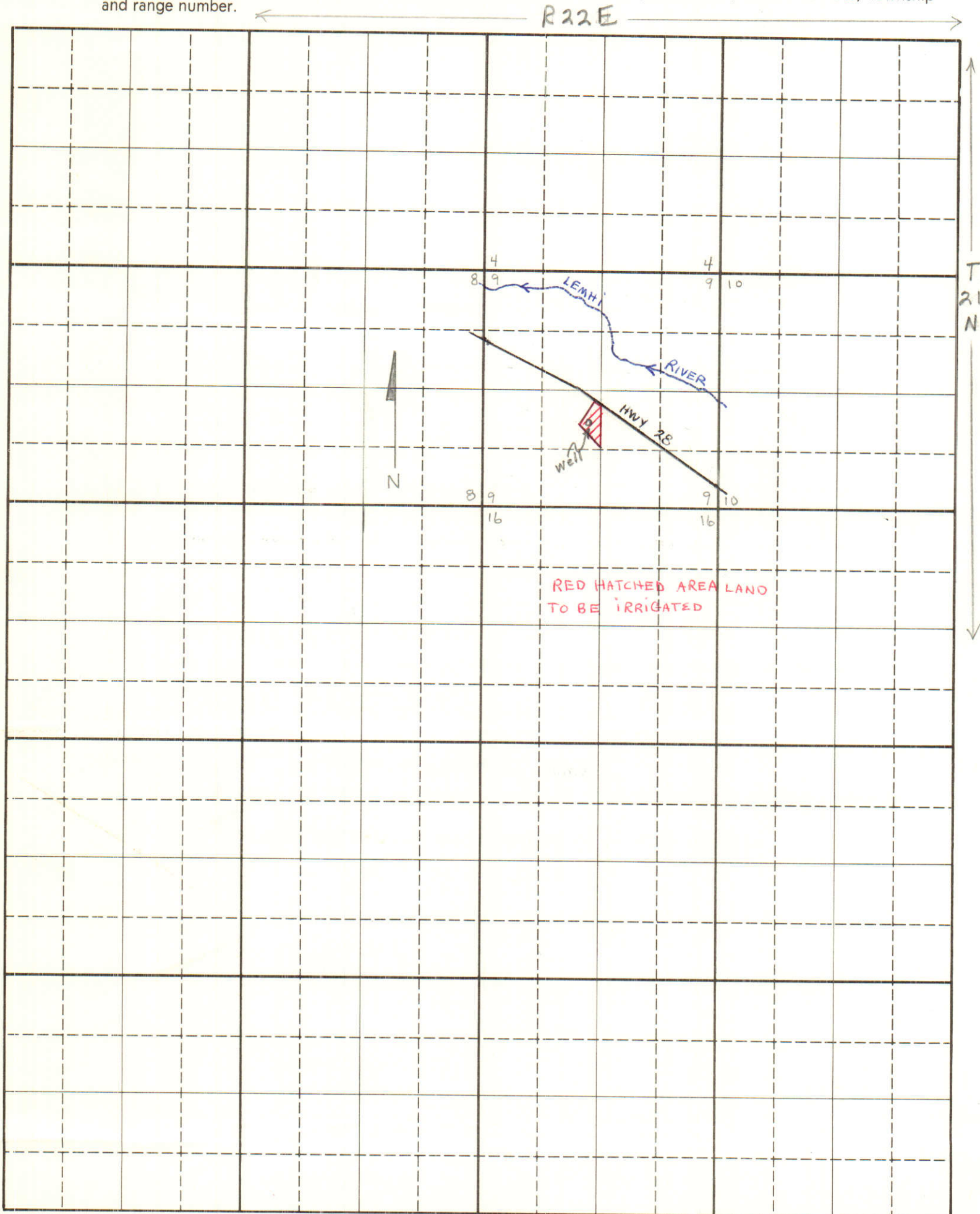


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lysle or Paul B. Furkey
(Applicant)

74-7013

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Lysle or Mae C. Mulkey, Route No. 1, Salmon, Idaho have on June 24, 1971 submitted Application No. 74-7013 for a permit to appropriate 0.14 cubic feet per second of water from a ground water source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 21N, R. 22E, B. M., Lemhi County to be used from Jan. 1 to Dec. 31 for stockwater purposes; and from April 1 to Nov. 1 for the irrigation of 7 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 26, 1971.

R. Keith Higginson
Director

Published in the Recorder-Herald, Salmon, Idaho on July 8 and July 15, 1971.

7-8-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 74-7013

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated July 8, 1971 and ending with the issue dated July 15, 1971

Jerry G. Rosin

Subscribed and sworn to before me, this fifteenth day of July, 1971

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.21

74-7013

P 22 E

74-7013

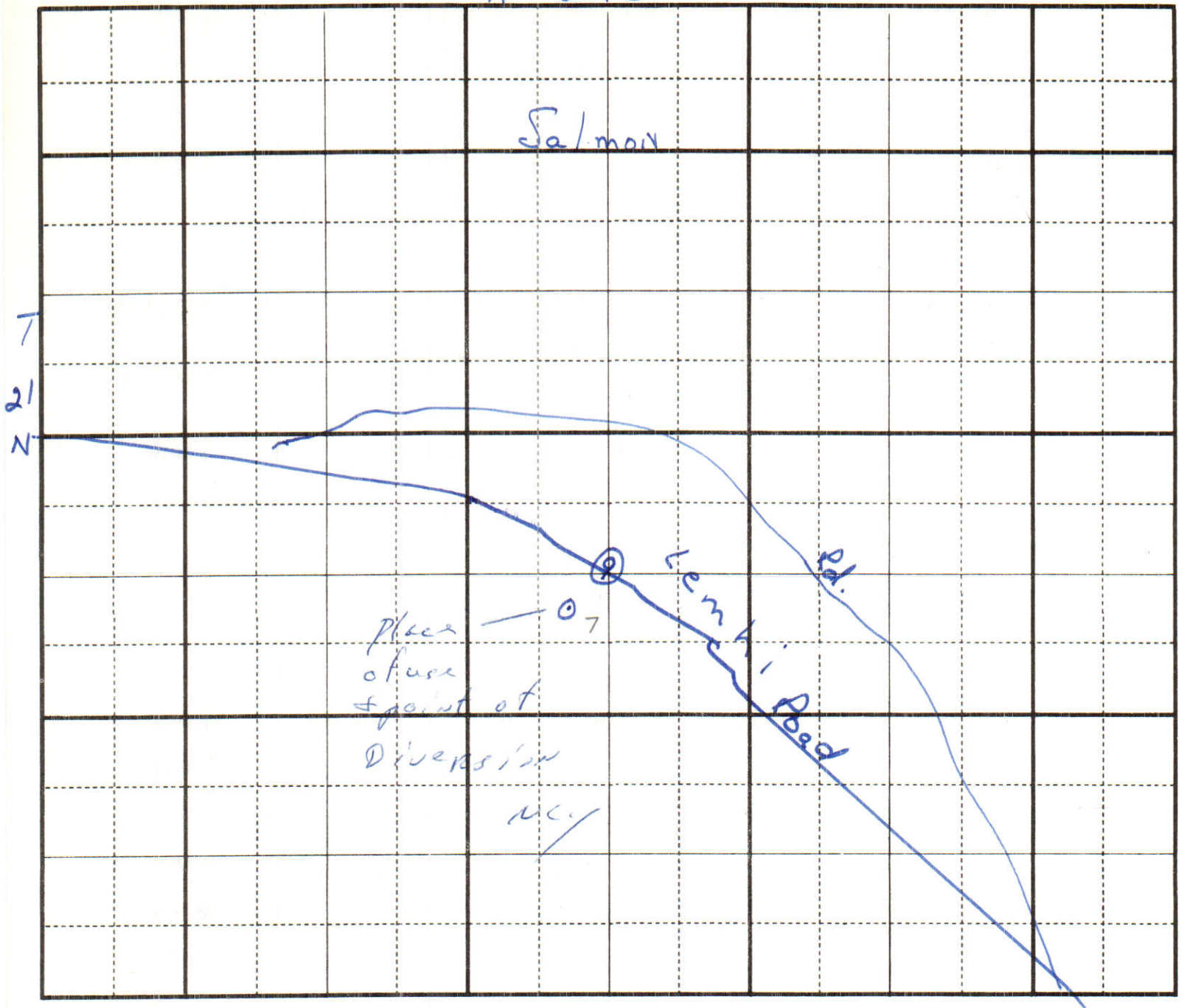
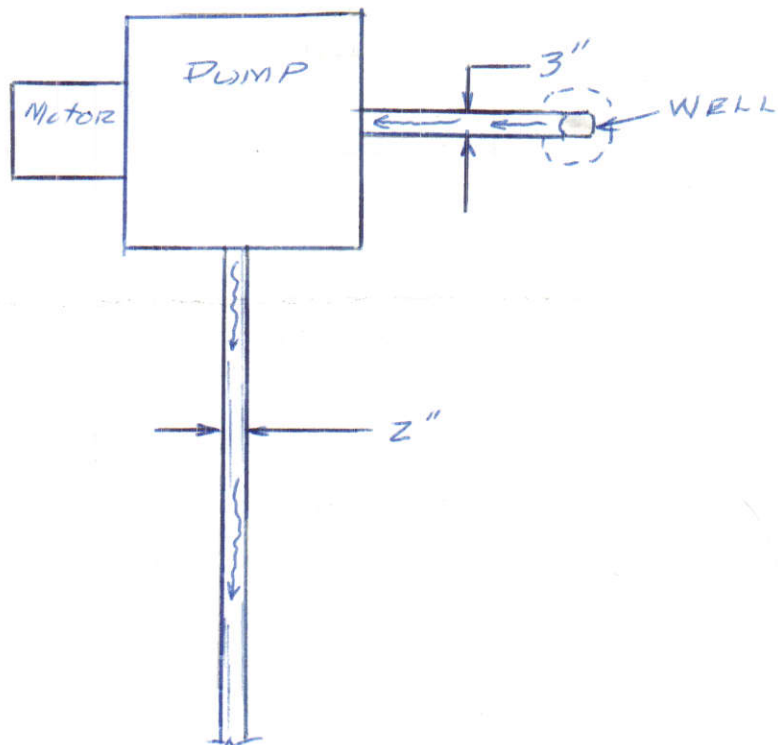
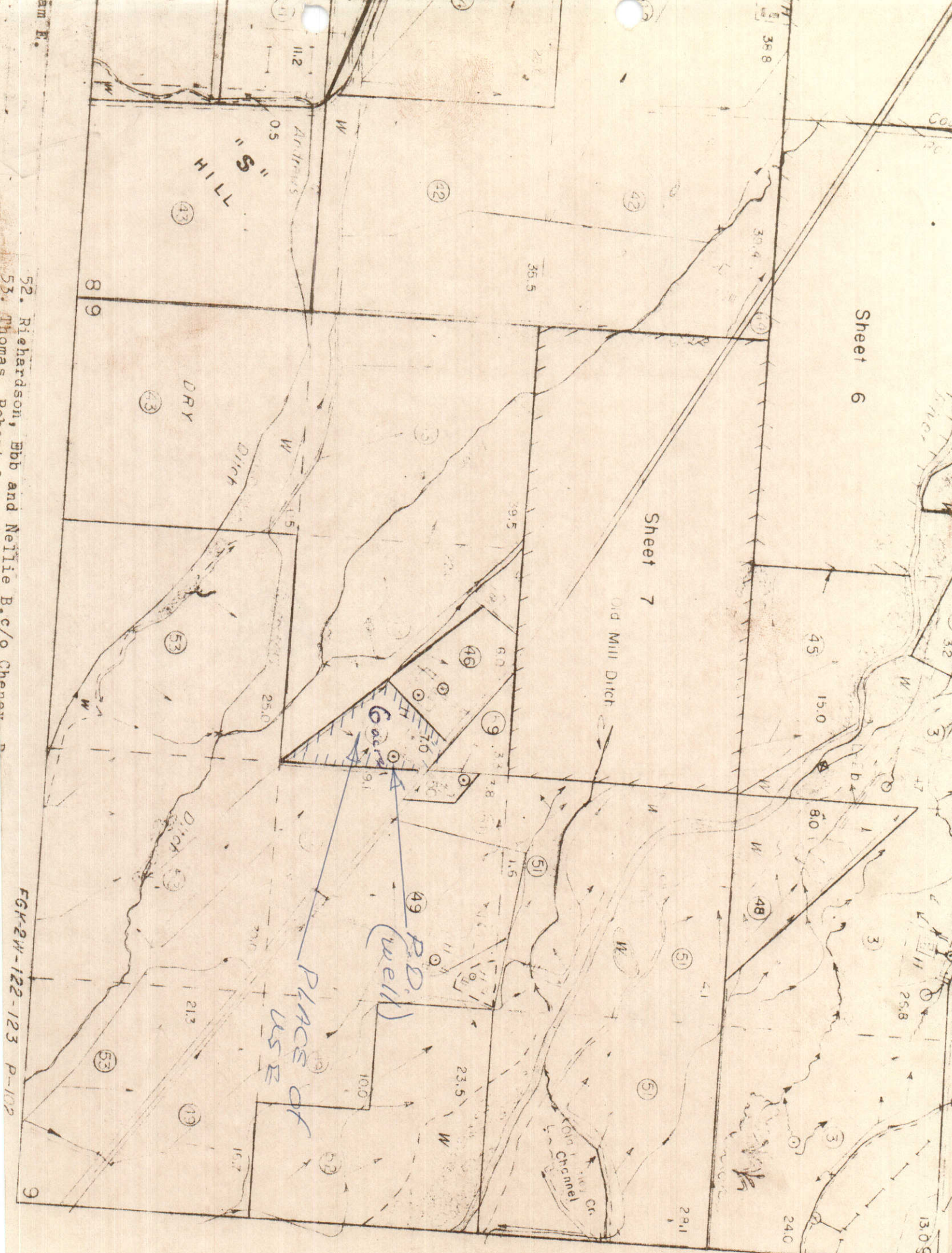


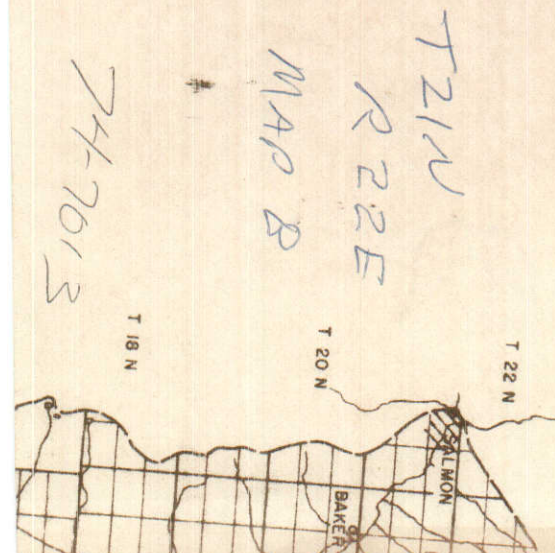
Diagram of System





52. Richardson, Jbb and Nellie B.c/o Cheney
 53. Thomas, Robert

FGK-2W-122-123 P-102



PRELIM
SUBJECT

Copy of Land
 Adjudication
 Maps
 To State Department
 of Water Admin
 NCC
 7/20/92
 74-7013

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Lysle or Mae C. Mulkey, Route No. 1, Salmon, Idaho have on June 24, 1971 submitted Application No. 74-7013 for a permit to appropriate 0.14 cubic feet per second of water from a ground water source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 21N, R. 22E, B. M., Lemhi County to be used from Jan. 1 to Dec. 31 for stockwater purposes; and from April 1 to Nov. 1 for the irrigation of 7 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 26, 1971.

R. Keith Higginson
Director

Published in the Recorder-Herald, Salmon, Idaho on July 8 and July 15, 1971.

7-8-2tc

Handwritten:
OK
Cm
7-9-71

Handwritten:
74-7013

PLEASE NOTE

This water right is currently involved in an adjudication procedure. Insure that the regional office is notified of any changes or correspondence.

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 74-7013 Priority June 24, 1971 Amount 0.14 cfs

THIS IS TO CERTIFY, that LYSLE or MAE C. MULKEY
of Salmon, Idaho,, has complied with the terms and conditions of Permit
No. 74-7013 issued pursuant to Application for Permit dated June 24, 1971,
and has submitted proof to the Department of Water Administration on November 30, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.14 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.12 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount 0.02 cfs for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.14 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9, Twp. 21 N, Rge. 22 E, B.M.

in the county of Lemhi; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 18 acre feet per year or _____
3.0 acre feet per acre. for irrigation use and 1.2 acre feet per year
for stockwater use with the total amount not to exceed 19.2 acre
Description and location of place of use: feet per year.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21 N	22 E	9									6								6
											X	(stockwater)							

Total number of acres irrigated 6

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

November, 19 72.


Director

74-7013

Identification No.

Application No.

APPROVED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 0.14 SEC. FT.
LICENSE PAGE NO.

1. Name of applicant Lysle, or Mae C. Mulkey
post office address Route 1 Salmon, Idaho 83467

2. Source of water supply Groundwater which is a tributary of Lemhi River

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 21N
Range 22E B.M. Lemhi County; additional points of diversion if any: NA

b. If water is not consumed, it will ~~be discharged into~~ ^{not be pumped} at a point in $\frac{1}{4}$
of $\frac{1}{4}$ of Section Township Range B.M.

4. Water will be used for the following purposes:

Amount 0.14 for Irrigation purpose from 1 April to 1 Nov. (both dates inclusive)

Amount .02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount for purpose from to (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or

b. acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and motor (1 HP) with
20 Feet of 2 inch pipe into well

b. Height of storage dam feet, active reservoir capacity acre feet; total reservoir
capacity acre feet, materials used in storage dam:

Period of year during which storage will occur to inclusive.

c. Proposed well diameter is inches; proposed depth of well is feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 800.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.

(2) Amount of power to be generated: hp under feet of head.

(3) List number of each kind of livestock to be watered 6 to 7 head of cattle

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .

(5) If water is to be used for other purposes describe:

74-7013

74-7013

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	9									7								7

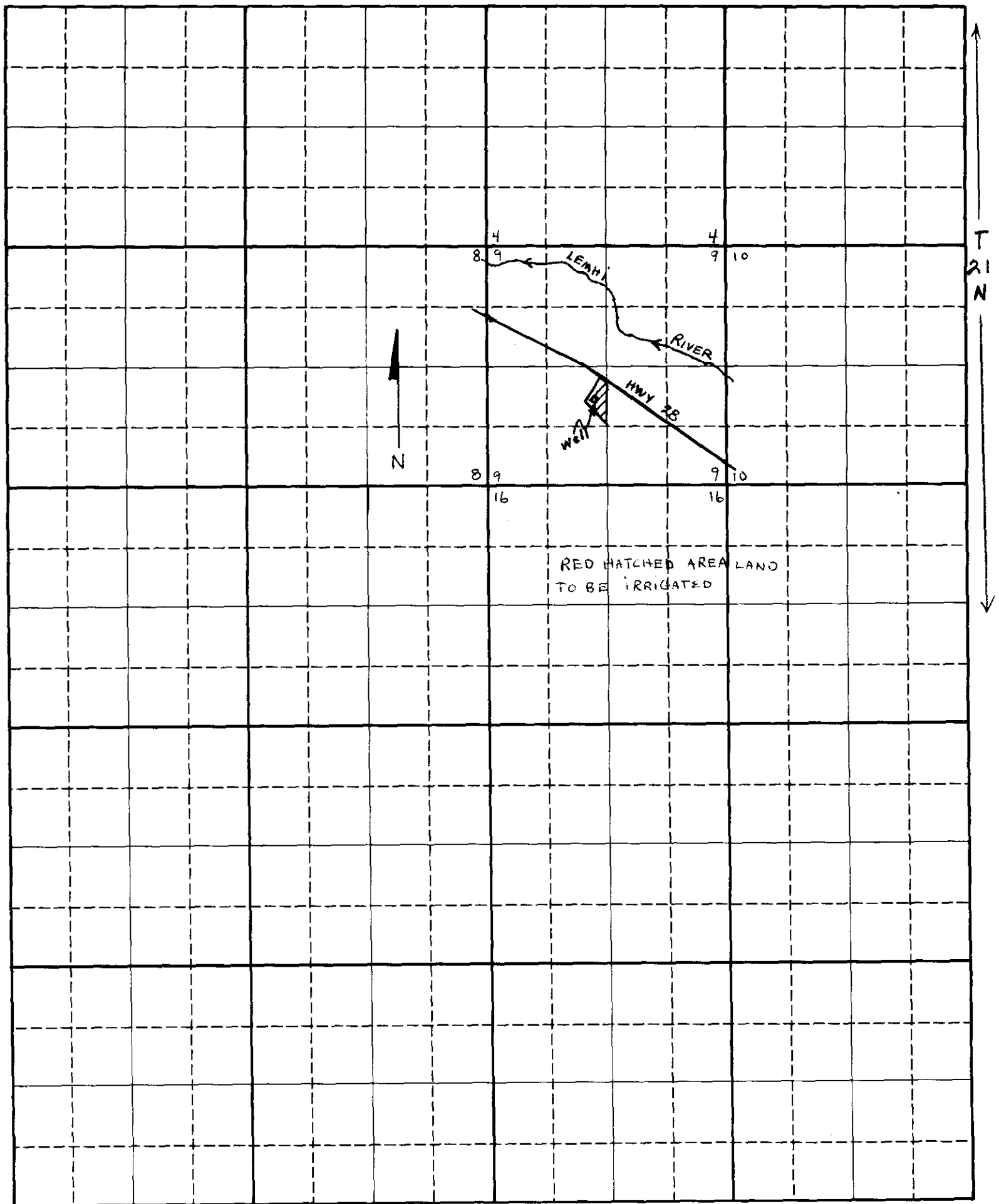
Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicant has a use right out of the Town Ditch. The pumping system as proposed in this application will be used to irrigate the 7 acres, when surface water is not available from the Town Ditch.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lysle or *Harold Paul Key*
(Applicant)

74-7013

74-7013

Received by cl Date 6-24-71 Time 11:00 AM
Preliminary check by JA Fee \$ 10.00
Receipted by ji Date 6-25-71
Publication prepared by cr Date 7-1-71
Published in Recorder-Herald
Publication dates 7-8 & 7-15-71
Publication approved da Date 7-28-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JA DF AX

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7013, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1972.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of August, 1971.

R. Keith Higgins
Director

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 74-7013

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated July 8, 1971 and ending with the issue dated July 15, 1971

Subscribed and sworn to before me, this fifteenth day of July, 1971

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.21

74-7013

November 29, 1972

Re: Permit No. 74-7013

C
Lyle or Mae C. Mulkey
Route # 1
Salmon, Idaho 83467

O
Dear Mr. & Mrs. Mulkey:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

P
BOBBY D. FLEENOR
Assistant Director

Y
BDF:DR
Enclosure

74-7013

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 13, 1972

Lysle or Mae C. Mulkey
Route # 1
Salmon, Idaho 83467

Dear Mr. & Mrs. Mulkey:

A representative of this Department has made an examination of the works covered by your Permit No. 74-7013 and has found the following:

Quantity of water diverted: 0.14 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.14 cfs

The maximum quantity diverted shall not exceed 19.2 acre feet per season.

Beneficial use: Stockwatering purposes and irrigation of 6 acres
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 21N, Rge. 22E, B.M.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 21N, Rge. 22E, B.M.

The priority date established is: June 24, 1971

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

74-7013

74-7013

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder LYSLE OR MAE C. MULKEY
Post office address Route #1 Salmon, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
- Amount 0.14 c.f.s. for irrigation
_____ AF/Annum (nature of use)
- Period of Use: from April 1 to November 1
(mo.-day) inclusive (mo.-day)
- Amount 0.02 c.f.s. for stock water ✓
_____ AF/Annum (nature of use)
- Period of Use: from January 1 to December 31
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
- Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Other uses: _____

Permit No. 74-7013
Examination for Beneficial Use

4. Total amount to be appropriated:
Max Rate of Diversion 0.14 cubic feet per second and annual volume _____ AF/Annum.
5. Location of Point(s) of Diversion:
Township 21N N/S, Range 22E E/W, B.M., Section 9, Subdivision NE 1/4 SW 1/4, Lemhi County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
- Other Points of Diversions: _____

Description of diverting works: a one (1) horsepower motor and pump. Twenty ft. of 2 inch pipe extense into well.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	9									7								7

74-7013

TOTAL ACREAGE 7

R 22 E

74-7013

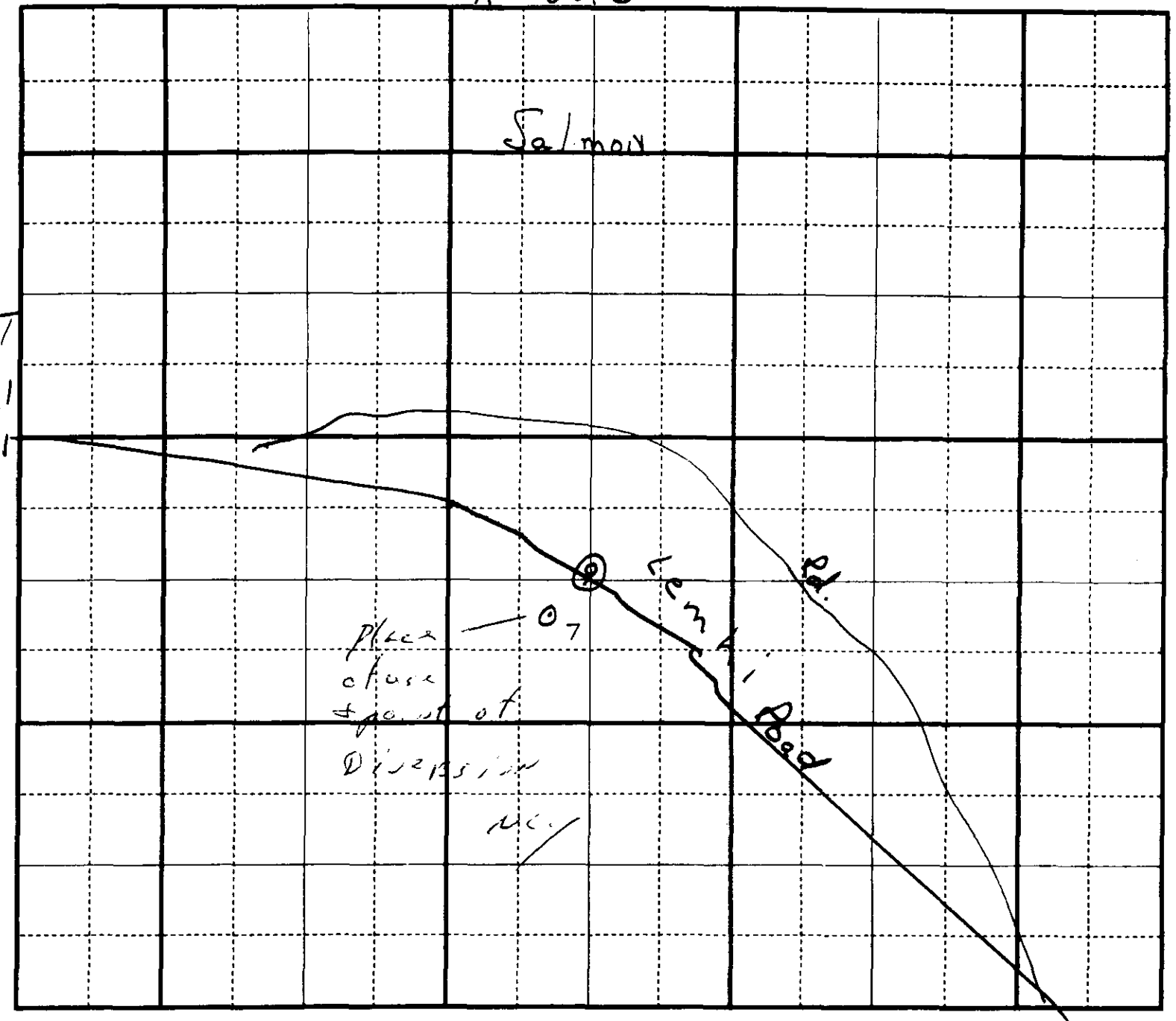
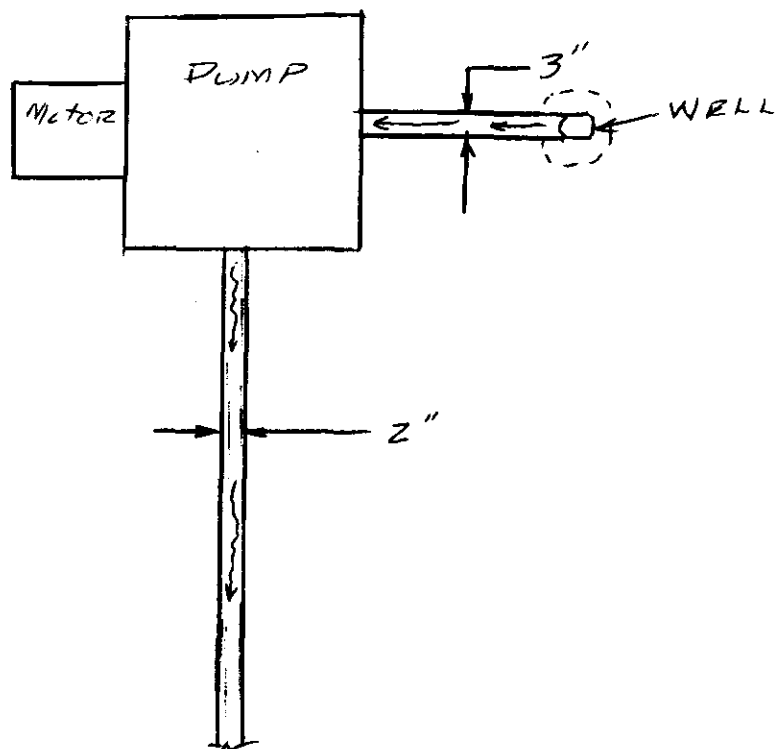
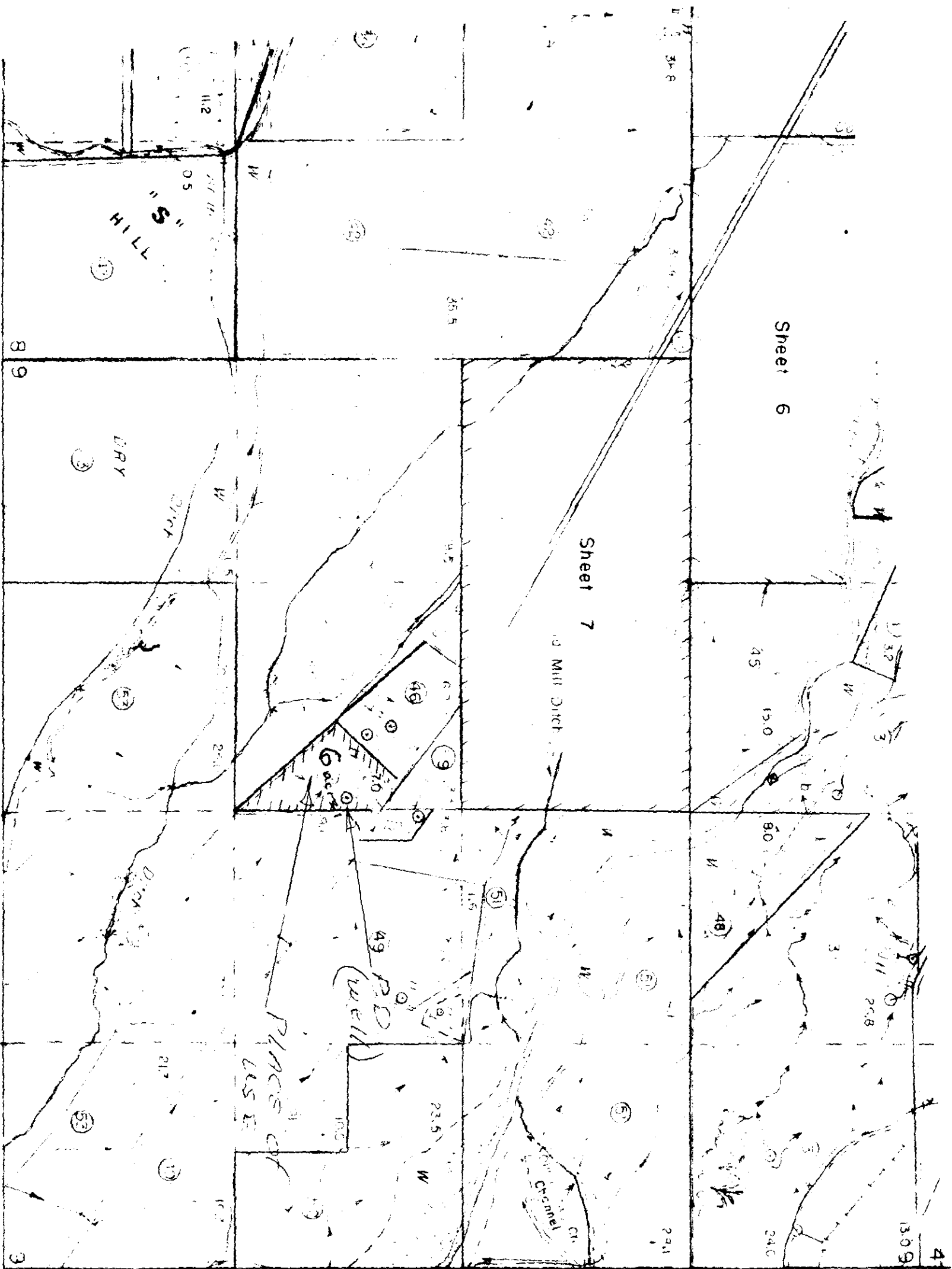


Diagram of System



52. Richardson, Bob and Nellie B.c/o Chennay
53. Thomas. Robert



Copy of letter
Alfredine Lee
191225
Letter to Expedition
of Western America

12/20/72

74-7013

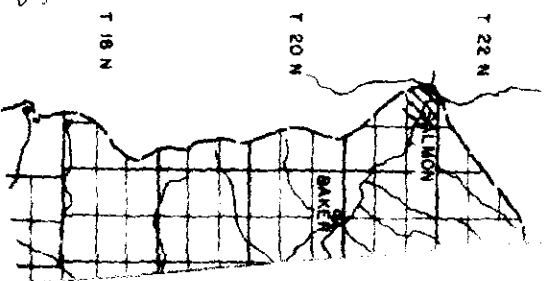
PRELIM
SUBJECT

T212

227

11/17/20

74-701



$$\text{Avg psi} = \frac{24}{25} \quad 3 \frac{25}{75} \quad \frac{25}{25} \text{ psi, Type-Rainbird } 30$$

$$\text{Nozzle size} = 5/32, \text{ No. Nozzles} = 15$$

$$5/32 \text{ Nozzle @ } 25 \text{ psi} \rightarrow \underline{4.83} \text{ gpm}$$

$$(4.83 \text{ gpm})(15) = 72.4 \text{ gpm}, \frac{72.4}{448.8} = 0.161 \text{ c.f.s.}$$

$$1 \text{ c.f.s.} = 2 \text{ ac ft}/12 \text{ hr}$$

$$1 \text{ c.f.s.} = 2 \text{ ac ft}/24 \text{ hr}$$

$$1 \text{ c.f.s.} = (2) \left(3 \frac{65}{56} \right) = \frac{730}{712} \text{ ac. ft/yr.}$$

$$\frac{712}{0.02} = \underline{3.56} \text{ AF/Ann}$$

$$\frac{730}{0.02} = \underline{3.65} \text{ AF/Ann}$$

$$730 \left(\frac{.02}{.02} \right) = 14.6$$

74-7013

DATE OF EXAM 7/17/22

ACREAGE

Found 2 6
Recommended 2 6

Irrigation Requirement 3.0 Ac Ft/Ac

USE

0.12 (3)(4) =
Irrigation Q = 0.16 c.f.s. V = 18 AF/Ann. from April 1 to Nov 1
Domestic Q = 0.02 c.f.s. V = 1 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.02 c.f.s. V = 14.8 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source: Lemhi River Town Ditch (0.28 cfs) # 74-0475
twp. 21 N/S, Rge 22 E/W, B.M., Sec. 9, Sub. NE 1/4 SW 1/4 Lemhi
County

Exchange? yes no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange: _____
twp. 21 N/S, Rge 22 E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 0.16 cfs Method of measurement Pitot tube @ nozzle

Total Q recommended 0.19 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 35.4 19

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

Avg psi = 25, Nozzles - Type - Rainbird 30, Size - 5/32, Number - 15
5/32 @ 25 psi → 7.83 gpm x 15 = 72.45 gpm, 72.45 / 448.8 = 0.16 cfs.
Owner asked for 0.14 cfs for irrigation and 0.02 cfs for stock
∴ 0.16 cfs was recommended

SYSTEM DESCRIPTION:

Pump - Mayers, 3" x 2", Serial - 106368
Motor - Century 1 HP, Serial - R56C
Est. - 15 cows - Gary Funderburg - 9/26/22

REMARKS: System shown by owner

Examiner's Signature G.M. Ramsey & G. Funderburg Date 7/19/22

Checked by Norman C. Young, P.E. Date 9/26/22

Approved by _____ Date _____

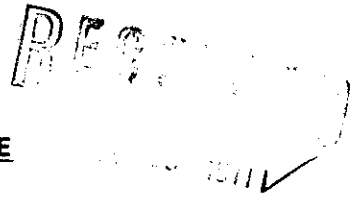
74-7013

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



Department of Water Administration

1. a) Name of Permit Holder Lysle or Mae C. Mulkey
b) Post Office Address Route 1, Salmon, Idaho 83467
2. Permit Number 74-7013
3. Date of Priority that you are prepared to establish June 24, 1971
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 9
Township 21N, Range 22E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.14 for Irrigation purposes from April 1 to November 1 incl.
(cfs and/or ~~acre feet per annum~~) (Month-Day) (Month-Day)
amount 0.02 for Stock water purposes from January 1 to December 31 incl.
(cfs and/or ~~acre feet per annum~~) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.14 cfs and/or ~~acre feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Output of system has not been measured.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) A one (1) horsepower motor and pump. Twenty feet of 2 inch pipe extends into well.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Applicant does not have a measuring device since none was requested.
c) Give well drillers name and address and date the well was completed Well was driven by applicant on July 1971.

E. J. ...
7/1/71
C.S.

74-7013

74-7013

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Some water is pumped for stock watering purposes.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	9									7								7

Total number of acres irrigated 7

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

(Signature)

State of Idaho)
County of Lemhi ss.)

On this 29th day of November, 19 71, personally appeared before me the signer (X) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Notary Public residing at

My commission expires July 14, 1974

December 1, 1971

Re: Permit No. 74-7013

Lysle &/or Mae C. Mulkey
Route # 1
Salmon, Idaho 83467

Dear Mr. & Mrs. Mulkey:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DE
cc: Salmon Office
Dept. of Water Adm.

74-7013

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 23, 1971

Re: Permit No. 11-7021 35-7176
 17-7013 35-7177
 29-7064 74-7013
 33-7010

Norman C. Young
STATE OF IDAHO
DEPT. OF WATER ADMINISTRATION
240 South Holmes
Idaho Falls, Idaho 83401

Dear Norm:

Please find enclosed copies of the above referenced permits which have been approved by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:CR

Enc: Copies

74-7013

August 20, 1971

Re: Permit No. 74-7013

Lysle or Mae C. Mulkey
Route #1
Salmon, Idaho 83467

Dear Mr. & Mrs. Mulkey:

Enclosed is a copy of your approved Application for Permit No. 74-7013. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

74-7013

July 1, 1971

Re: Application No. 74-7013 - Lysle or Mae C. Mulkey
Claim No. 75-4005 - Morgan DeBoard

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

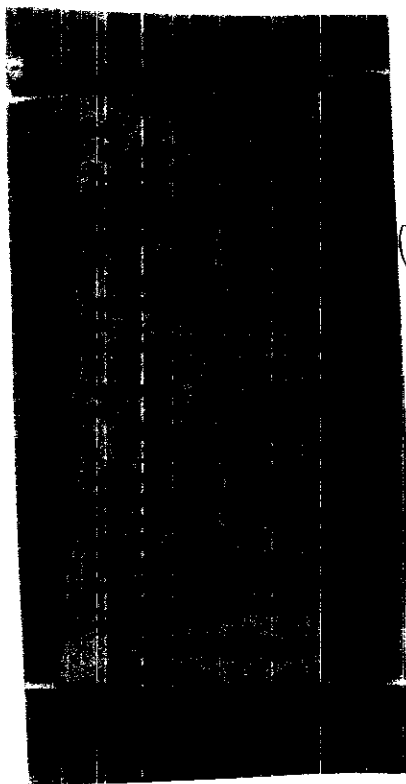
Donald W. McEldowney
Appropriation Supervisor

Bill submitted 7-1-71 By ds

DWM:cr

Enclosures

74-7013



Q
Cm
7-14-71

74-7013

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lysle or Mae C. Mulkey,

Route #1, Salmon, Idaho

have

~~has~~ on June 24, 1971 submitted Application No. 74-7013

for a permit to appropriate 0.14 cubic feet per second ~~acres feet per second~~

of water from a ground water source

by means of well and pump

within the NE 1/4, Sec. 9, T. 21N, R. 22E, B.M., Lemhi County

to be used from Jan. 1 to Dec. 31 for stockwater purposes; and from April 1 to
~~Nov. 1~~ Nov. 1 for the irrigation of 7 acres

within the NE 1/4, Sec. 9, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 26, 1971.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on July 8 and July 15, 1971

74-7013

June 28, 1971

Lysle C. Mulkey
Route #1
Salmon, Idaho 83467

Dear Mr. Mulkey:

Returned herewith is your receipt No. 6742 in the amount of \$10.00
for your application for permit,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

74-7013

June 21, 1971

H
Mrs. Mae C. Mulkey
Route #1
Salmon, Idaho 83467

Dear Mrs. Mulkey:

We are returning your application for permit and personal check #92-289 in the amount of \$10.00. We wish to advise you that the signature on page three of the application must appear in the exact manner as it appears under item #1, page one.

Please correct this item and return the application so that we may begin its processing.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

Enc: check #92-289 (\$10.00)
application for permit

74-7013