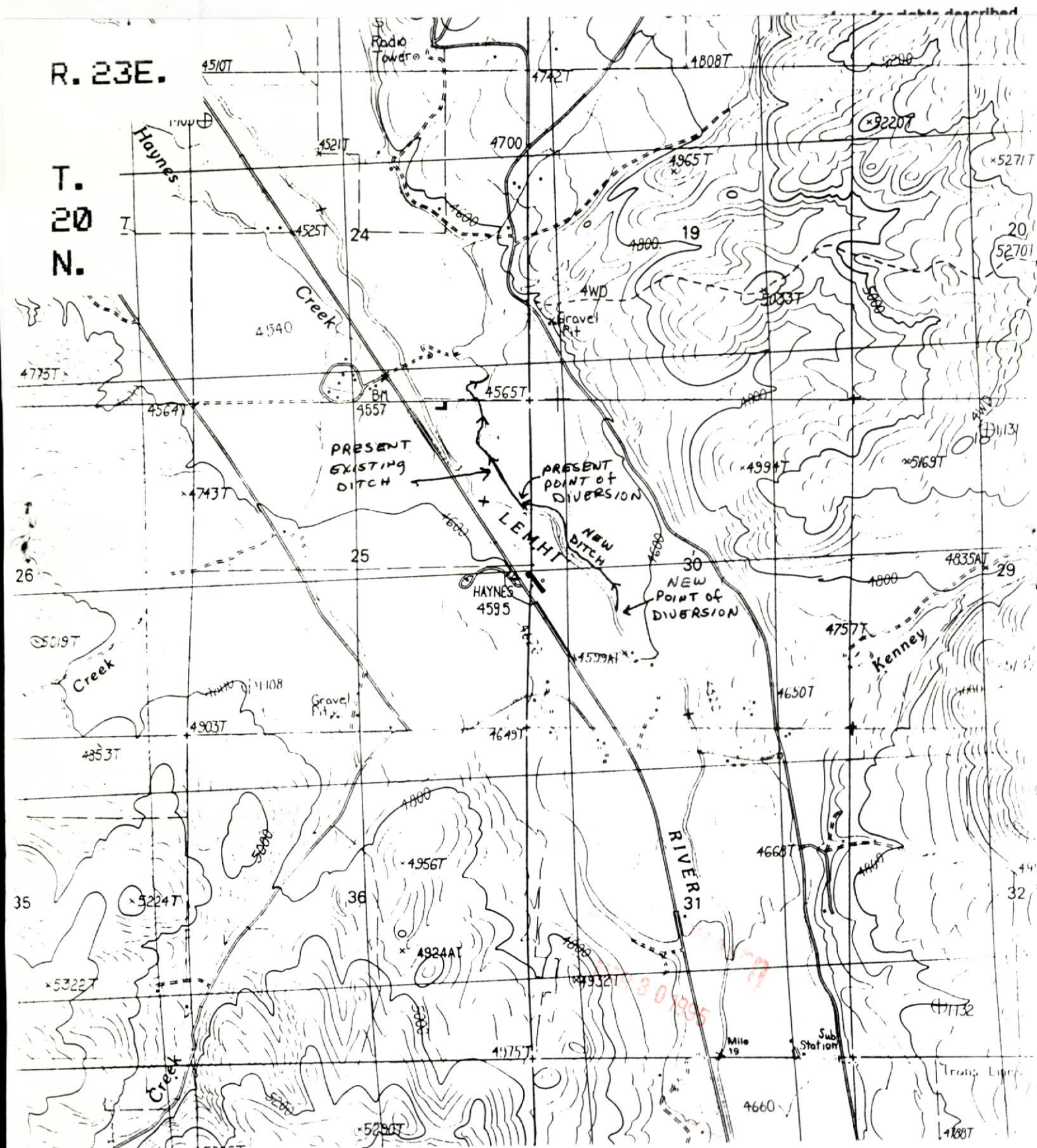


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT NO. 4451**

Notice is hereby given that Clarence and/or Florence Swanson, Rt. 1 Box 45, Salmon, Id, 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The right sought to be changed is evidenced by a decree and recorded as follows:

DECREE NO.: 74-0535 decreed to Swanson, Clarence and/or Florence in the case of State of Idaho vs. Mary Adams in 7th Judicial District county of Lemhi

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: 1.40 cfs

PRIORITY: 08/01/1963

POINT(S) OF DIVERSION:
SENE, S25, T20N, R23E (L-22A), Lemhi County

The water is used from March 15 to November 15 to irrigate 46.5 acres within the N1/2NE, SENE, S25, T20N, R23E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NESW, S30, T20N, R24E (L-23), Lemhi County

Any protest against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before October 31, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Recorder Herald
on October 13 & 20, 1994.

10-13-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

NOTICE OF CHANGE OF A WATER RIGHT NO. 4451

That the a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 10/13 1994 and ending with the issue dated 10/20 1994.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 20 day of OCTOBER in the year of 1994 before me, A Notary Public, personally appeared RICKY G. HODGES known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

9-21-95

Publication Fee \$ 52.92
#630

My Commission expires:

MAR 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4451
WATER RIGHT NO. 74-00535

This is to certify that: **CLARENCE SWANSON**
FLORENCE SWANSON
RT 1 BOX 45
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.40 CFS	162.8 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LEMHI RIVER	SALMON RIVER

Priority: 08/01/1963

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 30, Township 20N, Range 24E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	25	NENE 38.5	NWNE 3.0	SENE 5.0	46.5
Total number of acres irrigated:						46.5

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

MAR 30 1995

TRANSFER NO. 4451
WATER RIGHT NO. 74-00535

CONDITIONS/REMARKS:

6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 27th day of February, 1995.


Chief, Water Alloc. Bureau

RECEIVED

MAR 30 1995

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4451

APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
PART 1 DEC 21 1994

Name of applicant Swanson, Clarence and/or Florence Phone (208) 756-2406
Post Office address Route 1 Box 45 Salmon, Idaho 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Cooperation with the Department of Fish & Game in Salmon Recovery efforts. Consolidation of two ditches will eliminate one diversion berm in the Lemhi River and reduce the operation and maintenance costs to the Department by eliminating a fish screen.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 74-0535 Priority 8-1-1963 Amount (cfs/ac-ft) 1.40 cfs Nature of Use irrigation Period of Use 3-15 to 11-15
4/1 to 11/1
2. Total amount of water being transferred 1.40 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Lemhi River tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	30	20N	24E	Lemhi	L-23

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	23E	25	38.5	3.0		5.0													46.5

Total acres 46.5

PART 1**6. General Information:**

a. Description of diversion system Water will be diverted with a rock and concrete berm in the Lemhi River with a bypass and lockable, controllable headgate at the delivery system. System was designed by Soil Conservation Service(SCS) and reviewed by Idaho Fish & Game.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NO No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
none

d. Remarks:

This change will benefit fish recovery efforts in the Lemhi River by eliminating one diversion berm. The Department of Fish & Game will benefit by eliminating a fish screen and the long term maintenance and operation of that screen.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECEIVED
MAR 30 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 74-00535

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	1.40 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LEMHI RIVER	SALMON RIVER

Priority: 08/01/1963

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 25, Township 20N, Range 23E
LEMHI CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	25	NENE 38	NWNE 3	SENE 5	46
Total number of acres irrigated:						46

CONDITIONS/REMARKS:

1. DIV. L-22A.
2. AC. IRR.=46.5.

MAR 30 1995

(Attach one copy for each right)

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

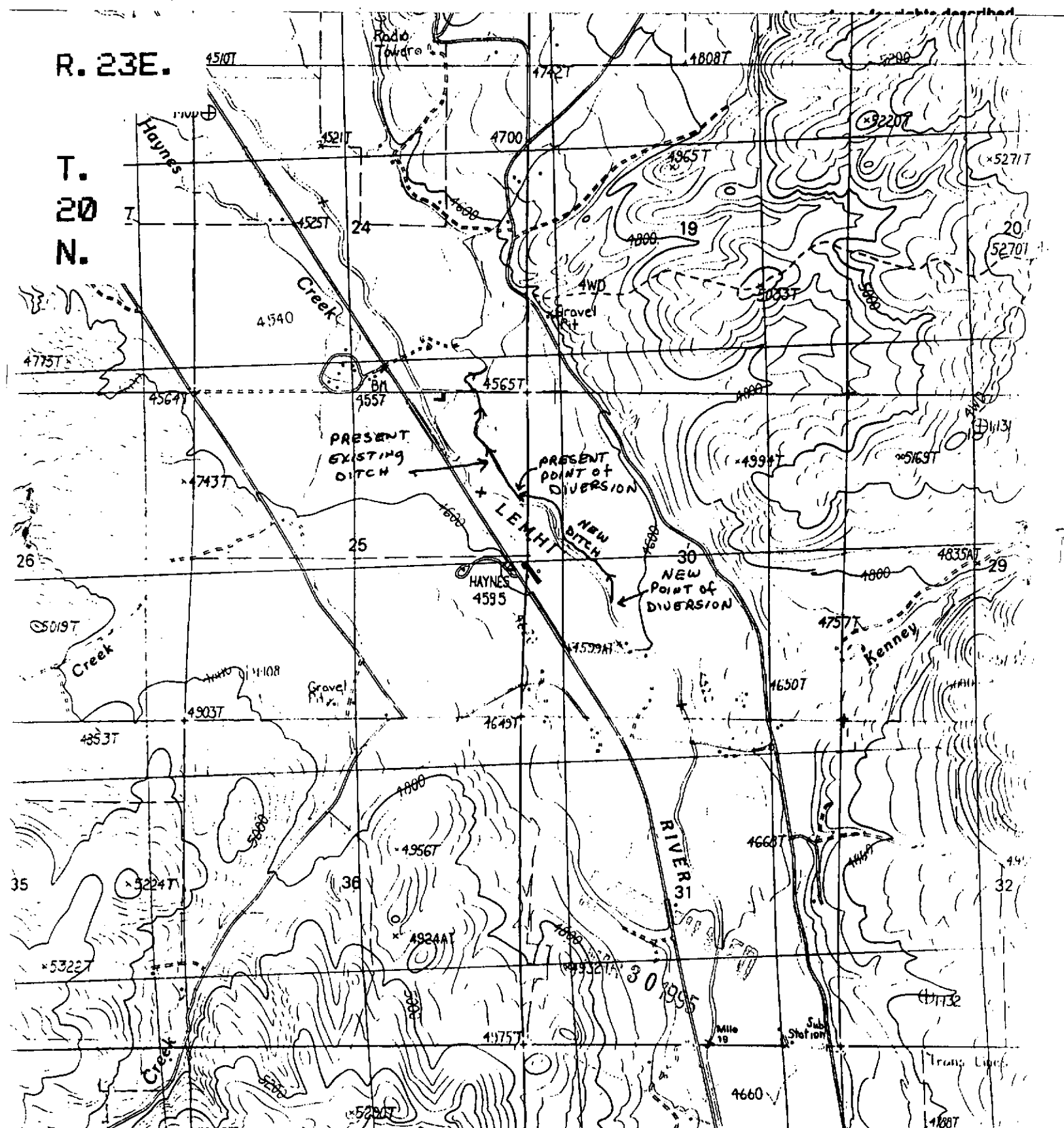
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MAR 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



PART 3**B. CHANGES IN NATURE OF USE**

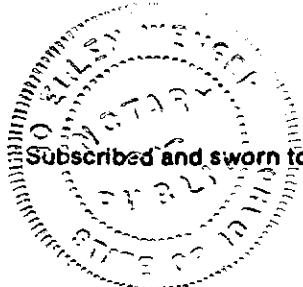
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Rodger Swanson

(Signature of Applicant)

Subscribed and sworn to before me this 20th day of September, 1994.

John Ellen Wanger

(Notary Public)

My commission expires 4/21/99**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by HWT Date 9-23-94

Protest filed by _____

Prelim. check by _____ Fee \$100.00Receipted by HWT #E020325 Date 9-23-94Published in Recorder Herald

Copies of protest forwarded by _____

Pub. dates 10-6-94/13-94

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by BC

Copy of transfer sent to lien holder _____

MAR 30 1995

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DR.
SALMON, ID 83467

FORWARD & ADDRESS CORRECTION

	CATEGORY DESCRIPTION	LOTS / ACRES
1	IRRGTC AG	67.000 AC
4	MEACOW	184.000 AC
5	DRY GRAZING	25.000 AC
10	RURAL HOMESITE	1.000 AC
19	WASTE	1.000 AC
31	RURAL RES BLDG	
32	RURAL IMP CN AG	
	LESS HOMEOWNER EXEMPTION	278.000

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. RP 20N23E250001 A

TAX CODE 21-00

	MARKET VALUE
67.000 AC	23,584
184.000 AC	47,556
25.000 AC	411
1.000 AC	8,000
1.000 AC	

40,854
17,610
20,427
117,598*

1993

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1993

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
NE4 E2NW4 NW4NW4
25 20 23

UNDIV 1/2 INT

Mail To:
SWANSON, FLORENCE M
& SWANSON, ROGER C
RT 1 BOX 45
SALMON, ID 83467

MAR 30 1995

WRD416

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

PAGE 214

05/04/83

INDICATES TOTAL

SOURCE: LEMHI RIVER

TRIBUTARY TO: SALMON RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
74-2153	TURNER, MARY TENDON ID 83466 REMARKS: THIS RT. IS INCLUDED IN RT. 74-0927 AND SHOULD NOT BE INTERPRETED TO BE IN ADDITION TO RT. 74-0927.	11-29-1962	IRRIGATION	03-15 11-15	.12 CFS	SWSW S04 T18N R24E	N4SW(06) S04 T18N R24E	LICENSE
							* 6 ACRES*	
74-0810	TINGLE, TOM H. TINGLE, JOANNE P.O. BOX 812 SALMON ID 83467 REMARKS: AC. IRR.=34.7. DIV. L-2C.	04-01-1963	IRRIGATION	03-15 11-15	1.04 CFS	NWSW S10 T21N R22E	SWNE(08) SENE(26) S09 T21N R22E	DECREE
							* 34 ACRES*	
74-0798	SNOOK, JOHN C. SNOOK, FRED SNOOK, QUINTON RT. 1 SALMON ID 83467 REMARKS: DIV. L-19A. AC. IRR.=27.3.	04-15-1963	IRRIGATION	03-15 11-15	.82 CFS	NESW S24 T20N R23E	N4NW(06) S24 T20N R23E NEVE(18) S23 T20N R23E SESE(04) S14 T20N R23E	DECREE
							* 28 ACRES*	
74-2243	NELSON, CLYDE S. NELSON, RUBY M. RT. 1 SALMON ID 83467 REMARKS: DIV. L-3. P/H: T21N R22E S04 SWNE(01) LT04 (N4NW)(25) P/H: T22N R22E S33 SWSW(13)	06-21-1963	IRRIGATION	03-15 11-15	3.00 CFS	NESW S10 T21N R22E	SENE(04) NESE(03) LT01 (NENE)(08) LT02 (N4NE)(20) LT03 (N4NW)(28) SESE(01)	DECREE
							* 149 ACRES*	
74-0535	SWANSON, CLARENCE SWANSON, FLORENCE RT. 1 SALMON ID 83467 REMARKS: DIV. L-22A. AC. IRR.=46.5.	08-01-1963	IRRIGATION	03-15 11-15	1.40 CFS	SENE S25 T20N R23E	NENE(38) N4NE(03) SENE(05) S25 T20N R23E	DECREE
							* 46 ACRES*	
74-1719	STATE OF IDAHO DEPT. OF FISH & GAME	06-15-1964	FISH PROP.	01-01 12-31	40.00 CFS	N4NW S28 T18N R24E	N4NW S28 T18N R24E	DECREE

MAR 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1995

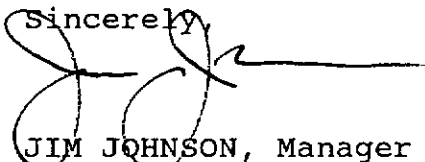
Clarence and/or Florence Swanson
Route 1 Box 45
Salmon, ID 83467

Transfer of Water Right No. 74-00535

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4451). Please be sure to thoroughly review the "Conditions/Remarks:) as listed on the transfer.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED
MAR 30 1995

MEMORANDUM

TO: FILE NOS. 74-00535
FROM: PAM SKAGGS^{as}/STATE OFFICE
SUBJECT: TRANSFER NO. 4451
DATE: February 23, 1995

sk

=====

Transfer No. 4451 is one (1) of four (4) transfer applications filed in cooperation with the Department of Fish and Game to consolidate two (2) ditches to a single point of diversion and ditch. This transfer proposes to change the point of diversion under Right No. 74-00535.

The irrigation season was adjusted and diversion volume added to reflect current standards. The place of use was described more specifically to equal the exact number of irrigated acres stated in the decree.

Recommended conditions include watermaster control, measuring device with lockable controlling works, irrigation overlap, right-of-way and standard transfer conditions.

sk

MAR 30 1995

(11-94)

Transfer # 4451

Date Reviewed 02-24-95 *CB*

Right(s) 74-00535 _____

✓ Print Split Summary

B:Change P/D **C:**Add P/D **D:**Change P/U **E:**Change Nature of Use
F:Change Period of Use **G:**Other **H:**Change P/D & Add P/D
I:Change P/D & P/U **J:**Add P/D & Change P/U

Proof of Ownership NA
'94 Tax Notice Covers All

Transfer ✓ All of Right Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right

Season/Vol. B/3.5

(1) ☒ Priority (2) ☒ Use (3) ☐ Season (4) ☒ Rate (5) ☐ Volume
(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) ~~NA~~ Proof/Owner (10) ☒ Map
(11) 74 Water District (12) ~~None~~ Pertinent Conditions (13) ~~NO~~ Expansion

- ③ Adjust to standard 4-15 to 10-15
- ⑤ No VOL on Deere $46.5 \times 3.5 = 162.8 \text{ aka}$ $1.4 \times 183 \times 1.9835 = 508.2$
- ⑦ Change P/D to L-23
- ⑧ Specific P/U 46.5 Acres

Transfer Remarks _____
Conditions R04, R43, R50, T04, T07, T08, T09

Database/Processing Notes I Files

~~Swan garling~~

T# 4451

WR0749NP
No. T74-00535

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/24/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLARENCE SWANSON	08/01/1963	IRRIGATION	04-15 10-15	1.400 CFS	162.80 AFA
C	FLORENCE SWANSON					
	RT 1 BOX 45					
	SALMON ID 83467					
	(208) 756-2406					
				TOTAL DIVERSION:	1.400 CFS	162.80 AFA

Water Source: LEMHI RIVER

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T20N R24E S30 NESW LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
20N	23E	25	:	38		03		05												:	46.5
																				TOTAL ACRES	46.5

Pou County: LEMHI

Other Water Rights with Same Point(s) of Diversion and Source:
T74-00789 T74-00797 T74-00857 T74-00858 T74-01697

Other Water Rights Listing Overlapping Place(s) of use:
74-00188A 74-00190A 74-00438 74-00534 74-00535 74-00538 74-00539

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R50 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

WR0749NP
No. T74-00535

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/24/95
PAGE: 2

=====

Dates:	App. Received:	Priority Date:	08/01/1963
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 74 Field Exam Fee:

Comments: Date: 09/27/1994 User-ID: RBODELL Subject: TRANSFER NO. 4451
Cooperation with the Dept of Fish & Game in Salmon recovery
efforts. Consolidation of two ditches will eliminate one
diversion berm in the Lemhi River and reduce the operation and
maintenance costs to the Dept. by eliminating a fish screen.
Transfer No. 4451 is one (1) of four (4) transfer applications
being processed at the same time. Transfer No. 4451 was filed to
change the point of diversion under Right No. 74-00535.

Audit: 09/27/94 RBODELL

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 02/24/95

PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

74-00535

SWANSON , CLARENCE
SWANSON , FLORENCE

1.40

9-26-94 HWT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

1. Right number 24-0535 Applicant Clarence for Florence Swanson
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 74

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 9-30-1994 Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Head gate, measuring device, watermaster
Control
4. BY RDC Date 12/16/94 Department of Water Resources

RECEIVED

DEC 21 1994

Ad-S.O. 9-27-94
App-S.O. 10-4-94

APPLICATION FOR TRANSFER OF

WATER RIGHT NO. A24-00535

RECEIVED

NOV 04 1994

WATER DISTRICT 74

Department of Water Resources
Eastern District Office

WATERMASTER Rick Sager

DATE: Oct 31, 1994

COMMENTS: _____

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

Rick Sager
Watermaster

RECEIVED

MAR 30 1995

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT NO. 4451**

Notice is hereby given that Clarence and/or Florence Swanson, Rt. 1 Box 45, Salmon, Id, 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The right sought to be changed is evidenced by a decree and recorded as follows:

DECREE NO.: 74-0535 decreed to Swanson, Clarence and/or Florence in the case of State of Idaho vs. Mary Adams in 7th Judicial District county of Lemhi

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: 1.40 cfs

PRIORITY: 08/01/1963

POINT(S) OF DIVERSION:
SENE, S25, T20N, R23E (L-22A), Lemhi County

The water is used from March 15 to November 15 to irrigate 46.5 acres within the N1/2NE, SENE, S25, T20N, R23E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NESW, S30, T20N, R24E (L-23), Lemhi County

Any protest against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before October 31, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson

Director

Published in the Recorder Herald on October 13 & 20, 1994.

10-13-21c

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

NOTICE OF CHANGE OF A WATER RIGHT NO. 4451
That the

....., a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 10/13 1994 and ending with the issue dated 10/20 1994.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 20 day of OCTOBER 1994, before me, A Notary Public, personally appeared RICKY G. HODGES known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 52.92
#630

MAR 30 1995

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4451

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R. Keith Higginson
Director

Published in the Recorder Herald on October 6 & 13, 1994.

Handwritten signature

MAR 30 1995

September 30, 1994

CLARENCE &/OR FLORENCE SWANSON
RT 1 BOX 45
SALMON ID 83467

RE: Application for Transfer No. 4451

Dear Mr. Swanson:

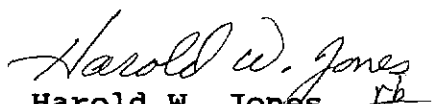
The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder Herald on October 6 & 10, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

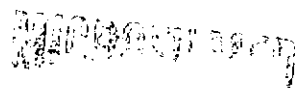
If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones *rb*
Water Right Supervisor

HWJ/rb



MAR 30 1995

September 30, 1994

RICK SAGER
WATER DIST 74
HWY 28
SALMON ID 83467

RE: Application for Transfer No. 4451

Dear Mr. Sager:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,


Harold W. Jones *rb*
Water Right Supervisor

HWJ/rb
enc.

RECEIVED

MAR 30 1995

September 28, 1994

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before October 24, 1994.

Yours truly,


Rita Bodell
Secretary

Enc.

RECORDED & INDEXED

MAR 30 1995