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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 08 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

RECEIVED

DEC 20 2000

1. Water Right No(s): _____
 Adjudication Claim No(s): 74-00617 74-02200

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Donald F. and Marieta M. EneariRoute 1 Box 174 Salmon ID 83467

4. New Owner/Claimant(s)

Bert W. & Rikka J. JeffriesName Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

% Cia Minera Nevada S.A. Pedro de Valdivia P.O. 11

City, State and ZIP Code

Providencia - Santiago Chile

New Telephone Number

(56-2) 340-2086

5. Date you acquired the property

12-30-2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Rikka J. Jeffries

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

SEP 25 2001

Receipt E026385
 12-15-00 JC
 \$25.00

WARRANTY DEED

FOR VALUE RECEIVED, MARTHA MARIETA EnEARL, a single woman, the Grantor, does hereby grant, bargain, sell and convey unto BERT W. JEFFRIES and RIKKA J. JEFFRIES, husband and wife, whose current address is Rt. 1, Box 7B, Salmon, Idaho, the Grantees, an undivided one-half (1/2) interest in the following described premises, in Lemhi County, Idaho, to-wit:

The SW $\frac{1}{4}$ and the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 9, Township 21 North, Range 23 East, Boise Meridian, Lemhi County, Idaho EXCEPTING THEREFROM That portion deeded to the State of Idaho in Book 49 of Deeds at Pages 92 and 93, recorded November 15, 1963, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that she is the owner in fee simple of said premises; that they are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

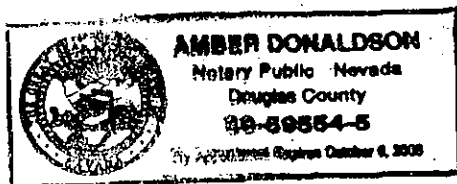
DATED: ^{November 30}~~October~~ ____, 2000.

Martha Marieta EnEarl
Martha Marieta EnEarl

STATE OF ^{Nevada} IDAHO)
) SS
County of Lemhi ^{Douglas})

On this day of October, 2000, before me, a Notary Public in and for said State, personally appeared MARTHA MARIETA EnEARL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Amber Donaldson
Notary Public for Idaho ^{Nevada}
Residing at Salmon, Idaho ^{Gardnerville, Nevada}
Commission Expires: *10/6/03*

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SEP 25 2001

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 74-00617

NAME AND ADDRESS: DONALD F ENEARL
MARIETA M ENEARL
RT 1 BOX 17H
SALMON, ID 83467

SOURCE: SPRINGS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/30/1916

POINT OF DIVERSION: T21N R23E S09 SWSE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Domestic T21N R23E S09 SESW Within Lemhi County

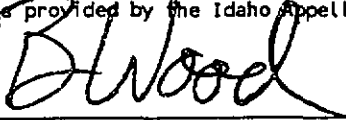
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

August 16, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BERT W JEFFRIES
RIKKA J JEFFRIES
C/O CIA MINERA NEVADA S A
PEDRO DE VALDIVIA PISO 11
PROVIDENCIA
SANTIAGO CHILE S A

RE: Change of Ownership for Water Right 74-617

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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SEP 25 2001

Idaho Department of Water Resources Receipt

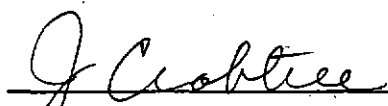
Receipt ID E026385

Payment Amount Date Received Region Status ☒
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	63140	1155



Signature Line (Dept. Representative)

MICROFILMED
JAN 25 2001