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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 20 2000

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>74-10099</u>					
<u>74-00627</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

A.B. + Della M. Hamilton

4. New Owner/Claimant(s)

Rt #1 Box 68 Salmon ID

Rosemary Sibas + Alice Kolman

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

52 Red Rock Stage Rd

City, State and ZIP Code

Salmon, ID. 83467

New Telephone Number

(208) 756--

5. Date you acquired the property

August 18, 2000

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 SEP 25 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mrs. Rosemary Tibbo
(include title if applicable) Mrs. Alice Holman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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For Office Use Only

Received by <u>gc</u>	Date <u>9/20/00</u>	Fee <u>\$50 -</u>	SEP 25 2001
Received by <u>gc</u>	Date <u>9/20/00</u>	Receipt No. <u>E026190</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

WARRANTY DEED

Order No.:307000335L-G

FOR VALUE RECEIVED

Della M. Hamilton, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rosemary Sibus, a married woman dealing with her sole and separate property and Alice C. Kolman
a married person dealing with her sole and separate property

whose current address is

RR1 Box 68 Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE NW1/4SW1/4 SECTION 3, T. 20 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 3, A DISTANCE OF 427.64 FEET ON A BEARING OF N. 89° 47' E. TO A POINT ON THE EASTERLY SIDE OF THE COUNTY ROAD; THENCE S. 34° 18' 54" E., 558.24 FEET; THENCE S. 34° 13' 39" E., 112.60 FT; THENCE S. 34° 28' 00" E., 68.66 FEET TO THE REAL POINT OF BEGINNING.

THENCE N. 55° 59' 12" E., 124.36 FEET;

THENCE S. 31° 23' 11" E., 124.96 FEET;

THENCE N. 50° 43' 19" E., 43.83 FEET;

THENCE S. 41° 05' 12" E., 72.20 FEET;

THENCE S. 46° 28' 15" W., 38.20 FEET;

THENCE S. 34° 51' 55" E., 139.09 FEET;

THENCE S. 42° 52' 47" W., 136.19 FEET TO A POINT ON THE NORTHEASTERLY SIDE OF THE COUNTY ROAD.

THENCE N. 34° 28' 00" W., 368.74 FEET ALONG THE NORTHEASTERLY SIDE OF SAID COUNTY ROAD TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

245098

Dated: 7/12/2000 Aug 3, 2000

Della M. Hamilton
Della M. Hamilton

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Althaus Little
at 2:28 o'clock P m. 8-18 2000
and duly filed and indexed in the records of Lemhi
County Terri J. Monon
Ex-Officio Recorder
By [Signature] Deputy
Fee 3.00
Return to A.T.

State of Idaho

County of Lemhi

On this Aug 3, 2000, before me, a Notary Public in and for said state, personally
appeared Della M Hamilton

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

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SEP 25 2001

Laurie M Santee
Residing at: Salmon, ID
Comm. Exp: 6-19-2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 74-00627

NAME AND ADDRESS: A B HAMILTON
DELLA M HAMILTON
RT 1 BOX 68
SALMON, ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1936

POINT OF DIVERSION: T20N R23E S03 NWSW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T20N R23E S03 NWSW Within Lemhi County

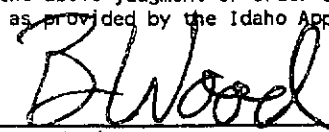
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

August 16, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROSEMARY SIBUS
ALICE C KOLMAN
52 RED ROCK STAGE RD
SALMON ID 83467

RE: Change of Ownership for Water Rights 74-627 and 74-10099

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:kit

Enclosures

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