

T. 18 N., R. 24 E., Sec. 10;

[illegible]

Harry R. Finlayson
(Applicant) District Manager

74 7032

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permits-Bureau of Land Management- Nos. 74-7025 to 74-7034, 75-7041 to 75-7043

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated May 17, 1973 and ending with the issue dated May 24, 1973

Jerry G. Rosin
twenty fourth

Subscribed and sworn to before me, this

day of May

1973

Lee Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 59.94

Application No. 74-7025 proposes to divert .02 c. f. s. of water from a spring, tributary to Grade Creek, within the NW 1/4 SW 1/4, Sec. 11, T. 19N, R. 23E, to be used within the SE 1/4 NW 1/4, Sec. 11, SW 1/4 SW 1/4, Sec. 1, T. 19N, R. 23E, B. M., for stockwatering purposes for 150 cattle and wildlife.

Application No. 74-7026 proposes to divert .02 c. f. s. of water from a spring, tributary to McDermitt Creek, within the NE 1/4 SE 1/4, Sec. 7, T. 18N, R. 23E, to be used within the NE 1/4 SE 1/4, Sec. 7, T. 18N, R. 23E, B. M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7027 proposes to divert .02 c. f. s. of water from a spring, tributary to McDermitt Creek, within the SE 1/4 NE 1/4, Sec. 4, T. 18N, R. 23E, to be used within the SE 1/4 NE 1/4, Sec. 4, T. 18N, R. 23E, B. M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7028 proposes to divert .02 c. f. s. of water from a spring, tributary to Muddy Creek, within the SW 1/4 SE 1/4, Sec. 15, T. 18N, R. 23E, to be used within the SW 1/4 SE 1/4, Sec. 15, T. 18N, R. 23E, B. M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7029 proposes to divert .02 c. f. s. of water from a spring, tributary to Cheney Creek, within the NE 1/4 NE 1/4, Sec. 29, T. 20N, R. 24E, to be used within the NE 1/4 NE 1/4, Sec. 29, T. 20N, R. 24E, B. M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7030 proposes to divert .02 c. f. s. of water from a spring, tributary to Kadon Creek, within the NE 1/4 NE 1/4, Sec. 33, T. 20N, R. 23E, to be used within the NE 1/4 NE 1/4, Sec. 33, T. 20N, R. 23E, B. M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7031 proposes to divert .02 c. f. s. of water from a spring, tributary to the Lemhi River, within the NE 1/4 NW 1/4, Sec. 3, T. 18N, R. 23E, to be used within the NE 1/4 NW 1/4, Sec. 3, T. 18N, R. 23E, B. M., for stockwatering purposes for 100 cattle and wildlife.

Application No. 74-7032 proposes to divert .02 c. f. s. of water from a spring, tributary to an unnamed creek, within the SE 1/4 SE 1/4, Sec. 10, T. 18N, R. 24E, to be used within the SE 1/4 SE 1/4, Sec. 10, T. 18N, R. 24E, B. M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7033 proposes to divert .02 c. f. s. of water from a spring, tributary to Baldy Creek, within the NW 1/4 SW 1/4, Sec. 18, T. 19N, R. 24E, to be used within the NW 1/4 SW 1/4, Sec. 18, T. 19N, R. 24E, B. M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7034 proposes to divert .02 c. f. s. of water from a spring, tributary to Price Creek, within the NW 1/4 NE 1/4, Sec. 34, T. 20N, R. 23E, to be used within the NW 1/4 NE 1/4, Sec. 34, T. 20N, R. 23E, B. M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 75-7041 proposes to divert .02 c. f. s. of water from a spring, tributary to an unnamed intermittent creek, within the SW 1/4 SW 1/4, Sec. 7, T. 22N, R. 23E, to be used within the SW 1/4 SW 1/4, Sec. 7, T. 22N, R. 23E, B. M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 75-7042 proposes to divert .02 c. f. s. of water from a spring, tributary to an unnamed intermittent creek, within the SW 1/4 SW 1/4, Sec. 12, T. 22N, R. 23E, to be used within the SW 1/4 SW 1/4, Sec. 12, T. 22N, R. 23E, B. M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 75-7043 proposes to divert .02 c. f. s. of water from a spring, tributary to Carmen Creek, within the NW 1/4 NW 1/4, Sec. 6, T. 22N, R. 23E, to be used within the NW 1/4 NW 1/4, Sec. 6, T. 22N, R. 23E, B. M., for stockwatering purposes for 50 cattle and wildlife.

(See original in file # 74-7025)

BA

74 7032

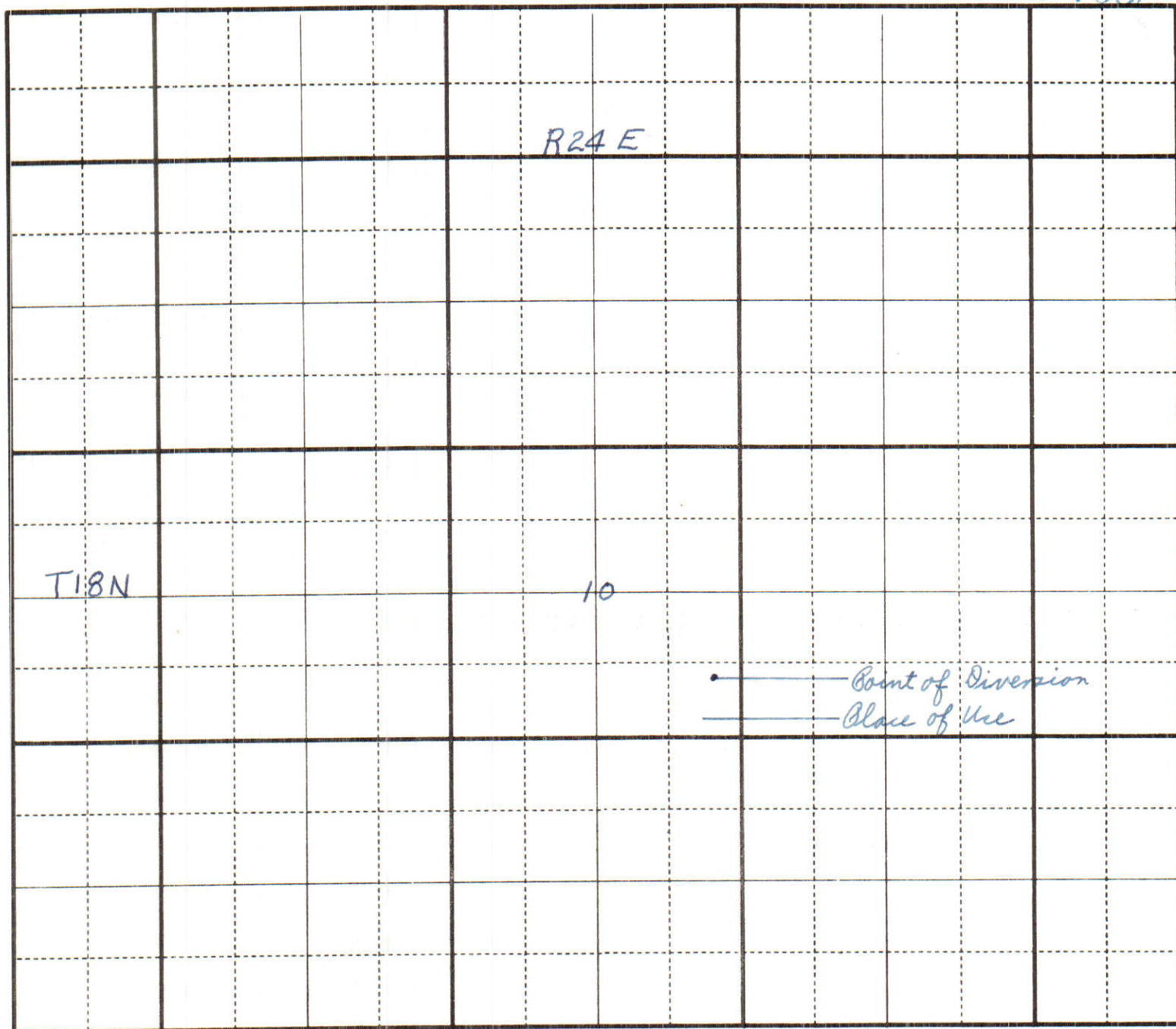


Diagram of System

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 74-7032 Priority April 3, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 74-7032 issued pursuant to Application for Permit dated April 3, 1973,
and has submitted proof to the Department of Water Administration on June 29, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to an unnamed creek, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u> from <u>May 1</u> to <u>Sept. 30</u> at <u>0.01</u> cfs and <u>0.3 acre feet</u>			
<u>Wildlife</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and <u>0.4 acre feet</u>			
from to at cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.7 acre feet per year, and waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 10,
Twp. 18 N, Rge. 24 E, B. M. in the County of Lemhi

Description and location of place of use: (Mike's Spring, 0902)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18 N	24 E	10																X	

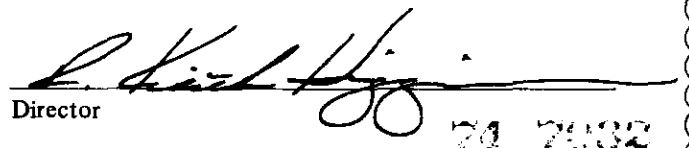
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 74.

Director


74 7032

Identification No. 74 7032
Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR 02 SEC. ~~RE~~ DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. 1 **APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant U.S.D.I. - Bureau of Land Management
post office address P.O.Box 430 - Salmon, Idaho 83467
2. Source of water supply Spring which is a tributary of Unnamed Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 18 N.
Range 24 E. B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for Livestock purpose from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for Wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox, small amount of 1½" plastic pipe to a 300 gallon metal trough.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 325.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 18 N.
Range 24 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 cattle and wildlife

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Federal Land, per letter 5-23-73 CW

b. Who owns the land to be irrigated or place of use Federal Land, per letter 5-23-73 CW

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Mike's Spring # 0902

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 18 N., R. 24 E., Sec. 10;

10

8

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bureau of Land Management

Harry R. Finlayson
(Applicant) / District Manager

(Applicant) / District Manager

74 7002

Proposed Priority 4-03-1973

74 7032

Received by bjp Date 4-3-73 Time 8 AM
Preliminary check by BDF Fee \$10.00
Receipted by ef Date 5-3-73 Rec'd
Publication prepared by ba Date 5/1/73
Published in Bozeman Herald
Publication dates July 5/24/73
Publication approved NCY Date 6/4/73
Priority reduced to 4/3/73 Reason ---

*Purchase
under mailed
4-3-73*

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7032, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of June 1973.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JF</u>	<u>5/7/73</u>	Application No. _____ Name <u>USDI - BLM</u>
(2)	<u>JF</u>	<u>"</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee ☒ <u>County</u> Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(3)	<u>"</u>	<u>"</u>	
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. } <u>Ownership not stipulated</u> ☐ Request Easement from B.L.M.
(5)	<u>JF</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>mk</u>	<u>5-29-73</u>	Affidavit of Publication received <u>5-29-73</u>
(7)	<u>W</u>	<u>6-4-73</u>	Final date for protests <u>6-4-73</u> Protests received: yes _____ no <u>X</u>
(8)	<u>N.A.</u>	<u>N.A.</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing _____
(9)	<u>"</u>	<u>"</u>	Located within Water District No. <u>Basin 74</u>
(10)	<u>N/A</u>		Critical groundwater area: yes _____ no _____
(11)	<u>N/A</u>		Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>NCY</u>	<u>6/4/73</u>	Action recommended: ☒ Approve Priority <u>6/3/73</u> ☐ Deny Reason for Reduction _____ <u>"</u> See attached sheet for conditions of approval <u>"</u> <u>X</u> No conditions for approval
(14)			District <u>5</u> By <u>NCY</u> Date <u>6/4/73</u> Title <u>D.E.</u>

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Permits-Bureau of Land Management- Nos. 74-7025 to 74-7034, 75-7041 to 75-7043 a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for

consecutive issues, commencing with the issue dated May 17 1973 and ending with the issue dated May 24 1973

Jerry G. Rosin
twenty fourth

Subscribed and sworn to before me, this

day of May 19 73

Lee Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 59.94

Application No. 74-7032 proposes to divert .02 c. f. s. of water from a spring, tributary to an unnamed creek, within the SE1/4 Sec. 10, T. 18N, R. 24E; to be used within the SE1/4 Sec. 10, T. 18N, R. 24E, B. M., for stockwatering purposes for 30 cattle and wildlife.

Application No. 74-7033 proposes to divert .02 c. f. s. of water from a spring, tributary to Baldy Creek, within the NW1/4 Sec. 12, T. 18N, R. 24E; to be used within the NW1/4 Sec. 12, T. 18N, R. 24E, B. M., for stockwatering purposes for 30 cattle and wildlife.

Application No. 74-7034 proposes to divert .02 c. f. s. of water from a spring, tributary to Price Creek, within the NW1/4 Sec. 34, T. 20N, R. 23E; to be used within the NW1/4 Sec. 34, T. 20N, R. 23E, B. M., for stockwatering purposes for 30 cattle and wildlife.

Application No. 75-7041 proposes to divert .02 c. f. s. of water from a spring, tributary to an unnamed creek, within the NW1/4 Sec. 7, T. 22N, R. 22E; to be used within the NW1/4 Sec. 7, T. 22N, R. 22E, B. M., for stockwatering purposes for 30 cattle and wildlife.

Application No. 75-7042 proposes to divert .02 c. f. s. of water from a spring, tributary to Carmen Creek, within the NW1/4 Sec. 3, T. 22N, R. 22E; to be used within the NW1/4 Sec. 3, T. 22N, R. 22E, B. M., for stockwatering purposes for 30 cattle and wildlife.

Application No. 75-7043 proposes to divert .02 c. f. s. of water from a spring, tributary to Carmen Creek, within the NW1/4 Sec. 6, T. 22N, R. 22E; to be used within the NW1/4 Sec. 6, T. 22N, R. 22E, B. M., for stockwatering purposes for 30 cattle and wildlife.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any of these permits must be filed with the Department of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho, 83401 on or before June 4, 1973.

R. KEITH HUGHESON
Director

Published in The Recorder-Herald, Salmon, Idaho, on May 17 and 24, 1973.

WJR:scs

(See original in file # 74-7025)

BA

74-7032

IDENT. NO. 74-7032

WATER RIGHT
DATA ENTRY LOG

Item	Frequency	Percentage
1. The company's financial performance is poor	15	30%
2. The company's management is ineffective	12	24%
3. The company's products are outdated	10	20%
4. The company's customer service is poor	8	16%
5. The company's marketing strategy is ineffective	7	14%
6. The company's employees are poorly trained	6	12%
7. The company's facilities are outdated	5	10%
8. The company's technology is outdated	4	8%
9. The company's location is poor	3	6%
10. The company's reputation is poor	2	4%
11. The company's competitors are better	1	2%
12. The company's future is uncertain	1	2%
13. The company's stock price is low	1	2%
14. The company's industry is declining	1	2%
15. The company's overall image is poor	1	2%

3/24/82

Keypunched by State Office

[illegible]

WATER RIGHT NUMBER 74-7032 ✓

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓
ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓
SOURCE - SPRINGS

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - IDAHO STATE OFFICE ✓
CITY - BOISE ✓ STATE - ID ZIP CODE - 83706 ✓
TRIBUTARY OF -

STAGE - LICENSE STATUS - PRIORITY - 04-03-1973 ✓ COUNTY - LEMHI TOTAL DIV. RATE - .0200 ✓ CFS
TOTAL DIV. VOLUME - .70 AFA TRFR/AMEND - WATER DIST. - DLF/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESE 10 18N 24E LCT RCDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 05-01-10 - 09-30 ✓ USE - STOCKWATER USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - .30 AFA
FROM - 01-01-10 - 12-31 ✓ USE - WILDLIFE USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - .40 AFA ✓
USE - STOCKWATER ✓ PLACE OF USE - TWN 18N RNG 24E SEC 10 TRACT SESE LOT AC ✓
DECREE NAME - DATE - TOTAL ACRES 0 ✓

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 29, 1974

Re: Permit Nos. 73-7014, 74-7025 thru 74-7034
75-7024, 75-7041 thru 75-7043

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosures

74 7032

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JUL 13 1973

- ~~Department of Water Administration~~
Eastern District Office

- Tributary to Unnamed Creek (name spring, stream, etc.)

- Other uses: _____

- Other Points of Diversions: _____

1. **Identify the main components of the system.**
 2. **Describe the data flow and processing logic.**
 3. **Explain the security measures and access controls.**
 4. **Detail the testing and validation procedures.**
 5. **Discuss the deployment and maintenance strategies.**

[illegible]**TOTAL ACREAGE**[illegible]

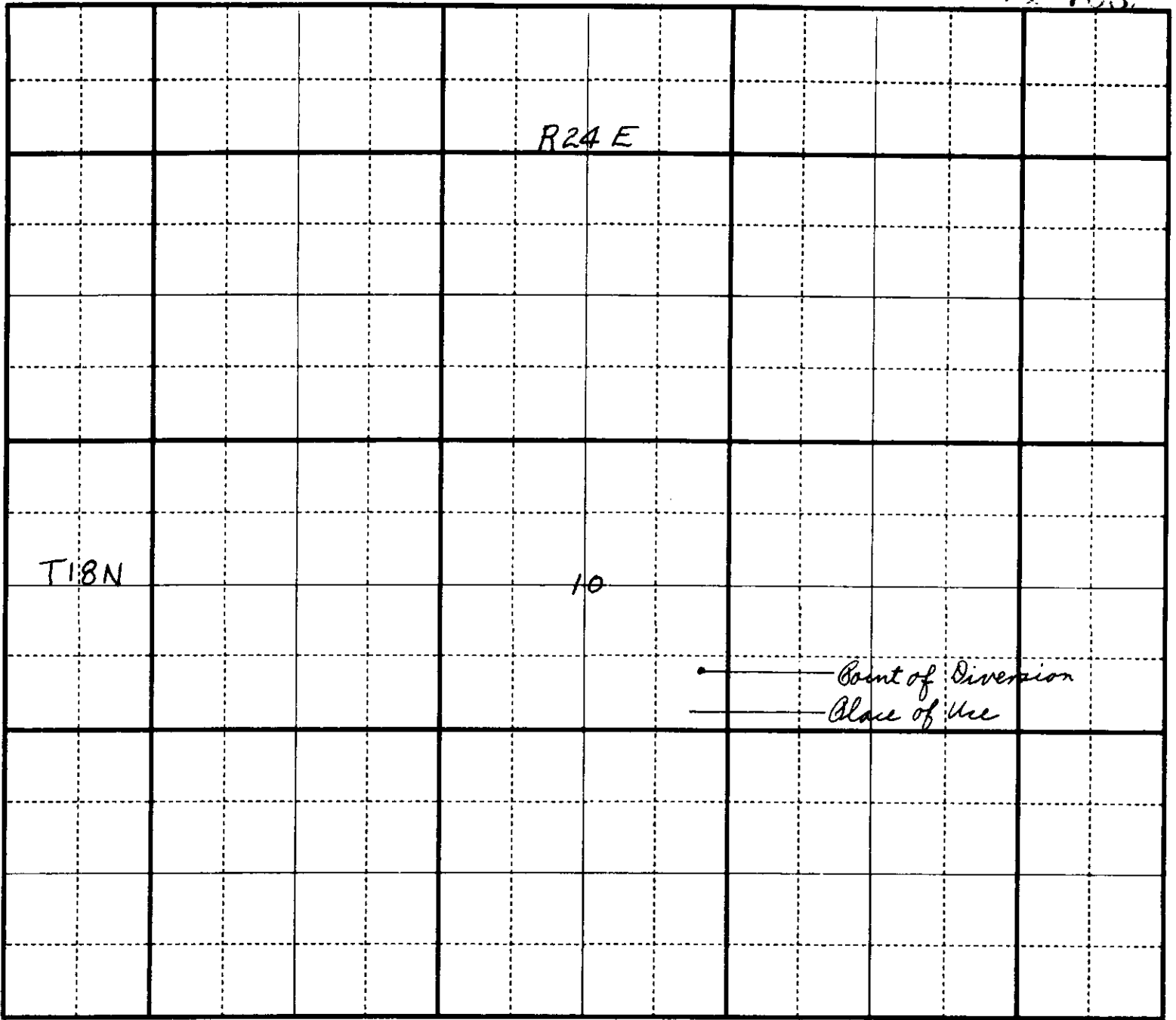


Diagram of System

DATE OF EXAM Aug 8, 1973

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE						
Irrigation	Q = _____ c.f.s.	V = _____	AF/Ann. from _____	to _____		
Domestic	Q = <u>.01</u> c.f.s.	V = <u>1.3</u>	AF/Ann. from <u>Jan 1</u>	to <u>Dec 31</u>		
Livestock	Q = <u>.01</u> c.f.s.	V = <u>1.0</u>	AF/Ann. from <u>May 1</u>	to <u>Sept 30</u>		

Is water co-mingled? yes_____ no_____

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Exchange? yes_____ no_____

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Total Q measured _____ Method of measurement _____

Total Q recommended .02 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 2.3 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:

$$V_{\text{livestock}} = \frac{12 \text{ gal/day} \times 180 \text{ head} \times 153 \text{ days}}{325,829 \text{ gal/AF}} = 1 \text{ AF}$$

$$V_{\text{wildlife}} = \frac{12 \text{ gal/day} \times 100 \text{ head} \times 365 \text{ days}}{325,829 \text{ gal/AF}} = 1.3 \text{ AF}$$

$$1 \text{ AF} + 1.3 \text{ AF} = 2.3 \text{ AF}$$

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION: 180' ft of 1 1/2" O plastic pipe from headbox -
#325 cost - water 180 head cattle - 100 head deer, elk,
antelope

REMARKS:

REMARKS: Information from Eldon Beus & Salmon BLM files at conference at BLM office in Salmon.

Examiner's Signature John Herbauer Date Aug 8 1973

Checked by W. R. Rhoads Date Dec 20, 1973

Approved by _____ Date 11/18/09

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 3, 1973

Re: Permit No.'s 74-7025 thru 74-7034
75-7041 thru 75-7043

USDI, Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

If you have any questions regarding these field exams, please contact our Eastern District Office at 240 South Holmes, Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

74 7032

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

ok je

1. a) Name of Permit Holder USDI, Bureau of Land Management
 b) Post Office Address P. O. Box 430, Salmon, Idaho 83467
2. Permit Number 74 7032
3. Date of Priority that you are prepared to establish 4/3/73
4. a) Source from which water was appropriated Spring which is a tributary of an unnamed creek.
 b) Location of the point of diversion: SE 1/4 SE 1/4, Section 10
Township 18 N., Range 24 E. Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
 amount .01 cfs for Livestock purposes from 5/1 to 10/30 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount .01 cfs for Wildlife purposes from 1/1 to 12/31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .02 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by Roger G. Taylor,
Assistant Area Manager
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

 b) Describe the agreement or understanding by which you take water from the works: _____
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Headbox, small amount of 1 1/2" plastic pipeline to a 300 gallon trough.

 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
None

 c) Give well drillers name and address and date the well was completed _____
N/A

Exam typed 2/3/73 by jcl

7002

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Beneficial Use: Watering livestock & wildlife on the Federal Range.
T. 18 N., R. 24 E., Sec. 10, B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated

10. Remarks: Mike's Spring #0902

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/26/73 District Manager
(Date) Harry R Finleyson (Signature)

State of Idaho)
County of Lemhi) ss.

On this 26th day of June, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

August 1st 1973
Notary Public residing at Salmon, Idaho

My commission expires 3/13/74

June 12, 1973

Re: Permits No. 74-7025, 74-7026, 74-7027,
74-7028, 74-7029, 74-7030, 74-7031,
74-7032, 74-7033, 74-7034, 75-7041,
75-7042 & 75-7043

Department of the Interior
Bureau of Land Management
P. O. Box 430
Salmon, ID 83467

Gentlemen:

Enclosed are copies of the above referenced approved Applications for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

74 7032



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Salmon District Office
P. O. Box 430
Salmon, Idaho 83467

IN REPLY REFER TO:

RECEIVED

MAY 25 1973

Department of Water Administration
Eastern District Office

May 23, 1973

John R. Ferebauer
Water Rights Examiner
Idaho Dept. of Water Administration
240 S. Holmes Ave.
Idaho Falls, Idaho 83401

Dear Sir:

In reply to your letter of May 9, 1973. All of the developments are located on Federal land.

A corrected map of Price Creek Spring is enclosed. Our application map evidently was in error. The point of diversion is in the NW-1/4 NE-1/4, Sec. 34, T. 20 N., R. 23 E., B.M., Lemhi County.

If we can be of further assistance, please let us know.

Sincerely,

Lawrence H. Bardsley
Lawrence H. Bardsley
Lemhi Area Manager

Encl.

71 7032

May 10, 1973

Re: Application No. 74-7025, 74-7026, 74-7027, 74-7028,
74-7029, 74-7030, 74-7031, 74-7032,
74-7033, 74-7034, 75-7041, 75-7042,
75-7043 - BUREAU OF LAND MANAGEMENT

Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

JOHN R. FERREBAUER
Water Resource Technician

Bill submitted 5-29-73 by ymb

JRF:BA
Enc: Legal notice

74 7032

NOTICE OF APPLICATIONS FOR WATER PERMITS

Notice is hereby given that the United States Department of Interior, Bureau of Land Management, P.O. Box 430, Salmon, Idaho, has on April 3, 1973 submitted the following described applications for a permit to appropriate surface water by means of headbox and watering trough, to be used from May 1 to Oct. 30 for stockwatering purposes and from Jan. 1 to Dec. 31 for wildlife purposes, within Lemhi County.

Application No. 74-7025 proposes to divert .02 c.f.s. of water from a spring, tributary to Grada Creek, within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 19N, R. 23E; to be used within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 19N, R. 23E, B.M., for stockwatering purposes for 150 cattle and wildlife.

Application No. 74-7026 proposes to divert .02 c.f.s. of water from a spring, tributary to McDevitt Creek, within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 18N, R. 23E; to be used within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 18N, R. 23E, B.M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7027 proposes to divert .02 c.f.s. of water from a spring, tributary to McDevitt Creek, within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 18N, R. 23E; to be used within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 18N, R. 23E, B.M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7028 proposes to divert .02 c.f.s. of water from a spring, tributary to Muddy Creek, within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 18N, R. 23E; to be used within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 18N, R. 23E, B.M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7029 proposes to divert .02 c.f.s. of water from a spring, tributary to Cheney Creek, within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 20N, R. 23E; to be used within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 20N, R. 23E, B.M., for stockwatering purposes for

50 cattle and wildlife.

Application No. 74-7030 proposes to divert .02 c.f.s. of water from a spring, tributary to Kadletz Creek, within the NE¹/₄NE¹/₄, Sec. 33, T. 20N, R. 23E; to be used within the NE¹/₄NE¹/₄, Sec. 33, T. 20N, R. 23E, B.M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7031 proposes to divert .02 c.f.s. of water from McDavitt Creek, tributary to the Leshi River, within the NE¹/₄SW¹/₄, Sec. 3, T. 18N, R. 23E; to be used within the NW¹/₄NE¹/₄, Sec. 3, T. 18N, R. 23E, B.M., for stockwatering purposes for 100 cattle and wildlife.

Application No. 74-7032 proposes to divert .02 c.f.s. of water from a spring, tributary of an unnamed creek, within the SE¹/₄SE¹/₄, Sec. 10, T. 18N, R. 24E; to be used within the SE¹/₄SE¹/₄, Sec. 10, T. 18N, R. 24E, B.M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7033 proposes to divert .02 c.f.s. of water from a spring, tributary to Baldy Creek, within the NW¹/₄SW¹/₄, Sec. 18, T. 19N, R. 24E; to be used within the NW¹/₄SW¹/₄, Sec. 18, T. 19N, R. 24E, B.M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 74-7034 proposes to divert .02 c.f.s. of water from a spring, tributary to Price Creek, within the NW¹/₄NE¹/₄, NE¹/₄NE¹/₄, Sec. 34, T. 20N, R. 23E; to be used within the NW¹/₄NE¹/₄, Sec. 34, T. 20N, R. 23E, B.M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 75-7041 proposes to divert .02 c.f.s. of water from a spring, tributary to an unnamed intermittent creek, within the SW¹/₄SW¹/₄, Sec. 7, T. 22N, R. 23E; to be used within the SW¹/₄SE¹/₄, NE¹/₄SW¹/₄, Sec. 12, T. 22N, R. 22E, B.M., for stockwatering purposes for 150 cattle and wildlife.

Application No. 75-7042 proposes to divert .02 c.f.s. of water from a spring, tributary to Carmen Creek, within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 22N, R. 23E; to be used within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 22N, R. 23E, B.M., for stockwatering purposes for 50 cattle and wildlife.

Application No. 75-7043 proposes to divert .02 c.f.s. of water from a spring, tributary to Carmen Creek, within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 22N, R. 23E; to be used within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 22N, R. 23E, B.M., for stockwatering purposes for 50 cattle and wildlife.

If issued, these permits will be subject to all prior water rights. Protests against the granting of any of these permits must be filed with the Department of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho, 83401 on or before June 4, 1973.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho, on May 11 and 24, 1973.

May 9, 1973

Re: Yours

Cow Trail Spring #4242
Sagehen Flat Spring #4241
Muddy Creek Lake Spring #4240
Cottonwood Pipeline #4228
Kadletz Creek Spring #4237
Larkspur Pipeline #4229
Price Creek Spring #4238
Kadletz Creek Spring #4232
Pup Trough #1021
Mike's Spring #0902
Baldy Spring #3 - #0272
Doe Spring #0307
Rock Cliff Spring #4002

Ours

Application No.	
74-7026	
" "	74-7027
" "	74-7028
" "	75-7041
" "	74-7029
" "	74-7025
" "	74-7034
" "	74-7030
" "	74-7031
" "	74-7032
" "	74-7033
" "	75-7043
" "	75-7042

Department of the Interior
Bureau of Land Management
P.O. Box 430
Salmon, ID 83467

Gentlemen:

We have received the above referenced applications to appropriate water for stock-water and wildlife use. In reference to #4238, Price Creek Spring (our Application No. 74-7034), the point of diversion is listed on the application as the NW 1/4, Sec. 34, Twp. 20N, Rge. 23E, Lemhi County. On the map accompanying the application the point of diversion is mapped as the NE 1/4, Sec. 34, Twp. 20N, Rge. 23E, Lemhi County. Would you please inform this office of the correct location of the point of diversion for this application.

On all of the above referenced applications the ownership of the point of diversion and place of use is not stipulated. Unless this office receives word to the contrary within fifteen (15) days of the date of this letter, we will assume that all of this property is federally owned.

Very truly yours,

JOHN R. FERREBAUER
Water Rights Examiner

JRF:ba

74-7032

May 8, 1973

Department of the Interior,
Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80225

Gentlemen:

Attached herewith is departmental receipt No. 10453 in the amount of \$140 for the applications for permit we received at this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

74 7032

April 5, 1973

Department of the Interior,
Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80225

Gentlemen:

Per your Purchase Order No. 11910-PH3-0203, please remit the following amount:

Article	Quantity	Unit	Unit Price	Amount
Applications for Permit to Appropriate the Public Waters of the State of Idaho	14	ea.	\$10.00	\$140.00

Dict # 11453

[Signature]
Records Supervisor
DEPARTMENT OF WATER ADMINISTRATION

74 7182

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
New Federal Bldg.
Boise, Idaho 83702

Order Number

11910-PH3-0203

Date

March 30, 1973

Requisition Number

Issuing office →

PURCHASE ORDER

Project	Contract No.	Delivery Time	Discount Terms
	Date <u>State Agency</u>	<u>4/15/73</u>	----
	F.O.B. Point <u>Destination</u>	Method of Shipment <u>Parcel Post</u>	GBL No. ----

V
E
N
D
O
RState of Idaho
Dept. of Reclamation
Statehouse, Annex 2
Boise, Idaho 83707

SHIP TO

Idaho State Office
Bureau of Land Management
P.O. Box 042, Federal Bldg.
550 W. Fort Street
Boise, Idaho 83702

ITEM NO.	ARTICLES OR SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
	To cover the costs of applications for permits for public waters of the State of Idaho.	14	ea.	10.00	140.00
	Washbasin Spring - Job No. 4064 Cow Trail Spring # 4242 Sagehen Flat Spring # 4241 Muddy Creek Lake Spring # 4240 Cottonwood Pipeline # 4228 Kadletz Creek Spring # 4237 Larkspur Pipeline # 4229 Price Creek Spring # 4238 Kadletz Creek Spring # 4232 Pup Trough # 1021 Mike's Spring # 0902 Baldy Spring # 3 - #0272 Doe Spring # 0307 Rock Cliff Spring # 4002				

RECEIVED

APR 3 1973

BUREAU OF LAND MANAGEMENT

INVOICING INSTRUCTIONS

- Itemize fully on your invoice forms and refer to this purchase order number.
- Mail invoice in original only to the address below:
Department of the Interior, Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80225

PLEASE SUPPLY PROMPTLY THE
ABOVE ARTICLES OR SERVICES

TOTAL \$140.00

Signature

Name and Title

Wm. G. Retter, Chief
Branch of Admin. Management

NOTE TO VENDOR: Direct correspondence regarding this order to the issuing office address shown in the letterhead, not to the invoicing office. Refer to this order number on all correspondence, papers, and packages related hereto.