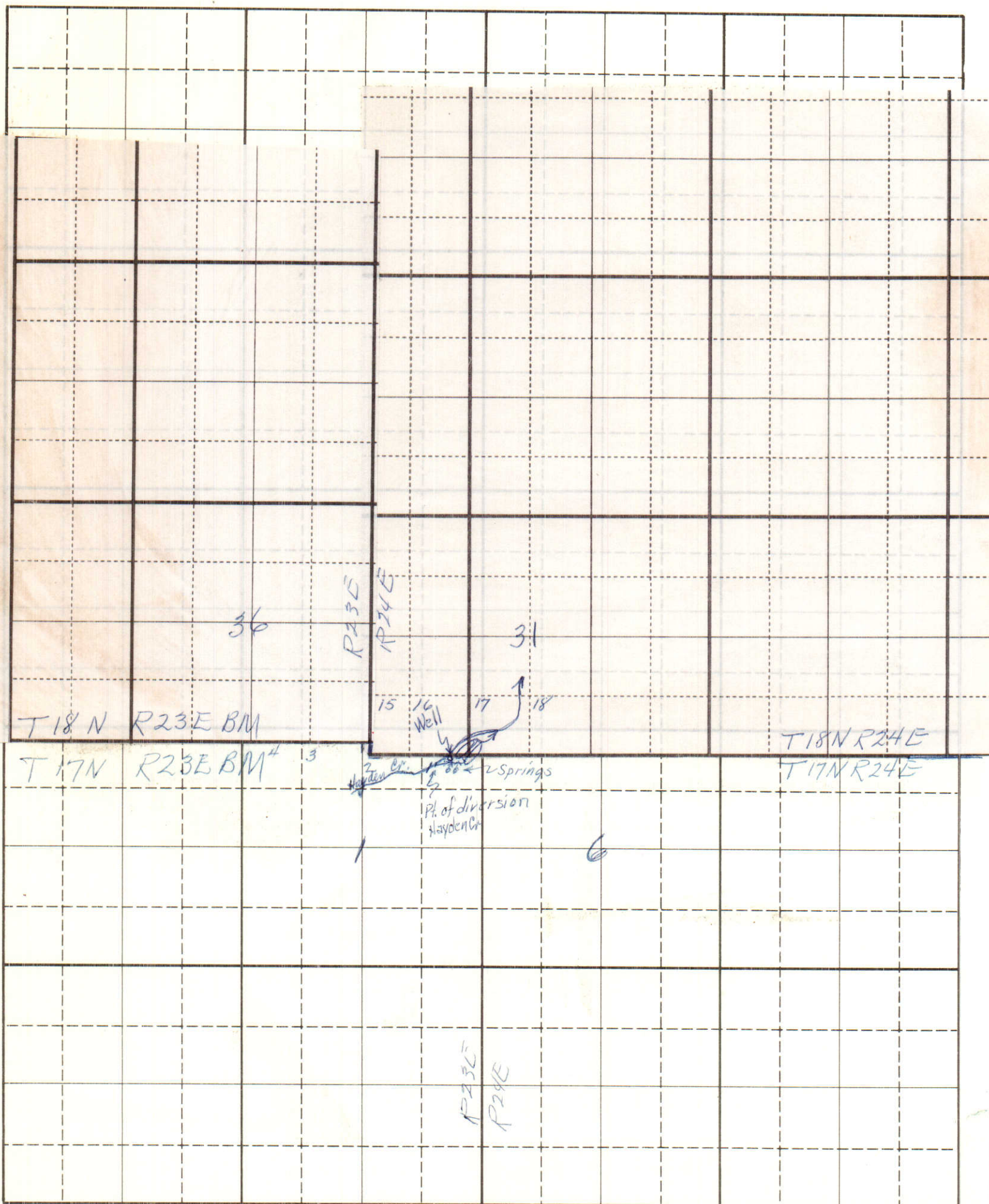


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO FISH AND GAME DEPARTMENT

By
(Applicant)

Director

74-7011

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that the State of Idaho, Dept. of Fish & Game, 600 South Walnut, Boise Idaho, has on April 8, 1971, submitted Application No. 74-7011 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of well and pump within Lot 1, Sec. 1, T. 17N, R. 23E, B. M. Lemhi County, to be used from Jan. 1 to Dec. 31 for domestic purposes for three families within Lot 1, Sec. 1, T. 17N, R. 23E, B. M. and Lot 16, Sec. 31, T. 18N, R. 24E, B. M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 31, 1971.

R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon Idaho, on May 13 and May 20, 1971.

5-13-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit # 74-7011

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 13, 1971 and ending with the issue dated May 20, 1971

Jerry G. Rosin
twentieth

Subscribed and sworn to before me, this _____ day of May, 1971

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 8.16

74-7011

PLEASE NOTE

This water right is currently involved in an adjudication procedure. Insure that the regional office is notified of any changes or correspondence.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 74-7011 Priority April 8, 1971 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Fish & Game
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 74-7011 issued pursuant to Application for Permit dated April 8, 1971,
and has submitted proof to the Department of Water Administration on April 18, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.02 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ _____

Lot 1 of Sec. 1, Twp. 17 N, Rge. 23 E, B.M.

in the county of Lemhi; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 5.0 acre feet per year ~~or~~ _____

~~XXXXXX XXXXXX~~

Description and location of place of use: Hayden Creek State Fish Hatchery

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17 N	23 E	1	X																
			(lot 1)																

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

November, 19 72.


Director

74-7011

Identification No. 74-7011

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 0.02 SEC. 11.
LICENSE PAGE NO. _____

1. Name of applicant State of Idaho, Dept of Fish and Game
post office address 600 South Walnut, Boise, Idaho 83707
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is Lot 1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 1 Township 17 North
Range 23 East B.M. Lemhi County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into Hayden Creek at a point in Lot 17 $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section 31 Township 18 N. Range 24 E. B.M. Lemhi County, Idaho
4. Water will be used for the following purposes:
Amount 9 g.p.m. for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 9.0 g.p.m. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump - domestic pressure system - electric motor
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 33 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years. Well was drilled and waters applied to beneficial use Oct. 6, 1967.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Lot 1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 1 Township 17 North
Range 23 East B.M. and Lot 16 of Sec. 31, T. 18 N., R. 24 E., B. M.,
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3 families
(5) If water is to be used for other purposes describe: Watering of lawns, etc.

74-7011

74-7011

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Hidden Springs Fish Farm, Inc., contract to purchase by _____

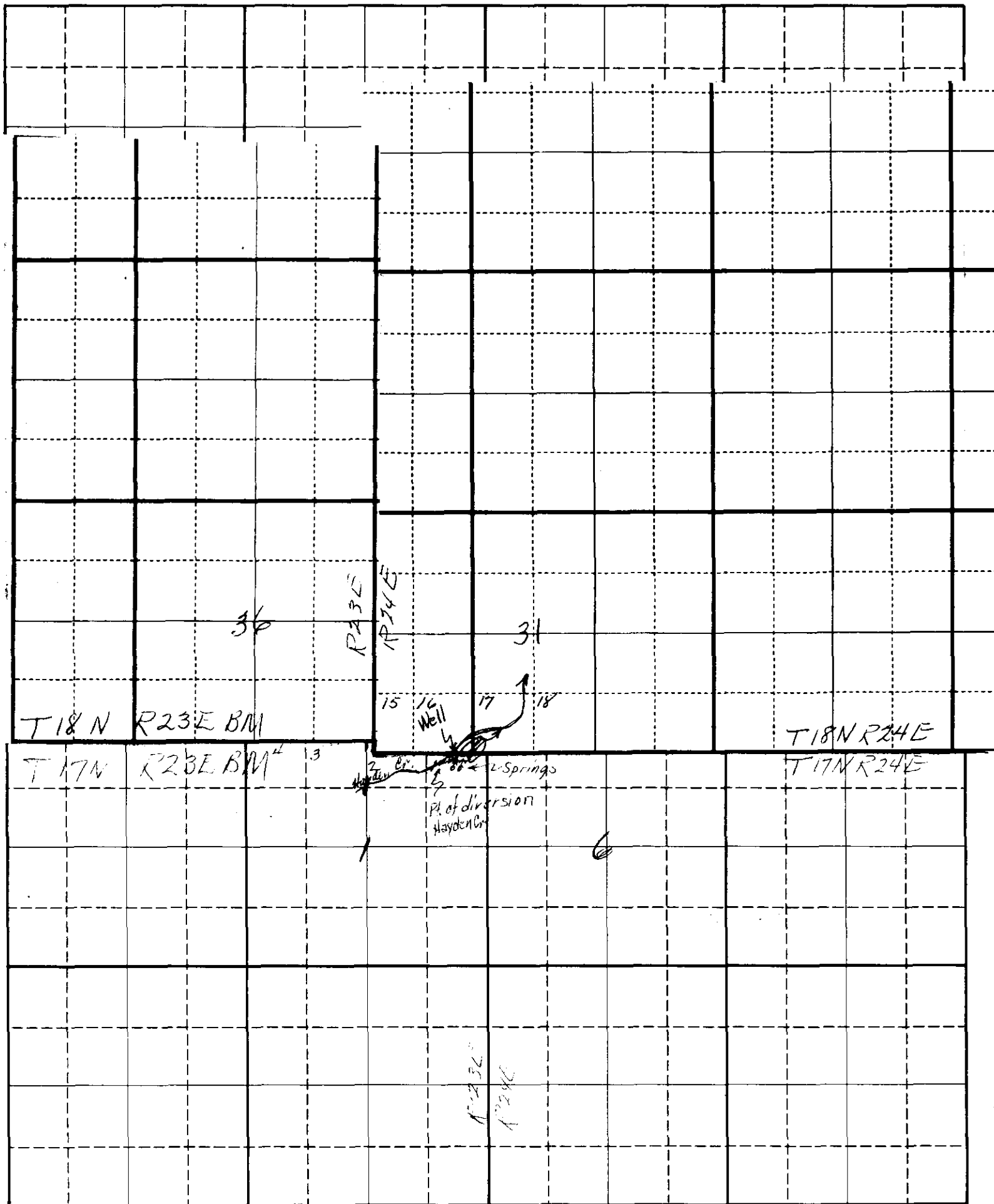
9. a. Who owns the property at the point of diversion State of Idaho, Dept. of Fish and Game

b. Who owns the land to be irrigated or place of use State of Idaho, Dept. of Fish and Game

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The waters from the well serve the resident complex of the State's employees at its Hayden Creek Fish Hatchery complex.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO FISH AND GAME DEPARTMENT

By [Signature]
(Applicant)

Director

74-7011

Received by 21 Date 4-8-71 Time 8:00 A
Preliminary check by D Fee \$ 10.⁰⁰
Receipted by 21 Date 4-23-71
Publication prepared by dr Date 5-5-71
Published in Recorder-Herald
Publication dates 5-13 & 5-20, 1971
Publication approved dr Date 5-27-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D **ED**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7011, and said application is hereby APPROVED.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1976.
- c. Other: _____

2. Denial of said application is for the following reasons:

Witness my hand this 21st day of June, 1971.



Deputy Director

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

....., being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit # 74-7011

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 13, 1971 and ending with the issue dated May 20, 1971

Subscribed and sworn to before me, this twentieth

day of May, 1971

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 8.16

74-7011

AC
TION

X DIVERSION POINT - 01 1/W 23E LOT 01
L DIVERSION POINT - NONE 01 1/W 23E LOT 01

Water Rights Forms, Inc. 24

November 29, 1972

Re: Permit No. 74-7011

State of Idaho, Dept. of Fish & Game
600 So. Walnut, Box 25
Boise, Idaho 83707

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

74-7011

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 13, 1972

State of Idaho, Dept. of Fish & Game
600 South Walnut, Box 25
Boise, Idaho 83707

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 74-7011 and has found the following:

Quantity of water diverted: 0.02 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs

The maximum quantity diverted shall not exceed 5.0 acre feet per season.

Beneficial use: Domestic purposes within Lot 1 of Sec. 1, Twp.

17N, Rge. 23E, B. M.

(Hayden Creek State Fish Hatchery)

Point of diversion: Lot 1, Sec. 1, Twp. 17N, Rge. 23E, B. M.

The priority date established is: April 8, 1971

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

74-7011

FIELD REPORT

TOTAL ACREAGE _____

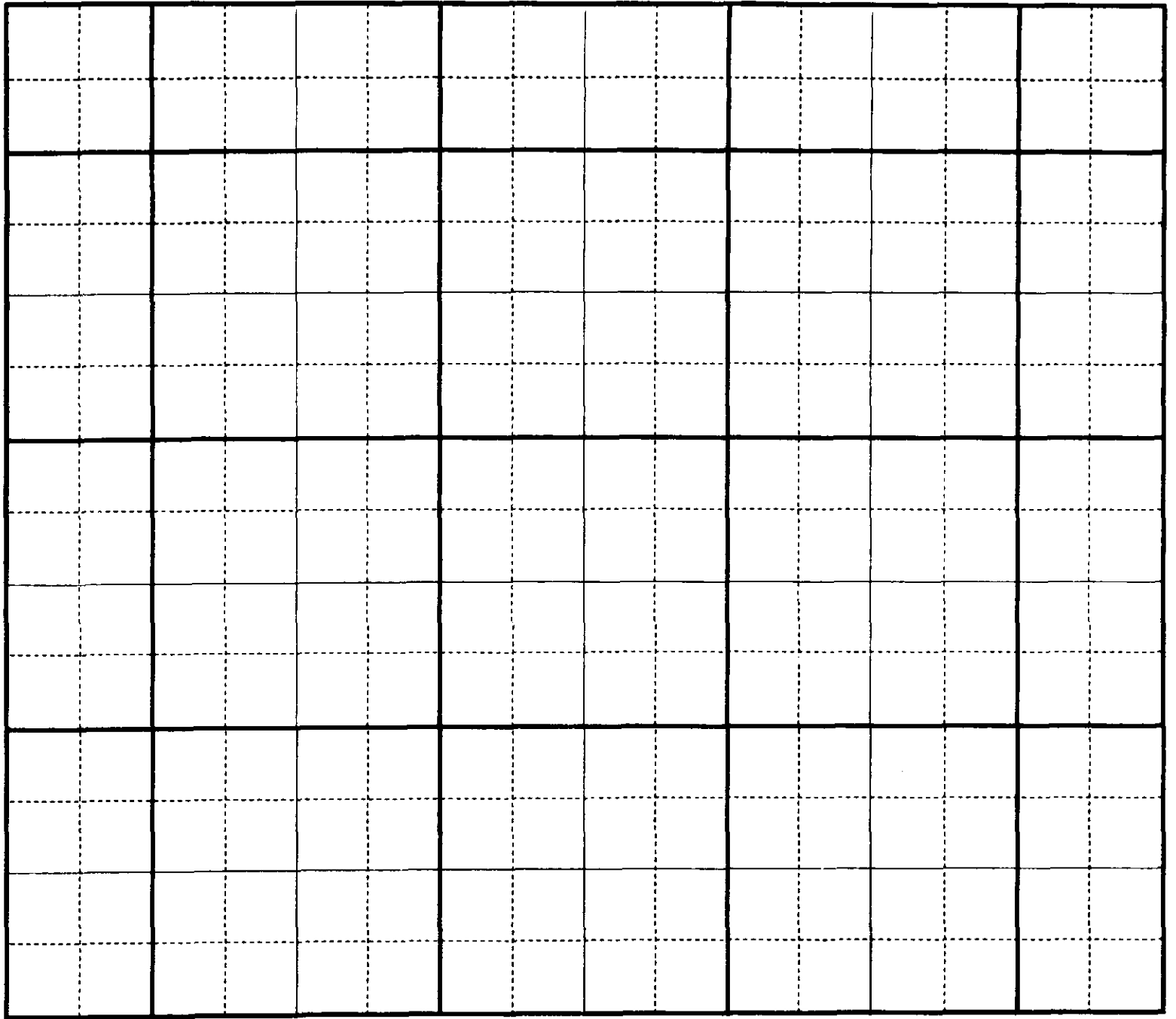


Diagram of System

DATE OF EXAM 7/19/72

ACREAGE

Found Domestic
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 14.65 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs Method of measurement _____

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 0.02 cfs 14.6 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Not measured - given domestic requirement

DOMESTIC USE FOR 4 FAMILIES IN MOBILE HOMES AND WATER SUPPLY FOR VISITORS REST ROOMS.

SYSTEM DESCRIPTION:

Submersible pump & motor, shown system by Ron Soward
Wayne Soward

REMARKS:

Well and all uses appear to be located in Lot 1 Sec. 1 T17N R3E.

Annual Volume - 14.0 A-F/Family + 1.0 A-F/Family for REST ROOM facility = 5.0 A-F/Family

Examiner's Signature Clayton M. Ramsey & G F Date 7/21/72

Checked by Norman C. Young Date 9/26/72

Approved by _____ Date _____

74-7011

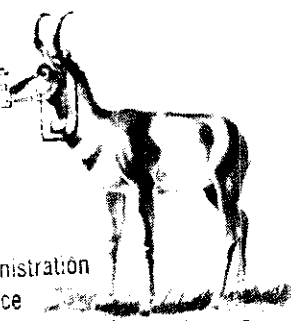


CECIL D. ANDRUS, Governor
 COMMISSION
 ROBERT G. KALB, Sandpoint
 PAUL C. KEETON, Lewiston
 JOHN EATON, Cascade
 JACK HEMINGWAY, Sun Valley
 H. JACK ALVORD, Pocatello



APR 25 1972

Department of Water Administration
 Eastern District Office



JOSEPH C. GREENLEY
 Director

IDAHO FISH AND GAME DEPARTMENT

April 25, 1972

POST OFFICE BOX 26
 600 SOUTH WALNUT STREET
 BOISE, IDAHO 83707

Hayden Creek Hatchery
 Water Right #74-7011

RECEIVED
 APR 25 1972

Department of Water Administration

Idaho Department of Water Administration
 District Office
 240 South Holmes
 Idaho Falls, Idaho 83401

Gentlemen:

Reference is made to that pending field examination of the water works pertinent to beneficial use of water and issuance of license for water use at the Idaho Fish and Game Department's Hayden Creek Fish Hatchery, Lemhi County.

Mr. Mel Reingold, Senior Fishery Biologist located at the Department's Regional Office at Salmon, would be pleased to show you the Department's water system at the hatchery. His mailing address is Idaho Fish and Game Department, Regional Office, Box 1336, Salmon, Idaho, 83467. His telephone number is 756-3515 or 3517.

Sincerely,

IDAHO FISH AND GAME DEPARTMENT
 Joseph C. Greenley, Director

Ted D. Biladeau

Ted D. Biladeau
 Wildlife Land Agent

TDB/jjf

cc: Mel Reingold

Name & address written on Field Report
4/28/72

74-7011

April 21, 1972

Re: Permit No. 74-7011

State of Idaho, Dept. of Fish & Game
600 South Walnut
Boise, Idaho 83707

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the system.

If someone other than you should be contacted by the examiner, please advise our District Office at 240 South Holmes, Idaho Falls, Idaho.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Eastern District Office
Enc: Field exam report

74-7011

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder State of Idaho (Department of Fish and Game)
b) Post Office Address Box 25, Boise, Idaho
2. Permit Number 74-7011
3. Date of Priority that you are prepared to establish October 6, 1967
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 1
Township 17N, Range 23E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .02 cfs. for domestic purposes from Jan. 1 to Dec. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated by Richard Dahle, installer of well and pump.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well 33 feet deep, casing 6" X 31 feet, pump 3/4 HP.

b) Describe the type and size of measuring device which you have installed at your point of diversion: none

c) Give well drillers name and address and date the well was completed Richard Dahle
Salmon, Idaho completed October 6, 1967

74-7011

74-7011

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.
State of Idaho Fish & Game Department

4/17/72
(Date) by: Joseph C. Greenley
Joseph C. Greenley, (signature)
Director

State of Idaho)
County of Ada) ss.

On this 17th day of April, 19 72, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same on behalf
of the Idaho Fish and Game Department as its Director.

Anne Epelstein
Notary Public residing at Boise

My commission expires June 1, 1978



CECIL D. ANDRUS, Governor



COMMISSION

ROBERT G. KALB, Sandpoint

PAUL C. KEETON, Lewiston

JOHN EATON, Cascade

JACK HEMINGWAY, Sun Valley

H. JACK ALVORD, Pocatello



JOSEPH C. GREENLEY

Director

IDAHO FISH AND GAME DEPARTMENT

April 18, 1972

POST OFFICE BOX 25
800 SOUTH WALNUT STREET
BOISE, IDAHO 83707

Hayden Creek Hatchery
Beneficial Use
#74-7010 - 7011

Mr. Keith R. Higginson, Director
Department of Water Administration
Statehouse Mail
Boise, Idaho

Dear Keith:

Enclosed are proofs of application of water to beneficial use -
Hayden Creek State Fish Hatchery Permits #74-7010 and 74-7011.

Sincerely,

IDAHO FISH AND GAME DEPARTMENT


Joseph C. Greenley
Director

Enclosures

74-7011

June 21, 1971

Re: Permit No. 74-7011 - State of Idaho - Dept. of Fish & Game

**State of Idaho
Dept. of Fish and Game
600 South Walnut
Boise, Idaho 83707**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 74-7011. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

**BOBBY D. FLEENOR
Assistant Director**

BDF:kh

Enclosures

74-7011

May 6, 1971

Re: Application No. 74-7010
74-7011 - Dept. of Fish & Game

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McKidowney
Appropriation Supervisor

DWM:DR
Enc: Legal notices (2)

*See submitted
5-24-71
dk*
74-7011

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the State of Idaho, Dept. of Fish & Game,
600 South Walnut, Boise, Idaho,
has on April 8, 1971, submitted Application No. 74-7011
for a permit to appropriate 0.02 cubic feet per second ~~some feet per second~~
of water from a ground water source
by means of well and pump
within ~~the~~ Lot 1, Sec. 1, T. 17N, R. 23E, B.M., Lemhi County,
to be used from Jan. 1 to Dec. 31
for domestic purposes for three families
within the Lot 1, Sec. 1, T. 17N, R. 23E, B.M. and Lot 16, Sec. 31, T. 18N,
R. 24E, B.M.
^{issued}
If ~~used~~, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before May 31, 1971.

R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho,
on May 13 and May 20, 1971.

74-7011

April 28, 1971

State of Idaho
Fish and Game Department
Statehouse Mail

Gentlemen:

Returned herewith is your receipt No. 5932 and 5933 in the amount of \$100.00 and \$ 10.00
for your application for permit and claim for application respectively,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

74-7011

STATE OF IDAHO
Miscellaneous Expenditure Voucher

247063

No.

FOR USE OF DIVISION
OF ACCOUNTS ONLY

FROM
DEPARTMENT Fish and Game

No.

FOR USE OF DEPARTMENT

SUB DIVISION Fish and Game Commission

APPROPRIATION
ACCOUNT TITLE

Fish and Game Fund

PAY TO:

CODE NO.

Department of Water Administration

STATEHOUSE MAIL

Boise, Idaho

ACCOUNT CODES					
FUND	FUNCTION	SUB DIV	APPR	OBJECT	COST CODES
6	6	01	6401	273	10.00
COMPUTATION CHECKED BY:				PRE AUDITED BY:	
INCLUDED IN DAILY SUMMARY NO.				POSTED TO BUDGET CONTROL LEDGER	

DATE	EXPLANATION	AMOUNT	LEAVE BLANK
4/2/71	Application fee to appropriate ground waters in the amount of 9.0 gpm - Hayden Creek Fish Hatchery	\$10.00	

The above purchases are exempt from Idaho Sales Tax according to Tax Collectors Regulations No. 52 & 53 Idaho Sales Tax Act.

TO THE CLAIMANT:

Enclosed please find State of Idaho warrant in full settlement of the claim.

Please address any inquiries concerning this transaction to the

STATE AUDITOR,
Division of Accounts
State Capitol Building,
Boise, Idaho

1/13/71 bc

bch

B55798

74-7011

APR 16 1971



CECIL D. ANDRUS, Governor
COMMISSION

ROBERT G. KALB, Sandpoint

PAUL C. KEETON, Lewiston

JOHN EATON, Cascade

R. J. HOLMES, Twin Falls

GLENN STANGER, Idaho Falls



Department of

JOHN R. WOODWORTH, Director

IDAHO FISH AND GAME DEPARTMENT

April 2, 1971

POST OFFICE BOX 25
600 SOUTH WALNUT STREET
BOISE, IDAHO 83707

Hayden Creek Fish Hatchery
Lemhi County

Mr. Keith R. Higginson
Department of Water Administration
STATEHOUSE MAIL
Boise, Idaho

Dear Mr. Higginson:

Enclosed are two separate applications on behalf of the Idaho Fish and Game Department to appropriate State waters and to apply to beneficial use.

Also enclosed are two Miscellaneous Vouchers, one in the amount of \$100 and the other for the amount of \$10. Please sign on the Claimant lines and return to the Idaho Fish and Game Department for processing.

Sincerely,

IDAHO FISH AND GAME DEPARTMENT

John R. Woodworth
Director

Enclosures

*Enclosures
returned
4-8-71
[Signature]*

74-2011