

No Color

Documents

In File

RECEIVED
DEC 19 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

NOV 22 2000

Department of Water Resources
Eastern Region

1. Water Right No(s): A74-00324B, A74-00325B & 74-00581

Adjudication Claim No(s): AJ5809NP

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

FLOYD E. PITZER AND MARY PITZER

RT 1 BOX 93, SALMON, IDAHO 83467

4. New Owner/Claimant(s)

E. DAN FRENCH & T. EILEEN FRENCH

New Mailing Address

Name Connector (Check one): ☐ and ☐ or ☐ and/or
ROUTE 1, BOX 94

City, State and ZIP Code

SALMON, IDAHO 83467

New Telephone Number

(208) 756-2041

5. Date you acquired the property

NOVEMBER 20, 2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)

T. Eileen French

E. Dan French

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

SEP 25 2001

Receipt # E026351

12.01.00

\$25.00

1st J. Crabtree

WARRANTY DEED

For Value Received FLOYD E. PITZER AND MARY C. PITZER, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto E. DAN FRENCH AND T. EILEEN FRENCH, HUSBAND AND WIFE
ROUTE 1, BOX 94
SALMON, IDAHO 83467
the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees; their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 20, 2000

Floyd E. Pitzer
FLOYD E. PITZER

Mary C. Pitzer
MARY C. PITZER

STATE OF IDAHO, COUNTY OF LEMHI

On this 20TH day of NOVEMBER, 2000 before me, a notary public in and for said State, personally appeared FLOYD E. PITZER AND MARY C.

known to me to be the persons whose names ARE subscribed to the within instrument and acknowledged to me that THEY executed the same.

Residing at SALMON
Comm. Expires 1/10/2004

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 10 minutes past 3 o'clock P m.,
this 20TH day of November
2000, in my office, and duly recorded in Book
of Deeds at page

Levi S. Morton
Ex-Officio Recorder

By [Signature] Deputy.
Fees \$ 6.00
Mail to:

INSTRUMENT NO.

245813

MICROFILMED

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

SEP 25 2001



215813

EXHIBIT "A"

A TRACT OF LAND LYING AND BEING IN THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND IN THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 28, AND THE EASTERLY BOUNDARY OF SAID SECTION 15, RUN THENCE NORTHERLY ALONG THE EASTERLY BOUNDARY OF SECTION 15, A DISTANCE OF 692.96 FEET TO THE POINT OF BEGINNING AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING NORTHERLY 422.49 FEET, THENCE N. 64°14' W., 39.75; THENCE S. 34°51' W., 337.52 FEET, THENCE S. 54°21'30" E., 280.36 FEET TO THE POINT OF BEGINNING.

ALSO;

A FRACTION OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 28 AND THE WESTERLY BOUNDARY OF SAID SECTION 14, RUN THENCE NORTHERLY ALONG THE WESTERLY BOUNDARY OF SAID SECTION 14, A DISTANCE OF 256.8 FEET TO THE POINT OF BEGINNING AND THE SOUTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE NORTHERLY 436.22 FEET; THENCE S. 54°21'30" E., AND PARALLEL TO THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 28, A DISTANCE OF 641.42 FEET; THENCE S. 35°38' W., AND PERPENDICULAR TO SAID RIGHT-OF-WAY LINE A DISTANCE OF 354.5 FEET; THENCE N. 54°21'30" W., A DISTANCE OF 387.27 FEET TO THE POINT OF BEGINNING.

ALSO;

A FRACTION OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 21 NORTH, RANGE 22 EAST BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 28 AND THE EASTERLY BOUNDARY OF SAID SECTION 15, RUN THENCE NORTHERLY ALONG THE EASTERLY BOUNDARY OF SECTION 15, A DISTANCE OF 653.0 FEET TO THE POINT OF BEGINNING AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE NORTHERLY 39.96 FEET; THENCE N. 54°21'30" W., 280.36 FEET; THENCE S. 35°38' W., 32.48 FEET; THENCE S. 54°21'30" E., 303.56 FEET TO THE PLACE OF BEGINNING.

ALSO;

A FRACTION OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-SIT:

BEGINNING AT THE INTERSECTION OF THE EASTERLY BOUNDARY OF SAID SECTION 15, AND THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 28, RUN THENCE N. 54° 21'30" W., ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 28 A DISTANCE OF 684.0 FEET; THENCE N. 35°38' E., 530.72 FEET; THENCE S. 54°21'30" E., 303.56 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SECTION 15; THENCE SOUTH ALONG THE EASTERLY BOUNDARY OF SECTION 15 A DISTANCE OF 653.0 FEET TO THE POINT OF BEGINNING.

MICROFILMED
SEP 25 2001

INFORMATION FOR REAL ESTATE CLOSING
as required by Internal Revenue Service

SECTION 6045 of the Internal Revenue Service Code as amended by the Tax Reform Act of 1986, requires that reporting of certain information on every real estate transaction. From the information you provide below. Form 1099-S will be produced, and a copy of it will be furnished to the IRS and to you no later than January 31 of the next year. If you fail to furnish adequate information (in particular a taxpayer ID Number; then you will subject to all IRS Regulations, including the possible withholding of 20% of the current sales price.

1. BUSINESS: _____
TAXPAYER ID TYPE: _____ TAX ID. NUMBER 578-42-9899
2. INDIVIDUAL XX

INDIVIDUAL SELLER NAME: FLOYD E. PITZER

BUSINESS SELLER NAME: N/A

MAILING ADDRESS: (AS OF JANUARY 31 OF NEXT YEAR)

STREET: 711 LOMBARD

CITY: SALMON : IDAHO 83467 ZIP CODE: _____

TRANSACTION INFORMATION:

WERE ANY SERVICES EXCHANGED FOR ANY PART OF PURCHASE PRICE?

YES: _____ NO: X REAL ESTATE TAXES PAID BY BUYER: \$ 0

CLOSING DATE: 11/20/2000 CONTACT SALES PRICE: \$ 100,000.00

DESCRIPTION OF PROPERTY: SEE ATTACHED

Prior to this transaction, was the subject property the sellers' principal residence: YES: X NO: _____

I, FLOYD E. PITZER certify that the
(seller name)

above information is correct and understand that it will appear on a form 1099 that will be sent to the Internal Revenue Service.

DATED: 11/20/2000 ~~1999~~

Floyd E. Pitzer
SELLER'S SIGNATURE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 74-00581

NAME AND ADDRESS: FLOYD E PITZER
MARY A PITZER
RT 1 BOX 93
SALMON, ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/19/1969

POINT OF DIVERSION: T21N R22E S15 NESE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Lemhi County
T21N R22E S15 NESE

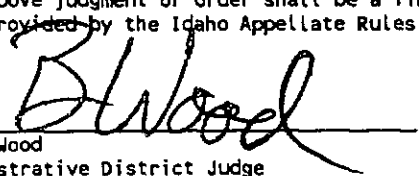
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 16, 2001

E DAN FRENCH
T EILEEN FRENCH
RT 1 BOX 94
SALMON ID 83467

RE: Change of Ownership for Water Right 74-581

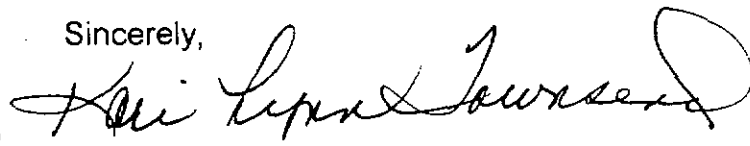
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

SEP 25 2001