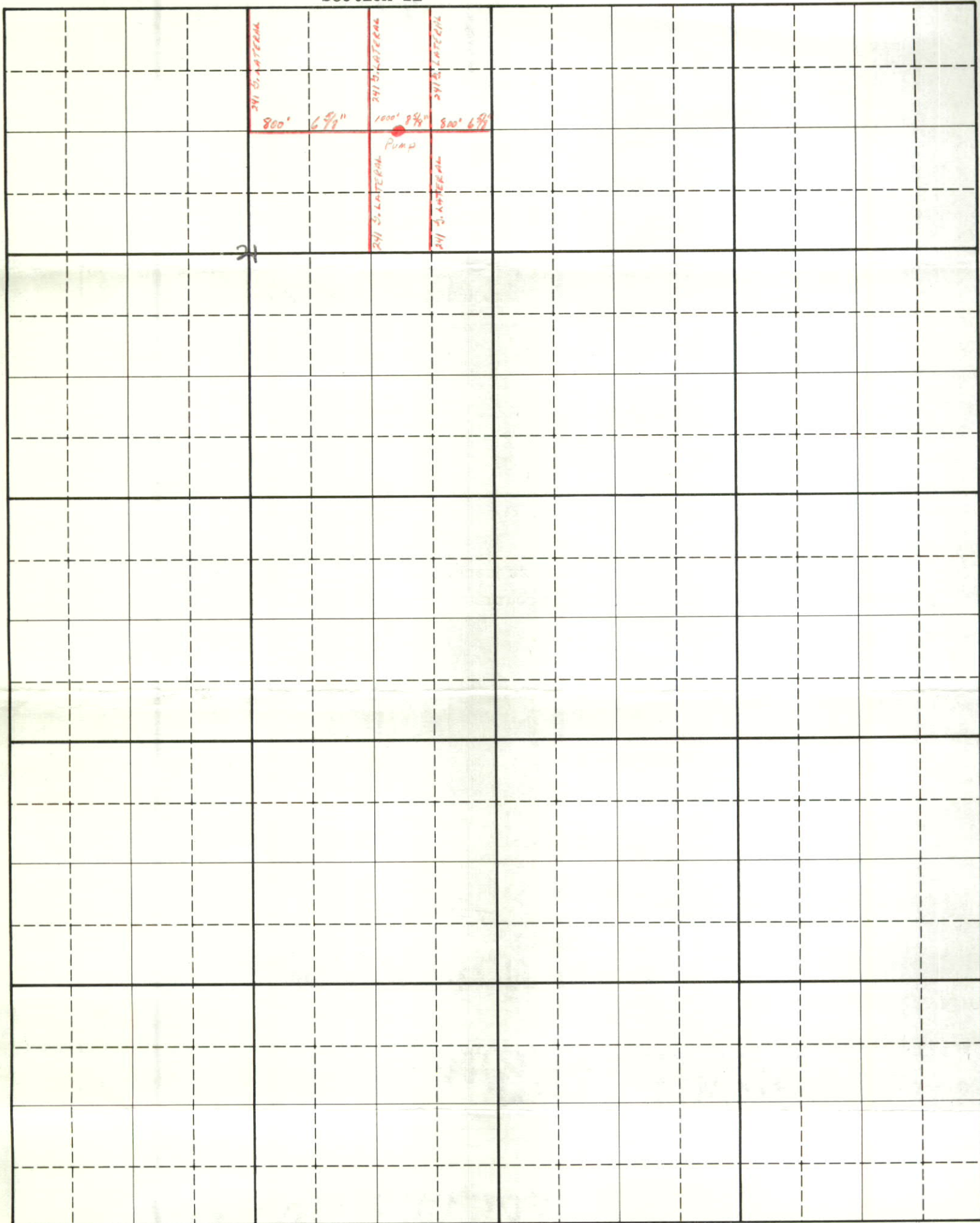


11. Map of proposed project:

Township 16 North, Range 26 East Boise Meridian

Section 21



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lusman Chapman
(Applicant)

74-7003

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Truman Chapman, c/o James C. Herndon, P.O. Box 789, Salmon, Idaho has on May 15, 1969 applied for permit under application No. 74-7003 to divert 3 cubic feet per second of water from a ground water source. Water will be diverted by well, pump and sprinkler within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, T. 16 N., R. 26 E., B.M. in Lemhi County and is to be used from April 1 to October 31 for irrigation in the NE $\frac{1}{4}$ Sec. 21, T. 16 N., R. 26 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer

Published in The Recorder-Herald, Salmon, Idaho, on May 29 and June 5.

5-29-2tc

JERRY G. ROSIN, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the NOTICE OF APPLICATION FOR WATER

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commencing with the issue dated May 29, 1969 and ending with the issue dated June 5, 1969.

Subscribed and sworn to before me, this 5th

day of June, 1969

Fredrick Hughes Smith
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 7.44

74-7003

will submitted

7-28-69

T
16
N

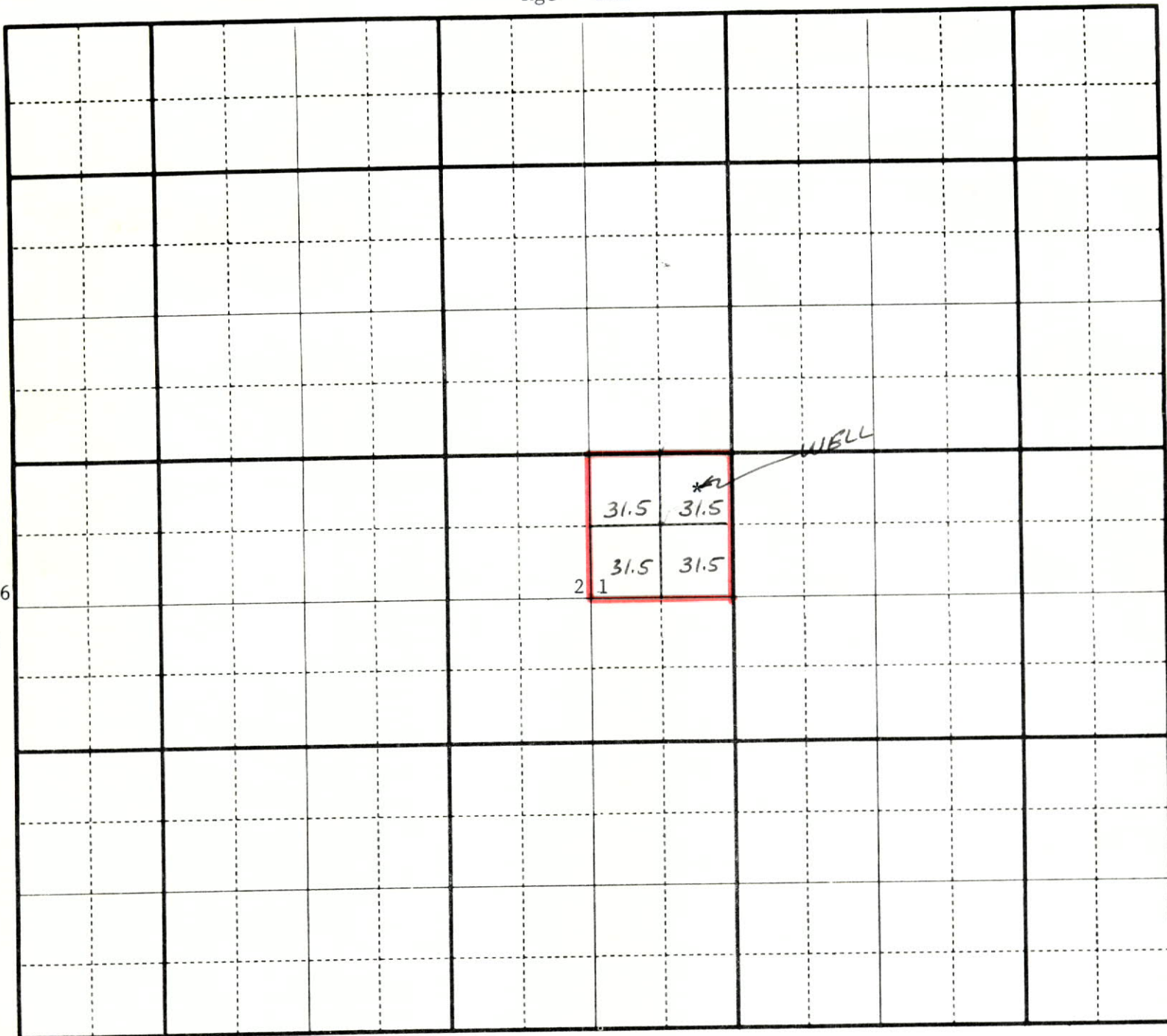
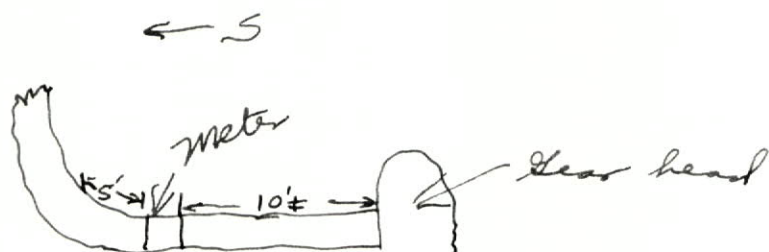


Diagram of System



R. 26 E.



"NOT TO SCALE"

PLEASE NOTE

This water right is currently involved in an adjudication procedure. Insure that the regional office is notified of any changes or correspondence.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 74-7003 Priority May 15, 1969 Amount 2.52 cfs

THIS IS TO CERTIFY, that TRUMAN CHAPMAN
of Leadore, Idaho, has complied with the terms and conditions of Permit
No. 74-7003 issued pursuant to Application for Permit dated May 15, 1969,
and has submitted proof to the Department of Water Resources on August 21, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.30 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u> at <u>2.52</u> cfs and	<u>378 acre feet or</u>	
	from _____ to _____ at _____ cfs and	<u>3.0 af per acre</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 2.52 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
378 acre feet per year, said waters to be diverted within the NE¹₄NE¹₄ of Sec. 21,
Twp. 16 N, Rge. 26 E, B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ ₄				NW ¹ ₄				SW ¹ ₄				SE ¹ ₄				Totals
			NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	NE ¹ ₄	NW ¹ ₄	SW ¹ ₄	SE ¹ ₄	
16 N	26 E	21	31.5	31.5	31.5	31.5													126

Total number of acres irrigated 126

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
June, 19 75.

MICROFILMED

Director

Identification No. 74-7003
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

LICENSE ISSUED FOR 2.52 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Truman Chapman
post office address c/o James C. Herndon, P. O. Box 789, Salmon, Idaho 83467
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 16N
Range 26 E. B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Lemhi River at a point in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 21 Township 16 N. Range 26 E.B.M. _____
4. Water will be used for the following purposes:
Amount 3 cfs for irrigation purpose from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive).
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive).
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, 8" - 10" discharge pump,
1000' mainline, 5 laterals.

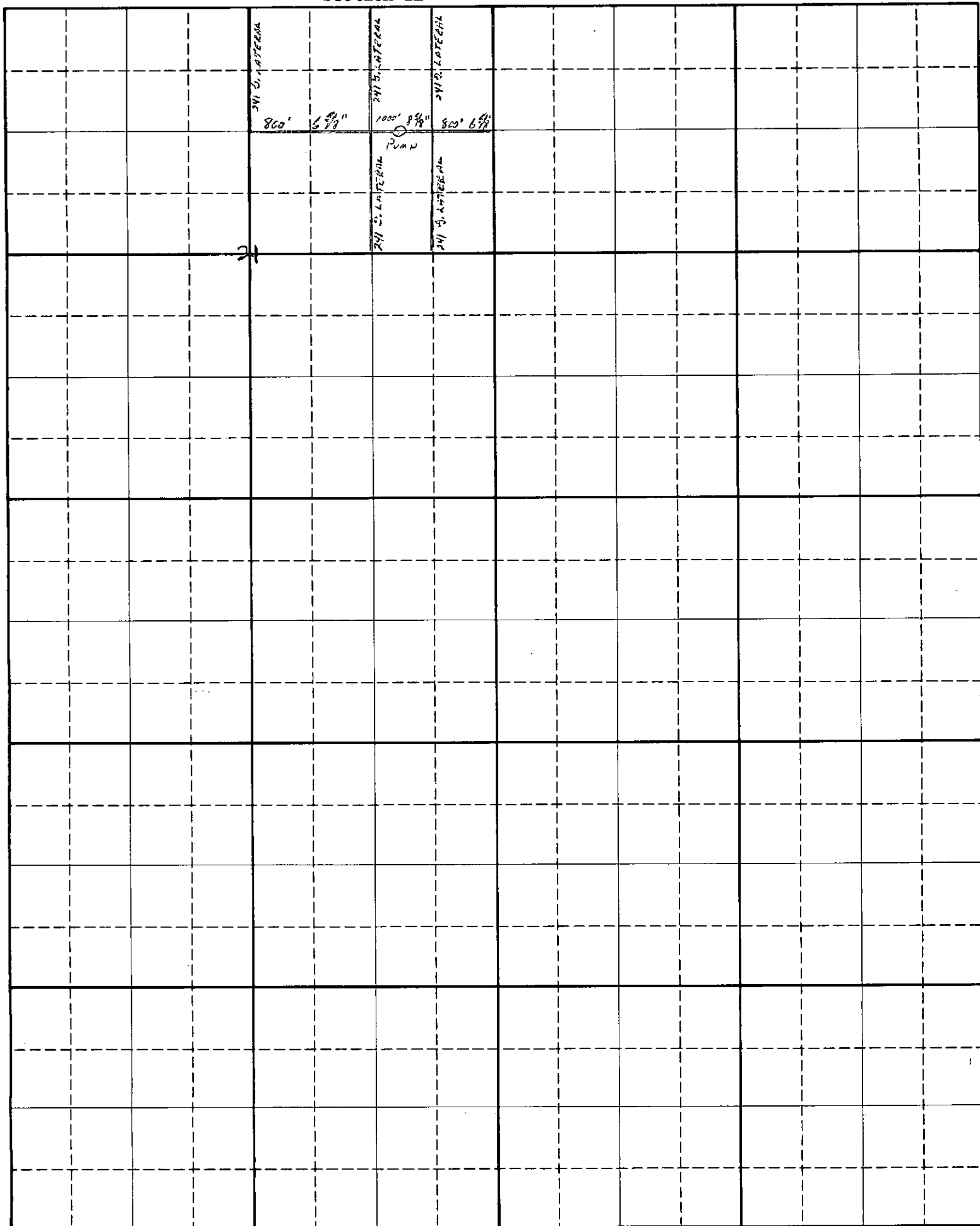
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

74-7003

11. Map of proposed project:

Township 16 North, Range 26 East Boise Meridian
Section 21



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Truman Chapman
(Applicant)

74-7003

Received by ef Date 5-15-69 Time 8:00 am
Preliminary check by WMC Fee \$ 30.00 5-15-69
Receipted by ef Date 5-19-69
Publication prepared by BA Date 5-22-69
Published in Recorder-Herald
Publication dates 5-29 + 6-5-69
Publication approved _____ Date No to
Priority reduced to _____ Reason _____

Protests filed by: Name 4-2-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMC

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7003, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. ~~SUBJECT TO ALL PRIOR WATER RIGHTS.~~
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of September, 19 70.

Stephen Clark
Deputy State Reclamation Engineer

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JUN 20 1969

Department of Reclamation

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Truman Chapman, c/o James C. Herndon, R.O. Box 789, Salmon, Idaho has on May 15, 1969 applied for permit under application No. 74-7003 to divert 3 cubic feet per second of water from a ground water source. Water will be diverted by well, pump and sprinkler within the NE 1/4 NE 1/4 Sec. 21, T. 16 N., R. 26 E., B.M. in Lemhi County and is to be used from April 1 to October 31 for irrigation in the NE 1/4 Sec. 21, T. 16 N., R. 26 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer

Published in The Recorder-Herald, Salmon, Idaho, on May 29 and June 5.

5-29-2tc

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the NOTICE OF APPLICATION FOR WATER

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commencing with the issue dated May 29, 1969 and ending with the issue dated June 5, 1969.

Jerry G. Rosin

Subscribed and sworn to before me, this 5th

day of June, 1969

Fredrick Hughes Smith
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 7.00

bill submitted 7-28-69

74-7003

June 16, 1975

Re: Permit No. 74-7003
Truman Chapman

Mr. Kent W. Foster
Holden, Holden, Kidwell, Hahn & Crapo
P.O. Box 129
Idaho Falls, Idaho 83401

Dear Mr. Foster:

Enclosed is a copy of the license issued in connection with the above referenced permit.

This license has been issued with the maximum quantity of water diverted in any one year limited to 378 acre feet since according to the best information available that is the amount of water necessary to irrigate a crop in that area. Every license issued in Idaho during the past seven or eight years has contained a similar limitation.

Many of your other questions will be answered during the adjudication hearings on the Lemhi River.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:dr
Enclosure

cc: Mr. Truman Chapman
Leadore, ID
Enclosure

bc: Eastern District Office

MICROFILMED

HOLDEN, HOLDEN, KIDWELL, HAHN & CRAPO

WILLIAM S. HOLDEN
R. VERN KIDWELL
FRED J. HAHN
TERRY L. CRAPO
KENT W. FOSTER

MAY 15 1975

TELEPHONE 523-0620
AREA CODE 208

B	DIRECTOR (1911-1971)	
	PLANNING	
	WATER PLAN	
	STUDIES	
	DESIGNS	
	CONSTRUCTION	
	WATER RIGHTS	
	REGULATIONS	
	FINANCES	

Department of Water Resources

Re: Permit No. 74-7003
Truman Chapman

We apologize for the delay in sending this letter, but it has just been impossible to get together with Mr. Chapman to discuss the matter. We have now been able to review the matter briefly with him and understand that he does have some objections to the proposed license. He had originally understood that the particular circular irrigation device that he is operating on the property actually irrigates 133 acres instead of 126 acres. To date, however, we have been unable to confirm this with any certainty but it is one of the problems that Mr. Chapman had been attempting to check out.

The main objection concerns the condition of the license which would limit the amount of water to 3 acre feet per acre per year or a total of 378 acre feet. We believe that there is no legal authority for the Department to insert this particular condition in the license and we therefore request that when the license is issued this provision be deleted. It is very difficult to understand the reason for this limitation. Perhaps it would be helpful to know why the Department insists upon putting it in the licenses. In addition to doubting that there is any legal authority for this particular limitation, we wonder whether the Department is in possession of some studies, investigations or factual

NEGROES BATTED

Mr. Bobby D. Fleenor
May 14, 1975
Page 2

material upon which this limitation might have been based. If so, we would appreciate an opportunity to see and review such data and make our own judgment as to its validity, either generally, or specifically in this case.

Thank you for your kind help and assistance in this matter.

Yours very truly,


Kent W. Foster

KWF:bc

May 8, 1975

Re: Permit No. 74-7003
Truman Chapman

Mr. Kent W. Foster
Holden, Holden, Kidwell, Hahn & Crapo
P.O. Box 129
Idaho Falls, Idaho 83401

Dear Mr. Foster:

Pursuant to your request of February 21, 1975, this office has withheld issuance of the water license under the above referenced permit.

Please be advised that unless we hear from you regarding this matter within 10 days, a license will be issued as set forth in our February 13th letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enc: Copy of 2/13 ltr.

MICROFILMED

WILLIAM S. HOLDEN
R. VERN KIDWELL
FRED J. HAHN
TERRY L. CRAPO
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER

LAW OFFICES
HOLDEN, HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING

P. O. BOX 129

IDAHO FALLS, IDAHO 83401

TELEPHONE 523-0620
AREA CODE 208

RECEIVED

FEB 24 1975

ARTHUR W. HOLDEN (1877-1967)

ROBERT B. HOLDEN (1911-1971)
Department of Water Resources

February 21, 1975

Mr. Bobby D. Fleenor
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Truman Chapman - Permit No. 74-7003

Dear Bob:

This letter will confirm our request for an extension of time on the issuance of the license in the above entitled matter until we have had a chance to meet with Mr. Chapman and decide what the problem, if any, is.

Thank you for your help and assistance in this matter.

Yours very truly,

Kent W. Foster
b.c.

Kent W. Foster

KWF:bc

MICROFILMED

February 13, 1975

Truman Chapman
c/o James C. Herndon
Box 789
Salmon, Idaho 83467

Dear Mr. Truman:

A representative of this Department has made an examination of the works covered by your Permit No. 74-7003 and has found the following:

Quantity of water diverted: 3.30 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.52 cfs

The maximum quantity diverted shall not exceed 378 acre feet per year.

Beneficial use: For irrigation of 126 acres within the NE $\frac{1}{4}$, Sec. 21, Twp. 16N, Rge. 26E

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 16N, Rge. 26E, B.M.

Priority date established: May 15, 1969

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jr

cc: Truman Champan
Leadore, ID 83464

RECORDED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

RECEIVED

1. Name of permit holder Truman Chapman AUG 22 1973
 Postoffice address c/o James C. Herndon, P. O. Box 789, Salmon Department of Water Administration
Idaho 83467 Eastern District Office
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 3 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 74-7003
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16N N/S, Range 26E E/W, B.M., Section 21, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Lemhi
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
 County

Other Points of Diversions: _____

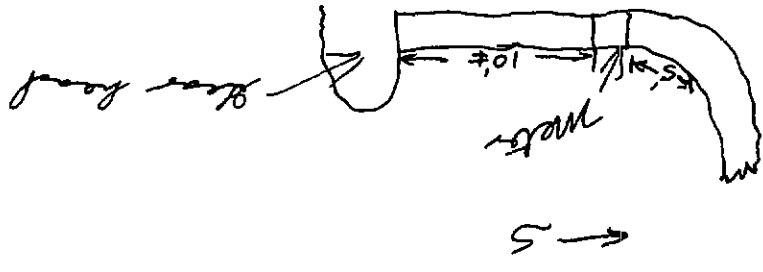
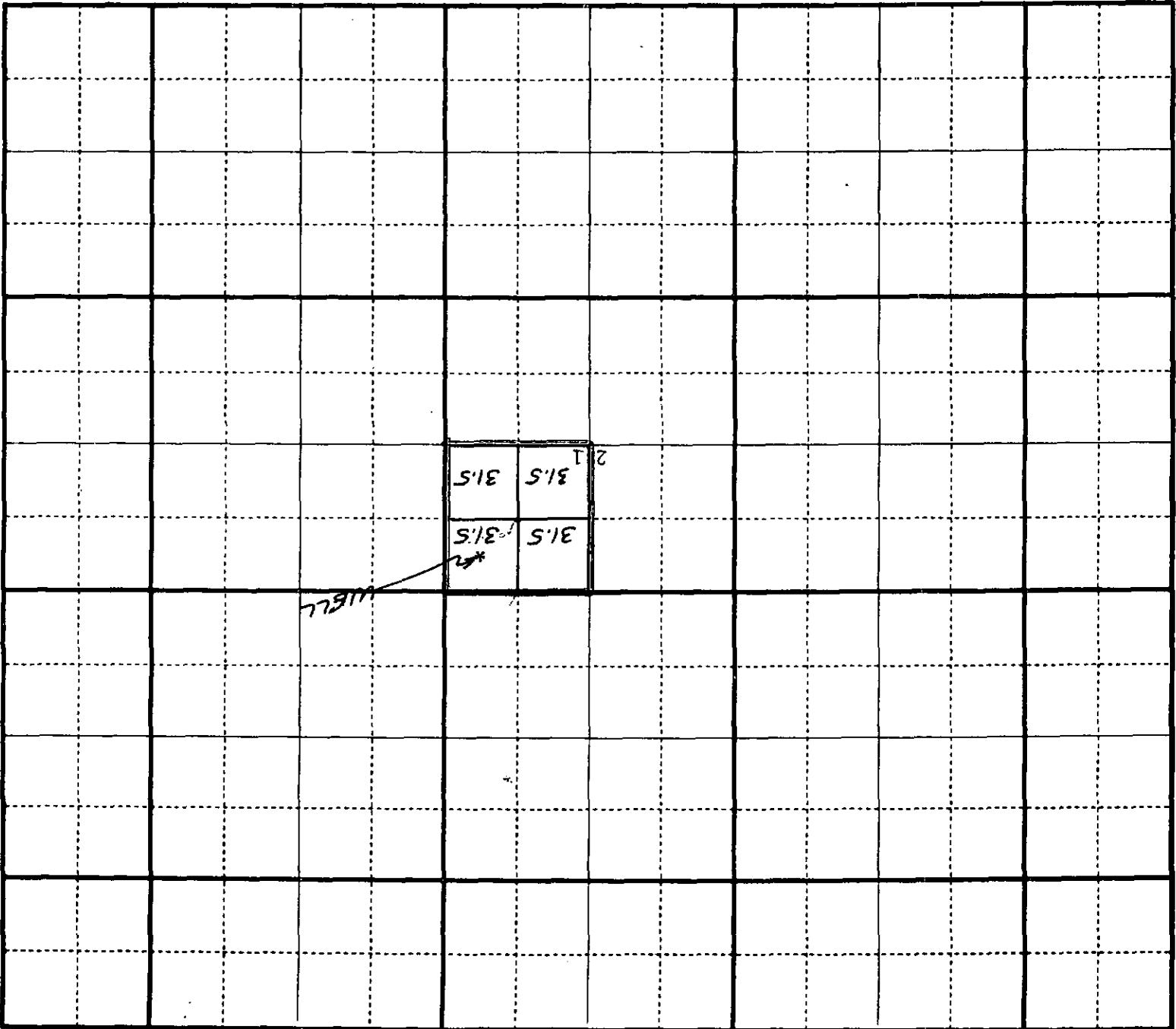
Description of diverting works: GMC 335 hp deisel engine, irrigation head, Johnston pump, 200' well, 20" diameter casing, $\frac{1}{4}$ mile circle sprinkler. Meter is an order from Gem State Irrig. in Rexburg. Copy of contract will be sent to the Department.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	26E	21	40	40	40	40													160

Diagram of System



R. 26 E.

17 16

20 21

C
9.5B
17.1A
15.5

OUT

OUT

31.5

31.5

WELL

31.5

31.5

OUT

OUT

T. Chapman
Desert EntryT.
16
N.M
16.3E
9.1D
15.9F
15.2H
15.6I
10.8K
7.0J
3.6L
8.6

E-69

B90

1-4

"NOT TO SCALE"

DATE OF EXAM June 13, 1974

ACREAGE
Found 126
Recommended 126

Irrigation Requirement 3 Ac Ft/Ac

USE
Irrigation Q = 2.52 c.f.s. V = 378 AF/Ann. from April 1 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.3 CFS Method of measurement McCrometer meter

Total Q recommended 2.52 CFS Meter No. 738134 Type McCrometer Condition good
saddle

Total V recommended 378 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Discharge 435.6 cu ft in 132 sec = 3.3 CFS

$V = (126)(3) = 378 \text{ AF} \left(\frac{(2.52)(1.993)(214)}{1} \right)$

SYSTEM DESCRIPTION Diesel diesel engine
335 HP Detroit #476534 pto to Ammanillo gearhead right angle
drive #5200 ratio 1:1 with Johnston pump no serial number
8" discharge south through meter to pivot
static water 170'-190' total depth 220'

REMARKS:

System shown by Mr. T. Chapman
Pivot length = 1/4 mile including last gun
4 Corners missed by pivot not irrigated

Examiner's Signature John Sterebauer Date June 13, 1974

Checked by Loren O. Hedline Date Dec 13, 1974

Approved by _____ Date _____

INTER-DEPARTMENT MEMO — 1

DATE August 23, 1973

FROM Norm

TO Bob Fleenor

SUBJECT PERMIT NO. 74-7003

Attached please find a copy of Mr. Chapman's receipt from Gem State Irrigation, Inc. indicating that his meter is on order, but has not yet been installed.

I recommend that his proof of beneficial use be accepted which was sent to you on August 21, 1973.

RECEIVED

OK BDF

AUG 24 1973

Department of Water Administration

74 7003

NCY

SIGNATURE

IRRIGATION PUMPS
& SPRINKLERS

ESTIMATE & AGREEMENT

STEEL, ALUMINUM PIPE
FARM SUPPLIES

GEM STATE IRRIGATION, INC.

SOUTH YELLOWSTONE

REXBURG, IDAHO 83440

PHONE 356-6655 IF NO ANSWER 624-7078

TO Truman Chapman 768-2643	DATE August 18, 1972	COMPLETION DATE
BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF:		
PAYMENT TO BE MADE AS FOLLOWS:		DOLLARS \$
WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:		200' 8" 6000-

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
1	Johnston deepwell turbine pump to do 1000 G.P.M. at 565' T.D.H designed as follows: 1 - Amarillo gearhead with shaft and flanges 1 - 20x8 discharge head 205' - 8" column 2 1/2 x 1 1/2 tube and shaft 1 - 8 stage 12 G.M.C. bowl unit 1 - cone stainer Set pump in well	
1	8" check valve with flanges, bolts, gaskets	
1	10" saddle type water meter installed	
2	10" x 8" reducer	
10'	10" bare steel pipe 12 ga. Welding and tying in pump to Valley	
1	Concrete pad for pump and motor	
1	Pivot pad for Valley circle	
1	Safety panel for circle	
	Misc. items for pump and discharge pipe	
1	Butterfly valve - installed	8,904 00
1	10" heat exchanger installed in mainline	450 00
1	Used Valley Water Drive, model 1060 with highspeed modification, step in slot, safety panel set up ready to go	15,000 00
	TOTAL	24,354 00
	To set up and test well with 200' of column on pump with 4 hours of test running and pull pump out of well to install new pump-	
	For a new Valley Water Drive model 1658, 1297' long with highspeed modification for 42 hour revolution, step in slot, 24 volt D.C. relay and safety panel	20,500 00
	less 460. for 10" C.T.H.	

RECEIVED

AUG 23 1973

Department of Water Administration
Eastern District Office

We guarantee all material used in this contract to be as specified above and the entire job to be in a neat, workmanlike manner. Any variations from plan or alterations requiring extra labor or material be performed only upon written order and billed in addition to the sum covered by this contract. Agreed made with our workmen are not recognized.

CONTRACTOR'S GUARANTEE

ACCEPTANCE OF BID

ABOVE SPECIFICATIONS TERMS AND CONTRACT ARE SATISFACTORY, AND I/WE AUTHORIZE THE PERFORMANCE OF THIS WORK.

724	DATE	SIGNED	DATE
THIS BID VOID AFTER 30 DAYS FROM DATE UNLESS ACCEPTED BY SIGNATURE AND SEAL			

OFFICE COPY

August 24, 1973

Re: Permit No. 74-7003

Truman Chapman
c/o James C. Harndon
P. O. Box 789
Salmon, Idaho 83467

Dear Mr. Chapman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 1515 Lincoln Rd., Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

74 7003

Identification No. 74-7003

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

AUG 21 1973

Department of Water Administration

1. a) Name of Permit Holder Truman Chapman
b) Post Office Address Leadore, ID 83464
2. Permit Number 74-7003
3. Date of Priority that you are prepared to establish May 15, 1969
4. a) Source from which water was appropriated Well (subterranean)
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 21
Township 16N, Range 26E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 3.0 c.f.s for irrigation purposes from Apr. 1 to Oct. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Gas motor with irrigation head on pump by Snake River Equipment Co., Irrigation Division, Al Justin.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N. A.
b) Describe the agreement or understanding by which you take water from the works: N. A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) GMC 335 hp deisel engine, irrigation head, Johnston pump, 200' well, 20" diameter casing, 1/4 mile circle sprinkler. Meter is on order from Gem State Irrig. in Rexburg. Copy of contract will be sent to the Department.
b) Describe the type and size of measuring device which you have installed at your point of diversion: See above.
c) Give well drillers name and address and date the well was completed Cushman & Denning, Ucon, Idaho 83454 October 6, 1972

Examined 8/24/73 by ja

74 7003

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	26E	21	40	40	40	40													160

Total number of acres irrigated 160

10. Remarks: _____

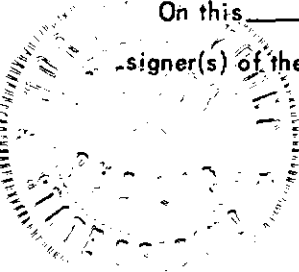
The above information is a true statement of the extent to which the above numbered permit has been developed.

8/21/73
(Date)

Lussman Chapman
(Signature)

State of Idaho)
County of Bonneville) ss.

On this 21st day of August, 19 73, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Norman C. Young

Notary Public residing at
Idaho Falls, Idaho

My commission expires 6/10/75



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
Boise, Idaho

NOTICE OF ALLOWANCE

Truman P. Chapman
Leadore, Idaho 83464

IN REPLY REFER TO:

RECEIVED
JAN 3 1973
JAN 4 1973
Department of Water Administration

Serial No. I-3162

262.68 Acres

T. 16 N., R. 26 E., B.M., Idaho
Sec. 17, Lots 10, 11
Sec. 21, NE $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon substantial compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Idaho State Office. Further, your final proof must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 210 acres. In correspondence relating to this entry, always refer to the serial number shown above.

cc: DM, I-4
Lenhi County Assessor
State Dept. of Water Admin.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 3rd day of
January, 19 73.

74-7003

ISO-2520-3
9/72

74-7003

Richard H. Petrie

Richard H. Petrie, Chief

PROSECUTING ATTORNEY
LEMHI COUNTY

JAMES C. HERNDON

ATTORNEY AT LAW
P. O. BOX 789
SALMON, IDAHO
83467

TELEPHONE 756-2412
AREA CODE 208

October 1, 1970

State of Idaho
Department of Water Administration
Statehouse - Annex
Boise, Idaho

Attention: C. Stephen Allred

Dear Mr. Allred:

Thank you for your prompt action on the approval of our water application permit. Enclosed please find our check in the sum of \$1.00 in payment of the fee for transmitting a copy to the Bureau of Land Management.

Very truly yours,



JAMES C. HERNDON

JCH/ts

Enclosure

cc: Truman Chapman

RECEIVED

OCT 2 1970

Department of Water Administration

Rec'd # 5199
~~5199~~

74-7003

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215

September 25, 1970



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

Re: Permit No. 74-7003

Mr. Truman Chapman
c/o James C. Herndon
P.O. Box 789
Salmon, Idaho 83467

Dear Mr. Herndon:

Enclosed is a copy of your approved Application for Permit No. 74-7003. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

C. Stephen Allred
Deputy Director

CEA:kh

Enclosures: Copy of permit
2 informational letters

P.S. There is an additional fee of \$1 for the copy sent to the BLM. Please remit promptly.

74-7003

September 25, 1970

Re: Permit Nos. 74-7003 - D.E. #I-3182
63-7354 - D.E. #I-014542

Mr. Curtis Taylor, Acting Manager
Bureau of Land Management
Room 334, Federal Building
Boise, Idaho 83702

Dear Curt:

Enclosed are copies of the above referenced permits which have been approved by this office.

Very truly yours,

C. Stephen Allred
Deputy Director

CSA:KH

Enclosures

24-7003

September 25, 1970

Re: Permit No. 74-7003

Department of Water Administration
P.O. Box 1499
Salmon, Idaho 83467

Dear Glen:

Enclosed is a copy of a permit located within your area which has been approved.

Very truly yours,

C. Stephen Allred
Deputy Director

CSA:KH

Enclosure

74-7003

September 25, 1970

Re: Permit No. 74-7003

Mr. Truman Chapman
c/o James C. Herndon
P.O. Box 789
Salmon, Idaho 83467

Dear Mr. Herndon:

Enclosed is a copy of your approved Application for Permit No. 74-7003. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

C. Stephen Allred
Deputy Director

CSA:kh
Enclosures: Copy of permit
2 informational letters

P.S. There is an additional fee of \$1 for the copy sent to the BLM. Please remit promptly.

74-7003

PROSECUTING ATTORNEY
LEMHI COUNTY

JAMES C. HERNDON
ATTORNEY AT LAW
P. O. BOX 789
SALMON, IDAHO
83467

TELEPHONE 756-2412
AREA CODE 208

RECEIVED

SEP 21 1970

Department of Water Administration

September 17, 1970

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Attention Donald W. McEldowney
Appropriation Examiner

Dear Mr. McEldowney: RE: Application for Permit No. 74-7003
Truman P. Chapman

This letter is to advise you that Mr. Truman P. Chapman, applicant for the above permit has filed his application in connection with Desert Land Entry.

The last part of completing his application is that he needs to be able to present to the Bureau of Land Management a State Water Permit from the State Water Administration.

Enclosed please find copy of letter to Mr. Chapman which is self-explanatory.

Very truly yours,



JCH:fb

JAMES C. HERNDON

cc.
Walter E. Jones
Bureau Land Management
Salmon, Idaho

74-7003

L:VBS
1-3182

RECEIVED

SEP 21 1970

Idaho Land Office
Room 334 Federal Building
550 W. Fort Street
Boise, Idaho 83702

REGISTERED MAIL
Return Receipt Requested

Department of Water Administration

Truman P. Chapman
Leadore
Idaho 83464

Dear Mr. Chapman:

On June 18, 1970 the State Director issued an Initial Decision classifying the lands included in your desert land petition-application as suitable for entry under the Desert Land Act. The decision also stated that no entry would be allowed until satisfactory evidence of an available and adequate supply of water was submitted. Under this classification you are offered the opportunity to apply for a special land use permit to drill a well in order to obtain the necessary evidence of a water supply for irrigation.

Attached are application and stipulation forms and an instruction sheet. Please carefully read and comply with the requirements in the instruction sheet.

You must also obtain a State water appropriation permit from the Idaho Department of Water Administration. Because of publication requirements, there is a usual delay of not less than six weeks before the State can approve a water permit. Therefore, you should immediately submit an application to the State for a water permit. The entire copy of this letter should be submitted to the Idaho Department of Water Administration when you apply for a permit. You must make arrangements with them to have a copy of the approved permit sent to this office. Please advise us when you apply for a water permit.

The special land use permit application and stipulation forms must be completed in duplicate and sent or taken to the District Manager, Bureau of Land Management, P.O. Box 430, Salmon, Idaho 83467 within 80 days from approval of your water permit.

If evidence is not filed showing that you have applied for a water permit within the next 80 days, we will assume that you are not interested in drilling a well. Your application will then be considered as rejected and will be closed without further notice.

If a well is not drilled or is unsuccessful during the period the permit is in effect, your application will automatically be considered as rejected when the permit is rejected.

Sincerely yours,

Gurtis R. Taylor
Acting Manager, Land Office

Attachments

cc: Mr. Chapman

74-7003



RECEIVED

1970 UNITED STATES
DEPARTMENT OF THE INTERIOR
Bureau of Land Management

IN REPLY, REFER TO:

L:MG
2520-2200

Idaho Land Office
Room 334 Federal Building
550 W. Fort Street
Boise, Idaho 83702

FEB 20 1970

Donald W. McEldowney, Appropriation Examiner
Department of Reclamation
State of Idaho
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. McEldowney:

In response to your February 13th request for current status of certain applications, the following information is supplied.

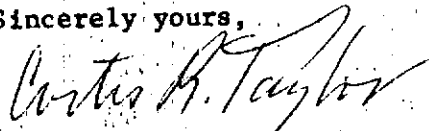
<u>BLM Serial No.</u>	<u>Appln. Type</u>	<u>Wtr. Permit Appln. No.</u>	<u>Name</u>	<u>Status</u>
I-2069	Desert Land	02-7029	James D. Tindall	Awaiting copy of approved water permit.
I-917	Desert Land	36-7018	Frances J. Wysong	Initial Decision to be issued, BLM.
I-017122	Desert Land	36-7088	RaNae G. Smith	Allowed entry 4/7/69.
I-02526	Desert Land	43-7008	LaMont Keister	Case rejected and closed 12/2/52.
I-016583	Private Exchange	45-7014	Pickett Ranch & Sheep Co.	Classified proper for Private Exch.
I-258	" "	(45-7015 (45-7017 (45-7018	" "	" "
I-257	Private Exchange	45-7016	Pickett Ranch & Sheep Co.	Exchange consummated. Case closed.
I-2127	Desert Land	45-7025	Alonzo W. Conrad	Closed case 1/20/70.
I-2128	Desert Land	45-7026	Mable I. Conrad	Closed case 1/20/70.
I-3205	Desert Land	57-7037	Robert C. Davis	Awaiting issuance of water permit.
I-3182	Desert Land	74-7003	Truman Chapman	Pending classification of lands by Salmon district.

74-7003

The attached copies of letters requesting desert land applicants James D. Tindall and Robert C. Davis to obtain water permits may assist you in approving their applications.

The applications by exchange applicants are not made at the request of this office.

Sincerely yours,



Curtis R. Taylor
Assistant Manager, Lands

Attachments

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE — ANNEX 2
BOISE, IDAHO 83707

February 13, 1970

Mr. Curtis Taylor
BUREAU OF LAND MANAGEMENT
Idaho Land Office
Room 334, Federal Bldg.
550 West Fort St.
Boise, Idaho 83702

Dear Mr. Taylor:

May we ask that you please notify us as to the current status of the following applications filed in connection with desert land entries:

<u>Desert Entry No.</u>	<u>Application No.</u>	<u>Name</u>
I-2069	02-7029	James D. Tindall
I-917	36-7018	Frances J. Wyson
-----	36-7088	RaNae G. Smith
-----	43-7008	Lamont Keister
I-016583	45-7014	Pickett Ranch & Sheep Co.
I-258	45-7015	Pickett Ranch & Sheep Co.
I-257	45-7016	Pickett Ranch & Sheep Co.
I-258	45-7017	Pickett Ranch & Sheep Co.
I-258	45-7018	Pickett Ranch & Sheep Co.
I-2127	45-7025	Alonzo W. Conrad
I-2128	45-7026	Mable I. Conrad
I-3205	57-7037	Robert C. Davis
-----	74-7003	Truman Chapman

Your cooperation in this matter will be appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

74-7003

July 31, 1969

Re: Application for Permit No. 74-7003

C
O
P
Y
Truman Chapman
c/o James C. Herndon
P.O. Box 789
Salmon, Idaho 83467

Dear Mr. Chapman:

Please be advised that your application for permit has been processed. However, since your application is filed in connection with a desert land entry with the Bureau of Land Management, the Department of Reclamation will take no further action until such time as evidence that your desert entry has been allowed is submitted to this Department in writing.

Enclosed please find receipt #3045 in the amount of \$30.00 covering the filing fee of the application.

Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Receipt #3045 for \$30.00

74-7003

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

July 31, 1969

Re: Applications filed in connection with desert entries

Mr. Curtis Taylor, Acting Manager
BUREAU OF LAND MANAGEMENT
Room 334, Federal Bldg.
550 W. Fort Street
Boise, Idaho 83702

Dear Mr. Taylor:

Please be advised that the following applications have been received in connection with desert entries:

<u>Desert Entry No.</u>	<u>Application No.</u>	<u>Applicants Name</u>
	<u>74-7003</u>	Truman Chapman
I-2589	63-7245	Golden C. Christensen
	35-7083	Margaret A. Sparks

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

74-7003

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

July 24, 1969

Re: Application Nos. 72-7005, 77-7010,
74-7002, 74-7003

Recorder-Herald
Salmon, Idaho

ATTENTION: Mr. Ronald Burke

Gentlemen:

Enclosed please find four (4) bills for publication which your newspaper has submitted for payment to this office. Please be advised that the Department is not able to forward payment until the following certification appears on the bill along with a representative of the newspaper's signature:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Signature of Claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

Enc: bills of publication (4)

73-7003

June 24, 1969

Re: Application for Permit No. 74-7003
Truman Chapman

Recorder-Herald
Salmon, Idaho

Gentlemen:

As of this date, we have received neither the affidavit of publication nor the certified bill of publication for the above referenced application for permit. We will appreciate your forwarding these items as soon as possible so we may continue processing the application.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

74-7003

June 16, 1969

Re: Application for Permit No. 74-7003-Truman Chapman

Recorder-Herald
Salmon, Idaho

Gentlemen:

As of this date, we have received neither the affidavit of publication nor the certified bill of publication for the above referenced application for permit. Please forward these articles to the Department as soon as possible.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

74-2003

C
O
P
Y

May 22, 1969

Re: Permit Application No. 74-7003 - Truman Chapman

Recorder-Herald
Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:kh
Enclosure: legal notice

74-7003

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Truman Chapman, c/o James C. Herndon, P.O.
Box 789, Salmon, Idaho has on May 15, 1969
applied for permit under application No. 74-7003 to divert ~~store~~
3 cubic feet per second ~~acre feet~~ of water from _____
a ground water source. Water will be diverted by _____
well, pump, and sprinkler within the _____
NE 1/4 Sec. 21, T. 16 N., R. 26 E., B.M. in Lemhi County
_____ and is to be used from April 1 to October 31 for irrigation

in the NE 1/4 Sec. 21, T. 16 N., R. 26 E., B.M.

_____.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Recorder-Herald, Salmon, Idaho,
on May 29 and June 5.

RC
74-7003