3.06 CFS. CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER COURT-AUTHORIZED STIPULATION. DIV. L-16.							
							* 102 ACRES*	
74-0739	HERBST, JOHN F. HERBST, EMMA P.O. BOX 21 TENDRY	04-01-1873	IRRIGATION	03-15 11-15	1.33 CFS	SWSE S32 T19N R24E	NENW(23) DECREE S29 T19N R24E NESW(16) SESW(06) S20 T19N R24E	
	ID 83468							
	REMARKS: DIV. L-31A. AC. IRR.=44.3.							
							* 45 ACRES*	
74-1047	ADAMS, RALSTON W.	04-01-1873	IRRIGATION	03-15 11-15		SWSE S32	SENW(01) DECREE	

337
JAN 25 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JANUARY 10, 1996

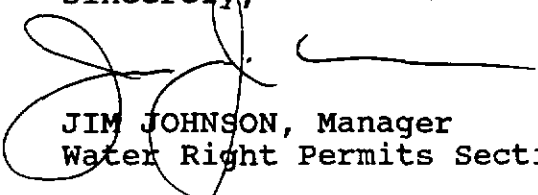
LOAH K MULKEY
RT BIX 52
SALMON ID 83467

RE: Transfer of Water Right No. 74-00469A

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4715). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

NOTED
JAN 25 1996

MEMORANDUM

TO: FILE NO. 74-00469A

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4715

DATE: January 9, 1996

=====

Transfer No. 4715 was filed to change the point of diversion under Right No. 74-00469A. This transfer is one of three proposed by Fish and Game to consolidate diversions from the Lemhi River to reduce the number of fish screens and enhance fish movements.

The season of use and diversion volume were adjusted to current standards. Recommended conditions include measuring device, watermaster control, future annual reporting, irrigation overlap and standard transfer conditions.

RECEIVED 1996
JAN 25 1996

TRANSFER REVIEW SHEET
(04-95)

Transfer # 4715

Date Reviewed 01-09-96 28

Right(s) 74-00469A

☒ Print Split Summary

☒ Run POU Comparison Report

NA P/D Change Only

☒ B: Change P/D C: Add P/D D: Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership NA P/D Change Only
'94 Tax Notice covers all acres

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right

Season/Vol. B/3.5

(1) ☒ Priority (2) ☒ Use (3) ☐ Season (4) ☒ Rate (5) ☐ Volume
(6) ☒ Source (7) ☐ P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map
(11) 74 Water District (12) ☒ Pertinent Conditions (13) NO Expansion

Per telecon 12-6-95 - Approval WM

(3) Reduce to standard season 4-15 to 10-15
(4) Deceased @ .03 cts/acre
(5) Standard VOL = $3.5 \times 102 = 357.0$ acs
(7) Change to single P/D L-17

Transfer Remarks

Conditions R04, R01, 028, R50, T07, T08, T09

Database/Processing Notes T File

Note: Rt 74-00469 + 74-00469A

Deceased Separately - No B

Do Not clear original.

WR Reports File

Transfer Memo Complete

WR0749NP
No. T74-00469A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/09/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOAH K MULKEY RT BOX 52 SALMON ID 83467 (208) 756-2503	06/01/1872	IRRIGATION	04-15 10-15	3.060 CFS	357.00 AFA
TOTAL DIVERSION:					3.060 CFS	357.00 AFA

Water Source: LEMHI RIVER

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T20N R23E S14 NWNW LEMHI County

Point of Diversion Name(s):

	Name	Rate	Number
T20N R23E S14	NW NW		L-17

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
20N	23E	10	:	34			34	:					:					:	23					:	91.0
20N	23E	11	:					:			11		:					:						:	11.0
TOTAL ACRES																							102.0		

Pou County: LEMHI

Other Water Rights with Same Point(s) of Diversion and Source:

74-00469 74-01691 T74-00712A T74-00716

Other Water Rights Listing Overlapping Place(s) of use:

74-00192 74-00465 74-00469 74-00469A 74-00659 74-01844 74-02158

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- R50 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing

WR0749NP
No. T74-00469A

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/09/96
PAGE: 2

Conditions of Approval:

- Snake River Basin Adjudication.

Dates: App. Received: Priority Date: 06/01/1872
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 74 Field Exam Fee:

Comments: Date: 09/15/1995 User-ID: RBODELL Subject: TRANSFER NO. 4715
Transfer No. 4715 was filed to change the point of diversion
under Right No. 74-00469A and consolidate diversion points from
the river.

Audit: 09/15/95 RBODELL 01/04/96 SCURTIS 01/09/96 PSKAGGS

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 01/03/96
PAGE: 1

WATER RIGHT NUMBER	NAME	CFS
74-00469	MULKEY , DOYLE L. MULKEY , LOAH K.	7.00
74-00469A	MULKEY , DOYLE L. MULKEY , LOAH K.	3.06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

8-31-95
9-12-95

INITIAL REVIEW BY: HWJ

1. Right number 74-00469A Applicant Loah K. Mulkey
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee. ok
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NA
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 74, Lemhi Rwa

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 11-20-95 Received on NOV 10-23-95
2. Is transfer published correctly? ☒ Yes ☐ No NOV 12-11-95
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

RECEIVED
JAN 02 1996

4. By RDC Date 12/27/95 Department of Water Resources

INTER-DEPARTMENT MEMO

TO: Tr. 4715

SUBJECT: _____

FROM: H.W. JONES

DATE: 12-6-1995

Water Master Rick Sager was contacted by
phone & states he has no problem with this transfer

RECEIVED

JAN 25 1996

☒ For your information

☐ Response required

H.W. Jones
signature

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

RECEIVED

DEC 04 1995

Department of Water Resources
Eastern District Office

I, Terry Carr
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the Notice of

Correction of Water Right
No. 4715
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2

consecutive issues, the first publication
having been made on 11-22-95
and the last publication having been made
on 11-29-95.

Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

Terry Carr

On this Dec day of 1
in the year of 1995, before me, a Notary
Public, personally appeared

Terry Carr

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same.

Crystal Foster

Notary Public of Idaho

Residing at 1032 N. 1100 E. - Shelley ID

My commission expires March 8, 1999

NOTICE OF CORRECTION OF NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 4715

Notice is hereby given that on Octo-
ber 5 & 12, 1995, a notice was published
in the name of Leah K. Mulkey, Rt Box
52, Salmon, ID 83467. The new place of
use was listed as being within the
VWVW, NESE, S10, NWNW, S11,
T20N, R23E, B.M.

Whereas, the new place of use
should have read the NWNW, S14,
T20N, R23E, B.M.

Any protests against approval of the
proposed change must be filed with the
Idaho Department of Water Resources,
900 N. Skyline Dr., Idaho Falls, ID,
83402, together with a protest fee of \$25
on or before December 11, 1995. The
protestant must also send a copy of the
protest to the applicant.

KARL J. DREHER
Director

Published in the Jefferson Star,
Rigby, Idaho, Nov. 22 and 29, 1995.

JAN 25 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

November 17, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEFFERSON STAR
PO BOX 37
RIGBY ID 83442

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before December 11, 1995.

Yours truly,

Rita Bodell
Secretary

Enc.

RECEIVED

JAN 25 1996

NOTICE OF CORRECTION
OF
NOTICE OF PROPOSED CHANGE OF
A WATER RIGHT
NO. 4715

Notice is hereby given that on October 5 & 12, 1995, a notice was published in the name of Loah K. Mulkey, Rt Box 52, Salmon, ID 83467. The new place of use was listed as being within the VWVW, NESE, S10, NWNW, S11, T20N, R23E, B.M.

Whereas, the new place of use should have read the NWNW, S14, T20N, R23E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before December 11, 1995. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Jefferson Star, Rigby, Idaho, NOVEMBER 23 & 30,
1995. 22 29

RECEIVED

JAN 25 1996

Affidavit of Publication

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 4715

Notice is hereby given that Loah K. Mulkey, Rt. Box 52, Salmon, ID 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The right sought to be changed is evidenced by a decree and recorded as follows: No.: 74-00469A Source: Lemhi River, Amount: 3.060 cfs, Priority: 06/01/1872, Point of Division: SWSW, S11, T20N, R23E, diversion L-16, Lemhi County.

The water is used for irrigation of 102 acres from 03/15 to 11/15 within the E1/2NE, NESE, S10, NWNW, S11, T20N, R23E, B.M. TO BE CHANGED AS FOLLOWS: The water will be diverted from the VWVW, NESE, S10, NWNW, S11, T20N, R23E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before October 23, 1995. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director
Published in the Recorder Herald
on October 5 & 12, 1995

10-5-2tc

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the NOTICE OF WATER RIGHT NO. 4715

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 10/5, 19 95 and ending with the issue dated 10/12, 19 95

STATE OF IDAHO

County of Lemhi

ss.

On this 12 day of OCTOBER in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K Hodges 25 1996
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9/21/2001

Publication Fee \$ 41.04

Account No. 630

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4715

Notice is hereby given that Loah K. Mulkey, Rt. Box 52, Salmon, ID, 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The right sought to be changed is evidenced by a decree and recorded as follows:

No.: 74-00469A Source: Lemhi River
Amount: 3.060 cfs Priority: 06/01/1872
Point(s) of Diversion: SWSW, S11, T20N, R23E, diversion L-16,
Lemhi County

The water is used for irrigation of 102 acres from 03/15 to 11/15 within the E1/2NE, NESE, S10, NWNW, S11, T20N, R23E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NWNW, ^{S14}NESE, ~~S10~~, ~~NWNW~~, ~~S11~~, T20N, R23E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before October 23, 1995. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Recorder Herald on October 5 & 12, 1995.

RECORDED
JAN 25 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 1995

RICK SAGER
WATER DIST 74
RT BOX 52
SALMON ID 83467

RE: Application for Transfer No. 4715

Dear Mr. Sager:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.

RECEIVED
JAN 25 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

September 26, 1995

KARL J. DREHER
DIRECTOR

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before October 23, 1995.

Yours truly,


Rita Bodell
Secretary

Enc.


JAN 25 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 15, 1995

LOAH K MULKEY
RT BOX 52
SALMON ID 83467

RE: Notice of Application for Transfers. No. 4715

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the applications in the Recorder Herald on October 5 & 12, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

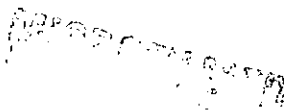
If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb


JAN 25 1996

INTER-DEPARTMENT MEMO

TO: Loah Mulkey
 FROM: H.W. Jones - IDWR

SUBJECT: Signature on transfer
 DATE: 9-6-95

Attached is your transfer applic. with a new signature page (highlighted). Please sign & have it notarized & return it to me. Only the applicant can sign unless your representative has Power of Attorney.

() For your information

(X) Response required

H.W. Jones
 signature

2. Total amount of water being transferred 3.060 cfs cubic feet per second and/or _____ acre-feet per annum.
 3. Source of water Lemhi River tributary to Salmon River
 4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	14	20N	23E	Lemhi	L-17

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	23E	10	34			34									23				91.0
20N	23E	11						11											11.0

Total acres 102.0

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Loak K. Mulkey Rt. Box 52 Phone (208) 756-2503
Post Office address Salmon ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes change point of diversion to eliminate
on Lemhi River diversion by consolidation

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- 74-00469A 06-01-1872 3.060 cfs irrigation 03-15 to 11-15
- _____ to _____
- _____ to _____
- _____ to _____
2. Total amount of water being transferred 3.060 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Lemhi River tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	14	20N	23E	Lemhi	L-17

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	23E	10	34			34									23				91.0
20N	23E	11					11												11.0

Total acres 102.0

PART 1

6. General Information:

a. Description of diversion system Rock dam in River, headgate and ditches to place
of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

25 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-00469A Decreed to Doyle L and/or Leah K. Mulkey
in case of STATE OF IDAHO vs. Doyle L and Leah K. Mulkey
dated June 17, 1971 in IDAHO county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Lemhi River tributary to Salmon River

4. Date or priority 06-01-1872

5. Water is used for the following purpose:

amount 3.060 cfs for Irrigation purposes from 03-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.060 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	20N	23E	Lemhi	L-16

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	23E	10	34			34									23				91.0
20N	23E	11					11												11.0

Total acres 102.0

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

JAN 25 1996



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED
JAN 25 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

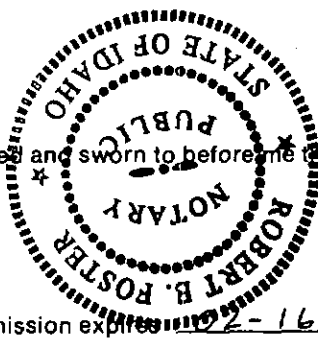
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 30th day of May, 19 95.

Bruce L. Mulvey
(Signature of Applicant)

Robert E. Foster
(Notary Public)

My commission expires 12-16-2001

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by WM Date 8/31/95 Protest filed by _____

Prelim. check by _____ Fee \$100- E021459

Receipted by AWJ Date 8-31-95

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____

Copy of transfer sent to lien holder _____

RECEIVED
JAN 25 1996