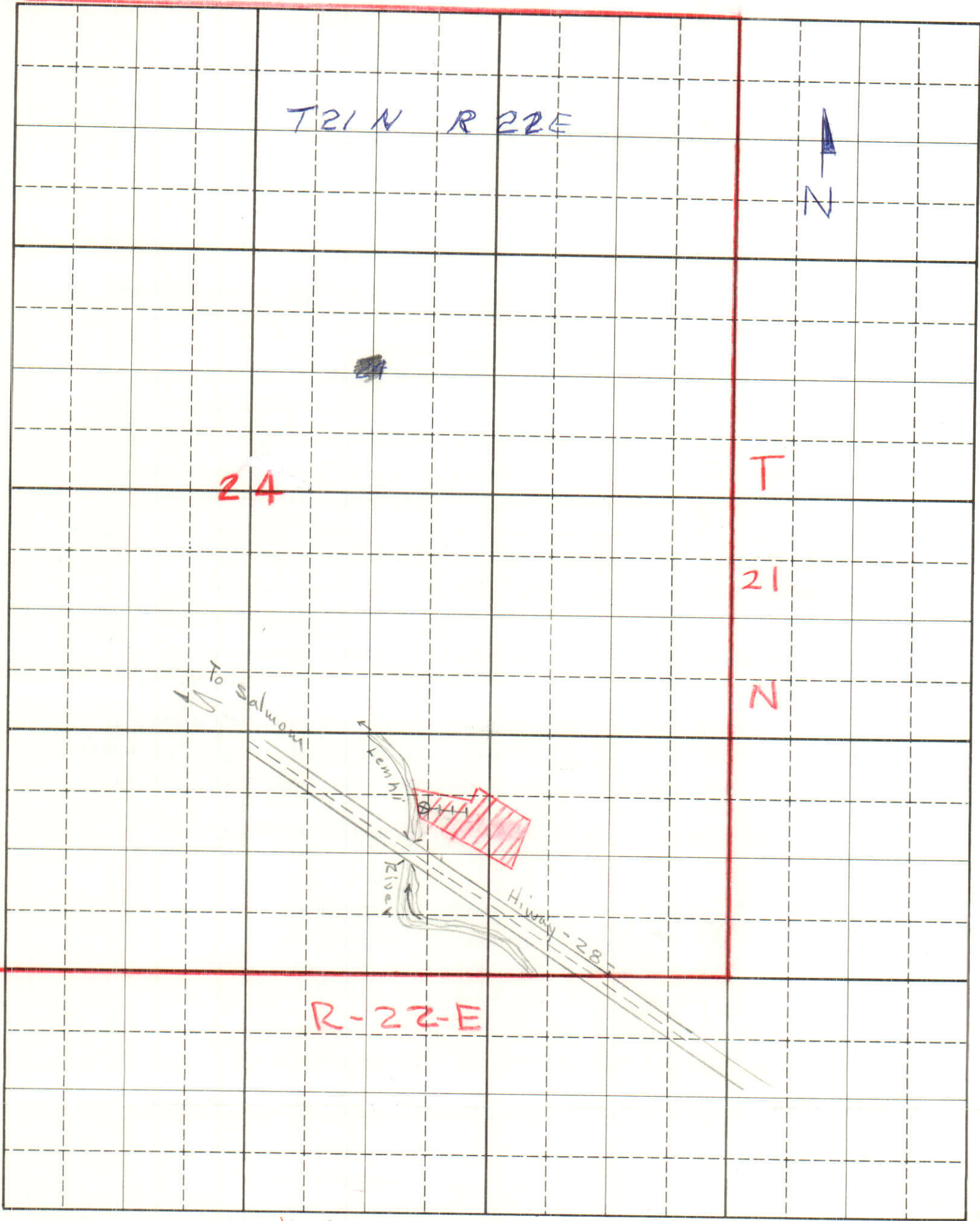


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal ~~1~~ mile  $\frac{1}{4}$  mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross D. Sheppard  
(Applicant)

74-7016

RECEIVED

NOV 26 1971

Department of Water Administration  
Eastern District Office

**NOTICE OF APPLICATION FOR  
WATER PERMIT**

Notice is hereby given that Ross D. Sheppard, Rt. 1, Salmon, Idaho has on 10-15-71 submitted Application No. 74-7016 for a permit to appropriate 0.07 cubic feet per second of water from Lemhi River, tributary of Salmon River by

means of a pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 24, T. 21N, R. 22E, B. M. Lemhi County; to be used from April 1 to Oct. 15 for the irrigation of 3 $\frac{1}{2}$  acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 24, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before December 6, 1971.

R. Keith Higginson  
Director

Published in the The Recorder-Herald, Salmon, Idaho on November 18 and 25, 1971.

11-18-2tc

# Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

\_\_\_\_\_, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit NO. 74-7016

\_\_\_\_\_ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for \_\_\_\_\_ 2 \_\_\_\_\_ consecutive issues, commencing with the issue dated 11-18, 1971 and ending with the issue dated 11-25, 1971

*Jerry G. Rosin*

Subscribed and sworn to before me, this twenty fifth

day of November, 1971

*Verl Armstrong*

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 11.47

74-7016

RECEIVED

JAN 31 1972

Department of Water Administration  
Eastern District Office

**NOTICE OF AMENDED  
APPLICATION FOR WATER  
PERMIT**

Notice is hereby given that Application for Permit No. 74-7016 in the name of Ross D. Sheppard was filed on 10-15-71 for the diversion of 0.07 c. f. s. of water from the Lemhi River, tributary of the Salmon River, with the point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 24, T. 21N, R. 22E, B. M., Lemhi County, to be used from April 1 to October 15 for the irrigation of 3.5 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 24, T. 21N, R. 22E, B. M.

The applicant now proposes to amend Application No. 74-7016 to change the place of use to the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 24, T. 21N, R. 22E, B. M.

Any protest to the proposed amending of the application may be filed with the Idaho Department of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho within ten days from the last date of publication of this notice.

R. Keith Higginson  
Director

Published in the Recorder-Herald, Salmon, Idaho on January 20 and 27, 1972.

1-20-2tc

# Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Amended Application for Water Permit  
# 74-7016

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Jan. 20, 19 72 and ending with the issue dated Jan. 27, 19 72

*Jerry G. Rosin*  
.....  
twenty seventh

Subscribed and sworn to before me, this ..... day of January, 19 72

*Carl Armstrong*  
.....  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

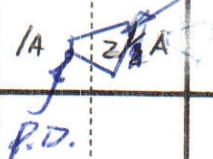
13.32  
Publication Fee \$.....

74-7016

R-22 E

74-7016

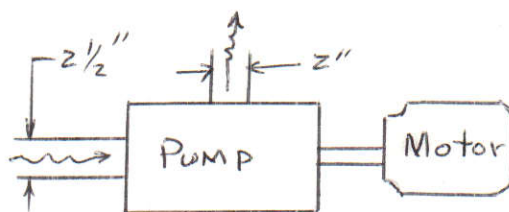
24



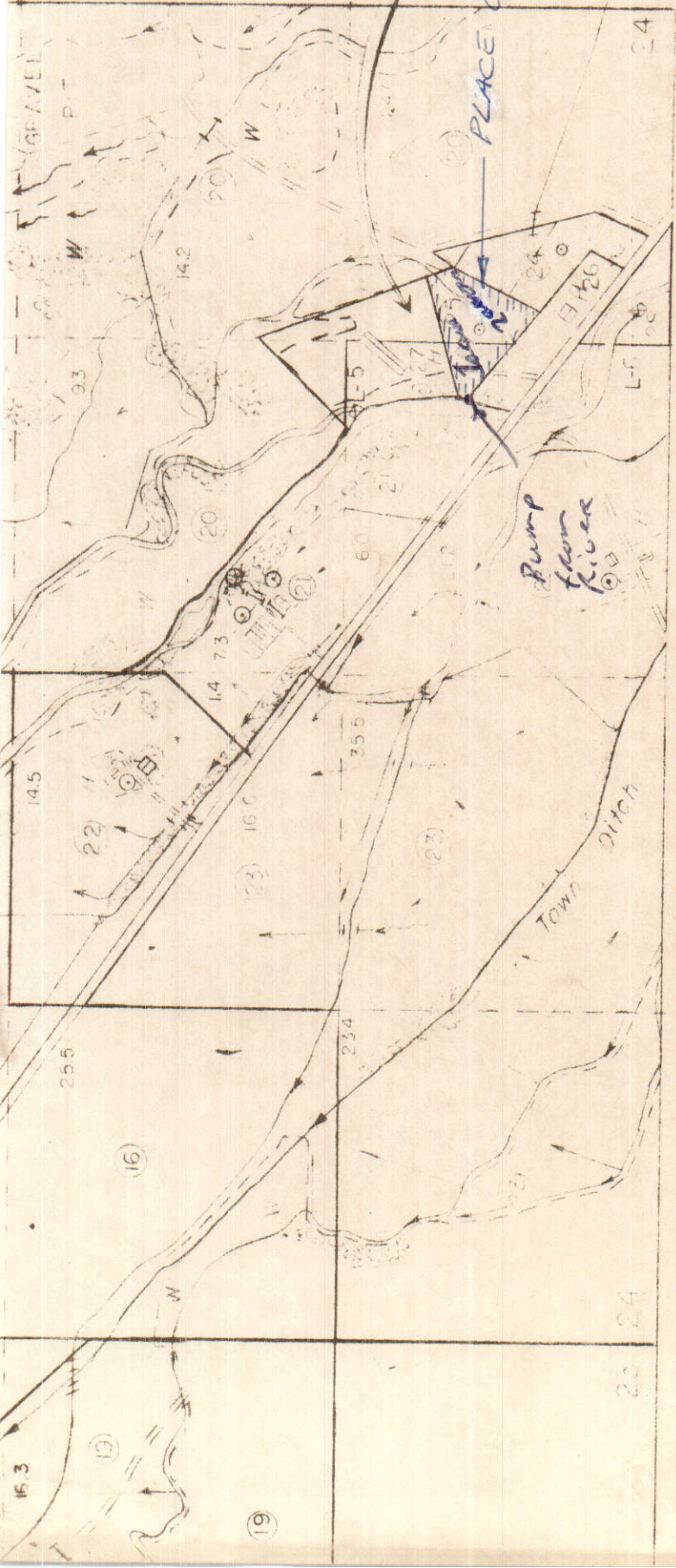
PLACE OF USE

NCY  
9/24/72

Diagram of System



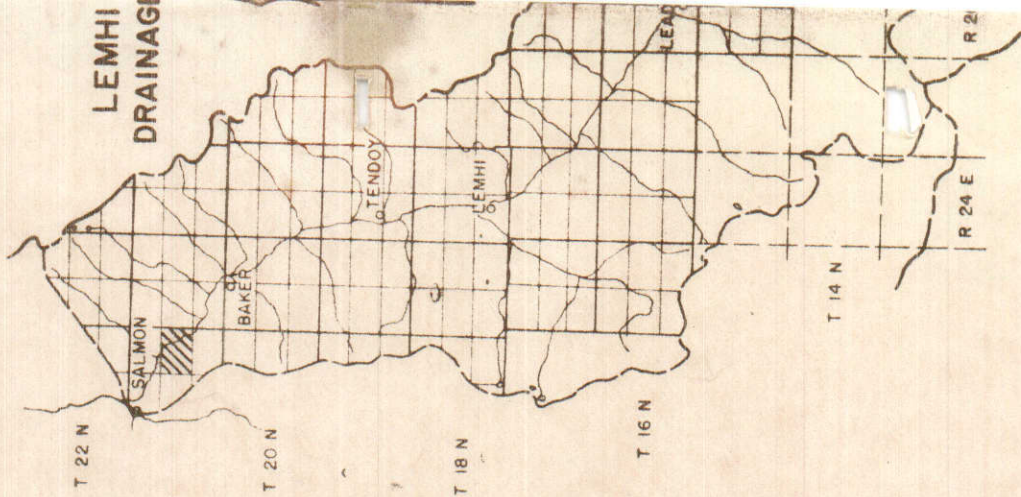
SUBJECT



FOI-3W-53-54  
"-2W-121-156

and Katherine  
and Alta  
and Edna  
M. and Nell  
G. and Aranell E. c/o Ross Sheppard  
E.  
and Mary A.  
and Mary Jo  
Management

74-7016



STATE OF  
DEPARTMENT OF WA  
DIVISION OF  
LEMHI  
DRAWN BY: GLF  
CHECKED BY:  
SCALE 1:  
1 INCH = 6  
0 60

COPIED FROM MAP D  
T21N R22E LEMHI  
ACQUICUTION - IDAHO  
DEPARTMENT OF WATER  
ADMINISTRATION

9/26/72  
UCP

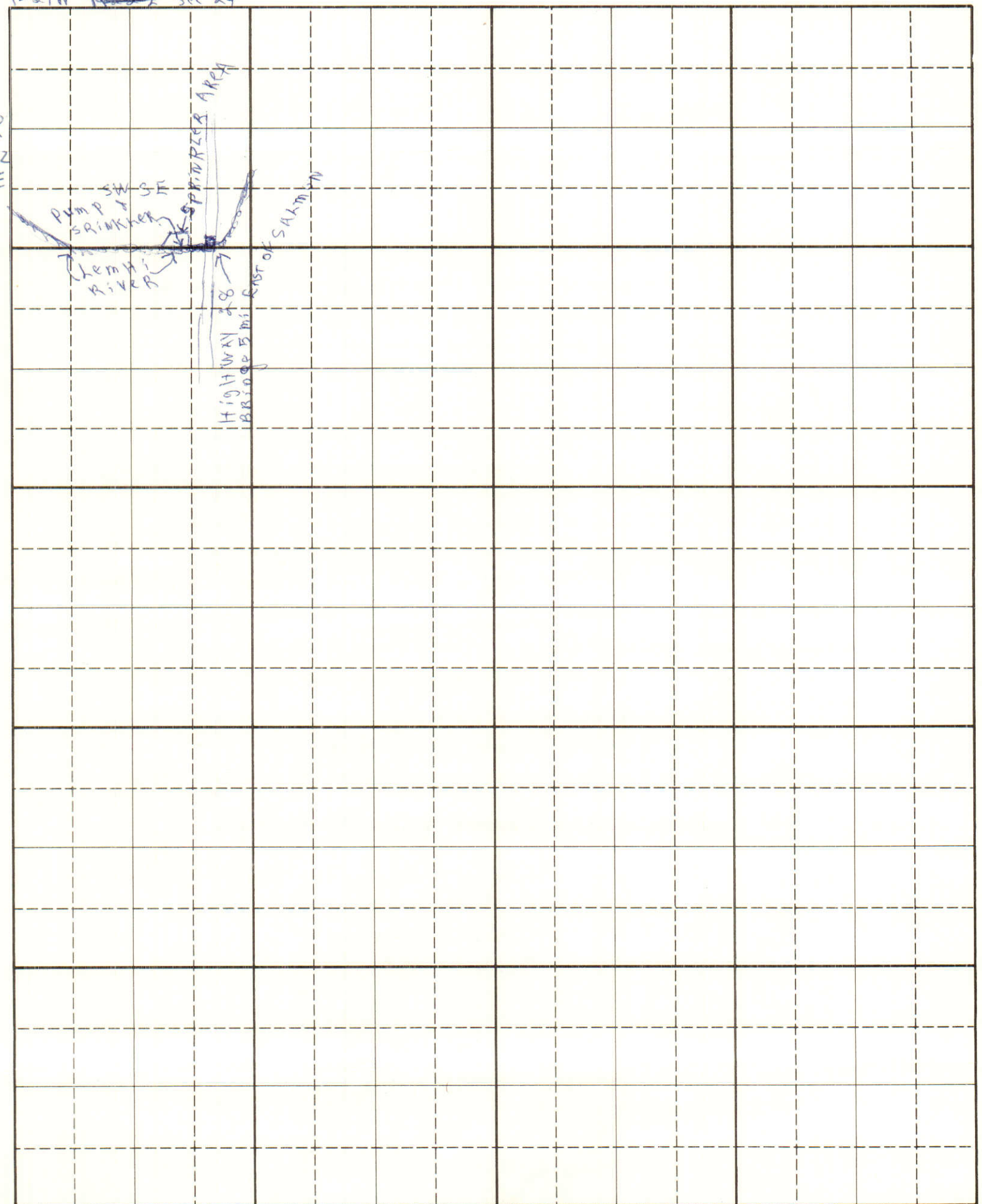
1

165

司馬

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T-21N R-21E Sec 24



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross P. Shepherd  
(Applicant)

74-7016

---

## **PLEASE NOTE**

This water right is currently involved in an adjudication procedure. Insure that the regional office is notified of any changes or correspondence.

---

State of Idaho  
Department of Water Administration  
LICENSE OF WATER RIGHT

License of Water Right No. 74-7016 Priority Oct. 14, 1971 Amount 0.06 cfs

THIS IS TO CERTIFY, that ROSS D. SHEPPEARD  
of Salmon, Idaho, has complied with the terms and conditions of Permit  
No. 74-7016 issued pursuant to Application for Permit dated October 14, 1971,  
and has submitted proof to the Department of Water Administration on July 3, 1972,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.10 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from the Lemhi River  
tributary of the Salmon River, is hereby confirmed in the following amounts:  
Amount 0.06 cfs for Irrigation from April 1 to Oct. 15 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 0.06 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 24, Twp. 21 N, Rge. 22 E, B. M.

in the county of Lemhi; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 9 acre feet per year or \_\_\_\_\_  
3.0 acre feet per acre.

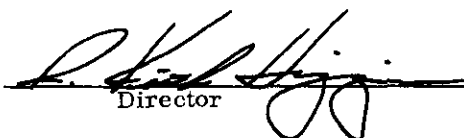
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 21 N | 22 E  | 24   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1                | 2                | 3      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 3

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of  
November, 19 72.

  
Director

74-7016

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

COURSE ISSUED FOR 0.06 SEC. 11.  
LEASE PAGE NO. \_\_\_\_\_

1. Name of applicant Ross D. Sheppard  
post office address Rt. #1, Salmon, Idaho
2. Source of water supply Lemhi River which is a tributary of Salmon River
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 24 Township 21N  
Range 22E B.M. Lemhi County; additional points of diversion if any: ---
- b. If water is not consumed, it will be discharged into Lemhi River at a point in SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 24 Township 21N Range 22E B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.07 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.07 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump - sufficient to sprinkle 3 to 4 acres. Exact size of pump not yet determined, but probably less than 5hp.
- b. Height of storage dam --- feet, active reservoir capacity --- acre feet; total reservoir capacity --- acre feet, materials used in storage dam: ---  
Period of year during which storage will occur --- to --- inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is --- inches; proposed depth of well is --- feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 300 to \$400.
8. Description of proposed uses:  
a. If water is **not** for irrigation: N.A.  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

74-7016

74-7016

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 21N  | 22E   | 24   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 1   | 2½  | 3½     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 3½

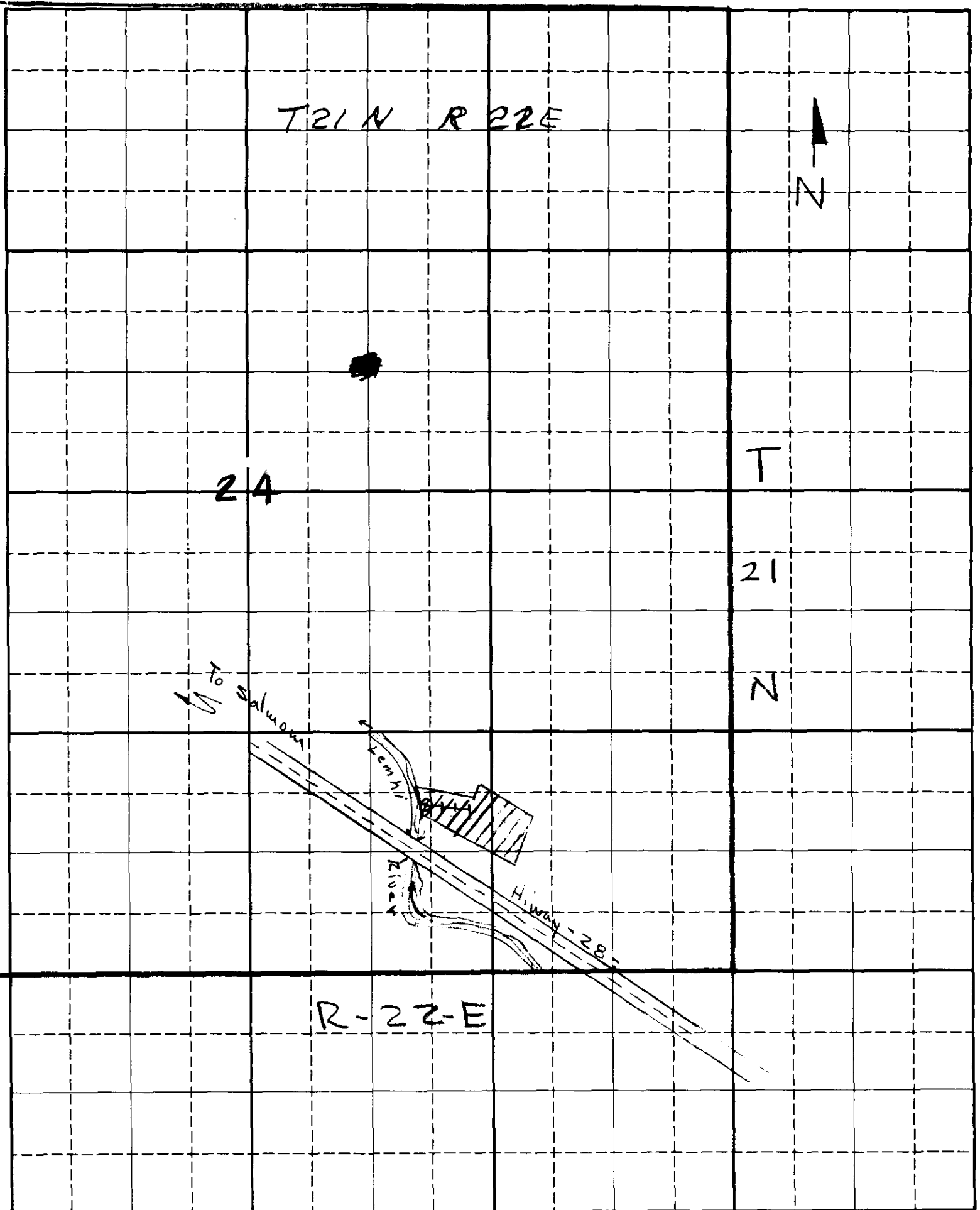
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing ---

10. Remarks ~~My property was recently owned by Herb Aldous; it is an acreage purchased from a part of his ranch. The water right was established by Lars Geertsen, March 18, 1878. A book of land claims for Aldous states this land was under irrigation until 1967 when the acreage was established. No water arrangement was made at that time. His ditch was diverted from my acreage at that time of establishment, and I propose to pump from a point on the Lemhi River lower and downstream from its ditch and the surface of same ditch.~~

*[Signature]*

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal ~~1 mile~~ 1/4 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russ B. Sheppard  
(Applicant)

74-7016

Priority: October 14, 1971

74-7016

Received by by Date 1-7-72 Time 11:30 AM

Preliminary check by Ncy Fee \$ No Fee Required, Office Error

Receipted by — Date —

Publication prepared by bj Date 1-11-72

Re- Published in Recorder-Herald, Salmon, ID

Publication dates 1-20&27-72

Publication approved CR Date 2-2-72

Priority ~~reduced to~~ 1-7-72 Reason —

Protests filed by: —

Copies of protests forwarded by —

Hearing held by — Date —

Recommended for approval denial by Dal

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7016, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 77.
- c. Other: —

2. Denial of said application is for the following reasons: —

Witness my hand this 18 day of February, 19 72.

R. Kirk Higgins  
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 74-7016 Name Ross D. Sheppard

Source Lemhi River, tributary of the Salmon River

Point of Diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 24, T. 21 N, R. 22 E, B.M., Lemhi County

Quantity 0.07 cfs Use irrigation Period April 1 to Oct. 15

Quantity            Use            Period           

Quantity            Use            Period           

Well Size            Diameter            Proposed Depth            Feet

Use The irrigation of 3 $\frac{1}{4}$  acres.

Date Forwarded 11-26-71 Date Returned            Received by           

COMMENTS: This use of water should be included in the basin-wide adjudication  
now in progress. Applicant should be advised that decreed rights usually pass  
with the land title and he may already have a decreed right.

RECOMMENDED:

Applied: Qty. 0.07 cfs Use irrig. Period 4/1 - 10/15 AF/A 3.0 AF 10.5

Qty.            Use            Period            AF/A            AF           

Qty.            Use            Period            AF/A            AF           

Maximum: Qty. 0.07 Use irrig. Period 4/1 - 11/1 AF/A 3.0 AF 10.5

Qty.            Use            Period            AF/A            AF           

Qty.            Use            Period            AF/A            AF           

ACTION: Approved X Denied           

Conditions of approval or reason for denial: Control of watermaster.

By Norman C. Young Title District Engineer  
NORMAN C. YOUNG Date 11-17-71

74-7016

RECEIVED

NOV 26 1971

Department of Water Administration  
Eastern District Office

## Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

\_\_\_\_\_, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permit NO. 74-7016

\_\_\_\_\_ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated 11-18, 1971 and ending with the issue dated 11-25, 1971.

*Jerry G. Rosin*

Subscribed and sworn to before me, this twenty fifth day of November, 1971.

*Verl Armstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 11.47

74-7016

RECEIVED

JAN 31 1972

Department of Water Administration  
Eastern District Office

## Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

....., being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Amended Application for Water Permit

# 74-7016

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Jan. 20, 19 72 and ending with the issue dated Jan. 27, 19 72

*Jerry G. Rosin*  
.....  
twenty seventh

Subscribed and sworn to before me, this

day of January, 19 72

*Carl Armstrong*  
.....  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 13.32

74-7016

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 174-7016  
 Old No.                      New No.                     

Record

1. Original Owner: Ross D. Sheppard

Present Owner: Ross D. Sheppard

2. Address: Rt 1.

3. City: Salmon State: Id Zip: 83467

4. A. Source of Water: Hamlet River

B. Tributary of: Salmon River

5. A. Stage (A,P,L,D,S,J): D

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 10-14-1971

D. County: 39

E. Total Diversion Rate: .06 cfs

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract       | Sec.      | Twp.       | Rge.       | Gov't Lot | Rediv. |
|--------------------------|-------------|-----------|------------|------------|-----------|--------|
| 6. A. Point of Diversion | <u>SWSE</u> | <u>24</u> | <u>21N</u> | <u>22E</u> |           |        |
|                          |             |           |            |            |           |        |
|                          |             |           |            |            |           |        |
|                          |             |           |            |            |           |        |
|                          |             |           |            |            |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

from 4/1 to 11/1 for A purposes. Amount .06  
 (CFS or AC-FT/yr)  
 from            to            for            purposes. Amount             
 from            to            for            purposes. Amount             
 from            to            for            purposes. Amount             
 from            to            for            purposes. Amount             
 from            to            for            purposes. Amount

8. Use Code: A

[illegible]

9. A. Decree Name: The State of Idaho vs. Mary A Adams, et al.

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

**D. Hearing Date:**

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

November 29, 1972

Re: Permit No. 74-7016

C  
Mr. Ross D. Sheppard  
Route # 1  
Salmon, Idaho 83467

O  
Dear Mr. Sheppard:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

P  
BOBBY D. FLEENOR  
Assistant Director

V  
BDF:DR  
Enclosure

74-7016

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

**November 13, 1972**

**Mr. Ross D. Sheppard**  
Route # 1  
Salmon, Idaho 83467

**Dear Mr. Sheppard:**

A representative of this Department has made an examination of the works covered by your Permit No. 74-7016 and has found the following:

Quantity of water diverted: 0.10 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.06 cfs

The maximum quantity diverted shall not exceed 9 acre feet per season.

Beneficial use: Irrigation of 3 acres within the S $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 24, Twp. 21N, Rge. 22E, B.M.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 24, Twp. 21N, Rge. 22E, B.M.

The priority date established is: Oct. 14, 1971

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

**Sincerely,**

**BOBBY D. FLEENOR**  
Assistant Director

**BDF:DR**

74-7016

# FIELD REPORT

3. Water will be used for the following purposes:

Other uses: \_\_\_\_\_

- Other Points of Diversions: \_\_\_\_\_

Description of diverting works: \_\_\_\_\_

6. Lands to be irrigated or place of use.

[illegible]

74-7016

**TOTAL ACREAGE**

345

Permit No. 74-7016  
Examination for B/U

R-22 E

74-7016

24

PLACE OF USE

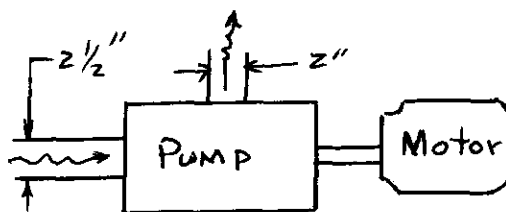
1A 2A

NCY

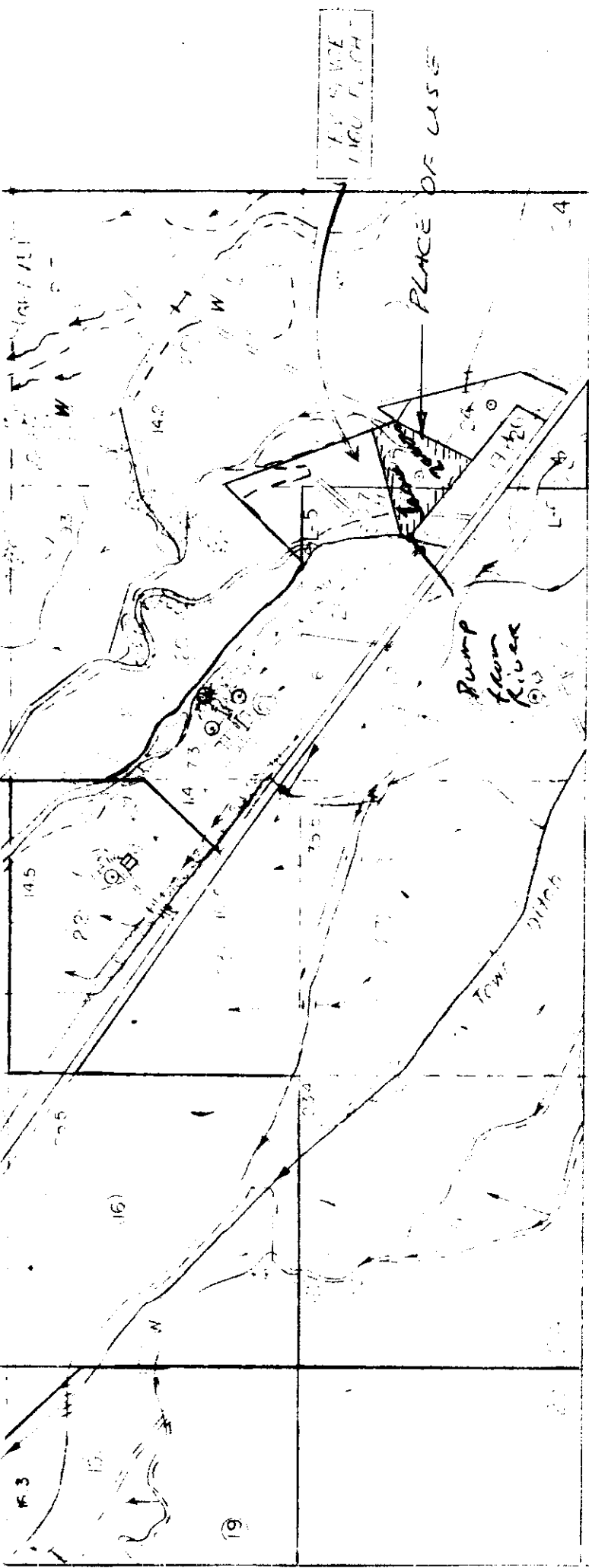
9/24/72

P.D.

Diagram of System



SUBJECT



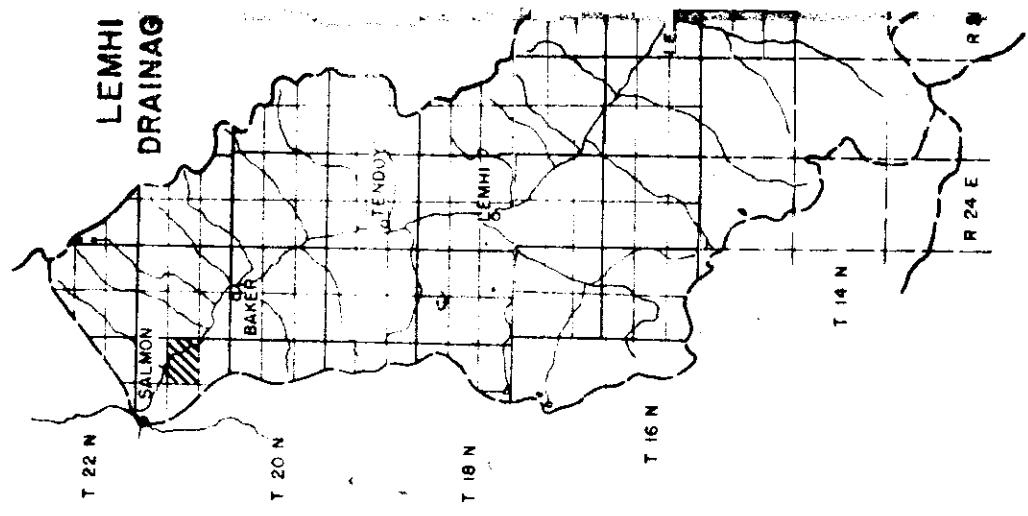
FCF-3W-121-156  
" - 2W-121-156

and Katherine  
and Alta  
and Edna  
M. and Nell  
G. and Aranelli E.C/o Ross Sheppeard  
E.  
and Mary A.  
V.  
and Mary Jo  
Management

74-7016

COPIED FROM MAP D  
T21N R22E LEMHI  
ACQUISITION - IDAHO  
DEPARTMENT OF WATER  
ADMINISTRATION

9/20/72  
NCF



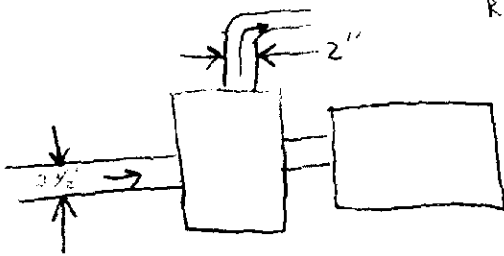
STATE OF  
DEPARTMENT OF WA  
DIVISION OF I  
LEMHI  
DRAWN BY:GLF  
CHECKED BY:  
SCALE 1:  
1 INCH = 1  
64

1772

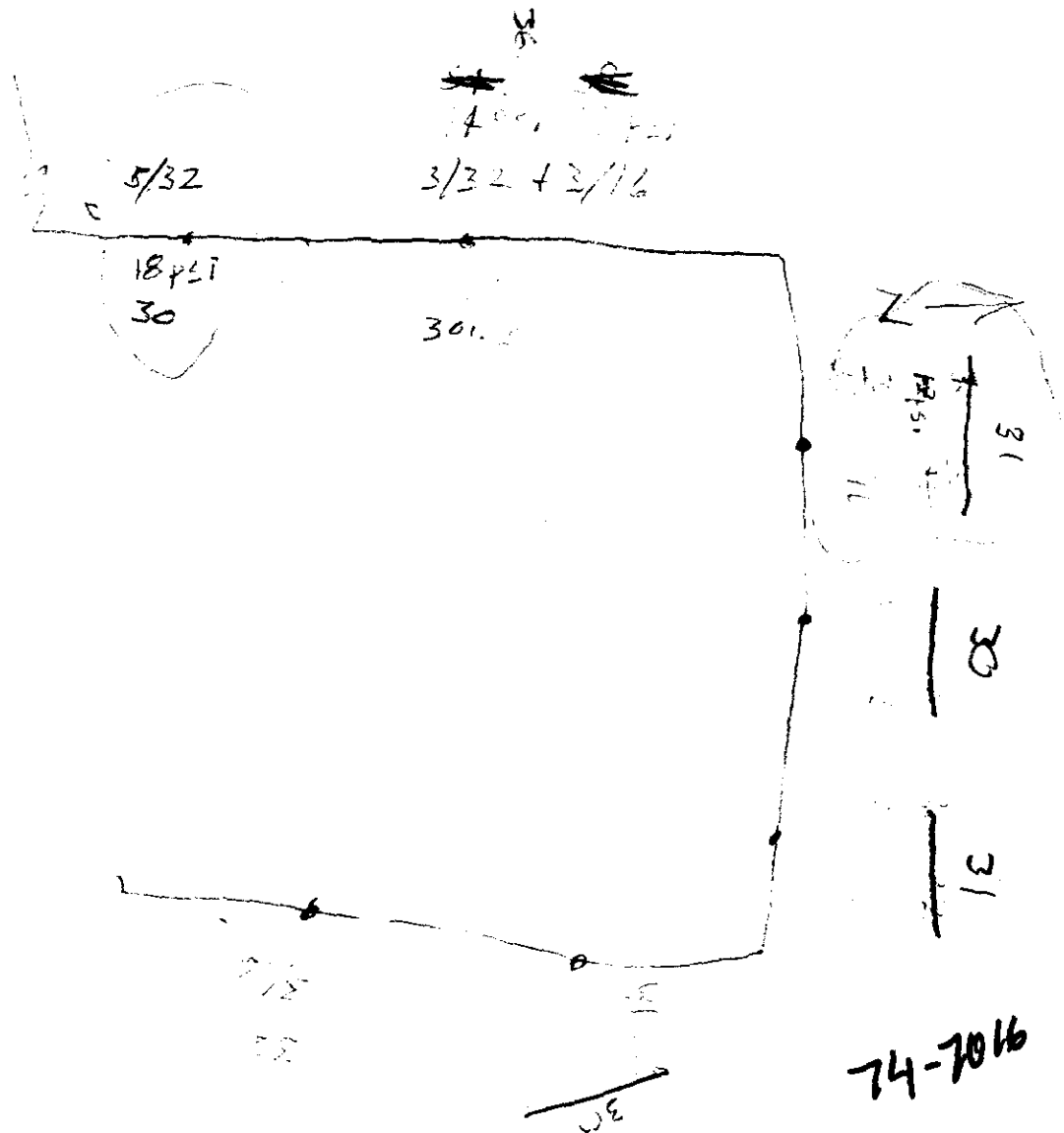
Rain flow Pump 4259A

Rlec. Motor G.E. 3hp Model 5KCS2135

No Serial No.



Rain flow Sprinklers



505. Simpson  
 15912' @ 0.5'  
 7/10/72

$$4' - 15' = 21, \quad - 3/8 \times 3/32 @ 30 \text{ PSI} = 6.73 \text{ gpm}$$

$$\underline{1 \text{ PSI} = 0.12}$$

$$31 \text{ PSI} = 7.05 \text{ gpm}$$

$$\begin{array}{r} 5.53 \\ - 6.73 \\ \hline 5.50 \\ \hline .12 \end{array}$$

$$(21)(7.05 \text{ gpm}) \rightarrow \underline{148.05 \text{ gpm}}$$

$$5' @ 20 \text{ PSI} \rightarrow 3.85$$

$$4' @ 1 \text{ PSI} \rightarrow \underline{0.06}$$

$$31 \text{ PSI} \rightarrow \underline{3.91 \text{ gpm}}$$

$$\begin{array}{r} 4.16 \\ - 3.85 \\ \hline 5.31 \\ \hline .06 \end{array}$$

$$\begin{array}{r} 5.37 \\ - 5.36 \\ \hline 5.47 \\ \hline .10 \end{array}$$

$$\frac{3}{16} @ 30 \text{ PSI} \rightarrow 5.50 \text{ gpm}$$

$$\frac{3}{16} @ 1 \text{ PSI} \rightarrow \underline{0.10 \text{ gpm}}$$

$$\frac{3}{16} @ 31 \text{ PSI} \Rightarrow \underline{5.60 \text{ gpm}}$$

$$\begin{array}{r} 148.05 \\ 3.91 \\ \hline 5.60 \\ \hline 157.56 \text{ gpm} \end{array}$$

$$\frac{157.56}{157.56} = \boxed{0.1} \text{ cfs}$$

74-7016

DATE OF EXAM 7/19/72

ACREAGE  
Found 3  
Recommended 3

Irrigation Requirement 3 Ac Ft/Ac

USE  
Irrigation Q = 0.1 c.f.s. V = 9 AF/Ann. from April 1 to October 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.1 cfs Method of measurement Plot tube at nozzles

Total Q recommended 0.05 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 9 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

Avg psi = 31, 5 - 3/16 X 3/32 nozzle → 35.25 gpm 44.76 = 0.1 cfs  
1 - 5/32 nozzle → 3.91 gpm 44.8  
1 - 3/16 nozzle → 5.60 gpm 44.76 gpm

SYSTEM DESCRIPTION:

GE Motor - 3 HP, Serial # 5KCS213 J65  
Rainflow Pump, Serial # 4259A

REMARKS:

System shown by owner's son

Examiner's Signature Clayton M. Ramsey & G.F. Date 7/21/72

Checked by Norman C. Young, P.E. Date 9/26/72

Approved by \_\_\_\_\_ Date \_\_\_\_\_

74-7016

**August 14, 1972**

**Re: Permit No. 74-7016**

**Mr. Ross D. Sheppard  
Route # 1  
Salmon, Idaho 83467**

**Dear Mr. Sheppard:**

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

**If someone other than you should be contacted by the examiner, please advise our District Office at 240 South Holmes, Idaho Falls, Idaho.**

**Sincerely,**

**BOBBY D. FLEENOR  
Assistant Director**

**BDF:DR**

**bc: Eastern District Office  
Enc: Field exam report**

**74-7016**

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION**

**R E C E I V E D**

JUL 3 1972 ✓

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

Department of Water Administration  
Eastern District Office

1. a) Name of Permit Holder Ross D. Sheppard  
b) Post Office Address Route 1, Salmon, Idaho 83467
2. Permit Number 74-7016
3. Date of Priority that you are prepared to establish October 15, 1971
4. a) Source from which water was appropriated Lemhi River  
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 24  
Township 21N, Range 22E, Boise Meridian, Other points of diversion:  
\_\_\_\_\_  
\_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount 0.07 for Irrigation purposes from April 1 to November 1 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated \_\_\_\_\_ cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Hasn't been measured.  
\_\_\_\_\_  
\_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Not applicable.  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_  
Not applicable.  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 horsepower motor on a Cornell centrifugal pump. Main sprinkler line is 2" aluminum and 6-10 sprinkler heads are used.  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
None yet.  
\_\_\_\_\_  
\_\_\_\_\_  
c) Give well drillers name and address and date the well was completed Not applicable.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Exam typed 8-14-72 by SW

74-7016

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Not applicable.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

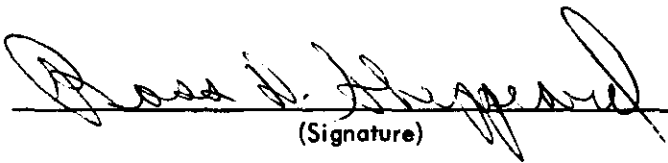
| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 21N  | 22E   | 24   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 0.5 | 3.0 | 3.5    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated 3.5

10. Remarks:

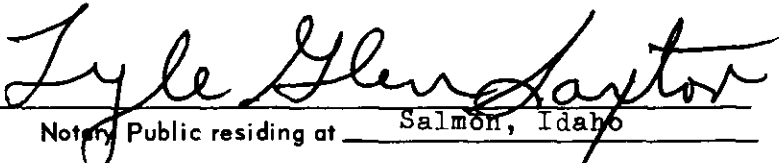
The above information is a true statement of the extent to which the above numbered permit has been developed.

6-30-72  
(Date)

  
(Signature)

State of Idaho)  
County of Lemhi) ss.

On this 30th day of June, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

  
Notary Public residing at Salmon, Idaho

My commission expires July 14, 1974

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

**February 23, 1972**

**Re: Permit No. 74-7016 - Ross D. Sheppeard**

**Ross D. Sheppeard**  
Route #1  
Salmon, Idaho 83467

**Dear Mr. Sheppeard:**

Enclosed is a copy of your approved Application for Permit No. 74-7016. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

**BOBBY D. FLEENOR**  
Assistant Director

BDF:cr

Enclosure

74-7016

January 11, 1972

Re: Application No. 74-7016 - Ross D. Sheppard

The Recorder-Herald  
Box 310  
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Norman C. Young  
District Engineer

Bill submitted to Boise Office 2-2-72 by CR

NCY:BJ  
Enc: Legal notice

74-7016

NOTICE OF AMENDED  
APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 74-7016 in the name of Ross D. Sheppard was filed on 10-15-71 for the diversion of 0.07 c.f.s. of water from the Lemhi River, tributary of the Salmon River, with the point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 24, T. 21N, R. 22E, B.M., Lemhi County, to be used from April 1 to October 15 for the irrigation of 3.5 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 24, T. 21N, R. 22E, B.M.

The applicant now proposes to amend Application No. 74-7016 to change the place of use to the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 24, T. 21N, R. 22E, B.M.

Any protest to the proposed amending of the application may be filed with the Idaho Department of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho within ten days from the last date of publication of this notice.

R. Keith Higginson  
Director

Published in the Recorder-Herald, Salmon, Idaho on January 20 and 27, 1972.

74-7016

December 23, 1971

Re: Application for Permit No. 74-7016 - Ross D. Sheppeard

Mr. Ross D. Sheppeard  
Rt. #1  
Salmon, Idaho

Dear Mr. Sheppeard:

Enclosed you will find a re-typed copy of the application for permit to appropriate water from the Lemhi River that you filed with our office on October 15, 1971.

During our final review following publication, we found that Item 8b and the map under Item 11 did not correspond. Therefore, it is necessary for us to have you submit an amended application, which we will re-advertise at our expense.

If you would please sign and return the enclosed application after reviewing it to see that it agrees with the development you intend to make, we will process it as an amended application.

Thank you for your patience. If there are any questions, do not hesitate to contact this office.

I also note that under Item 10 you indicate that the land that you propose to irrigate under this application had a decreed water right before it was sold to you. Ordinarily, water rights are appurtenant to the ground upon which the water is applied. The water rights are transferred with the deed to the land, unless explicitly omitted. Thus, you may still have a decreed right of 1878 priority for this land; however, it should be noted that a period of five consecutive years of non-use can result in a loss of this right.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:bj  
Enclosure

bc: Dept. of Water Admin. ✓  
Boise Office

74-7016

Identification No. 74-7016  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

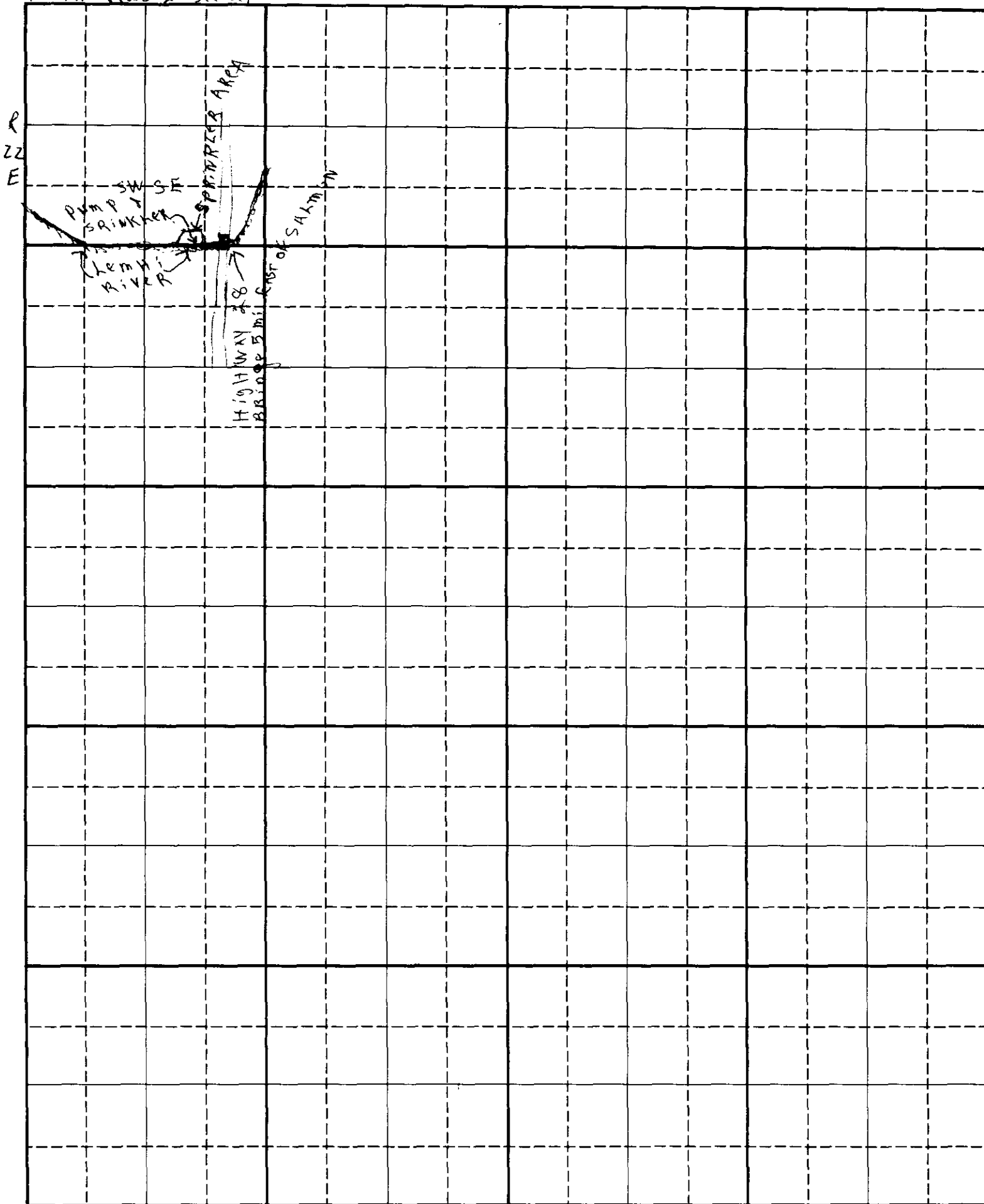
To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant ROSS D. SHEPPARD  
post office address RT. #1 SALMON, IDAHO PA. 756-3555
2. Source of water supply LEMHI RIVER which is a tributary of SALMON RIVER
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 24 Township 21 N  
Range 22 E B.M. LEMHI County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into LEMHI RIVER at a point in SW  $\frac{1}{4}$   
of SE  $\frac{1}{4}$  of Section 24 Township 21 N Range 22 E B.M.
4. Water will be used for the following purposes:  
Amount 0.07 for IRRIGATION purpose from APR. 1 to OCT. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.07 ACS SEC 1.1 + 1.1 = 2.2 11/2/71 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. PUMP - SIZE SUFFICIENT  
TO SPRINKLE 3 TO 4 ACRES. EXACT SIZE NOT YET  
DETERMINED BUT PROBABLY LESS THAN 5 HP.
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 300.00 - 400.00.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

74-7016

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T-21N ~~R-20E~~ Sec 24



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ross D. Heppner*  
(Applicant)

74-7016

74-7016

Received by uj Date 10/14/71 Time 1:30  
Preliminary check by KK Fee \$ 10.00 # 325  
Receipted by uj Date 10-15-71  
Publication prepared by bj Date 11-8-71  
Published in The Recorder-Herald, Salmon  
Publication dates 11-18 & 11-25-71  
Publication approved CR Date 12-1-71  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Director

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

December 20, 1971

Re: Application for Permit No. 74-7016 - Ross D. Sheppeard

Norman C. Young  
DEPT. OF WATER ADMINISTRATION  
240 South Holmes  
Idaho Falls, Idaho 83401

Dear Norm:

Please refer to your copy of Application No. 74-7016. In our staff review, it appears as though the place of use listed under Item 8b and the map under Item 10 do not correspond.

We would suggest that you contact the applicant and secure an amended application, re-advertise the amended application, and re-submit it for staff review.

If you have any questions, please contact us.

Very truly yours,

Fred Eisenbarth  
Appropriation Examiner

FE:cr

74-7016

# STATE OF IDAHO

## DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

December 8, 1971

Re: Application for Permit No. 74-7016 Ross D. Sheppeard  
" " " " 75-7018 - Edward S. Tolman  
" " " " 75-7019 - E. & H. Enterprises

The Recorder-Herald  
P.O. Box 310  
Salmon, Idaho 83467

Gentlemen:

We are returning your bill in the amount of \$35.89 in connection with the advertising of the above referenced applications.

Our records show that the bill on Application No. 74-7016 was submitted to our Accounting Department on December 1, 1971. The bill for Application No. 75-7018 and 75-7019 was submitted to our Accounting Department today. You should receive payment for both of these bills shortly.

We would appreciate it if you would clarify your records in this matter.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:CR

Enc: Bill (\$35.89)

74-7016

November 8, 1971

Re: Application No. 74-7016 - Ross D. Sheppeard

The Recorder-Herald  
P.O. Box 310  
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

\_\_\_\_\_  
(signature of claimant)

Very truly yours,

Norman C. Young  
District Engineer

Bill submitted to Boise Office 12-1-71 by CR

NCY:BJ  
Enc: Legal notice

74-7016

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ross D. Sheppard, Rt. 1, Salmon, Idaho

has on 10-15-71 submitted Application No. 74-7016  
for a permit to appropriate 0.07 cubic feet per second ~~XXXX XXXX XXXX XXXX~~  
of water from Lemhi River, tributary of Salmon River  
by means of a pump  
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 24, T. 21N, R. 22E, B.M., Lemhi County;

to be used from April 1 to Oct. 15

for the irrigation of 3 $\frac{1}{2}$  acres

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 24, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before December 6, 1971

R. KEITH HIGGINSON

Director

Published in the The Recorder-Herald, Salmon, Idaho  
on November 18 and 25, 1971

74-7016

Nov 2, 1971

Re: Application for permit No. 74-7016

Sir,

After becoming better informed  
in the measurement of water in field  
that 0.2 C.F.S. for sure is adequate for  
my requirements, so I hereby author-  
ize your department to change my  
request from 0.10 C.F.S. to 0.07 C.F.S.  
Thank you very much.

Russ D. Bradford

RECEIVED

NOV 6 1971

Department of Water Administration  
Eastern District Office

74-7016

October 26, 1971

Re: Application for Permit No. 74-7016

Mr. Ross D. Sheppeard  
Rt 1  
Salmon, Idaho 83467

Dear Mr. Sheppeard:

We are processing your Application for Permit No. 74-7016 for appropriating water from the Lemhi River.

The department cannot allow a permit for irrigation purposes which would entail the use of more than a continuous flow of 0.02 cubic feet per second of water for each acre of land, unless the applicant can show that more is required due to soil or climate conditions. (Section 42-202, Idaho Code).

Therefore, before we can continue processing your application, we need either a letter justifying the diversion of more than one inch per acre, or an authorization from you to reduce the requested quantity from 0.10 c.f.s. to 0.07 c.f.s.

We will be most happy to continue processing your application as soon as we receive your reply to this letter.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:bj

cc: Dept. of Water Admin.  
Statehouse - Annex 2  
Boise, Idaho 83707

74-7016

October 26, 1971

Re: Application for Permit No. 74-7016

Mr. Ross D. Sheppeard  
Rt 1  
Salmon, Idaho 83467

Dear Mr. Sheppeard:

We are processing your Application for Permit No. 74-7016 for appropriating water from the Lemhi River.

The department cannot allow a permit for irrigation purposes which would entail the use of more than a continuous flow of 0.02 cubic feet per second of water for each acre of land, unless the applicant can show that more is required due to soil or climate conditions. (Section 42-202, Idaho Code).

Therefore, before we can continue processing your application, we need either a letter justifying the diversion of more than one inch per acre, or an authorization from you to reduce the requested quantity from 0.10 c.f.s. to 0.07 c.f.s.

We will be most happy to continue processing your application as soon as we receive your reply to this letter.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:bj

cc: Dept. of Water Admin.  
Statehouse - Annex 2  
Boise, Idaho 83707

74-7016

October 18, 1971

Ross D. Sheppard  
Route #1  
Salmon, Idaho 83467

Dear Mr. Sheppard:

Attached herewith is your receipt No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_

for \_\_\_\_\_ 8385 \_\_\_\_\_ \$10.00

which was received in this office.  
your application for permit

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure

74-7016